

COLUSA COUNTY 4-H NEWSLETTER

November 2018



UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
NOVEMBER		
1	Fair deadline to be enrolled, paid, and forms signed and turned in to your CCL	
3	Countywide Craft Expo.	3
10	LEGO Workshop	
DECEMBER		
8	LEGO Workshop	
9	Colusa County Food Basket Set up Day	4



"The things that make me different
are the things that make me ME"

Piglet (Winnie the Pooh)

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Northern Youth Summit



Northern Youth Summits are three-day leadership conferences proudly hosted by the [California 4-H Management Board](#)! Youth are invited to attend any of the Youth Summits; it is not required for them to attend the event hosted in their own area, and they can attend multiple Summits if they choose. For more information, please visit http://4h.ucanr.edu/4-H_Events/Summits/

Registration information https://ucanr.co1.qualtrics.com/jfe/form/SV_5iFIT2E1V45NJch

NEW AND RETURNING VOLUNTEERS

Returning Volunteers

If you are a returning volunteer, there is a refresher course that you will need to take in eXtension. Once your refresher course , fees are paid, and enrolled online, your project will be listed in 4-H Online. Click <https://campus.extension.org/> to begin. When it asks for the enrollment key, it is Colusa, with a capital C. The title of it is 2018-19 California Returning Volunteers Training.

New Volunteers

For new volunteers, please take the new volunteer survey [here](#) . You will also need to sign for an in person orientation and have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment. New volunteers will also need to take the New Volunteer eXtension course. Enrollment key is Colusa. Click [here](#) to begin. The title is New 2018-19 CA New Vol

Please don't hesitate to call the office if you have questions at 458-0570.

We will be holding a New Volunteer Orientation on Thursday, November 8, from 5:30 to 6:30 in the Colusa Industrial Properties Conference Room. We will also hold a time from 6:30 to 9:30 in case new leaders want to take the eXtension courses.



NOVEMBER 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Fair Enrollment For youth	2	3 Make It, Take It Craft Expo. 9-3, Main Exhibit, Fairgrounds
4	5 Colusa 4-H, 6 Williams 4-H, 6:30	6	7 Maxwell 4-H, 6	8	9	10 LEGO Workshop, 10-12, 1-3
11	12 Veterans Day, Office closed Arbuckle, 7 Princeton, 6:30	13	14	15	16	17
18	19	20	21	22	23	24
				Thanksgiving Holiday UCCE Office will close		
25	26 Colusa Swine, 6	27	28 4-H Council Meeting, 6:30	29	30	

COLUSA COUNTY FOOD BASKET



Feeding the Community

Colusa County Food Basket Association is asking 4-H members to donate non perishable food items to be handed out to those in need this holiday season. Please take your items to your Community Club meetings this month.

They will be putting the boxes together and assembling them on Sunday, December 9 at 2 p.m. in the Main Exhibit Building at the Colusa County Fairgrounds. They are looking for 4-H members to help them as well. It's a great volunteering opportunity and looks great in your record book as well as giving back to your community!

UCCE Colusa County 4-H Office | 100 Sunrise Blvd | Colusa | CA | 95932
530.458.0570 | FAX 530.458.4625 | cecolusa.ucanr.edu





DECEMBER 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 Maxwell 4-H, 6	6	7	8 LEGO Work- shop
9 Food Basket Work Day, 2, Main Exhibit	10 Colusa 4-H, 6 Arbuckle 4-H, 7 Princeton 4-H, 6:30	11	12	13	14	15
16	17	18	19	20	21	22
23 30	24 31	25	26	27	28	29
<div style="border: 3px double red; padding: 5px; text-align: center;"> UCCE Colusa County 4-H Office Closed for the holidays </div>						

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



Make It, Take It Craft Expo



Make It, Take It Craft Expo was held this past Saturday, November 3 in the Main Exhibit Building at the Colusa County Fairgrounds. Kids and adults were bustling around the building going from booth to booth completing a multitude of craft projects. There were 18 booths to choose from this year such as: making a pumpkin out of clay pots, ornaments out of corks, painting rocks, and decorating a fleece hat with flowers or footballs.

Other projects were braided dog toys, decorated gift tags,



painted t-shirts, snowman ornament, wreath and pinecone tree ornament, snowman table decoration, cd spinner, turkey magnet, picture frame, stenciled tile, deconstructed snowman ornament, and fabric potholder, balloon launcher, cinnamon stick reindeer, reindeer clothespin, fabric tree ornament.

Dawn Brown and Jenny Perry would like to thank all of the volunteers who had a booth. We appreciate the time and effort that you put into this successful event! A fun time was had by all! We are already looking forward to next year!





4-H Council Meetings & 4-H Week Displays



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May	July	Sept
Arbuckle	X	X	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X	X	X
Maxwell	X		X		X	X	X	
Princeton	X	X	X	X	X	X	X	X
Stonyford				X			X	
Williams	X							X

The next Council meeting is Wednesday, November 28 at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

4-H WEEK DISPLAYS

4-H Week displays were judged! Colusa Swine and Colusa Community 4-H Clubs banded together and created a nice display by Rocco's. They received a gold award!

Arbuckle 4-H created a look at past 4-H'ers in Umpqua Bank. They also received a gold award!

Unfortunately, Princeton's display blew away in the wind, so we were not able to judge it!



Spark Surveys, Citizenship & Leadership Washington Focus

CITIZENSHIP & LEADERSHIP WASHINGTON FOCUS

Registration is now open for Citizenship and Leadership Washington Focus.

Citizenship Washington Focus (ages 15-19) is July 5-13, 2019

Leadership Washington Focus (grades 7-9) is July 14-19, 2019

SPARK SURVEYS ARE OPEN!

If you use the online record book, log in to complete the Spark Surveys and tell all about yourself!

Your Spark Survey responses help to learn that:

81% of youth report positive relationships in 4-H

99% of youth report they like helping their community

82 % of youth report they like science

Spark Surveys are open October 1 through January 31, 2018

**Coming
Soon!**

SCHOOL ENRICHMENT

This year we are launching some of our new STEM school enrichment kits available to all teachers in Colusa County!

Entomology in the Classroom (recommended grade range 3-6th) – This 6 part series teaching youth about the fascinating world of insects through learning about their different parts and stages of life through a hands on live lifecycle in your classroom! The series includes, Painted Lady Butterflies, Ladybugs, Silkworms, Praying Mantids and Ants. You can choose to have all of the kits or just one if you like, each kit is \$20 to cover the costs of the live animals and refilling the kit.

Junk Drawer Robotics (recommended grade range 6-9th) – Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots on the Move, you will design and build machines that roll, slide, draw or move underwater and explore robot mobility – movement, power transfer and locomotion. Each kit is \$25 to refill the kit with required supplies.

Chicks in the Classroom – Youth learn about the reproductive process of chickens as they study the development of chicks through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed is included in this kit, teacher is responsible for supplying their own fertilized eggs, resources will be provided.

Check out our website to learn more about these exciting new kits!

School Enrichment website: http://cecolusa.ucanr.edu/4-H_Program/School_Enrichment/





November Birthdays Happenings at Maxwell 4-H

November Birthdays

- Abigail Maciel • Adrian Barajas • Aiden Minton • Alex Jorge • Allie Reading •
• Angel Iniguez • Annie Benton • Bethany Bento • Brady Washburn •
• Brandon Weber • Brody Wayman • Celeste Ramos • Chasey Miller •
- Cody Carter • Connor Umble • Cooper Ayala • Cooper Havens • David Heidrick •
• Garrett Goodman • Hudson Bair • Jayson Burgess • Joseph Chavez •
- Julio Granados • Kyle Carter • Liah Mendoza • Liliana Huerta • Luke Miller •
• Mackenzie Kiever • Madison May • Marlie Berry • Masyn Ferreira-Polit •
• Maya Lytal • Michael Lewis • Sawyer Stocks • Sydney Erickson •
• Tatum Mulqueeney • Tomas Mendoza •

What is Happening in Maxwell 4-H

By: Connor Pearson

The club meeting started at 6:00 P.M. on October 3rd. The Craft Expo is November 3rd and it is super fun. The Craft Expo is 9:00 A.M. to 3:00 P.M. Achievement night was right after the October meeting. There will be a Christmas Wreath fundraiser. We are selling Christmas wreaths. They pay for all our fun activities like pizza parties, the fair barbecue, and more. We also have mini members. They make crafts for different months. It is very fun. We give a lot of presentations. For example Madison gave a presentation about making a popsicle stick harmonicas. Our next meeting is Wednesday November 7th.

All clubs are welcome to send articles about their Community Club meetings or project meetings! Please send them to jpperry@ucanr.edu





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources

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