



University of California
Agriculture and Natural Resources

In The Clover

December 2018

Tehama County 4-H Program

1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101

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Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Download a QR Code Reader today
for instant access!

Office Hours

8AM-5PM*

Monday
through Friday

*Except Holidays listed on back page



WELCOME NEW AND RETURNING 4-H FAMILIES!

We would like to welcome all of our new and returning families to the 4-H program in Tehama County. We encourage you to read this monthly newsletter to get caught up on 4-H happenings. If you have a change of address or any other family information, be sure to update your family information in your 4hOnline account. We encourage you to stop by, meet our staff and visit our resource library at the Tehama UCCE/4-H Office Red Bluff at 1754 Walnut Street. Normal office hours are Monday through Friday from 8AM until 5PM.

2017-2018 4-H Awards Night

Shoot for the Stars!

Join us

December 9 at Gerber School Cafeteria

Doors open at 4PM with
Ceremony beginning at 4:30PM

Clubs, remember to bring 3 door prizes
Each family is asked to bring
an appetizer/finger food to share.

Questions? Contact Melissa at 518-2312 or email
melissagilardi@gmail.com

Thank you El Camino 4-H Club for hosting this year's event.



Tehama County 4-H Clubs



CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 526-9396 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School 2nd Mondays at 6:30PM* <i>*December meeting is December 3 at 6:30PM</i>	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 824-5497 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless holiday, then 2nd Monday</i>	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 ruckerjudy9@gmail.com
OLIVE 4-H	West Street School 3rd Mondays at 7PM	Cindy Dixon, 209-1576 ysacindy@gmail.com
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 etparks7@gmail.com

BOWMAN 4-H CLUB REPORT

At our November meeting, we elected our new officers. President: Austin Flood, Vice President: Audra Brown, Secretary: Zach Bullert, Treasurer: Emalee Ross, Reporter: Natalee Ross, and Health Officer: Derek Rulon. Congratulations to all of the new officers. Members brought canned food and items for the Operation Christmas Child for our monthly community service. Last we also talked about our Christmas tree fundraiser and the Veteran's Day event. - Submitted by Natalee Ross

CORNING 4-H REPORT

On December 1st Corning 4-H is going to Corning High School kitchen to make cinnamon rolls. Hopefully we will be able to sell more than last year so we can use it to help fund various club activity costs. There will be a tent set up at Corning Ace Hardware on Solano St. at 10am to sell cinnamon rolls. We hope to see you there!

- Allessa Waters-Lee, Corning 4-H Reporter

ANTELOPE 4-H CLUB REPORT

The Antelope 4-H Club Officers held the county Leadership Training on November 14. The training was held to teach the kids what each officer position entails, including their responsibilities and duties. There was a good turnout with 48 4-H members in attendance. We hope everyone who came had fun and learned a lot.

- Submitted by Sierra Huntsman

ANTELOPE 4-H CLUB REPORT

On November 12th we held our club meeting at 6:30 at the Antelope school. We said the pledge of allegiance and said the 4-H pledge. We then welcomed any new guest and reminded everyone to sign in at the door. We sang to the 4-H members with their birthday in November. We then discussed the ideas for our Christmas parade float. We then had our 7 o'clock stretch with 10 squats. Project leaders made announcements and the meeting was then adjourned at 7:16pm. Our next meeting will be in December 10th.

- Submitted by Chloe Moore



Club & County 4-H News



WESTSIDE 4-H REPORT

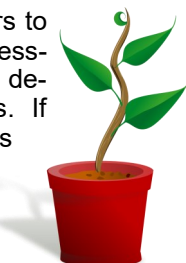
At our last club meeting in November all our wonderful officers were sworn in. With our flame of 4-H we agreed to perform our duties to the best of our abilities. At this meeting we also decided to adopt a local family in need this holiday season. On the 14th of November there was a Club Leadership raining and a swine meeting. On the 23rd of November there is a Christmas float construction meeting. And lastly on the 27th there will be a sheep meeting at the Department of Education. Remember fair is in May this year, so now is the time to be working with your animals. Some of you may be breeding your own animals and if so, best of luck to you; but for those of you who are buying animals this is the time when you should have them. Hypothetically if you were to get your animal this week you would have about six months to prepare. Best of luck to you! - Submitted by Evelyn Frucci

NEWSLETTER ARTICLES

The deadline for submitting any articles and photos to be included in the **January** newsletter is **December 17**. Please email Spring Severson, sseverson@ucanr.edu.

GROW YOUR 4-H CLUB

The 4-H program relies on adult volunteers to lead projects and make the program successful. Club projects vary from club to club depending on the volunteers leading projects. If a project is requested by youth members which isn't available at your club, volunteer to lead and help grow your club. **Call the UCCE/4-H Office for more details, 527-3101.**



COUNCIL REPRESENTATION

To achieve "Club in Good Standing" status and earn a green seal, clubs must have representative(s) regularly attend the County Leader's Council meetings.

Council Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X						
Bend Jelly	X	X	X						
Bowman	X	X	X						
Corning	X	X	X						
El Camino	X	X	X						
Flourney/Paskenta	X	X	X						
Lassen Colony	X	X	X						
Los Molinos	X	X	X						
Manton	X	X	X						
Olive	X	X	X						
Westside	X	X	X						

4-H: COUNTY AND BEYOND

Stay informed on events, projects, and more at the county, state and national level by receiving email updates or joining the 4-H groups on social media.

- **Visit the Tehama County 4-H website** at http://ceteama.ucanr.edu/4-H_Program/
- **Join Tehama County 4-H on Facebook!** Your local program is on social media, <https://www.facebook.com/Tehama4H/>
- **Like California 4-H on Facebook-** 4-H is also on social media, <http://www.facebook.com/california4H/>.
- **Sign-Up for Additional Email Updates** at <http://4h.ucanr.edu/News/Newsletter/>. The California State 4-H Office operates public email lists to send timely information, news and updates! Check out the animal science, camping, equine, and shooting sports lists!
- **National 4-H is available online** at <http://www.4-h.org/>. This is a great way to know what 4-H is doing in other states around the country!

WHO PAYS FOR PROJECT SUPPLIES?

With such a wide variety of projects available to 4-H members, there could be costs for materials that members will need to help cover. Whether it's a book that provides information to necessary equipment to be able to hold certain projects, the project leader should figure the overall cost of the project (publication fees, materials, etc.) so that members can budget to cover these costs. All monies collected must be made payable/handled by the local 4-H club.

Council Corner

Date of next meeting:

January 22 @ 6:30PM
Tehama County Dept. of Education
1135 Lincoln St., Red Bluff
 Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

*Decisions
are made here -
join us!*

All 4-H certified volunteer adult leaders & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



County 4-H News



2017-2018 4-H AWARD RECIPIENTS

RECORD BOOK COUNTY WINNER— JUNIORS

Ryan Kohler, Lassen Colony 4-H
Emmalyne Stultz, Lassen Colony 4-H
Mackenzie Woelfel, Lassen Colony 4-H
Natalee Ross, Bowman 4-H
Josephine Tinker, Corning 4-H
Ella Fredrickson, Corning 4-H
Aubree Fox, Corning 4-H
Hannah Mackey, Antelope 4-H
Clayton Raimer, Antelope 4-H
John Gilles, Westside 4-H
Eveylnn Frucci, Westside 4-H
Josie Parks, Westside 4-H

RECORD BOOK COUNTY WINNER— INTERMEDIATES

Trinity Kimball, Los Molinos 4-H
Jolene Junge, Los Molinos 4-H
Grayson Heinle, Bend Jelly 4-H
Mackenzie Speers, Bend Jelly 4-H
Miranda Pyle, Lassen Colony 4-H
Katey Kohler, Lassen Colony 4-H
Sergio Lopez, Lassen Colony 4-H
Landon Skelton, Lassen Colony 4-H
Masie Skelton, Lassen Colony 4-H
Wyatt Pyle, Lassen Colony 4-H
Austin Flood, Bowman 4-H
Emalee Ross, Bowman 4-H
Lyndee Flournoy, Flournoy/Paskenta 4-H
Mason Thomas, Flournoy/Paskenta 4-H
Libby Merkley, Flournoy/Paskenta 4-H
Catlyn Mackey, Antelope 4-H
Haylee Raimer, Antelope 4-H
Jacey Pray, Antelope 4-H
Alexis Brewer, Westside 4-H
Sofie Parks, Westside 4-H

RECORD BOOK COUNTY WINNER— SENIORS

Donald Conner, Olive 4-H
Makaylie Cook, Westside 4-H
TC Drury, Antelope 4-H
Rylee McGiffin, Antelope 4-H
Karlee Smith, Antelope 4-H

2017-2018 ALL STAR AMBASSADORS

Donald Conner, Olive 4-H
Dylan Speers, Bend Jelly 4-H

2017-2018 B.L.A.S.T. MEMBER

Masie Skelton, Lassen Colony 4-H
Sofie Parks, Westside 4-H
Mackenzie Speers, Bend Jelly 4-H
Makaylie Cook, Westside 4-H
Austin Flood, Bowman 4-H

FUN NIGHT TOP TICKET SALESPERSONS

1st Place: Katey Kohler, Lassen Colony 4-H
1st Place: Ryan Kohler, Lassen Colony 4-H
2nd Place: Emily Nolan, Bowman 4-H

PRESENTATION TROPHY

Lassen Colony 4-H: Alyssa Dausse and
Emmalyne Stultz
Los Molinos 4-H: Ivy Bain

OUTSTANDING SERVICE MEMBER

Makaylie Cook, Westside 4-H

RON KNIGHT SHEEP MEMBER OF THE YEAR

Laney Parker, Westside 4-H

*Join the fun and excitement
and see your fellow 4-H members
receive their awards!*

*December 9th at 4PM
Gerber Elementary School*

Congratulations Members!



University of California

Agriculture and Natural Resources

Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2018-2019 Events Calendar

SEPTEMBER – 2018

- 3 Labor Day*
25 Leader's Council

OCTOBER

- 6 Open House/Pancake Breakfast
7-13 National 4-H Week
8 Columbus Day*
1-15 **Record Books Due @ Club Meeting**
23 Leader's Council

NOVEMBER

DEADLINE FOR 4-H MEMBER ENROLLMENT (must be enrolled in 4-H by November meeting in order to participate in the Tehama District Fair)

- 3 **COUNTY RECORD BOOK JUDGING**
14 **CLUB LEADERSHIP TRAINING**
12 Veteran's Day*
27 Leader's Council
23-24 Thanksgiving*

DECEMBER

- 9 **AWARDS NIGHT**
25 Christmas*

JANUARY – 2019

- 1 New Year's Holiday*
19 **FAVORITE FOODS DAY / LIFE SKILLS JUDGING DAY**
21 Dr. Martin Luther King, Jr. Day*
22 Leader's Council

FEBRUARY

- 2 **LIVESTOCK JUDGING DAY**
1-3 North Youth Summit
9 **4-H FUN NIGHT**
12 Lincoln's Birthday*
18 President's Day*
26 Leader's Council

MARCH

- 2 **LIVESTOCK BREEDING & MARKET PROSPECT SHOW**
3 **FUR & FEATHERS 4-H FAIR**
8 County Ambassador/B.L.A.S.T. Information Meeting
26 Leader's Council
29 County Ambassador /B.L.A.S.T. Applications Due
30 **COUNTY PRESENTATION DAY**
TBA Regional Presentation Day (we are in charge)

APRIL

- 13 **FASHION REVUE/ STILL EXHIBITS FAIR**
23 Leader's Council

MAY

- 2-5 Tehama District Fair
11 Regional Presentation Day
27 Memorial Day*
28 Leader's Council

JUNE

- 1 State Field Day
25 Leader's Council
TBA **4-H YOUTH CAMP**

JULY

- 4 Independence Day*
26-29 State Leadership Conference

**4-H Office Closed for Holiday*

Visit us at

<http://ceteama.ucanr.edu/4-H Program/>



DESCRIPTION OF COUNTY EVENTS

4-H OPEN HOUSE: An annual event to kick off the new program year and encourage more youth to discover what 4-H in Tehama County has to offer. Each club hosts interactive booths which depict the most popular project of their club. The public can browse and take part in all of the activities.

CLUB LEADERSHIP TRAINING: Come see what being a club officer is all about! All members are invited to attend this training whether they are currently an officer or would just like to know more about the offices that are available. Items to be discussed are how club meetings are run, any necessary forms for officers, ideas for improvement and some general information on the responsibilities of each office.

AWARDS NIGHT: The annual family event where awards are presented to 4-H members and leaders for the previous year's achievements. Some awards are given are the Presentation Trophies, Record Book Awards/Stars, Emerald Stars, Club Recognition awards, recognition of Junior and Teen Leaders, and more! The event begins with a dessert social and then the presentation of awards.

FAVORITE FOODS DAY: A competition where all 4-H members may enter his/her favorite prepared dish. Judging includes showmanship, table setting, menu, taste, texture and appearance of food.

LIFE SKILLS JUDGING DAY: An activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several items, ranking, and giving reasons. It's a judging event that consists of educational sessions about foods, clothing, crafts, and other non-livestock projects.

4-H FUN NIGHT: This annual countywide 4-H fundraising event consists of an assortment of carnival games and prizes. All clubs run a number of booths during the evening and members sell Fun Night tickets. There are cash awards for the top three 4-H members who sell the most tickets. There is also a concession stand and a dinner which a 4-H club is in charge of.

PRESENTATION DAY: Opportunity for 4-H members to give demonstrations and speeches. All participants receive a certificate and a pin; these awards are sponsored by the Red Bluff Rotary Club. A sectional and state competitive event is also held. Attending both the County Presentation Day and the Sectional Presentation Day is required to win the Presentation Trophy, presented at Awards Night.

FUR & FEATHERS 4-H FAIR: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

LIVESTOCK JUDGING DAY: An educational activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several animals, ranking them, and giving reasons.

LIVESTOCK BREEDING & MARKET PROSPECT SHOW: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

FASHION REVUE: Judging is based on appearance of the garment, how well it is made and on modeling ability. Many categories are available for members from making your garment to wearing your favorite outfit hanging in your closet.

4-H STILL EXHIBITS FAIR: All project members have the opportunity to enter their project work for evaluation and awards. Giving 4-H member's the opportunity to display their projects made and created through the 4-H year.

4-H YOUTH CAMP: Resident camp held at Camp Tehama near Mineral for ages 9-13. Teen staff members plan activities including hikes, campfires and crafts with assistance from adult volunteers. All youth are invited to attend.



4-H News



2018-2019 COUNTYWIDE 4-H PROJECTS

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT NAME	MEETING INFORMATION	LEADER INFO	EMAIL
Archery	Meetings to start after the first of the year	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Youth Camp	Adult Camp Volunteer Applications are now available! Due December 28, 2018	Deb Meents	680-9153
Dog	Please contact Project Leader for more information.	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Fiber Arts—Working with Wool	Meetings to start in December. Please contact Project Leader for more information.	Dawn Graham	527-7688 dawnrgraham@yahoo.com
Horseless Horse	Monthly meetings are held on the 3rd Wednesday of each month at the Tehama County Dept. of Education, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 minihlpr@gmail.com

IS CAMP YOUR PASSION?

It is the mission of the Tehama County 4-H Youth Camp to assure healthy, safe, high quality, well-run, educational and fun camping program experiences for campers and staff that empower members to pursue self-improvement in an inclusive environment. Our camp program is currently seeking adult volunteers to join the team! Adults must be 21 years of age by the first day of camp and be a current 4-H appointed volunteer or be able to complete the process before the start of camp.

New this year, interviews will be required for all adults who are interested in attending. **Applications are due December 28 to the UCCE 4-H Office.** Check out the application for more details:

<https://bit.ly/2vZYiVv>



SHOOTING SPORTS: RIFLE

A 4-H shooting sports workshop for the rifle discipline will be held **February 16-17, 2019** at the UC Cooperative Extension Office at **1031 S. Mt. Vernon Avenue in Bakersfield**. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is not cost for this course. **To register, contact John Borba at jaborba@ucanr.edu**

ARE YOU A NEW 4-H VOLUNTEER?

All new adult 4-H volunteers are required to complete online training http://cetehama.ucanr.edu/4-H_Program/4-H_Volunteer_Opportunities/ and be fingerprinted before they can hold project meetings or transport 4-H members. For your convenience, a mobile fingerprinting service will be available **Thursday, December 6 beginning at 6:30PM at the UCCE/4-H Office**. If you are interested please bring your photo identification and the cost is \$40 per person. Exact cash, check Visa/MC, debit/credit will be accepted.

PROJECT & CLUB LEADERS: *Accidents Happen—Be Prepared*

Annually, each 4-H member completes a Medical Release form as part of their enrollment. Signed copies of these forms must be kept in a file which can only be accessed by 4-H staff and appointed 4-H volunteers. Copies should be made and distributed to project leaders for emergency purposes and to have on hand when traveling. Chronic medical needs such as diabetes, asthma, or hemophilia should be made known to the appointed 4-H volunteer, chaperone, etc. If an accident should occur at a project/club meeting, event, field trip, etc., an ANR Incident Report Form must be completed as soon as possible by any 4-H staff or appointed 4-H volunteer. You may obtain copies of the ANR Incident Report Form from any county 4-H office or online at <https://bit.ly/2KmEWAu>



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December

6 New Volunteer Mobile Finger Printing, 6:30PM*

9 County 4-H Awards Night 2017-2018; 4PM at Gerber Elementary School, 23014 Chard Ave in Gerber

3 - Events Attended

4 - Leadership Development (Possible for hosting club committee members)

7 - Honors and Recognition (Possibly)

24-25 Office closed in observance of Christmas***

28 Youth Camp Adult Volunteer Applications Due*



January

1 Office closed in observance of New Year's Day***

11 Favorite Foods Day Entries Due by 5PM*

19 Favorite Foods Day; Reeds Creek School, 18335 Johnson Rd in Red Bluff

2 - 4-H Project Skills Activities

3 - 4-H Events Attended

4 - Leadership Development (Possible for hosting Club)

19 Life Skills Judging Day; Reeds Creek School, 18335 Johnson Rd in Red Bluff

2 - 4-H Project Skills Activities

3 - 4-H Events Attended

4 - Leadership Development (Possible for hosting Club)

21 Office closed in observance of Dr. Martin Luther King, Jr. Day***

22 Leader's Council, 6:30PM**

* UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept. of Education, 1135 Lincoln Street, Red Bluff

*** County Holiday—Office Closed

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