



University of California  
Agriculture and Natural Resources

## Tehama County 4-H *In the Clover*

January 2019

### Making the Connection

The 4-H Youth Development Program is a part of the University of California Division of Agriculture and Natural Resources (UCANR). UCANR is a network of researchers and educators who are responsible for the development of knowledge in agriculture, natural and human resources. UC Cooperative Extension (UCCE) offices are local problem-solving centers. These campus-based specialists along with county based advisors work as a team to bring the University's research-based information to Californians.

Have you ever noticed that our local 4-H program changes in little ways over time? That's because University researchers continue to find new ways of positively impacting youth and furthering their development. This brings a lot of opportunity for the youth of our community and enhances our 4-H program!



### Favorite Foods Day



**Saturday – January 19**

**Check in begins at 9:00 AM—Judging at 10:00 AM**  
**Reeds Creek School, Red Bluff**

**Do you have a favorite food?** Share it with others at the annual **Favorite Foods Day!** The event includes planning a menu featuring your favorite food as an item, selecting a theme, and setting a table for one. Participants will be evaluated on their appearance (appropriate dress, knowledge, and confidence), the menu's color, texture and nutritional value; the appropriateness of their table setting and arrangement; and the quality of their favorite food (texture, flavor, and eye appeal). The participants table setting must include all of the tableware (dishes, utensils, and flatware) for serving all of the foods listed on the participant's menu card for one person.

Members of all ages are welcome to enter, even if not currently enrolled in a cooking project. Adults are encouraged to participate, by entering a dish using potatoes as an ingredient.

**All entries are due before 5PM on January 11**  
**to the 4-H Office**

For complete guidelines and registration form,  
please visit <https://bit.ly/2RA00WZ>

Event hosted by Westside 4-H Club



**Tehama County 4-H Program**  
**1754 Walnut Street**  
**Red Bluff, CA 96080**

**(530) 527-3101**

**FAX (530) 527-0917**

**website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)**

**Nate Caeton**

**4-H Youth Development Advisor**

**Ashton Hubbard**

**4-H Community Educator**

**Layout by Spring Severson**

**Mission—**The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

### Office Hours

**8AM-5PM\***

**Monday**  
**through Friday**



**\*Except Holidays listed on back page**



## Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 526-9396 <a href="mailto:ksrosser@att.net">ksrosser@att.net</a>
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 <a href="mailto:dspangler414@gmail.com">dspangler414@gmail.com</a>
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a>
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School 2nd Mondays at 6:30PM	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless holiday, then 2nd Monday</i>	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 <a href="mailto:ruckerjudy9@gmail.com">ruckerjudy9@gmail.com</a>
OLIVE 4-H	West Street School 3rd Mondays at 7PM	Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

### Antelope 4-H Club Report

On December 10 we held our club meeting that began at 6:00pm. We said the Pledge of Allegiance and the 4-H pledge. We then sang to 4-H members with their birthday in the month of December. We then had officer instillation lead by Makaylie Cook. We then had committees make announcements for upcoming events. We then began our Christmas party with an exchange, treats, and hot coco. I think it was a success and everyone had fun! Our next meeting will be January 7th at 6:30pm held at Antelope school.

- Submitted by Chloe Moore

### Bowman 4-H Club Report

We meet on December 4th at Evergreen. We held our Officer Installations. Congratulations again to our 2018-2019 officers. We talked about how Christmas tree cutting and sell went. Members talked about the upcoming Favorite Foods Day, Life Skills Judging and Fun Night. Since our next meeting falls on New Years Day, we passed a motion to move our January meeting to Wednesday January 2 @6:30.

- Submitted by Natalee Ross

### Newsletter Articles

The deadline for submitting any articles and photos to be included in the **February** newsletter is **January 15**. Club reporters, project members or any member who would like to share what they have been learning are welcome to submit articles. Please email Spring Severson, [sseverson@ucanr.edu](mailto:sseverson@ucanr.edu).

# The Emerald Star Award



The Emerald Star is a county rank to recognize individual goal setting and accomplishment beyond the county level. It is not part of the state star rank system (Bronze, Silver, Gold, Platinum and County All Star Ambassador). Any 4-H member, who has completed a minimum of 1 year in Junior or Teen Leadership AND are in the eighth grade, or higher, are welcome to apply. Organize a new project show, field day, training day or contest. Establish a community service project, petting zoo, adopt a group home, tree planting, recycling, etc. Increase visibility of 4-H such as a 4-H community display, newspaper articles, radio show, and community event/ parade participation. Completion of application and presentation to Leader's Council is required before the project can begin. Applications available online at:

<https://tinyurl.com/yapnlnoh>



## Ron Knight Memorial Loan

The purpose of the Ron Knight Memorial Livestock Loan program is to enable 4-H members that may not otherwise be able to purchase an animal to exhibit at the Tehama District Fair. The maximum loan is \$200. Only first year participants of raising and showing a market lamb or hog for the Junior Livestock Auction are eligible; participants cannot have sold livestock at a previous Junior Livestock Auction. To apply, an individual Tehama County 4-H member must complete the loan application and submit a budget by the due date. An individual may only receive loan funds once. Raising and selling of an animal through 4-H is an invaluable opportunity to learn responsibility and gain business knowledge. If interested, be sure to download the application from <https://bit.ly/2rgcHe8>



## Tehama County 4-H Leader's Council

Tehama County Leader's Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, except December, at 6:30PM at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members & parents. This is a great time to express your thoughts on any countywide program and event. All 4-H Appointed Adult Volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of Council Officers are held annually at the Leaders Council meeting in June. All 4-H Appointed Adult Volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Council Corner

Date of next meeting:

**January 22 @ 6:30PM**  
Tehama County Dept. of Education  
1135 Lincoln St., Red Bluff  
Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

**Decisions  
are made here -  
join us!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

### Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X						
Bend Jelly	X	X	X						
Bowman	X	X	X						
Corning	X	X	X						
El Camino	X	X	X						
Flournoy/ Paskenta	X	X	X						
Lassen Colony	X	X	X						
Los Molinos	X	X	X						
Manton	X	X	X						
Olive	X	X	X						
Westside	X	X	X						





## 4-H, FFA, Grange & Independent Agreement

BE SURE TO READ IF PARTICIPATING IN MORE THAN ONE ORGANIZATION: It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable since they are of the same species and produce the same commodity of beef; even if the animals were of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. Once a project transfer is made, youth may not transfer their project to another organization for 12 months. For the purpose of clarification, the 12-month period starts from the date of the first show occurring after the transfer. For example, a youth transfers their project from 4-H to FFA on May 25th. The first show, following the project transfer, occurs on July 30th. The youth may not transfer their project to another youth organization until July 31 of the following year. Transferring projects once is allowed when ownership requirements are met. Transferring projects between organizations more than once within a 12-month period is prohibited. The complete agreement is available online at <http://tinyurl.com/gq9fv8c>.

### Tehama County 2018 4-H Event Rotation



Event	Club Assigned
2017-2018 County Record Book Evaluation	LOS MOLINOS 4-H
Club Leadership Training	ANTELOPE 4-H
2017-2018 Awards Night	EL CAMINO 4-H
Favorite Foods Day	WESTSIDE 4-H
Life Skills Judging Day	BEND JELLY 4-H
County Presentation Day	LOS MOLINOS 4-H
Livestock Judging Day	BOWMAN 4-H
Livestock Breeding & Market Prospect Show	FLOURNOY/PASKENTA 4-H
Fashion Revue	MANTON 4-H
Fur & Feathers 4-H Fair	CORNING 4-H
Still Exhibits Fair	LASSEN COLONY 4-H

### Tehama County 2018 4-H Fun Night Duties

	Club Assigned		Club Assigned
Logistics	FLOURNOY/PASKENTA 4-H	Hospitality/Entertainment	OLIVE 4-H
Publicity	ANTELOPE 4-H	Concession Stand	B.L.A.S.T. TEAM
Fundraising	BOWMAN 4-H	Silent Auction	LASSEN COLONY 4-H
Dinner—Kitchen	WESTSIDE 4-H	Prize Booth	CORNING 4-H
Dinner—Dining	LOS MOLINOS 4-H	VIP Hour	EL CAMINO 4-H
Tickets/Ticket Booth	MANTON 4-H	Club Game Booths	BEND JELLY 4-H





## Completing Fundraiser Forms

All 4-H fundraising activities need prior approval from the county director. If your project or club are intending on raising funds, you must complete the Fundraiser Approval form 8.7 to the Tehama County UCCE 4-H Office at least 2 weeks prior to the fundraising activity. Also remember to speak with your club leader and treasurer as the method of fundraising and intended use of funds must be included in the annual budget proposal, and reviewed and approved by the county director (CA 4-H State Policy VII. Planning and Fundraising, Section A). At the completion of the fundraiser, a Fundraiser Report of Funds form must be completed and submitted to the Tehama County UCCE 4-H Office. These forms can be found online by visiting: <https://bit.ly/2DY3uyN> and California 4-H Policies can be found at: <http://4h.ucanr.edu/Resources/Policies/>



## How are my Program Fees Used?

Each child pays an annual state program fee. This fee contributes to costs for county staff positions, online systems, statewide events and activities, and accident/sickness insurance. Some counties and/or clubs have additional program fees that support county and/or club activities. The UC 4-H is open to all youth, regardless of their ability to pay. Program fees can be waived or reduced for eligible youth. Contact your county Extension office for more information.

## Who Pays for Project Fees?

Most of the time, each child or parent is responsible for acquiring the materials needed to carry out project activities. Additional fees may be included for some projects, depending on the needs. Some project groups will fundraise to help lower the costs for everyone involved in that particular project. We recommend that families review these costs with club and project leaders before signing up for a particular project.

## Incentives & Recognition

UC 4-H promotes participation and excellence through rewarding members of all ages with ribbons, pins, patches, medallions, stars, and certificates. Primary members (5 to 8 years old) should only receive recognition for participation. Youth development research has shown that competition does not have positive effects on this age group. In UC 4-H, competitions are judged one of two ways. In the American judging system, competitors are judged against one another and awarded 1st, 2nd, or 3rd place. In the Danish judging system, competitors are judged against a universal standard and their score awards them medals like gold, blue, and red. The biggest difference to note is that in the Danish system there is no maximum or minimum number of gold, blue, or red awards that can be awarded – every competitor has an equal chance at the highest award.



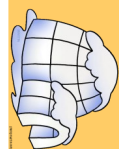
## Does 4-H have a Uniform?

Uniforms are not required for UC 4-H membership and may not be required or used as evaluation criteria for any UC 4-H activities. Some local, county, and district fair boards require wearing the official uniform of the organization they are representing for participation in livestock shows. See more information about the uniform online at: <http://4h.ucanr.edu/About/Uniform/>. The 4-H hat, scarf and tie may be purchased from some Extension Offices, the local 4-H club or Leslie Carman 4-H Club Supplies at [www.4hsupplies.com](http://www.4hsupplies.com).



Available at the Tehama County UCCE 4-H Office are donated white pants and occasionally, collared shirts which may be borrowed by current 4-H members. Normal business hours are 8AM—5PM, Monday through Friday and the office is located at 1754 Walnut Street in Red Bluff.





## Pin Placement on the 4-H Hat

The 4-H uniform hat is a source of pride for the California 4-H Youth Development Program. California is the only state to have a 4-H uniform hat! Many members use the hat to display their achievement pins. A 4-H uniform hat is NOT required for membership in the California 4-H Youth Development Program or for participation in any 4-H activity, event, or occasion.

Did you recently earn 4-H recognition and are unsure where to place them on your 4-H hat?

	Left side of Hat	Right side of Hat	
	<p>All Star Ambassador, Platinum, Gold, Silver, or Bronze stars are placed on the front. You may "cascade" the stars if you would like as shown.</p> <p>Place the Junior/Teen Leadership emblems and the Hi 4-H patch (in that order) behind the stars.</p>	<p>4-H Year Completion Stripes earned go behind the UCANR logo.</p> <p>Year completion pins (primary, junior, intermediate and senior) - are placed above the year stripe in which the pin was earned, starting with the primary pins next to the UCANR logo.</p> <p>Officer Pins are aligned with the year they were earned and go above the year Completion pins.</p> <p>100% Attendance Pins are placed below the stripe of the year the pin was earned.</p>	

Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat.

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.

## Freedoms Foundation Conference

Are you interested in experiencing our American History firsthand? Check out this opportunity taking place next fall! The Spirit of America Program is a four-day youth conference, action packed weekend. Participants will learn about the US constitution and government focusing on leadership workshops, group activities, and discussions with fellow participants. Experiencing our American history firsthand by walking where George Washington and his army lived and fought. Visiting the famous National Memorial Arch along with many other historical sites. AMVETS of Los Molinos will be sponsoring two partially paid Tehama County



4-H youth delegates to attend the Freedoms Foundation Youth Conference in Valley Forge, Pennsylvania. The conference will be held the first weekend in November, tentatively November 7-10, 2019. Youth planning to apply must be 16 years old and in high school by November 1, 2019. **Applications are due before 5PM on February 1, 2019 to the Tehama County UCCE 4-H Office.** For more information please visit <https://tinyurl.com/yapnlnoh>

2018 Delegates, Liberty Whitchurch of Antelope 4-H and Lance Ferreira of Westside 4-H pictured here with the beautiful wagon, hand-crafted by PFC Daniel "Ed" Whitchurch, which was donated to help raise funds for the trip.

# 2018-2019 Countywide 4-H Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	EMAIL
Archery	See article below	Jesse Sisneros	527-4472 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
Youth Camp	Please contact Camp Director for more information	Deb Meents	680-9153
Dog	Please contact Project Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
Fiber Arts— Working with Wool	Please contact Project Leader for more information	Dawn Graham	527-7688 <a href="mailto:dawnrgraham@yahoo.com">dawnrgraham@yahoo.com</a>
Horseless Horse	Monthly meetings are held on the 3rd Wednesday of each month at the Tehama County Dept. of Education, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 <a href="mailto:minihlpr@gmail.com">minihlpr@gmail.com</a>



## Countywide Archery

The Ishi Archery Club and Tehama County 4-H certified archery leaders will again be conducting a countywide 4-H Archery Project with indoor shooting on **Thursdays beginning February 7 through the month of March** at the Ron Knight Building at the Tehama District Fairgrounds in Red Bluff. Youth instruction will be given from 5-7PM. **All youth members, and their parent/guardian, must attend the safety orientation before they can shoot.** Equipment is available if needed. **The cost is \$5 per night for youth members.** If you have any questions, please contact project leader, **Jesse Sisneros** at **530-527-4472** or email [jsisneros49@gmail.com](mailto:jsisneros49@gmail.com).

## El Camino 4-H Report

El-Camino 4-H held their monthly meeting on December 3, 2018, at Gerber School. This meeting we had officer installations, thank you to Donald Conner for installing our officers. In the month of December it was Awards Night which was our 4-H event that we put on. Thank you for everyone that brought finger foods and door prizes. Congrats to all of the award recipients. 4-H Fun Night is February 9, please come and support Tehama County 4-H. Our next meeting will be January 14, 2019.

-Submitted by Hayley Byrd

hello  
january



4-H Happenings







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### January

1 Office closed in observance of New Year's Day\*\*\*

11 Favorite Foods Day Entries Due by 5PM\*

19 Favorite Foods Day; Reeds Creek School, 18335 Johnson Rd in Red Bluff

19 Life Skills Judging Day; Reeds Creek School, 18335 Johnson Rd in Red Bluff

21 Office closed in observance of Dr. Martin Luther King, Jr. Day\*\*\*

22 Leader's Council, 6:30PM\*\*

2 - 4-H Project Skills Activities

3 - 4-H Events Attended

4 - Leadership Development (Possible for hosting Club)

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2 - 4-H Project Skills Activities

3 - 4-H Events Attended

4 - Leadership Development (Possible for hosting Club)

3 - 4-H Events Attended

4 - Leadership Development (Possible for Committee Members)

\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff

\*\*\* County Holiday—Office Closed

### February

2 Livestock Judging Day

9 4-H Fun Night

12 Office closed in observance of Lincoln's Birthday\*\*\*

18 Office closed in observance of President's Day\*\*\*

26 Leader's Council, 6:30PM\*\*

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