

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

November 2018

COUNCIL MEETING

Next Council Meeting

January 28, 2018

Executive Committee will meet

November 13, 2018

Lake County Veterans' Day Ceremony

November 11, 2018

10:45 A.M.

Location:

Konocti Vista Casino

Please have your clubs start making cards and either bring cards to the Veterans' Day Ceremony or drop them off at the 4-H Office by Friday, November 9th.



4-H WHITES CLOSET HAS MOVED!!!

The 4-H Council has agreed to combine our whites' closet with the new one that was set up at Dusty D Workwear in Lakeport.

This opportunity will not only give everyone even more whites to choose from but the option of going on a Saturday to look for whites.

The 4-H Office will still of course be selling Hats, Ties, and Scarfs.

Dusty D Work Wear
190 S Main St
Lakeport, CA 95453
(707) 900-5055



Hours:
Mon-Friday 9am to 6pm &
Saturday from 10am to 5pm



ALL RETURNING
ADULT VOLUNTEER
LEADERS MUST BE
RE-ENROLLED AND
HAVE ALL ONLINE
TRAININGS
COMPLETED NO LATER THAN
DECEMBER 31, 2018.



IF THEY ARE NOT COMPLETED YOU
WILL NOT BE ABLE TO CONTINUE AS
A 4-H LEADER AND YOU WILL HAVE
TO GO BACK THRU THE LEADER
APPOINTMENT PROCESS WHICH
REQUIRES EVEN MORE ONLINE
TRAININGS.

THANK YOU!!!

RE-APPLICATION PROCESS FOR ADULT VOLUNTEER LEADERS

**MUST BE COMPLETED BY
DECEMBER 31, 2018**

Hi All,

It is time for re-enrollment. Please make sure you
not only re-enroll online for the program but that
you also complete your eXtension trainings. Below
are some instructions.

Re-application process

1. **Update your 4hOnline profile enrollment application.** All returning volunteers already have a [4hOnline](#) profile. Please ensure the email address in the enrollment system is correct and one you check regularly. Each adult volunteer must have an individual email entered in the 4hOnline system. 4hOnline will automatically send a web link to eXtension to the email in your [4hOnline](#) profile. Please check your junk mail if you do not see this email.

2. **Log-in to the online eXtension system.** Using this link:
<https://campus.extension.org/?redirect=0>
Username should be your email address and password should be Lake with a capital “L”. If you cannot remember what email address you used contact Nicole at the 4-H Office. If you cannot remember your password just hit forgot password and a link will be emailed to you to reset it.

Tips:

- Use the latest free version of Chrome to access eXtension.
 - The password is Lake for all Lake County Adult Volunteers
3. **Complete the Returning Volunteers Training in the online eXtension system.** The course does not need to be completed in one sitting and will pick up where you left off when you return to it.

Tips:

- Turn off pop-up blockers
 - eXtension is mobile friendly – not an app
 - Login to eXtension and chose “4-H & Youth” gray button
 - Chose “2018-2019 Returning Volunteer Training”
 - If you need access to a computer contact the Lake County 4-H office
4. **After the trainings are complete** print your “California Returning Certificate of Completion.”
 5. **Get approved as a returning 4-H Volunteer.** After all the application requirements and mandatory trainings are completed you will be notified by staff that the County Director has reviewed and approved your 4-H volunteer appointment.



University of California
Agriculture and Natural Resources
4-H Youth Development Program

UPCOMING SHOOTING SPORTS

4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

4-H Shooting Sports Workshop

Rifle Discipline

Visalia, CA

Saturday, December 1, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, December 2, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For information about the facility and a map, please visit the range website at:

<http://visaliasportsmens.com/locations>



WREATHS *across* AMERICA

REMEMBER the Fallen. . . HONOR those who Serve. . . TEACH our children the value of Freedom.

On Saturday, December 15, 2018 at 9:00 AM, Lake County 4-H Citizenship and Leadership Project (CA0034P) will be helping Lower Lake Cemetery to Remember and Honor our veterans by laying Remembrance wreaths on the graves of our country's fallen heroes.

Please help us honor and remember as many fallen heroes as possible by sponsoring remembrance wreaths, volunteering on Wreaths Day, or inviting your family and friends to attend with you.

Thank you so much for supporting the Lake County 4-H Citizenship and Leadership Project (CA0034P) and Wreaths Across America!

Wreaths can be purchased at the following link: <https://wreathsasscrossamerica.org/pages/21027/Overview/...> or by contacting Katy Evans at (707) 272-9163.



Goat-vember!

- A GOAT EDUCATION DAY -
SATURDAY, NOVEMBER 17TH 2018
9AM-3PM



SPEAKERS ~ DEMOS ~ BBQ ~ RAFFLE

ADMISSION FREE!

FOOTBATH REQUIRED FOR ENTRY

FAMILY FRIENDLY & ALL AGES WELCOME!



CREES BROTHERS FARM
24700 COUNTY RD 95 DAVIS, CA
RSVP REQUESTED
CREESBROTHERSFARM.COM



4-H Photo Contest

How would you like your 4-H club to be on the next Community First Credit Union debit card for 2019! Serving the local community since 1959, agriculture is at the core of every community and we are excited about having a debit card to represent 4-H.

Rules-

1. One entry per 4-H club, entries must be submitted by December 31, 2018
2. The photo should represent the club and what 4-H means to them
3. Can be a new or old picture
4. Must follow photo requirements of:
 - Good Quality photo, high resolution
 - At least 500KB, preferred 1MB and up
 - Horizontal photo, see example card



* Please keep in mind the location of the logos and numbers on the card. Also that the debit card is quite small and very hard to see small details.

Please email your 4-H clubs photo entry to rnystrom@comfirstcu.org or if you have any questions please call Rebecca at 707-543-2654.



Here For Good.

Clearlake • Fort Bragg • Guerneville • Healdsburg • Lakeport • Napa • Central & West Santa Rosa • Sebastopol • Ukiah

Main ☎ 707/546-6000 • 800/890-3540 • (fax) 707/546-0529 • www.comfirstcu.org

UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • FAX: (707) 263-3963

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2018-2019”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
 - Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)
 - Click the box for **Waiver of Liability**
 - Click the box for **Enrollment Confirmation**
 - Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Health History/Medical Release – Page 3

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Step By Step Guide to New and Returning Enrollment Online **continued.....**



Participation – Page 4

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

Projects – Page 5

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:
Your club Volunteer Enrollment Coordinator
or the 4-H Staff at 263-6838.

LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

| JULY 2018 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

- 1 2018/2019 year begins
- 1 – 5 Summer Camp!
- 4 **Independence Day**
- 10 EC meeting at 5pm
- 23 4-H Council Meeting

- 1 **New Year's Day**
- 8 EC meeting at 5pm
- 21 M.L. King Day
- 28 4-H Council Meeting

| JANUARY 2019 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| AUGUST 2018 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

- 4 Grill on Green (Volunteers needed)
- 14 EC meeting at 5pm
- 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 29 Ice Cream Social (Fair)
- 8/30 – 9/2 Lake County Fair

- 12 EC meeting at 5pm
- 16 Presentation Day TBA
- 18 Presidents' Day

| FEBRUARY 2019 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | | |

| SEPTEMBER 2018 | | | | | | |
|----------------|----|----|----|----|----|----|
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

- 8/30 – 9/2 Lake County Fair
- 3 Labor Day
- 7 County Record Books Due
- 11 EC meeting at 5pm
- 22 Achievement Night
- 29 KV Pear Festival - Kids Area

- 12 EC meeting at 5pm
- 23 4-H Fling TBA
- 25 4-H Council Meeting Council VP & Treasurer Nomination

| MARCH 2019 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| OCTOBER 2018 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

- 7-13 **National 4-H Week**
- 08 Columbus Day
- 9 EC meeting at 5pm
- 20 Childrens Art Day/ Courthouse park
- 22 4-H Council Meeting
- 31 Halloween

- 21 Easter Sunday
- 9 EC meeting at 5pm

| APRIL 2019 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| NOVEMBER 2018 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

- 11 Veterans Day
- 13 EC meeting at 5pm
- 22 Thanksgiving Day

- 14 EC meeting at 5pm
- 12 Mother's Day
- 25 Kiwanis Breakfast
- 27 Memorial's Day

| MAY 2019 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| DECEMBER 2018 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

- 11 EC meeting at 5pm
- 15 Wreaths Across America
- 25 Christmas Day

- 11 EC meeting at 5pm
- 16 Father's Day
- 24 4-H Council Meeting Council VP & Treasurer Election
- 30 2018/2019 Year Ends

| JUNE 2019 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

November

- 11 **Veterans Day Ceremony – Konocti Vista Casino
11:00 a.m.**
- 12 **UCCE Office Closed – Veterans Day Holiday**
- 13 **4-H Executive Committee Meeting – 5:00 p.m.
4-H Office**
- 22-23 **UCCE Office Closed Thanksgiving Holiday**

December

- 11 **4-H Executive Committee Meeting – 5:00 p.m.
4-H Office**
- 15 **Wreaths Across America Ceremony**
- 24-26 **UCCE Office Closed Christmas Holiday**

January

- 1 **UCCE Office Closed New Years Day Holiday**
- 8 **4-H Executive Committee Meeting – 5:00 p.m.
4-H Office**
- 28 **4-H Council Meeting – 6:30 p.m. 4-H Office**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources

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UCCE LAKE 4-H OFFICE
 883 LAKEPORT BLVD.
 LAKEPORT, CA 95453
 707-263-6838
celake@ucanr.edu

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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CE**

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