

COLUSA COUNTY 4-H NEWSLETTER

December 2018



UPCOMING EVENTS

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24-31	UCCE Colusa County Office closed for Holidays	
JANUARY		
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12	County Presentation Day	2

"A little consideration, a little
thought for others, makes all
the difference"



Nicole Marshall-Wheeler

Colusa, Sutter-Yuba Counties 4-H Advisor
nmarshall@ucanr.edu

Aubrey Furukawa

Colusa County 4-H Program Representative
aefurukawa@ucanr.edu

Phone: (530) 458-0570



Countywide Presentation Day

Bling for Your 4-H Hat

LEGO Workshop



Colusa County Presentation Day will be held on Saturday, January 12, 2019 from 8:30 to 12 noon at Princeton High School, 473 State Street, in Princeton. Entries for Presentation Day will be due on Friday, January 4 at the 4-H Office. Please read the 4-H manual for choosing which type of presentation you are planning to prepare! Check out the State 4-H Presentation manual [here](#). To fill out the entry for our County Presentation Day, click [here](#) to begin!

HOW DO I GET BLING FOR MY 4-H HAT?

Ever wondered how to get all the bling, stars, medals, on your 4-H hat? By completing a record book, attending events, entering things in the fair is how! A more detailed plan is usually necessary as well, but by referring to the record book manual, you will be well on your way! Please refer to the record book manual [here](#), and if you have more questions, come to a Record Book workshop this spring!

BATMAN & SUPER HERO LEGO WORKSHOP

Our next LEGO workshop will be on Saturday, December 8, and will feature Batman projects! There are still a few spots left, so call the office at 458-0570 to have a chance to get in on the action! The 5-8 year olds will be from 10 until noon, and the 9-14 year olds will be from 1 until three. If you have a friend that enjoys building with you, invite them! They are always welcome! Classes are \$25.00 and will be held at the Colusa Industrial Properties Conference Room, 100 Sunrise Boulevard in Colusa.



The younger members aged 5 through 8 will be making the Tumbler, which Batman will come out from on a bicycle and will ride off to save the city!



The older members aged 9 to 14 will be working with pneumatics, which are things operated by compressed air, and making this claw contraption!

Pump air into the holding tank, release it and see what the claw does to help out Batman!



DECEMBER 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 Maxwell 4-H, 6	6	7	8 LEGO Work- shop
9 Food Basket Work Day, 2, Main Exhibit	10 Colusa 4-H, 6 Arbuckle 4-H, 7 Princeton 4-H, 6:30	11	12	13	14	15
16	17	18	19	20	21	22
23 30	24 31	25	26	27	28	29
<div style="border: 3px double red; padding: 5px; text-align: center;"> UCCE Colusa County 4-H Office Closed for the holidays </div>						

VOLUNTEERING OPPORTUNITY



Feeding the Community

Colusa County Food Basket Association is asking 4-H members to donate non perishable food items to be handed out to those in need this holiday season. Please take your items to your Community Club meetings this month.

They will be putting the boxes together and assembling them on Sunday, December 9 at 2 p.m. in the Main Exhibit Building at the Colusa County Fairgrounds. They are looking for 4-H members to help them as well. It's a great volunteering opportunity and looks great in your record book as well as giving back to your community!



JANUARY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 UCCE Office closed	2 Maxwell 4-H, 6 Workshop	3	4	5
6	7 Williams 4-H, 6:30	8	9	10	11	12 County Pres. Day
13	14 Colusa 4-H, 6 Arbuckle 4-H, 7 Princeton 4-H, 6:30	15	16 Council Mtg., 6:30	17	18	19 Chico State Swine Field Day, (TBA)
20	21 Martin Luther King Holiday, Office closed	22	23	24	25	26
27	28 Colusa Swine, 6	29	30	31		

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



LEGO wORkShOp

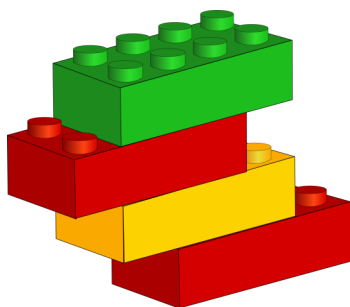


The November 10th LEGO Workshop was all about Star Wars! The morning class made a turret blaster and used it to blast away the Tie Fighter! Pictured are Turan Welcome and Micah Joel with their Star Wars masterpieces!

The afternoon workshop was about building a Star Wars vehicle and then taking it to the Battle Track to see how well they stacked up to the competition!



"I attended the LEGO Workshop. It was amazing! We built Star Wars ships and Star Wars vehicles. After building the vehicles we took them to battle against each other. If you like LEGO's, you should sign up for the next LEGO Workshop!" Wes LaGrande, Arbuckle 4-H





4-H Council Meetings & Northern Youth Summit



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May	July	Sept	Nov.
Arbuckle	X	X	X	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X	X	X	X
Maxwell	X		X		X	X	X		
Princeton	X	X	X	X	X	X	X	X	X
Williams	X							X	X

The next Council meeting is Wednesday, January 16, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

NORTHERN YOUTH SUMMIT

Northern Youth Summits are three-day leadership conferences proudly hosted by the [California 4-H Management Board](#)! Youth are invited to attend any of the Youth Summits; it is not required for them to attend the event hosted in their own area, and they can attend multiple Summits if they choose. For more information, please visit http://4h.ucanr.edu/4-H_Events/Summits/

Registration is due by December 3. For more information https://ucanr.co1.qualtrics.com/jfe/form/SV_5iFIT2E1V45NJch



Spark Surveys, School Enrichment



SPARK SURVEYS ARE OPEN!

If you use the online record book, log in to complete the Spark Surveys and tell all about yourself!

Your Spark Survey responses help to learn that:

81% of youth report positive relationships in 4-H

99% of youth report they like helping their community

82 % of youth report they like science

Spark Surveys are open October 1 through January 31, 2018



**Coming
Soon!**

SCHOOL ENRICHMENT

This year we are launching some of our new STEM school enrichment kits available to all teachers in Colusa County!

Entomology in the Classroom (recommended grade range 3-6th) – This 6 part series teaching youth about the fascinating world of insects through learning about their different parts and stages of life through a hands on live lifecycle in your classroom! The series includes, Painted Lady Butterflies, Ladybugs, Silkworms, Praying Mantids and Ants. You can choose to have all of the kits or just one if you like, each kit is \$20 to cover the costs of the live animals and refilling the kit.

Junk Drawer Robotics (recommended grade range 6-9th) – Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots on the Move, you will design and build machines that roll, slide, draw or move underwater and explore robot mobility – movement, power transfer and locomotion. Each kit is \$25 to refill the kit with required supplies.

Chicks in the Classroom – Youth learn about the reproductive process of chickens as they study the development of chicks through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed is included in this kit, teacher is responsible for supplying their own fertilized eggs, resources will be provided.

Check out our website to learn more about these exciting new kits!

School Enrichment website: http://cecolusa.ucanr.edu/4-H_Program/School_Enrichment/





December Birthdays



December Birthdays



- **Alex Fuentes * Alexis Velazquez * Alyce Joel ***
- **Amaya Rivera * Asa Smith * Ciera Dye * Ella Santucci ***
- **Everett White * Francisco Cruz * G.D. Rudiger * Gus Doherty ***
- **Hannah Doherty * Joel Haro * * Johnpaul Ramirez * Katie Washburn ***
- **Kendall Marengo * Kendall Mulqueeney * Luis Huerta * Luke Myers ***
- **Magali Jauregui * Mary Doherty * Miguel Gutierrez ***
- **Miwako Marengo * Quin Stephens * Rebekah McPeck ***
- **Riley Pearson * Rylie Delepierre * Sydnee Wilson ***
- **Trey Grishaber * Wyatt Roach ***



ARBUCKLE 4-H NOVEMBER MEETING REPORT

We held our November meeting on Monday, November 12. We went over the upcoming events for the holidays and had a great turnout. Our community service was donating cans to our local food basket. We also collected new blankets, socks, and toiletry items for the Camp Fire victims. We had signups for our annual thanksgiving Pie sale which will be Wednesday, November 21 at Umpqua Bank. After the meeting, we held our Achievement Night for star winners and yearly pins and stripes. Be sure to check out Arbuckle 4-H on Facebook to see the rest of the pictures. Submitted by Kallie Stassi

COUNTYWIDE ARTS AND CRAFTS

Countywide Arts and Crafts class will be offered starting in December. All classes will be held at the Colusa County Arts Council at 5th Street in Colusa. Classes will be offered for ages 6-9 and 10 and up! A minimal fee will be required for each class! Please call the 4-H Office at 458-0570 if you would like to sign up for this class! A flyer is attached to the back of the newsletter as well!





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources

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UCCE COLUSA COUNTY 4-H OFFICE
100 Sunrise Blvd, Suite E
Colusa, CA 95932
530.458.0570

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

**UC
CE**



4-H PRIMARY AND YOUTH — OFFERED
THROUGHOUT COLUSA COUNTY

CLASSES TO BE HELD AT COLUSA COUNTY
ARTS COUNCIL — 5TH ST., COLUSA

CLASSES WILL BE HELD DURING THE WEEK TO
FREE UP WEEKENDS

THERE WILL BE A MINIMAL FEE FOR EACH CLASS

CLASSES WILL BE OFFERED FOR PRIMARY
MEMBERS (6-9) AND YOUTH MEMBERS (10-UP)

DATES TO BE DETERMINED FIRST CLASS TO
BE HELD IN DECEMBER 2018

4-H Shooting Sports
18th Annual Don Haglund Memorial Air Rifle Invitational Match
Saturday March 2, 2019

Check in 8:00 a.m. to 9:00 a.m.
Sight In 8:15 to 8:45 a.m. --- Match begins 9:00 a.m.

Location:

Stanislaus County Sheriffs Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Match Information:

3 Position Sporter Air Rifle
AR-4/10 - 5 meter BB gun target
AR-5/10 - 10 meter pellet gun target

Scoring:

NRA Sporter Air Rifle rules will govern the match.
NRA B-B gun rules will govern the match.
In case of cross fire or miss-fire Range Master must be notified immediately.

Fees:

Registration fee \$15.00 per entry.

Awards:

Awards given by one trophy for every three participating members in each classification
One Match winner + (Daisy Air Pellet Rifle)
One High Score B-B Gun
One High Score Air Rifle
One Club Trophy for High 3 Member Team + (Daisy Air B-B Gun)
Each member of the team will also receive a High Team trophy
All participants will receive a "Match T-Shirt"
If match winner is from a BB gun classification, they must move to air rifle classification
thereafter.

Classifications:

9 - 10 years Beginner B-B gun
11 and above Intermediate B-B gun
9 - 13 years Junior Air Rifle
14 - 19 years Senior Air Rifle

Registration Form and Members list by class and with shirt sizes **MUST** be in by the January 21, 2019 County Shooting Sports Leaders Meeting. If you wish to register on line, please contact Dan Mello (209)535-5808 or email amello1@pacbell.net for more information. This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

4-H Shooting Sports Workshops – Winton, CA (Merced County)

December 8 & 9, 2018

Pistol Project &

Western Heritage Project

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Pistol”, and “Western Heritage”, presented in Merced County on the weekend of December 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these two popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Dec 8th, 9 AM –4 PM, and Sunday, Dec 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Monday Dec 3rd, and **Space is limited to 10 attendees for each discipline**. For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com

4-H Shooting Sports Workshops – Winton, CA (Merced County)

January 12 &13, 2018

Archery, Rifle, & Shotgun Projects

There will be workshops to certify 4H Adult Volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Archery”, and “Rifle”, and “Shotgun”, presented in Merced County on the weekend of January 12th and 13th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Jan 12th, 9 AM –4 PM, and Sunday, Jan 13th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own Lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Jan 4th, and **space is limited to 25 attendees for each discipline**. For more 4H General information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com