



## University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Wow! It's hard to believe that the Holidays are over and we are starting 2019! Happy New Year to all! As of 1-1-19, all 4-H youth and adult volunteers **MUST** be **ACTIVE** in the 4hOnline system in order to participate in ANY 4-H Event/Activity, which includes club and project meetings. Please double check your status through your 4hOnline account. If it says anything (pending, incomplete, or inactive) other than **Active**, please contact your club leader regarding your membership. Adult Volunteers may contact the 4-H Office to inquire about missing items in their 4hOnline application.

Please join us at our upcoming Committee meetings to help plan and execute events for our youth above the club level. These events will not be available without the time and support of our 4-H Adult Volunteers from the club level. We are still in need of a chair for the County Presentation Day, which is a requirement in order for youth members to participate at the area and/or state level. Contact the 4-H Office for more information. I wish you all a great year!

*Rockelle*

### Inside This Issue

2018-19 State 4-H Program Fees & Enrollment Information; Handbook for Families	2
Animal Ownership & 4-H Project Supervision Requirements; Steps to Success in 4-H	3
CSUB "AG NIGHT"; Breyer Model Horse Show; Stay connected in 4-H!	4
Upcoming Committee Meetings; TC 4-H Mail-in Rifle Match; Favorite Foods Day; CA 4-H Equine Field Day	5
2019 State Fashion Revue; National Youth Summits; Record Books	6
Archery, Rifle, & Shotgun Shooting Sports Training Workshop; Rifle Shooting Sports Training Workshop	7
Memorial Air Rifle Invitational Match; CMP Marksman Student Scholarship Applications; State 4-H Shooting Sports Leader Meeting	8
2018-2019 Tulare County 4-H Calendar	9





## 2018-2019 4-H Program Fees & Enrollment Information

- ◇ \$54 youth members (\$1.65 processing fee if paid online with a credit card)
- ◇ \$18 adult volunteers (\$0.55 processing fee if paid online with a credit card.)

Members in Tulare County 4-H Clubs may pay enrollment fees online with a credit card at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25127>

**Renewing Members** – please note you MUST LOG INTO YOUR EXISTING FAMILY PROFILE when re-enrolling in 4hOnline at <https://ca.4honline.com/>. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 684-3300.



**New Members** – please note if your family is “new” to 4-H, you must create a FAMILY PROFILE in 4hOnline at <https://ca.4honline.com/>. 4hOnline is our online system to sign up members and volunteers in 4-H. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. Please use an email that you will check regularly because that is how we will confirm your enrollment and send communications to you. Download instructions: [New Member - How to enroll in 4hOnline](#)

**Adult Volunteers** – Must be 18 years or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be at least 21 years of age or older. Potential volunteers must submit a 4-H Adult Volunteer Interest Survey, complete the 4-H adult volunteer application process in 4hOnline, complete the required volunteer training in eXtension, submit fee payment to club leader, and complete a live-scan clearance with the Department of Justice. For instructions and link, please click on one of the following: [4-H Returning Volunteers for 2018-2019](#) or [4-H New Volunteer Initial Process](#)

\* Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For “Returning Volunteers” course time dropped from 1 ½ hours to 30 minutes. For the “New Volunteers” it dropped from 3 hours to 2 ½.



## Handbook for Families



Now available on the [Member Resources page](#). This handbook was created as a guide for families get to know the resources and activities available in 4-H in California. A County Contact Sheet is also part of the resources available, so you can keep your local 4-H contact information handy.

## Animal Ownership and 4-H Project Supervision Requirements

4-H FFA Grange CDFA Agreement July 1, 2016

<http://4h.ucanr.edu/files/20199.pdf>

**Poultry, Rabbit, Feeder and breeding animals**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats** — must be owned and supervised for not less than 60 consecutive days.

**Market beef**—must be owned and supervised for not less than 120 consecutive days.

**Horses**—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible for 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

**Llamas & Alpacas**—must be owned/leased and supervised for not less than 120 consecutive days.



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### Steps to Success in 4-H

#### Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.  
Comply with 4-H Member Code of Conduct.

#### Project Completion

Be a member in good standing.  
Complete a minimum of 6 hours of project instruction or more as required by the project leader.  
Complete Annual Project Report (APR) form.\*  
Annually receive a year stripe and pin.\*\*

#### Club Participation

(for 4-H club programs only)  
Be a member in good standing.  
No attendance requirement.  
100% attendance pin for perfect club meeting attendance.

#### Requirements to Exhibit at Fair

Complete Project Completion requirements.  
Meet requirements as set by the county or fair.

#### Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.  
There may be eligibility requirements established by the event planning committee.

#### Incentives and Recognition

There are many ways to earn recognition in 4-H.  
Awards can be earned based on project and club attendance and work.  
Awards can be earned for participating at county, sectional, state and national 4-H levels.  
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

\*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

\*\*Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

\*\*Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/files/003507main175836.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Martin, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

## MEMBER INFORMATION



### CSUB "AG NIGHT"

Back by popular demand, CSUB Athletics is hosting its annual "Ag Night" on Feb. 2nd vs. Grand Canyon University (7PM) for it's third consecutive year!

Men's Basketball Ag Day vs. Grand Canyon University  
Saturday, February 2nd, 2019 (Game Starts at 7pm) Doors open at 6:00pm  
Icardo Center (CSU Bakersfield Campus)  
Parking: FREE parking in Lot I  
Concessions will be available for purchase through vendors

As always tickets for this event will be provided at NO COST! If interested, clubs should email Logan Belz [lbelz@cusb.edu](mailto:lbelz@cusb.edu) or call (661) 654-2361 or (901) 484-0493 with tentative RSVP numbers or questions.



Go 'Runners!!



### Breyer Model Horse Show



Fairmont & Kingsburg Horse Projects from Fresno County have invited us to participate (open to ALL 4-H members) in their annual "4-H Model Horse Show"

Saturday, February 9th, @ Fairmont Elementary School, Sanger, CA; registration begins at 8 am.

No horse hauling hassles, Join the FUN!! We will offer showmanship this year so study up on horse knowledge.

There will be a great Silent Auction and scrumptious Snack Bar.

Entry Fee \$1.00 per class (2 entries allowed per class)

Contact: Tracy Newton 559-970-3092 ~ Ciera Hargis 559-362-5036 ~ Debbie Ramirez 559-473-6299

Hope to see you all there!



### Stay Connected with What's Happening in 4-H!

TulareCountyCalifornia4H

California4H

Ca4HManagementBoard



California-Programa-4-H

Ca4HCamping



California4H



Ca4H  
Post in English & Spanish



## UPCOMING MEETINGS, EVENTS AND ENTRY DEADLINES

### JANUARY COMMITTEE MEETINGS:

- ⇒ Shooting Sports—Thursday, January 24, 2019, @ 6:30 pm
- ⇒ Favorite Foods Day—Monday, January 28, 2019, @ 5:00 pm
- ⇒ 4-H Fair Livestock—Monday, January 28, 2019, @ 6:30 pm

All project leaders are invited to attend the meeting in order to provide input and plan events/activities for your project members to participate in at the County level.

Meetings are held at the 4-H Office, 4437 S. Laspina St, Tulare, CA 93274



### TULARE COUNTY 4-H MAIL-IN RIFLE MATCH

Entries for the 2019 Tulare County 4-H Mail-in Rifle Match are due to the 4-H Office on Thursday, January 24th (at the Shooting Sports Meeting). Please check with your Club for their due date. Information is available at: [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/Favorite\\_Foods\\_Day/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/Favorite_Foods_Day/) Fired targets are due back to the 4-H Office by March 25, 2019.

### FAVORITE FOODS DAY

Favorite Foods Day will be held Saturday, February 23, 2019! Entries are due to the 4-H Office by January 28, 2019, check with your club for their deadline! Information is available at: [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/Favorite\\_Foods\\_Day/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/Favorite_Foods_Day/)



### CA 4-H EQUINE FIELD DAY

Saturday, February 2, 2019

Diamond Bar Arena, Ceres, CA

[http://4h.ucanr.edu/4-H\\_Events/4H\\_Equine\\_Field\\_Day/](http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/)

All 4-H horse leaders, members, parents and horse enthusiasts are invited to attend this annual educational event.





## Announcing 2019 State 4-H Fashion Revue: "Fashion My Way" Saturday, June 1, 2019 at Olson Hall, UC Davis

**Categories:** Traditional (unchanged from 2018), Consumer Science Purchased \$40 limit (unchanged from 2018) and 3 new challenges - The Box Challenge, Make It Mine Challenge, and Retro/Historical Challenge.

### SFR Service Projects:

- ◇ Projects using sewing, for Alzheimer's patients: [Fidget Mats SFR 2019](#); Host a Service Project sewing event: [Fidget Mats group project](#)
- ◇ No Sew project for animal shelters: [Pet Play Toys SFR 2019](#)

Consult the website for more information on category descriptions and score cards

[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)



## National Youth Summit Series



Multi-day programs designed for high school students (grades 9 – 12) focusing on giving youth real-world exposure in the fields of:

Healthy Living—February 15-18, 2019  
Photography—February 28-March 3, 2019

The [National Youth Summit Series](#) aims to teach lessons students can use for the betterment of their personal lives and communities.

More information available at: <https://4hcenter.org/tours-programs/national-youth-summits/>

## 4-H RECORD BOOK INFORMATION



In California, we have two ways to complete a Record Book - through our Online Record Book (ORB) or with a paper Record Book. Both versions are aligned with the same forms and follow the same instructions for completion. You can use either version as your Record Book.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

To learn more about Record Books and to obtain **up to date** forms and information, go to: [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)



## SHOOTING SPORTS CORNER—WORKSHOP INFORMATION

### 4-H Shooting Sports Workshops—Archery, Rifle, & Shotgun Projects— Winton, CA (Merced County)

January 12 & 13, 2019

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12<sup>th</sup> and 13<sup>th</sup>. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified.

This class will be Saturday Jan 12<sup>th</sup>, 9 AM –4 PM, and Sunday, Jan 13<sup>th</sup>, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a **\$35 check payable to “Merced County 4-H Council”** and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, January 4<sup>th</sup>, and space is limited to 25 attendees for each discipline.

For more 4-H information call Darlene McIntyre at (209) 385-7418 or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu). For Shooting Sports information please contact Dave Givens 209-614-1718 or [riveroakstraining@gmail.com](mailto:riveroakstraining@gmail.com)

### 4-H Shooting Sports Rifle Workshop – UCCE Kern County, Bakersfield, CA

February 16 & 17, 2019

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)



## 4-H Shooting Sports 18<sup>th</sup> Annual Don Haglund Memorial Air Rifle Invitational Match

Stanislaus County Sheriffs Canine Training Center  
250 E. Hackett Road, Modesto, CA 95358

Saturday March 2, 2019

Registration Information: [https://ucanr.edu/sites/Stanislaus4-H/4-H\\_Events/Don\\_Hagland\\_Memorial\\_Air\\_Rifle\\_Match/](https://ucanr.edu/sites/Stanislaus4-H/4-H_Events/Don_Hagland_Memorial_Air_Rifle_Match/)

### Match Information:

3 Position Sporter Air Rifle

AR-4/10 - 5 meter BB gun target

AR-5/10 - 10 meter pellet gun target

Fees: \$15.00 per entry

### Classifications:

9 - 10 years Beginner B-B gun

11 and above Intermediate B-B gun

9 - 13 years Junior Air Rifle

14 - 19 years Senior Air Rifle

Registration Form, Members list by class, and Shirt Order Form with shirt sizes **MUST** be in by **January 21, 2019**. If you wish to register on line, please contact Dan Mello (209)535-5808 or email [amello1@pacbell.net](mailto:amello1@pacbell.net) for more information. This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

## CMP MARKSMEN STUDENT SCHOLARSHIPS OPEN TO 4-H MEMBERS!

Since 2005, CMP has awarded over \$1 million in scholarship prizes. Last year, the CMP awarded over \$150,000 in scholarship money. Winning recipients came from a mix of JROTC schools, 4-H groups and other shooting clubs.

The CMP is dedicated to its commitment to youth programs and furthering the education of the successful young adults involved within them. Through these scholarships, the CMP is able to uphold one of its missions of awarding those who present exceptional talent, motivation and determination within the field of marksmanship.

**TO BE CONSIDERED**, applicants must: be a US Citizen, be of good moral character, have achieved a minimum 3.0 cumulative GPA, be a graduating high school senior, demonstrate acceptance to a university, college or trade school leading to a diploma or trade certification, and demonstrate marksmanship competition experience. The deadline for application submission is **March 20, 2019**.

Application forms and other scholarship information can be found by visiting: <http://thecmp.org/communications/cmp-scholarship-program/>. For specific questions, please contact Kathy Williams at 419-635-2141, ext. 709 or email [kwilliams@thecmp.org](mailto:kwilliams@thecmp.org).



State 4-H Shooting Sports Leader Meeting

Winton, CA

Saturday & Sunday, April 6 & 7, 2019





## 2018-2019 Tulare County 4-H Calendar

Date	Event	Location
Saturday, January 12 <sup>th</sup>	CA 4-H Camping Institute	UC ANR, Davis, CA
Saturday-Sunday, January 12-13 <sup>th</sup>	Archery, Rifle & Shotgun Training	Winton, CA
Thursday, January 24 <sup>th</sup> @ 6:30 pm	Shooting Sports Committee Meeting	4-H Office, 4437 S. Laspina St., Tulare
Friday-Sunday, January 25-27 <sup>th</sup>	Central Youth Summit	Wonder Valley, Sanger, CA
Monday, January 28 <sup>th</sup> @ 5:00 pm	Favorite Foods Day Committee Meeting	4-H Office, 4437 S. Laspina St., Tulare
Monday, January 28 <sup>th</sup> @ 6:30 pm	4-H Fair Livestock Committee Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, February 2 <sup>nd</sup>	CA 4-H Equine Field Day	Diamond Bar Arena, Ceres, CA
Saturday, February 2 <sup>nd</sup> @ 7 pm	CSUB Ag Night	Icardo Center, CUSB, Bakersfield, CA
Saturday, February 9 <sup>th</sup>	Breyer Model Horse Show	Fairmont School, Sanger, CA
Tuesday–Thursday, February 12-14 <sup>th</sup>	World Ag Expo—Hi 4-H Food Booth	International Agri-Center, Tulare
Saturday-Sunday, February 16-17 <sup>th</sup>	Rifle Shooting Sports Training	UCCE Kern County, Bakersfield, CA
Saturday, February 23 <sup>rd</sup>	Favorite Foods Day	4-H Office, 4437 S. Laspina St., Tulare
Monday, February 25 <sup>th</sup> 6 PM	Leader’s Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, March 2 <sup>nd</sup>	Memorial Air Rifle Invitational Match	Modesto, CA
Monday, March 25 <sup>th</sup>	4-H Committee Meetings—TBA	4-H Office, 4437 S. Laspina St., Tulare
Saturday – Sunday, April 6-7 <sup>th</sup>	CA State 4-H Shooting Sports Meeting	Safety First Shooting Association, Winton, CA
Saturday, April 13 <sup>th</sup>	4-H Fair Livestock Shows	CAFES @ International Agri-Center
Saturday, April 27 <sup>th</sup>	Dale Wimp Rifle Match	Visalia, CA
Monday, April 29 <sup>th</sup>	4-H Committee Meetings—TBA	4-H Office, 4437 S. Laspina St., Tulare
Saturday, May 4 <sup>th</sup>	Porterville Fair Archery Match	Porterville Fairgrounds
Saturday, May 4 <sup>th</sup>	4-H Area Presentation Day	Kings County
Saturday, May 11 <sup>th</sup>	Porterville Fair Rifle Match	Weisenberger Ranch
Wednesday–Sunday, May 15-19 <sup>th</sup>	Porterville Fair	Porterville Fairgrounds
Friday, May 17 <sup>th</sup>	Ag Ventures Day!	International Agri-Center
Saturday, May 25 <sup>th</sup>	Horse Achievement Day	TBA
Tuesday, May 28 <sup>th</sup> @ 6 pm	Leader Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, June 1 <sup>st</sup>	State 4-H Field Day	UC Davis
Monday, June 24 <sup>th</sup>	4-H Committee Meetings	TBA
Sunday-Friday, June 23-28 <sup>th</sup>	National Shooting Sports Championships	Grand Islands, NE
Thursday-Sunday, June 27-30 <sup>th</sup>	State 4-H Horse Bowl & Classic	Elk Grove, CA
Sunday– Friday, July 21-26 <sup>th</sup>	Tulare-Kings County 4-H Summer Camp	Camp Keola, Huntington Lake, CA

# 4-H Connection January 2019



Visit our Website at: <http://cetulare.ucanr.edu>

Rochelle Mederos

4-H Program Representative

(559) 684-3300

## 4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.



University of California Cooperative Extension, 4437-B S Laspina St., Tulare, CA 93274-9537

Phone: 559-684-3300 Fax: 559-685-3319

[http://cetulare.ucanr.edu/4-H\\_Program/](http://cetulare.ucanr.edu/4-H_Program/)

California State 4-H Website <http://4h.ucanr.edu>