



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



January 2019

1	UCCE Office Closed for New Years Holiday	
*8	Medal Testing 6:00pm - 8:00pm	Sue McKinney 661-868-6235
10	Horse Project Registration Due	Becky Davis 661-324-6346
15	Emerald Star Applications Due	Sue McKinney 661-868-6235
21	UCCE Office Closed for Martin Luther King Jr. Holiday	
*22	Horse Leader Meeting 6:00pm	Becky Davis 661-324-6346
*22	Leader Council Meeting 7:00pm	Jeanne Walford 661-831-1639
25-27	Central Youth Summit (LCORT)	Shannon Parks 661-703-2128

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?

E-mail event info & photos to
cekern@ucdavis.edu

NEWSLETTER DEADLINE!

Articles/photos for the next issue of

The 4-H Network

must be received by January 20th

Kern County 4-H

1031 S. Mt. Vernon Avenue

Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or cekern@ucdavis.edu

February 2019

9	Home Ec Field Day, Fashion Revue and Medal Testing Kern County Fairgrounds-Harvest Hall 4:00-8:00 p.m.	Sue McKinney 661-868-6235
*9	New Horse Project Member Orientation 6:00 p.m.	Becky Davis 661-324-6346
15	<i>Last Day to transfer clubs/Add or drop projects for Kern County Fair</i>	
18	Presidents Day Holiday - UCCE Office Closed	
*19	Rabbit/Cavy Project Leader Meeting - 6:00 p.m.	Brenda Smith 661-972-7507
*26	Horse Leader Meeting 6:00pm	Becky Davis 661-324-6346
*26	Leader Council Meeting 7:00pm	Jeanne Walford 661-831-1639



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

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PREMIER 4-H



Premier 4-H Club members participating in the wreath laying event at the National Cemetery



Santa surprising Premier 4-H Club at their Christmas party

CSUB AG NIGHT

Kern County and Regional FFA, 4-H, & College Ag Groups - Back by popular demand, CSUB Athletics is hosting its annual "Ag Night" on Feb. 2nd vs. Grand Canyon University (7PM) for its third consecutive year! As always tickets for this event will be provided at NO COST! If interested, send a follow-up email confirming your club may attend (tentative RSVP numbers are welcome). The flyer with more information is coming soon.

Important Information:

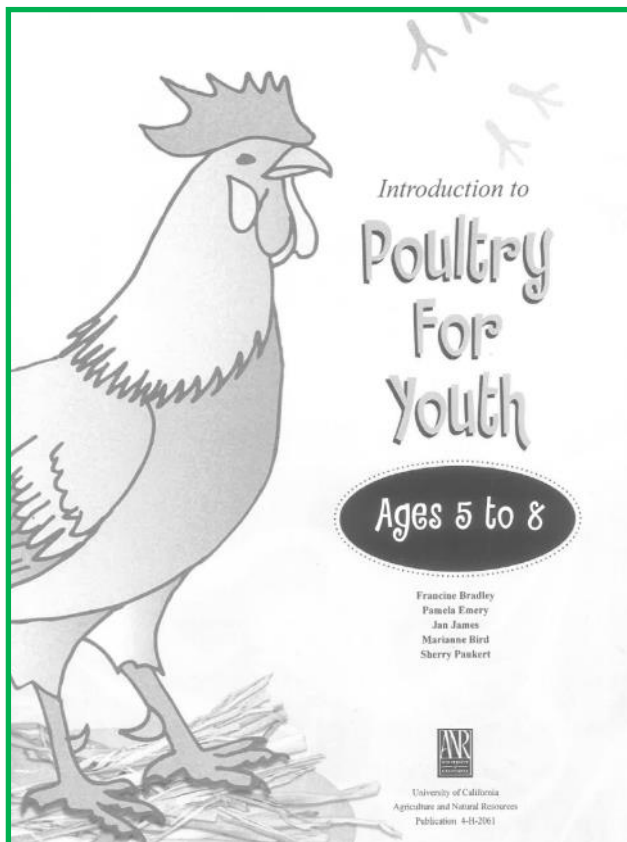
Men's Basketball Ag Day vs. Grand Canyon University

- **Date & Time:** Saturday, February 2nd, 2019 (Game Starts at 7pm) Doors open at 6:00pm
- **Location:** Icardo Center (CSU Bakersfield Campus)
- **Parking:** FREE parking in Lot I.
- **Lunch:** Concessions will also available for purchase through our vendors.

Email lbelz@csub.edu or call 661-654-2361 / 901-484-0493 if you have any questions.

See you on campus. Go 'Runners!!





Free downloadable PDF's

From the Animal's Point of View Series

Rabbits: From the Animal's Point of View, Complete (Parts 1 through 5)

Rabbits: From the Animal's Point of View Series is a 4H Youth Development curriculum that introduces youth to many aspects of rabbit care. 2009. 127 pp. 8389

Swine: From the Animal's Point of View, Complete (Parts 1 through 5)

This curriculum will introduce the many aspects of pig behavior, needs and care to youth ages 9-11 who have an interest in learning about swine but who may have limited or no experience raising livestock. (This is not a guide to raising swine for market or exhibition.)

2014. 118 pp. 8506

Sheep: From the Animal's Point of View, Complete (Parts 1 through 5)

This curriculum will introduce the many aspects of sheep behavior, needs and care to youth ages 9-11 who have an interest in learning about sheep but who may have limited or no experience raising livestock. (This is not a guide to raising swine for market or exhibition.)

2014. 102 pp. 8507

Youth Development Publications
are available from the UC ANR Catalog
and the Cooperative Extension Office.

Poultry for Youth \$12.00

Many FREE downloadable pdf's for

- **4-H Civic Engagement**
- **4-H Healthy Living**
- **4-H Leadership**
- **4-H Project Sheets**
- **4-H Stem**
- **4-H Volunteer and Professional Development**

Check it out!

<https://anrcatalog.ucanr.edu/>

2018 Shotgun Trap Shoot Results

First Place – Cole Luna, North Kern 4-H

Second Place – Isaiah Chestnutt, Glennville 4-H

Third Place – Jeremiah Luna, North Kern 4-H

Fourth Place – Hope Lindley, Glennville 4-H

Fifth Place – Jolie Grundt, North Kern 4-H

*Cole and Isaiah tied for First Place. The winner was decided after a five round shoot-off.
All members had a good time and can't wait for next year.*

4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216

Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/programs/california/160/page:7> This will be a “traditional” course. Look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, April 8, 2019, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Thursday, April 11, 2019, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Monday, April 15, 2019, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Thursday, April 18, 2019, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Monday, April 22, 2019, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Thursday, April 25, 2019, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing

State 4-H Shooting Sports Leader Meeting

April 6 & 7, 2019

Winton, CA

The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County <http://safetyfirstshooting.net/html/directions.html>. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!

Dog Project Meetings

January 2019



When: January 3, 10, 17

Where: SPCA - 3000 Gibson

Time: 6:00 p.m.

Please RSVP to: Claudia Burk at 661-393-1914 or 661-303-8343 (cell)

4-H Shooting Sports Workshops – Winton, CA (Merced County)

January 12 & 13, 2018

Archery, Rifle, & Shotgun Projects

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12th and 13th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Jan 12th, 9 AM –4 PM, and Sunday, Jan 13th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. **Registration is due Friday, Jan 4th, and space is limited to 25 attendees for each discipline.** For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

4-H Shooting Sports
18th Annual Don Haglund Memorial Air Rifle Invitational Match
Saturday March 2, 2019

Check in 8:00 a.m. to 9:00 a.m.
Sight In 8:15 to 8:45 a.m. --- Match begins 9:00 a.m.

Location:
Stanislaus County Sheriffs Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Match Information:
3 Position Sporter Air Rifle
AR-4/10 - 5 meter BB gun target
AR-5/10 - 10 meter pellet gun target

Scoring:
NRA Sporter Air Rifle rules will govern the match.
NRA B-B gun rules will govern the match.
In case of cross fire or miss-fire Range Master must be notified immediately.

Fees:
Registration fee \$15.00 per entry.

Awards:
Awards given by one trophy for every three participating members in each classification
One Match winner + (Daisy Air Pellet Rifle)
One High Score B-B Gun
One High Score Air Rifle
One Club Trophy for High 3 Member Team + (Daisy Air B-B Gun)
Each member of the team will also receive a High Team trophy
All participants will receive a "Match T-Shirt"
If match winner is from a BB gun classification, they must move to air rifle classification thereafter.

Classifications:
9 - 10 years Beginner B-B gun
11 and above Intermediate B-B gun
9 - 13 years Junior Air Rifle
14 - 19 years Senior Air Rifle

Registration Form and Members list by class and with shirt sizes **MUST** be in by the January 21, 2019 County Shooting Sports Leaders Meeting. If you wish to register on line, please contact Dan Mello (209)535-5808 or email amello1@pacbell.net for more information. This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.



SIERRA 4-H DOG PROJECT
PRESENTS

4-H DOG FIELD DAY

COME LEARN ALL THE FUN THINGS YOU CAN DO WITH YOUR
DOG!

TRAINERS DEMONSTRATING:

AGILITY CONFORMATION BARN HUNT
FLYBALL RALLY
OBEDIENCE JUNIOR HANDLING

AND MANY OTHERS!

A VETERINARIAN WILL BE ON HAND TO DISCUSS
VACCINATIONS AND HEALTHY DOGS

THE AKC REPRESENTATIVE WILL BE THERE - PLEASE
BRING PICTURES OF YOUR DOG!

ON-SITE
SNACK BAR

OPEN TO ALL 4-H MEMBERS!
SATURDAY, JANUARY 19, 2019

NO COST TO
ATTENDEES

12:00 - 4:00

FRESNO FAIR GROUNDS - LIVESTOCK
PAYILLION

PLEASE NO DOGS. QUESTIONS - CONTACT MELANIE KOONS

TREVORDU@NETPTC.NET

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[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

ismckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**

and issue a refund no later than the



Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Have you just graduated out of 4-H?

First of all, congratulations on moving to a new phase in your life!

Second, update your profile to join the Young Adult Opportunities mailing list.

We will send out sporadic emails about opportunities for young adults, such as

- scholarships and grants
- volunteer opportunities at statewide events such as SLC and Cal Focus
- opportunities in Washington DC, to work with National 4-H and USDA



Also, don't forget to join the California 4-H Foundation's Alumni and Friends mailing list to keep in touch as a 4-H Alumni (and friend!)

[Join the Young Adult Opportunities mailing list](#)

[Join Alumni and Friends mailing list](#)

Club Leader Essentials Certification Course

Saturday, February 9, 2019

10 AM – 3PM

Back by popular demand!

We had such a positive response to our last class offering, we were asked to hold another Club Leaders Essentials certification course. **Sign up by January 27, 2019** to reserve your space.

**In-person and live streamed from the
University of California
Agriculture and Natural Resource Building
2801 2nd Street - Davis, CA 95618**

[Register online](#) by January 27, 2019

SPREAD THE WORD: [Share the flyer](#)

ABOUT THE COURSE:

This certification course will give Club Leaders basic information that they need to provide great leadership to their club. This course will help new Club Leaders understand their role, the lingo, programs and due dates, risk management, youth-adult partnership and outreach strategies.

Participants will earn the new Club Leaders Essentials Certificate.

WHO SHOULD ATTEND:

New Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

In-person: \$30

Includes certification training, training materials and lunch

Live Streaming: \$20

Includes live stream of in-person training and training materials*

(*Training materials and link for live stream will be sent via email upon receipt of payment)

[Online registration](#) will accept credit cards.

If paying by check, checks should be made payable to UC REGENTS and mailed to:
Club Leader Essentials Certification
c/o Scott Mautte
2801 Second Street
Davis, CA 95618

Questions:

Scott Mautte at 530-750-1335 or idevelopsupport@ucanr.edu

State Fashion Revue 2019

June 1, 2019



The 4-H State Fashion Revue event is for all 4-H members. You don't need to sew to enter! Members construct or purchase an outfit of their choice which fits into one of the entry categories, model in a fashion show, and participate in a variety of educational activities including community service.

Qualify at your County Fashion Revue

See your county 4-H newsletter or website for entry information for your County Fashion Revue. Junior, Intermediate, and Senior members who are County Winners in their County Fashion Revue, in the 5 State Categories, may qualify to advance to State Fashion Revue. Some counties offer additional categories, but these 5 are the ones that may advance to SFR.

2019 State Categories that do NOT require sewing:

- Consumer Science Purchased, \$40 limit
- The Make It Mine Challenge

These 2 categories are open to all 4-H members to enter, not just members enrolled in a Clothing and Textiles (Sewing) project.

2019 State Categories specifically for members in the Clothing and Textiles (Sewing) project:

- Traditional
- Retro/Historical Challenge
- The Box Challenge

See the [SFR event webpage](#) or the [2019 SFR brochure](#) for category descriptions and 2019 service projects that all 4-H members can participate in .

The state committee organizing SFR is actively planning the event and looking forward to meeting you!

See the [State Fashion Revue event webpage](#) for more information.

2019 State Avian Bowl Qualifier

Saturday, February 23, 2019

**The Greater California Society of Poultry Fanciers' Show
Fresno County Fair Grounds**

The Avian Bowl State Qualifier is a knowledge bowls where contestants demonstrate their comprehensive knowledge of subject matter for several species of poultry, food safety, physiology, nutrition, eggs, and other related subjects.

For more information regarding the 2019 State Avian Bowl Qualifier, please see visit the State Qualifiers for [National Animal Science Events page](#).

CPPA 2019 Show Pig Scholarship

The California Pork Producers Association (CPPA) Youth Committee is now accepting applications from breeders and junior members for the 2019 Show Pig Scholarship program.

This program is offered to promote interaction between the leaders of today and those of tomorrow by providing junior members with a high-quality show pig for their county fair, as well as gain a depth of knowledge about the swine industry from the breeder.

A goal of the program to assist junior members with strong scholastic skills and have an interest in the swine industry who may not be financially able to purchase a show pig.

Applications are available on the [CPPA website](#).

Deadline to apply is January 31, 2019.

2019 National 4-H Beekeeping Essay Competition

Submission Deadline: March 1, 2019

Essay Topic: Honey Varietals, State to State

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower's uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal's flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal.

Please see the [complete competition details](#).



Last Call!



Apply for the 2019-2020 State Ambassador Team!

Please visit the [State Ambassador application webpage](#) for application instructions, timeline, and links to apply and submit your reference.

For more information, contact the California 4-H Ambassador Coordinator, Jenna Colburn at jcolburn@ucanr.edu

**Applications are due
January 7, 2019**

California 4-H Equine Field Day

**Saturday, Feb 2, 2019
9:00 AM – 3:30 PM
Diamond Bar Ranch - Ceres, CA**

Who should attend?

4-H Horse Leaders, Volunteers, Members, Parents and all Horse Enthusiasts

About this event

- Educational Sessions taught by great clinicians!
- You do not have to own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

For event information, please visit the [4-H Field Day website](#)
Please contact Shauna Bond at sabond@ucanr.edu (530)260-3277



California 4-H Equine Education Contest Day

**Saturday, April 27, 2019
8:00 AM – 8:00 PM
Fresno Ag Pavilion - Fresno, CA**

New for 2019!!

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27th, 2019 at the Fresno Ag Pavilion from 8am-8pm.

2019 California State 4-H Horse Classic and Horse Bowl Contest

June 27 – June 30, 2019
Brookside Equestrian Park
Elk Grove, CA



The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth in their equine projects throughout the year. At the State Championship Horse Show, 4-H riders have this opportunity to compete at a level beyond local, county or regional events. Participants must pre-qualify at [qualifying 4-H horse shows](#).

Tentative Schedule

June 27th : Horse Bowl Contest
June 28th : English Flat and Jumping
June 29th : Western Flat, Trail and Ranch Horse
June 30th : Mini Horse and Gymkhana.

New to 2019

New this year is that Mini Horse classes will need to qualify. Ranch Horse division classes to include, ranch horse trail, ranch riding pattern, modified reining, western riding and ranch horse trail. Will have high point and reserve high point as well.

For more event information, please visit the [4-H Horse Classic webpage](#)

For contact information, please contact Shauna Bond at
sabond@ucanr.edu / (530)260-3277.

Keep up to date with Equine events; follow us on Facebook:
California State 4-H Horse Classic

Home Ec. Field Day GENERAL Information

You will determine the year you are by what year in cooking you are currently enrolled in. (For ex., you just finished your first year in cooking, and are starting your second; you are a second-year cooking member.) All entries must have a table setting. The Themed Setting Contest is optional.

Your dish must include at least 50% of what your assigned ingredient is. ALL members MUST include a recipe card for your dish.

1st year cooking – You will be making a dish using fruits or vegetables. You **MUST** include a menu card **ONLY** to include one meal; it **MUST** have your dish included in it.

2nd year cooking – You will be making a grain dish with 4 or more ingredients. You **MUST** include a menu card **ONLY** to include one meal; it **MUST** have your dish included in it.

3rd year cooking – You will be making an appetizer (hors d'oeuvres) **OR** dessert that must include 6 or more ingredients. You **MUST** include a menu card **ONLY** to include one meal; it **MUST** have your dish included in it.

4th year cooking – You will be making a dish using any kind of meat or bean. You **MUST** include a menu card with a **WHOLE DAY** of meals, including snacks.

5th year cooking and above – A whole meal, must include three or more dishes. (ex. Main dish, side dish, salad.) Your meal needs to be balanced and designed around the ChooseMyPlate guidelines. You **MUST** include a menu card with a **WHOLE DAY** of meals, including snacks. ***Include recipe cards for each of the dishes you prepare.***

Theme Setting Contest – This category can be entered by any year member. It is an extra that you can take part in if you choose. You **MUST** have your single place setting **MATCH** the type of food you cooked. (ex. If you cooked a Mexican food dish, you could have a fiesta place setting.)

Judging

After the judge's and member's orientation, the members will get their plate (or bowl) get in line, and place a small portion of food on their plate. They will take their plate back to their setting, and go to their assigned sessions. The judges will go through and taste all food, scoring and making notes as they go. After the judges are finished runners will start bringing members in for the interview process. When they are finished the members will take their plates to the kitchen to wash off, and then they will put their plate back, and go back to their sessions.

Awards

Specialty awards will possibly be given in the following categories:

(A Best Overall or Gloria Runyon Award MAY be given out in each category.)

1st Year Cooking

Best Fruit
Best Vegetable

2nd Year Cooking

Best Rice/Pasta Dish
Best Whole-grain Dish (This dish must be made using whole grain-pasta, rice, or tortillas)

3rd Year Cooking

Best Appetizer
Best Dessert

4th Year Cooking

Best Meat
Best Bean

5th Year & Above Cooking

Aesthetic Value – (good use of color in your food)
Most Well Rounded (this would be the meal that best utilized the whole ChooseMyPlate guidelines.)



2019 Home Ec. Field Day Entry Form

Home Ec. Field Day
February 9, 2019 – 3:30 p.m.
Harvest Hall –Kern County Fairgrounds



You will determine the year you are by what year in cooking you are currently enrolled in. (For example you just finished your first year in cooking, and are starting your second; you are a second year cooking member.) You can find more detailed information you will need to follow within the various categories on the Home Ec.

Field Day General Information flyer. This flyer can be found on our county website in the events page.

ALL entries **MUST** have a table setting. (It does not have to be themed to match your food dish, **unless** you are choosing to enter in the optional 'Themed Category'). It is also mandatory that members include their recipe card and their menu planning sheet with their entry. These forms will be available for download on our county website, as well as be sent out via e-mail to members prior to the event...this is why it is so important to provide a valid e-mail address on your entry!

You can also register online at: <http://ucanr.edu/kernhomeecfieldday2019>

Name: _____

E-mail: _____

Phone: _____ Age: _____

Club: _____

Years in Food: (circle)

1st year- Fruit or Vegetable

2nd year – Grain Dish

3rd year – Dessert or Appetizer

4th year – Meat or Bean Dish

5th year & Above – Whole Meal



☐ **Please check if you would like to take part in the optional Coordinated Theme Setting**

.Send entry form to the 4-H Office-1031 S. Mount Vernon Ave.-Bakersfield, Ca 93307 or Fax: 868-6208

ENTRIES MUST BE RECEIVED BY TUESDAY, FEBRUARY 5, 2019 by 3:00 pm

When feasible, all efforts are to be made to encourage and provide reasonable accommodations for persons with disabilities in 4-H Youth Development Program activities. Individuals who need to request special accommodations in order to participate in 4-H sponsored events and activities please contact Sue McKinney at the 4-H Office at 661-868-6235.



Kern County 4-H Fashion Revue

Home Ec Field Day

Event Participant Information



Location: Harvest Hall, Kern County Fair Grounds

Date: Saturday, February 9, 2019

Check In Time: 3:30 p.m.

Start Time: 4:00 p.m.

Registration Deadline: Tuesday, February 5, 2019

Registration Process: You must register for this event using an online survey at:

<http://ucanr.edu/kernfashionrevue2019>

Divisions: Cloverbud (*May enter Consumer Education category ONLY! Will not be judged*)

Junior (9-10 years)

Intermediate (11-13 years)

Senior (14–18 years)

Category for Outfit:

Traditional

Consumer Science Purchased

Outfit/garment created by participant (*member must be in sewing project*)

\$40 limit for everything showing **including** shoes, jewelry and accessories, but not sales tax. Receipts are **required**, with purchases made during the 2018-2019 4-H year. Receipts can be handwritten if from garage sales, thrift shops, etc. (*member does not have to be enrolled in specific project to participate*)

Special Categories to get ready for the State 4-H Fashion Revue at UC Davis on June 1, 2019

Box Challenge - Participants will sew one or more garments that contain 3 colors—red, white and blue. Also, choose from elements in the box. The box includes buttons, zipper, trim, contrast, or handmade accessory.

(*member must be in sewing project*) See the State Fashion Revue Website (http://4h.ucanr.edu/4-H_Events/SFD/SFR/) for more information on this challenge.

Make it Mine Challenge—Participants will alter a commercial pattern or make their own pattern starting with a drawing or description of the design. Must explain which parts of original garment you modified and how they made the pattern and figured out how to create the garment. (*member does not have to be enrolled in specific project to participate*)

Retro/Vintage Inspired Challenge- Create an outfit that is inspired or looks like a vintage design using new fabric and notions. Design should be from before the year 2000. The entry must state the year or period of the design and include a drawing, photo or description of the inspiration of your outfit. At least one garment must be handmade by the member. Other parts of the outfit may be handmade or purchased but must represent the same era. (*member must be enrolled in Sewing/Clothing/Textile project to participate*)

A garment worn in one entry may not also be worn in a different entry.

******BRING YOUR COMMENTARY, AND YOUR SPECIFIC**

CATEGORY SUPPLEMENTAL FORMS/PICTURES WITH YOU TO HOME EC FIELD DAY!!!

More information about the categories can be found here: http://4h.ucanr.edu/4-H_Events/SFD/SFR/

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Kern County 4-H Fashion Revue
Supplementary Entry Form
Consumer Science – Purchased
(maximum \$40.00 monetary limit)

Name _____ Entry#: _____

Item Purchased	Where Purchased	Cost	Value
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Cost & Value \$ _____ \$ _____

These purchases will be used with my pre-existing wardrobe pieces in the following ways and on these occasions:

Attach on separate sheets

- ☐ **Copies** of receipts
- ☐ Your commentary

**Kern County 4-H Fashion Revue
Supplementary Entry Form
Traditional**

Name _____ Entry#: _____

Garment	Pattern Company & number	Fabric content	Cost of garment
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____

Total Cost of Outfit (Including patterns, notions, etc.)
\$ _____

Value of comparable ready-to-wear outfit
\$ _____

Did you purchase any garments for your outfit (excluding undergarments)? ____ Yes ____ No
If yes, tell what:

List accessories used:

Attach on separate sheets

☐ Your commentary



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!