

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

December 2018

COUNCIL MEETING

Next Council Meeting

January 28, 2018

Executive Committee will meet

December 11, 2018

4-H Summer Camp Teen Staff Applications NOW AVAILABLE!!

4-H Summer Camp will be July 1-5, 2019 at the Mendocino Woodlands Camp. Check out the website for our facility at

<http://mendocinowoodlands.org>. The camp is a National Historic Landmark near town of Mendocino.

We are encouraging teens to apply!! Please refer to the applications for the new structure and position requirements at

<http://ucanr.edu/campteenstaff>.

- Counselor and Workshop Counselor **Applications** and Essay Due: **Friday, February 6, 2019 to the Ukiah or Lake 4-H office by 5:00 pm**
- **Application is available online at** <http://ucanr.edu/campteenstaff> and in this newsletter.

For more information contact Tascha Whetzel, Teen Staff Coordinator, at twetzel@pacific.net

4-H WHITES CLOSET HAS MOVED!!!

The 4-H Council has agreed to combine our whites' closet with the new one that was set up at Dusty D Workwear in Lakeport.

This opportunity will not only give everyone even more whites to choose from but the option of going on a Saturday to look for whites.

The 4-H Office will still of course be selling Hats, Ties, and Scarfs.

Dusty D Work Wear
190 S Main St
Lakeport, CA 95453
(707) 900-5055

Hours:
Mon-Friday 9am to 6pm &
Saturday from 10am to 5pm



ALL RETURNING
ADULT VOLUNTEER
LEADERS MUST BE
RE-ENROLLED AND
HAVE ALL ONLINE
TRAININGS
COMPLETED NO LATER THAN
DECEMBER 31, 2018.



IF THEY ARE NOT COMPLETED YOU
WILL NOT BE ABLE TO CONTINUE AS
A 4-H LEADER AND YOU WILL HAVE
TO GO BACK THRU THE LEADER
APPOINTMENT PROCESS WHICH
REQUIRES EVEN MORE ONLINE
TRAININGS.

THANK YOU!!!

RE-APPLICATION PROCESS FOR ADULT VOLUNTEER LEADERS

**MUST BE COMPLETED BY
DECEMBER 31, 2018**

Hi All,

It is time for re-enrollment. Please make sure you
not only re-enroll online for the program but that
you also complete your eXtension trainings. Below
are some instructions.

Re-application process

1. **Update your 4hOnline profile enrollment application.** All returning volunteers already have a [4hOnline](#) profile. Please ensure the email address in the enrollment system is correct and one you check regularly. Each adult volunteer must have an individual email entered in the 4hOnline system. 4hOnline will automatically send a web link to eXtension to the email in your [4hOnline](#) profile. Please check your junk mail if you do not see this email.

2. **Log-in to the online eXtension system.** Using this link:
<https://campus.extension.org/?redirect=0>
Username should be your email address and password should be Lake with a capital “L”. If you cannot remember what email address you used contact Nicole at the 4-H Office. If you cannot remember your password just hit forgot password and a link will be emailed to you to reset it.

Tips:

- Use the latest free version of Chrome to access eXtension.
 - The password is Lake for all Lake County Adult Volunteers
3. **Complete the Returning Volunteers Training in the online eXtension system.** The course does not need to be completed in one sitting and will pick up where you left off when you return to it.

Tips:

- Turn off pop-up blockers
 - eXtension is mobile friendly – not an app
 - Login to eXtension and chose “4-H & Youth” gray button
 - Chose “2018-2019 Returning Volunteer Training”
 - If you need access to a computer contact the Lake County 4-H office
4. **After the trainings are complete** print your “California Returning Certificate of Completion.”
 5. **Get approved as a returning 4-H Volunteer.** After all the application requirements and mandatory trainings are completed you will be notified by staff that the County Director has reviewed and approved your 4-H volunteer appointment.



University of California
Agriculture and Natural Resources
4-H Youth Development Program

SAVE THE DATE

Presentation Day 2018

February 16, 2019

Mt. Vista Middle School -
Kelseyville

Check-in: 9:00 a.m. –9:30 a.m.

Orientation:

Judges & Area Chairs 9:30 a.m.

Presentations Begin: 10:00 a.m.

The day will conclude with an Awards Ceremony.

Area Chair Registration will be accepted on a first come first serve basis. So get them in early!!!!

Registration forms available beginning in **January** online at <http://ucanr.org/4hforms/information>, in this newsletter, and at the 4-H Office.

A copy of the 4-H Presentation Manual is also available online at: <http://ucanr.org/4hforms/information>.

For more information on Presentation Day, please contact the 4-H office (707) 263-6838.



UPCOMING SHOOTING SPORTS



4-H Shooting Sports Workshops – Winton, CA (Merced County)

January 12 &13, 2018

Archery, Rifle, & Shotgun Projects

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12th and 13th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Jan 12th, 9 AM –4 PM, and Sunday, Jan 13th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite

breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Jan 4th, and **space is limited to 25 attendees for each discipline**. For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmlmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

4-H Shooting Sports Workshop - Bakersfield, CA

Rifle Discipline -

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon

successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

4-H Shooting Sports Workshop – Visalia, CA

Rifle Discipline -

Saturday, December 1, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, December 2, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For information about the facility and a map, please visit the range website at:

<http://visaliasportsmens.com/locations>

CLUB & PROJECT UPDATES

Big Valley 4-H Club – submitted by Cecilia Knight – Club Reporter

On the 5th of November, Big Valley held their monthly meeting at Kelseyville High School. In honor of 4-H week, club members were encouraged to invite friends to this meeting, which included two individuals that came and participated in the meeting. Club members participated in the finalizing plans for the daffodil planting project which was scheduled for November 18th, 2018 at the Ely Stage Coach. Club members and visitors participated in a healthy living activity that focused on the healthy plate model. Due to poor air quality, the daffodil planting project was postponed until November 25, 2018. Big Valley Club members met at the Ely Stage Coach museum. With the help of volunteers from the Lake County Historical Society, Big Valley 4-H planted 1,840 daffodil bulbs around the museum property.





Countywide Llama Project



We had a great time with Lia who owns peaceful-packers llamas. The kids got to help corral one of them and brush it. They learned about the Llamas and will hike in May with them. The kids saved the hair for a future project with Lia. - submitted by **Crystal Duval - Cobb Mountain 4-H**

What a cool experience -4-H Llama Project. The kids learned how to catch and halter the llamas. Then we went on a small beautiful hike with them. – submitted by **Michelle Brown – Big Valley 4-H.**





4-H Photo Contest

How would you like your 4-H club to be on the next Community First Credit Union debit card for 2019! Serving the local community since 1959, agriculture is at the core of every community and we are excited about having a debit card to represent 4-H.

Rules-

1. One entry per 4-H club, entries must be submitted by December 31, 2018
2. The photo should represent the club and what 4-H means to them
3. Can be a new or old picture
4. Must follow photo requirements of:
 - Good Quality photo, high resolution
 - At least 500KB, preferred 1MB and up
 - Horizontal photo, see example card



* Please keep in mind the location of the logos and numbers on the card. Also that the debit card is quite small and very hard to see small details.

Please email your 4-H clubs photo entry to rnystrom@comfirstcu.org or if you have any questions please call Rebecca at 707-543-2654.



Here For Good.

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Main ☎ 707/546-6000 • 800/890-3540 • (fax) 707/546-0529 • www.comfirstcu.org

UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • FAX: (707) 263-3963

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2018-2019”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
 - Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)
 - Click the box for **Waiver of Liability**
 - Click the box for **Enrollment Confirmation**
 - Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Health History/Medical Release – Page 3

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Step By Step Guide to New and Returning Enrollment Online **continued.....**



Participation – Page 4

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

Projects – Page 5

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:
Your club Volunteer Enrollment Coordinator
or the 4-H Staff at 263-6838.

LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 1 2018/2019 year begins
- 1 - 5 Summer Camp!
- 4 Independence Day
- 10 EC meeting at 5pm
- 23 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 1 New Year's Day
- 8 EC meeting at 5pm
- 21 M.L. King Day
- 28 4-H Council Meeting

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 4 Grill on Green (Volunteers needed)
- 14 EC meeting at 5pm
- 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 29 Ice Cream Social (Fair)
- 8/30 - 9/2 Lake County Fair

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

- 12 EC meeting at 5pm
- 16 Presentation Day
Mt. Vista Middle School,
Kelseyville
- 18 Presidents' Day

SEPTEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- 8/30 - 9/2 Lake County Fair
- 3 Labor Day
- 7 County Record Books Due
- 11 EC meeting at 5pm
- 22 Achievement Night
- 29 KV Pear Festival - Kids Area

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 12 EC meeting at 5pm
- 25 4-H Council Meeting
Council VP & Treasurer
Nomination
- 30 4-H Fling Kelseyville
Presbyterian Church

OCTOBER 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 7-13 National 4-H Week
- 08 Columbus Day
- 9 EC meeting at 5pm
- 20 Childrens Art Day/
Courthouse park
- 22 4-H Council Meeting
- 31 Halloween

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

- 21 Easter Sunday
- 9 EC meeting at 5pm

NOVEMBER 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

- 11 Veterans Day
- 13 EC meeting at 5pm
- 22 Thanksgiving Day

MAY 2019						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 14 EC meeting at 5pm
- 12 Mother's Day
- 25 Kiwanis Breakfast
- 27 Memorial's Day

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 11 EC meeting at 5pm
- 15 Wreaths Across America
- 25 Christmas Day

JUNE 2019						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- 11 EC meeting at 5pm
- 16 Father's Day
- 24 4-H Council Meeting
Council VP & Treasurer
Election
- 30 2018/2019 Year Ends

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

December

11 **4-H Executive Committee Meeting – 5:00 p.m.**
4-H Office

15 **Wreaths Across America Ceremony**

24-26 **UCCE Office Closed Christmas Holiday**

January

1 **UCCE Office Closed New Years Day Holiday**

8 **4-H Executive Committee Meeting – 5:00 p.m.**
4-H Office

21 **4-H Office Closed – Martin Luther King Day**

28 **4-H Council Meeting – 6:30 p.m. 4-H Office**

February

16 **County Presentation Day – Mt. Vista Middle
School Kelseyville**

18 **4-H Office Closed - Presidents' Day**

March

30 **4-H Fling & Expo – Kelseyville Presbyterian
Church**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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