Club:



4-H Members Name:

Explorer-The explorer level is the most basic of all levels. The yout the project area, touching on many skills and knowledge areas that	
Date Initial	
 1. Learn basic digital camera parts and how to care for a care 2. Learn digital camera shooting modes (Landscape, Portra 3. Learn what IOS means and how it affects your photo. 4. Learn proper exposure techniques to avoid underexposu 5. Learn when to use flash for a photo 6. Learn how to avoid "red-eye" in a flash photo 7. Learn Rules of Composition 8. Name three reasons your photos may not be sharp. 9. Take two photos in Soft Light and two in Hard Light. 10. Take two photos using the Rule of Thirds. 11. Take two photos with uncluttered backgrounds 12. Take two photos using natural or ambient light (no flash 13. Take one photo from a bird's eye view and one from a late. 14. Exhibit at least three of your photos at the County Fair. 	nit, Macro, ect.) re and overexposure.
Project Leader's Signature of Completion:	Date:
4-H Program Representative Approval:	Date:
COMMENTS:	



FAL - Level 2 skills learned in level 1- Explorer. a photo. s a photo.
s a photo.
s a photo.
OS is increased. Inportant? It types of light
Date:
Date:



PHOTOGRAPHY - DIGITAL - Level 3 The Consumer level takes the member beyond the immediate project, out into the community, a explore the project area in depth. Date Initial		
	The Consumer level takes the member beyond the immediate project, out into the community, as they	
2. What direction of natural light is best for portraits?3. What time of day is best for taking pictures?4. Give two examples of fill light?5. Explain what a High Key photo is?6. How does the camera's Histogram help with you photo?7. Why would you need to use a Tripod with your camera?		
9. Take two photos highlighting warm tones 10. Take two photos highlighting cool tones 11. Take two photos showing action 12. Take two photos of night scenes 13. Give a talk of write an article about photography 14. Exhibit at least 6 photos at the County Fair 15. Become a Junior/Teen Leader for the Photography Project		
Project Leader's Signature of Completion: Date:		
4-H Program Representative Approval : Date:		
COMMENTS:		