

INTERCOM

DECEMBER 2018



University of California
Agriculture and Natural Resources

4-H CHRISTMAS • MARKET •

SILENT AUCTION!

THURSDAY • 6 DECEMBER 2018 • 6PM TO 8PM

BIDDING CLOSES AT 7:45PM



UPSPACE
955 NORTH IMPERIAL AVE, EL CENTRO CA
92243



**PICTURES WITH
SANTA**

**: ENTERTAINMENT :
: BY 4-H PRIMARY :
MEMBERS**

**: COOKIE
: DECORATING**

SUPPORT 4-H EDUCATIONAL OPPORTUNITIES



****** ALL PRIMARY MEMBERS (5-8 YEARS OLD)*****

YOU are invited to sing "I Wish You a Merry Christmas" at this years Christmas Market. You will hit the stage at 6:15pm! Wear your Christmas Spirit and Christmas Hat!

All Clubs and members are encouraged to bring items to donate!

**Imperial County 4-H All Stars
will be donating a hosted
Mystery Theater Dinner! Be
sure to come and bid on this
great item!**



Dates & Deadlines

December

6th— Christmas Market
21st—31st 4-H Office Closed
31st—Proof of ownership of goats,
sheep, swine, feeder calves, & small
animals/DNA.

Check out

www.ceimperial.ucanr.edu/4h

**for a complete
Calendar**

January

1st— 4-H Office Closed
4th—Leaders Council Meeting
17th—Livestock Leaders mtg
18-20 Southern Youth Summit

Congrats!



Lets have a HUGE round of Applause for Amanda Cantwell (McCabe 4-H & State 4-H Ambassador) along with Juanita Ortiz (Recent All Star and State Civic Engagement Committee member) on being 2 of 6 youth in the State Selected to represent California at the National 4-H Conference! This is an extreme honor, Imperial county 4-H is very proud!



2019

Southern Youth Summit

January 18-20, 2019
[Pathfinder Ranch](#)

Youth summits are three day weekend leadership conferences hosted in multiple locations throughout the state. All California 4-H Youth Summits are open to any 4-H youth member enrolled in California 4-H.

The 2019 Southern Youth Summit participants are ages 11-14. Planned by a team of senior 4-H members aged 14-19.

Registration Process

1. Fill out the registration form at: https://ucanr.co1.qualtrics.com/jfe/form/SV_5iFIT2E1V45NJch
2. Contact your Community Leader to see about club sponsorships and scholarships for this event
3. County Planning Meeting for Car Pools JANUARY 3, 2019, 7:15PM at the Farm Bureau in El Centro (1000 Broadway)
- 4.

\$135| Regular Registration (*Applications submitted by December 3rd*) Questions? Email the 4-H office at jlgarcia@ucanr.edu



**YOUTH SUMMITS
2019**

REGISTRATION IS NOW OPEN

Northern @Sly Park	Feb 1-3
Bay/Coast @Walker Creek	Jan 18-20
Central @Wonder Valley	Jan 25-27
Southern @Pathfinder	Jan 18-20



Fair Update: To request a DNA kit (*4H and FFA leaders only*), please download the form and email/fax per the instructions or complete the online form below.

Market Goats, Sheep, Swine, Feeder Calves

Kit requests commence **November 13, 2018**. DNA samples and Pre-Registration Logs are due in the Fair's lock box by 5:00 p.m. on **January 3, 2019**. request DNA Kit's <http://www.californiamidwinterfair.com/dna-kit-request.html>

Small Animals, and all Breeding and Dairy Animals

DNA collection NOT NECESSARY for Small Animals

Pre-Registration Logs must be completed in order to ensure accurate animal counts. Please make sure all logs are completed on the online pre-registration log and sent via email to office@ivexpo.com. A registration log audit will be completed for each specie and leaders will be contacted and asked to provide a log if not submitted. ALL EMAILS TO THE FAIR MUST CC THE 4-H OFFICE smabatti@ucanr.edu

- **Beef & Horse** - 120 consecutive day ownership rule requires purchase, tagging and DNA sampling by November 1, 2018
 - **Production Steers**-170 consecutive day ownership rule requires purchase by fair board's pre-selected pickup date.
 - **Goats (All)** - 60 consecutive day ownership rule requires purchase and tagging by December 31, 2018.
 - **Feeder Calves** - 60 consecutive day ownership rule requires, tagging and DNA sampling by December 31, 2018.
 - **Sheep and Swine** - 60 consecutive day ownership rule requires, tagging and DNA sampling by December 31, 2018.
 - **All Breeding (Beef, Swine, Sheep)** - 60 consecutive day ownership rule requires purchase by December 31, 2018.
 - **Dairy Animals**-60 consecutive day ownership rule requires purchase by December 31, 2018.
 - DNA samples must be turned into the Fair Office no later than 5:00 pm on January 3, 2019.
- All Small Animals (Junior Breeding Rabbits, Junior Breeding Poultry, Cavies, Junior Waterfowl and Winged Wildlife)** - 60 consecutive day ownership rule requires purchase by December 31, 2018.

To See all updated rules and the exhibitor handbook please visit:

<http://www.californiamidwinterfair.com/livestock-handbook.html>





In the previous years, we have had the “No-Go, No-Show” program which exhibitors were required to take every 3 years. The state has now adopted a rule that ALL exhibitors have to take a “state approved” course ANNUALLY. One thing this will do is standardize training for all fairs in California so an exhibitor who has taken an approved course for one fair, will be accepted at any other fair in California.

The California Mid-Winter Fair has approved an online curriculum from the Youth for the Quality Care of Animals (YQCA) as our adopted curriculum. Many fairs across the state are also adopting this program. **The fee to take the course is \$12.00.**

At the completion of the course, the exhibitor will receive a certificate with a unique certificate ID, which we use to verify is an accurate, valid, and matched to the exhibitor. You will be required to enter their certificate number as well as upload your certificate of completion at during the fair registration process through ShoWorks.

You can click on the logo to visit the website, <http://yqca.org>





Apply Now for 2019 National Ag Day Student Training in Washington, D.C.

(March 17 – 19, 2019) National 4-H Council is pleased to offer an agriculture leadership opportunity for 10 college students to represent 4-H in the 2019 National Ag Day events in Washington, D.C. this spring. Students will participate in a training at the National 4-H Conference Center from Sunday, March 17 – Tuesday, March 19, 2019.

The Agriculture Council of America (ACA) sponsors a total of 100 student representatives from across the country to participate in the training and attend the National Ag Day activities on Capitol Hill. The students— from FFA,

AFA, 4-H and Student NAMA—put a face on the future of agriculture and personally emphasize the importance of agriculture in our everyday lives.

NEW THIS YEAR! Thanks to support from Bayer, the 10 4-H representatives will receive an additional day of programming focused on the topics such as ag policy, trade regulation and an embassy visit. The Bayer sponsorship will cover the 4-H representatives' travel expenses as well as an additional (Sunday) night of lodging. The remaining onsite expenses of rooms, meals and ground transportation will be covered through the ACA sponsorship.

California will nominate up to two delegates to represent 4-H at National Ag Day. Participants will be selected through a competitive application process.

Eligibility: These 4-H representatives should... 1. Be over 18 and enrolled in college 2. Be 4-H alum or currently active in collegiate 4-H 3. Have a strong interest and/or career plan in the agricultural industry 4. Have the desire to learn about communication and leadership skills

To be considered as a California 4-H representative for the National Ag Day Training, please submit the following to Jessica Bautista, jbautista@ucanr.edu, by Monday, December 3, 2018.

1. Name, age, current school information (class status, graduation date, major) and contact information (email, mailing address, phone number) 2. A letter of reference from a 4-H professional 3. A 500-word essay explaining "Why I want to participate in National Ag Day."

Notification The top two delegates will be nominated to National 4-H on December 7, 2018. All applicants will be notified of their status on December 7, 2018.



2017-2018 4-H State Ambassadors BOTH from Imperial County!! Emil Schaffner and Amanda Cantwell!

Application Link

[http://4h.ucanr.edu/Projects/Leadership/SA/Apply to Become a State Ambassador/](http://4h.ucanr.edu/Projects/Leadership/SA/Apply%20to%20Become%20a%20State%20Ambassador/)

Who are the California 4-H State Ambassadors?

California 4-H State Ambassadors are California 4-H youth who have excelled in the areas of leadership and community service. State Ambassadors serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program. [See the complete role description \(PDF\).](#)

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Funding for the 4-H State Ambassador program

Thanks to a generous grant from the Thomas and Dorothy Leavey Foundation, travel and other expenses for the California 4-H State Ambassador Program are covered through the entire program year.

What is the application process?

The California State 4-H Office coordinates the selection of candidates. The goal is to ensure a consistent, fair, and equitable process. Applications must be received by the State 4-H Office by the application deadline date.

[Learn more about the requirements and guidelines for applying \(PDF\)](#)

[Learn more about the application reference requirements \(PDF\)](#)

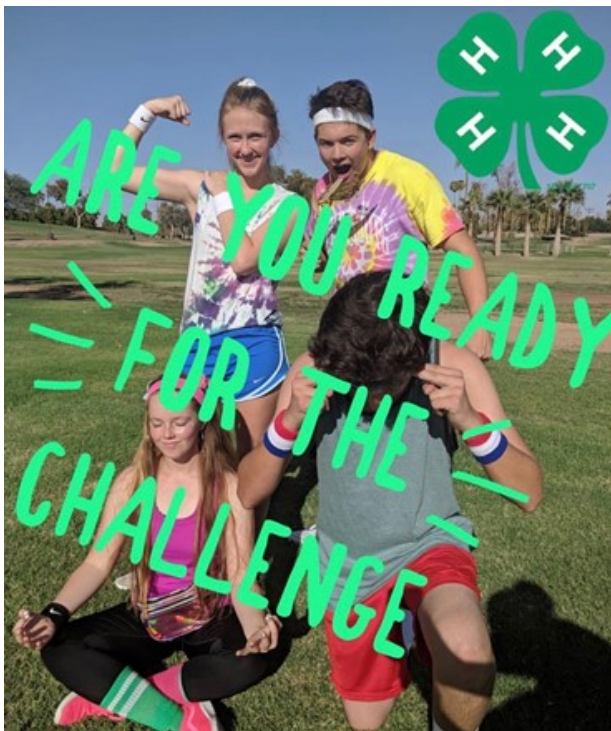
Apply to be a State

Ambassador! By

January 7, 2019

Deadline!





Imperial County 4-H Healthy Living Challenge

The Imperial County 4-H Healthy Living Club & Individual Challenge for the 2018-2019 4-H year is going well! Let's keep the posts coming as we continue to focus on Healthy Eating & Active Living (HEAL). The **November Challenge** was focused on reading a Nutrition Label. The **December Challenge** now shifts to learning about My Plate. Will you take the Pledge and Become a My Plate Champion?????

Individual Challenge: Post a picture or video of you with your **My Plate Pledge Certificate**. Feel free to post additional photos of your plates of food that follow the My Plate guidelines!

Club Challenge: Post a video of your club with its completed My Plate Pledge Certificate.



To Earn Credit for Posting: In the comment of every post you make for the monthly challenge as a club and individual, you will need to include: 1) Member(s) name(s), 2) Club name, and 3) tag the CWF Instagram account **@ivcwf2018**, the hashtag of the month **#MyPlateEatFresh**, and the hashtag **#CWFHEAL**. Make sure that your account is public so we will be able to view your post! Be as creative as you like and you can enter as many posts per month as you would like. Make sure to remind your club members to participate in each monthly Challenge. **Don't forget to include a name & club on all posts.**

December Healthy Living Challenge: (Instagram) **#MyPlateEatFresh #CWFHEAL @ivcwf2018**

CWF Video Link: <http://facebook.com/imperialcounty4h> and Instagram!

Individual Challenge: I pledge to be a My Plate Champion!

Club Challenge: We pledge to be My Plate Champions!

My Plate Resources: <https://www.choosemyplate.gov/>

Free Health Apps: MyPlate & My Fitness Pal