


University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



November 2018

10	4-H Field Day - 8:30 am to 3:00 pm Kern County Fairgrounds	Meredith Hendricks 661-322-1677
*12	Veteran's Day Holiday - UCCE Office Closed	
*22-23	Thanksgiving Holiday - UCCE Office Closed	
*27	Horse Leader Meeting - 6:00 p.m.	Becky Davis 661-342-6346
*27	Leader Council Meeting - 7:00 p.m.	Jeanne Walford 661-831-1639

December 2018

8	Hi-4H/All Stars Christmas Party 6:00 p.m. - 8:00 p.m.	Shannon Parks 661-703-2128
*Dec 24- Jan 2	UCCE Kern Office Closed for Christmas and New Years Holidays	



HIGHLIGHTS IN THIS ISSUE

Kern County 4-H Field Day.....	2-5
4-H Youth Development Publications.....	6
Bakersfield Shooting Sports Rifle.....	6
Bakersfield Shotgun Trap Shoot.....	7
4-H Horse Play Day.....	8-9
4-H Shooting Sports Workshop Visalia.....	10
California 4-H Newsletter Information.....	11-15
Links You Can Use!.....	16



Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to
cecern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network
must be received by November 20th
Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cecern@ucdavis.edu

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*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>





4-H Field Day

Join us for a fun filled day showcasing the many elements of the 4-H program! That's right, 4-H isn't just about animals!

This is a FREE event open to everyone! Come find out what 4-H is all about!

Silent Auction!
Food Booth!
Door Prizes!

Various ongoing project Demonstrations

Special activity booth for Cloverbud aged youth (ages 5-9)

Bake Day judging contest (for 4-H members)

Project Level Testing (for 4-H members)

Members can bring arts & crafts, sewing, photography, preserved foods, or anything else they have made in their projects to be judged!

4-H information – Learn what you can do in 4-H!

Saturday, November 10, 2018 – 9 a.m. -2 p.m.

(Registration/Check-in for items being judged starts at 8 a.m.)

Kern County Fair Grounds – Harvest Hall Building – Gate 40

Contact Us! – (661) 868-6200

Various 4-H information can also be found at
http://cekern.ucanr.edu/Youth_Development/



follow us on facebook

www.facebook.com/kerncounty4h

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Kern County 4-H Field Day

Kern County Fairgrounds
Schedule of Events
Saturday, November 10, 2018

7:00 a.m.	Gate Opens
8:00 a.m.	Sign-in/Registration/Check-in for: Home Arts & Crafts, Leathercrafts, Woodworking, Sewing, Plants, Table Decorating, Photography, Scrapbooks, Hobbies, Club History Books, Food Preservation, Bake Day
8:00 a.m. – 10:00 a.m.	Set up for Table Decorating (bring your own card table)
8:00 a.m.	Food Booth Opens
8:45 a.m.	Welcome & Opening Ceremony (All Stars and HI 4-H)
9:00 a.m.	Silent Auction begins Bake Day - Judging Home Arts & Crafts -Judging Project Level Testing (through 12:30 p.m. – members may take up to three project tests) Ongoing Demonstrations and Activities CloverBuds Plant Science Dog Project Shooting Sports (through 12:00 p.m. – Air Rifle – Dairy Barn) Archery – Dairy Barn/Sale Barn Sheep Project Arts & Crafts Alpaca/Llama Leathercraft Poultry Swine Dairy Goat Horse Pigeons Pygmy Goat Beef
9:30 a.m.	Rabbit/Cavy
9:45 a.m.	Market Goat
10:00 a.m.	Door Prize Giveaways
11:00 a.m.	Lunch serving begins
11:30 a.m.	Silent Auction will begin closing different areas (every 15 minutes)
1:30 p.m.	Lunch Ends (Drinks will be served through 2:00 p.m.) Still Exhibits Check Out (through 2:00 p.m.) Silent Auction Closes Awards & Closing

Everyone who is attending is encouraged to wear their club tee shirts if you have them

Door Prize Giveaways from 10:00 a.m. – 1:30 p.m. (must be present to win)

Uniform Exchange 9:00 a.m. – 1:30 p.m.

GET Bus Book Donation/Dog Blanket Donations for Shelter Dogs

All 4-H clubs need to provide one \$25+ item for the silent auction and items for the door prize giveaway!

Bake Day Online Entry Form

The 2018 Bake Day Contest will be held November 10, 2018 at 4-H Field Day, at the Kern County Fair Grounds in Bakersfield.

Check-in for entries will be from 8-8:45 a.m.

Bake Day Rules:

1. **ONE ENTRY PER MEMBER, with the exception of the "Whole Grains" category.** Any 4-H member, **4th Grade and above** may enter in the regular judging part of the contest; Cloverbuds may enter but only in the Cloverbud category. (Third grade members who were age nine on January 1, 2016 are considered to be regular members and are eligible to enter the judging contest.)
2. All cakes should be placed on a **non-returnable** carrier appropriate to the size of your entry.
3. Attach a removable identification label with **NAME, GRADE IN SCHOOL** and **CATEGORY** to your entry. If a cake is covered with plastic wrap, please put the label on the outside.
4. **Attach the recipe or a list of ingredients**, for all baked entries. Packaged mixes are acceptable, **with the exception of the "Whole Wheat" category.** (Example of a recipe mix card: Chocolate cake mix, added cherries.) You do not need to include the brand name.
5. **NO entries will be transferred to another category.** Entries entered in the wrong category will be judged in the category entered, but will be ineligible for awards. Late entries will not be judged for awards. Registration is from 8:00-9:00 a.m. the day of the event.
6. Decorated cakes **must be baked** by the member. The design should be applied by use of decorating tips. Some small purchased figures are permissible. Permanent portions of the decorated cake will be returned upon request immediately following the contest. Originality is important! Decorated cakes will be judged on outside appearance (30%), originality (20%), inside texture and moisture (20%), and workmanship and color combination (30%).
7. The "Chocolate", "White", or "Other Flavors" categories may be a sheet or layered cakes. These designations refer to the flavor of the cake only. Frosting may be any flavor.
8. For safety reasons, **NO** cream pies or frostings and fillings made with whipping cream, sour cream or other cream products will be accepted. If the entry requires refrigeration, it will **NOT** be accepted, so please make wise selections!
9. **Whole Grains:** Members entering the "Whole Grains" category are not limited to the type of item they make, with the exception of rule #8. The "Whole Grains" item must be made from scratch, with the ratio of flours or grains used being no less than 75% whole grains. Suggestions for this category include; but are not limited to, the use of whole wheat flour, potato, rye, and rolled oats. The use of white flour in this category must not exceed 25% of the total grains used. Members participating in this category will be allowed to enter a second category. A separate (second) baked item must be entered in a different category.

Additional entry forms are available at the Extension Office

OR REGISTER ONLINE AT: <http://ucanr.edu/bakedayentry2018>

ENTRY DEADLINE IS 5 PM, NOVEMBER 7, 2018 TO THE EXTENSION OFFICE!

(No Postmarks, Please)

Age Division:

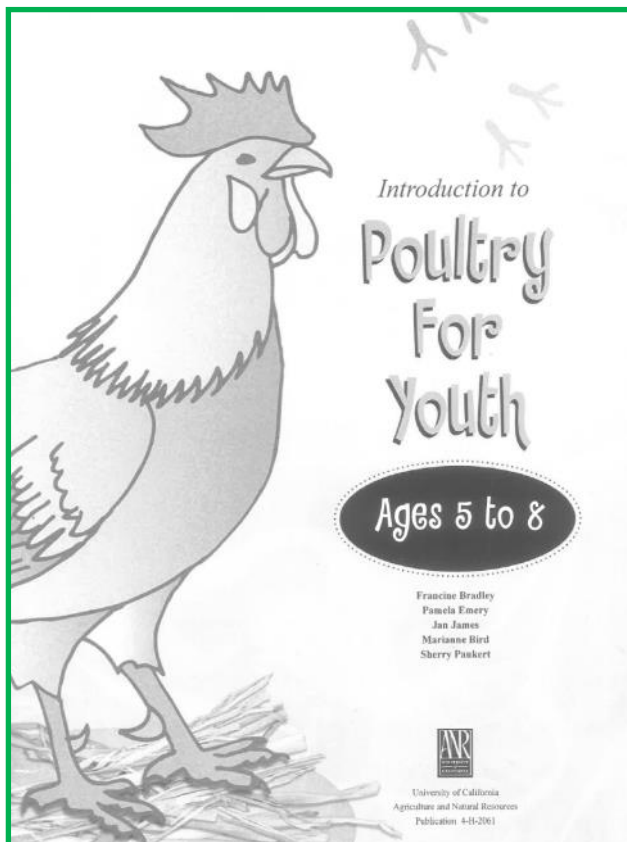
- ☒ Cloverbud (For participation ONLY, will not be judged)
- ☐ Junior (9-11 years)
- ☐ Intermediate (12-13 years)
- ☐ Senior (14 and above)

Category: (Members may only select ONE category)

- ☐ Decorated
- ☐ Chocolate (layered or sheet)
- ☐ White/Yellow (layered or sheet)
- ☐ Other Flavor (layered or sheet)
- ☐ Bundt/Loaf/Chiffon/Angel Food
- ☐ Yeast Bread
- ☐ Quick Bread
- ☐ Nut Pie
- ☐ Fruit Pie (No cream pies)

Members may enter a second entry ONLY if they are participating in the Whole Grain category, please see rule #9 above:

- ☐ Whole Grain



Free downloadable PDF's

From the Animal's Point of View Series

Rabbits: From the Animal's Point of View, Complete (Parts 1 through 5)

Rabbits: From the Animal's Point of View Series is a 4H Youth Development curriculum that introduces youth to many aspects of rabbit care. 2009. 127 pp. 8389

Swine: From the Animal's Point of View, Complete (Parts 1 through 5)

This curriculum will introduce the many aspects of pig behavior, needs and care to youth ages 9-11 who have an interest in learning about swine but who may have limited or no experience raising livestock. (This is not a guide to raising swine for market or exhibition.)

2014. 118 pp. 8506

Sheep: From the Animal's Point of View, Complete (Parts 1 through 5)

This curriculum will introduce the many aspects of sheep behavior, needs and care to youth ages 9-11 who have an interest in learning about sheep but who may have limited or no experience raising livestock. (This is not a guide to raising swine for market or exhibition.)

2014. 102 pp. 8507



Youth Development Publications are available from the UC ANR Catalog and the Cooperative Extension Office.

Poultry for Youth \$12.00

Many FREE downloadable pdf's for

- 4-H Civic Engagement
- 4-H Healthy Living
- 4-H Leadership
- 4-H Project Sheets
- 4-H Stem
- 4-H Volunteer and Professional Development

Check it out!

<https://anrcatalog.ucanr.edu/>

RE-ENROLLMENT FOR 4-H MEMBERS AND LEADERS

Please enroll online and pay fees to club leader. Members/leaders may use the 4-H Kiosk computer to enroll online or complete leader training at the 4-H office.

2018-2019 Program Fees:

\$54 for Youth and \$18 for adult volunteers

4-H Shooting Sports Workshop Rifle Discipline Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

Kern County 4-H Shotgun Trap Shoot December 8, 2018



North Kern 4-H will be hosting the 2018 Kern County 4-H County-Wide Shotgun Trap Shoot. Come and join us at this fun event at 5 Dogs Shooting Range (20238 Woody Rd, Bakersfield, CA 93308).

Entry Deadline: November 26, 2018

Required Participant Information:

Member's Name:

Member's Age:

- Club Name:

- Shotgun Gauge You Will Be Shooting at This Competition:

Years in Project:

- Shotgun Project Leader's Name:

Have You Completed First Shot Fundamentals with Your Shotgun Project Leader?

- Entry Form (*see link below*)

- Youth Treatment Authorization Form (*see link below*)

What to Bring:

Youth Treatment Authorization Form (with original signatures; no copies accepted)

\$10 Entry Fee (this covers clay targets and one box of 20 or 12 gauge shells) (if you are shooting any other gauge, you will need to bring your own ammunition, which must be a target load i.e. 7/8-1 1/8 oz, size # 8 shot)

Eye and Ear Protection

Bring Your Own Lunch and Something to Drink!

Event Schedule:

8:00-9:00 AM Check-in and Gun Inspection, Followed by a Safety Meeting

9:00 AM Match Starts

Match Rules: <https://igrow.org/up/resources/01-4033-2014.pdf>

Contact Information: Chris Grundt (661) 809-2851, chrisgrundt@gmail.com

Adult Entries:

\$20 fee for targets and one box of 12 or 20

Bring Eye and Ear Protection

Use same entry form as youth. Age=Adult. Leader Name=Leader

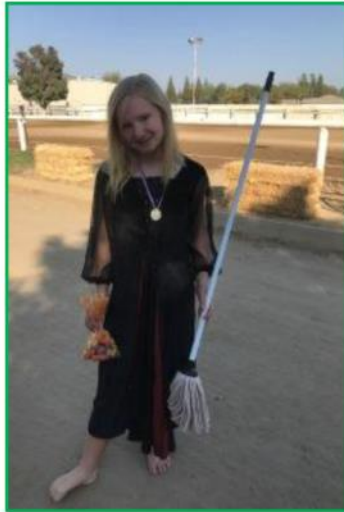
Entry form: <https://ucanr.edu/survey/survey.cfm?surveynumber=25762>


Youth Treatment Authorization form: [Youth Treatment Authorization Form](#)

4-H Horse Play Day

The Halloween horse play day was open to all 4-H members. It was held at Bonnie Johnson's. Thank you Bonnie for allowing us to use your facilities. The kids had a great time and all the children are still talking about the fun they had. The horse kids are excited to see what next year has in store. If anyone is interested in the horse project, contact Becky Davis or your community club leader. Thanks to all of those who attended; Zoey, Paisley, Ethan, Aaron, Aiden, Julissa, Ian, and Ian.








Check Us Out!!!

Kern County 4-H is stepping up our high tech skills!
We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!

WHAT IS REMIND AND WHY IS IT SAFE?


Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

Kern County 4-H would like you to join  **remind**
Kern County 4-H Updates!

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.



Enter this number

Text this message

*Standard text message rates apply.

4-H Shooting Sports Workshop **Rifle Discipline** **Visalia, CA**

Saturday, December 1, 2018 – 8:00 a.m. – 6:00 p.m.
Sunday, December 2, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For information about the facility and a map, please visit the range website at:
<http://visaliasportsmens.com/locations>

10

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**

and issue a refund no later than the



Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

2018-19 Volunteer Training

All 4-H adult volunteers are required to complete online training courses in eXtension in order to volunteer with 4-H youth. The eXtension training sessions are interactive and most volunteers have no problems accessing and completing the training.



If you have an older computer or low internet bandwidth

The State 4-H Office will facilitate training in a Zoom session, an online system that allows video conferencing, for those who have computers with older operating systems or low internet bandwidth. We will offer multiple Zoom-based sessions from July to November.

Zoom participants need to INDIVIDUALLY pre-register online **at least 1 day prior to the desired training date** using the links for the session. Participants must stay on the webinar for the entire session in order to complete the training.

[Click here](#) for a list of the webinar dates and times and their registration links.

Have you just graduated out of 4-H?

First of all, congratulations on moving to a new phase in your life!

Second, update your profile to join the Young Adult Opportunities mailing list.

We will send out sporadic emails about opportunities for young adults, such as

- scholarships and grants
- volunteer opportunities at statewide events such as SLC and Cal Focus
- opportunities in Washington DC, to work with National 4-H and USDA

CONGRATULATIONS 2018 4-H GRADUATES



Also, don't forget to join the California 4-H Foundation's Alumni and Friends mailing list to keep in touch as a 4-H Alumni (and friend!)

[Join the Young Adult Opportunities mailing list](#)

[Join Alumni and Friends mailing list](#)

National Youth Summit Series

These Multi-day programs designed for high school students (grades 9 – 12) provide opportunities to learn technical skills, participate in hands-on activities, workshops, and engage with nationally-recognized leaders.

- Maker, November 1-4, 2018
- Agri-Science, January 10-13, 2019
- Healthy Living, February 15-18, 2019
- Photography, February 28 - March 3, 2019

Registration is now open for all summits!



[Learn more and Apply](#)

National 4-H Conference Applications are Open

National 4-H Conference
April 6-11, 2019
National 4-H Conference Center
Chevy Chase, Maryland

The National 4-H Conference gives 4-H'ers a chance to influence the direction of the 4-H Youth Development Program nationally. Meet 4-H'ers from all of the states, brainstorm and present your ideas to national agencies, and have fun while doing it!

[Apply now](#) to be a California 4-H Delegate! Deadline for applications is November 5, 2018. Learn more about the National 4-H conference on our [Event page](#).



Make it happen, Make it fun, and Make it meaningful!

We are now accepting applications for youth and adults on the State Leadership Conference (SLC) Planning Team to plan the 2019 SLC.



Requirements:

- Currently enrolled as a 4-H Youth or Adult Volunteer
- 1 year minimum of SLC attendance
- Experience working in a youth-adult partnership on a committee

Time commitment:

- Required meeting- October (date to be determined) State 4-H Office, Davis
- 3-4 additional in person meetings (will be determined based on the schedule of team members, October -July)
- 3-4 conference calls (will be determined based on the schedule of team members)
- Attendance at SLC 2018 (arrive early as part of planning team)

[Apply Now!](#)

2019 State Fashion Revue

Are you ready to plan your 4-H Clothing & Textiles (sewing) project for the year?

Take a look first at the [Fashion Revue category descriptions](#) to make sure your new outfit meets the entry requirements for county fashion revues.

You might even find that you'd like to enter one of the new Challenge categories!

- 3 categories are open to Sewing project members
- 2 categories are open to all 4-H'ers



Is your club or project starting a community service activity? Check out the State Fashion Revue service projects for 2019!

If you have questions, contact your local county office or the [State Fashion Revue committee](#)

State 4-H Shooting Sports Leader Meeting

April 6 & 7, 2019

Winton, CA

The bi-annual State 4-H Shooting Sports Leader Meeting will be held at the Safety First Shooting Association in Merced County <http://safetyfirstshooting.net/html/directions.html>. 4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this event. A variety of topics will be covered to include policies, program opportunities, information sharing and hands-on discipline events. The agenda and registration link will be published at a later date. Be sure to mark your calendar now!



JOANN 4-H Project Grants

This year, California 4-H received over **\$9,500** from the JOANN 4-H Paper Clover Campaign held in February and March. Thank you for your support!

This money will support the State Fashion Revue and 3 mini grant awards for listed projects in the following areas:

- Communications & Expressive Arts
- Consumer and Family Science
- Cake Decorating

[See full list of eligible projects](#)

**The first set of mini grant applications will open from
October 1 - November 14**

All 4-H youth members, volunteers and staff may apply!

1. JOANN 4-H Service Learning Project Grant

Projects must be from the [Qualifying Project List](#) above and focus on a service learning project. Service Learning projects address a community issue and focus on creating and carrying out a plan to address the issue.

Number of awards: Up to two (2) \$450 awards

2. JOANN 4-H Spark Project Grant

Projects must be from the [Qualifying Project List](#) above that focuses on a person's spark! Sparks are what help youth see the potential within themselves.

Number of awards: Up to four (4) \$200 awards

3. JOANN 4-H Innovative Project Grant

Projects must be from the [Qualifying Project List](#) above and utilize the latest STEM innovations. Examples: 3-D printed fabrics, wearable technology, fabric design

Number of awards: Up to three (3) \$500 awards

See the [JOANN 4-H Project Grants webpage](#) for more information on terms and deadlines, including FAQs. Applications open October 1, 2018.

**Stay tuned for more information in the
October State 4-H Newsletter!**



Accepting Applications for 2019 Program Assistants

Do you know a college student who has a passion for government, history, political science, education, public speaking, or leadership? We are looking for individuals with a passion for working with young people. If this brings someone to mind, please encourage them to apply for the position of Program Assistant (PA) at the National 4-H Conference Center! Our PA's impact the lives of thousands of students from all over the United States. Program Assistants:

- Facilitate interactive learning with youth from all over the country in Washington, D.C.
- Develop and refine teamwork skills, critical thinking, and problem-solving skills in a fast-paced and fun environment
- Become licensed D.C. tour guides
- Live on campus and receive a bi-weekly stipend

Wonders of Washington Educational Program Assistants

WOW PAs work with multiple age groups and learn more about the non-profit sector and youth services through professional development exercises and opportunities.

The spring program begins in late-February and ends in early-June. Applications are due October 15, 2019

The fall program begins in mid-September and ends in mid-November. Applications are due May 31, 2019

[Apply Now](#)

[Learn More](#)

Citizenship & Leadership Washington Focus Program Assistants

CWF/LWF PAs develop and facilitate a unique program experience for over 1,500 4-H youth from across the country in Washington, D.C.

- The CWF/LWF PA experience begins in mid-May and ends in late-July. Applications will open in December 2018 and are due January 31, 2019



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: **<http://ucanr.edu/sites/MISKIS/>**



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!