

# COLUSA COUNTY 4-H NEWSLETTER

## October 2018



### UPCOMING EVENTS



<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
<b>OCTOBER</b>		
7-13	National 4-H Week	
9	4-H Spirit Day, wear 4-H Green!	
10	Returning Leader eXtension Course training	2
25	Record Book Workshop	5
31	Deadline to order T-shirts and sweatshirts	7
<b>NOVEMBER</b>		
1	Fair deadline to be enrolled, paid, and forms signed and turned in to your CCL	
3	Countywide Craft Expo.	3



**"Do not be followed by its commonplace appearance. Like so many things, it is not what is outside, but what is inside that counts."**

**Merchant (Aladdin)**

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Colusa County 4-H Program Representative  
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Phone: (530) 458-0570



## It's Enrollment Time!



It's Enrollment Time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

1. Fees paid \$65, \$70 for Colusa Community, Colusa Swine, and Maxwell 4-H Clubs
2. Enrolled online, click [here](#) to sign up online
3. Medical form completed/signed and turned in to your Community Club Leader
4. Code of Conduct completed/signed and turned in to your Community Club Leader.
5. Fair Requirements sheet signed and turned in to your Community Club Leader.

### Returning Volunteers

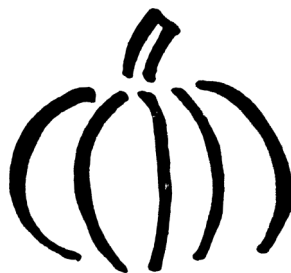
If you are a returning volunteer, there is a refresher course that you will need to take in eXtension. Once your refresher course, fees are paid, and enrolled online, your project will be listed in 4-H Online. Click <https://campus.extension.org/> to begin. When it asks for the enrollment key, it is Colusa, with a capital C. The title of it is 2018-19 California Returning Volunteers Training.

Returning Volunteers, can take online eXtension Course on Wednesday, October 10, 2018 from 5:30-7:00, in the CIP Conference Room in case you have internet issues.

### New Volunteers

For new volunteers, please take the new volunteer survey [here](#). You will also need to sign for an in person orientation and have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment. New volunteers will also need to take the New Volunteer eXtension course. Enrollment key is Colusa. Click [here](#) to begin. The title is New 2018-19 CA New Vol

Please don't hesitate to call the office if you have questions at 458-0570.





# OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> Williams, 6:30	<b>2</b>	<b>3</b> Maxwell 4-H	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b> 	<b>8</b> Colusa 4-H, 6 Arbuckle, 7 Princeton, 6:30	<b>9</b> 4-H Spirit Day, wear your 4-H green!	<b>10</b> Returning leader 5:30-7, eXtension courses	<b>11</b>	<b>12</b>	<b>13</b> 
<b>National 4-H Week all week long! Inspire Kids To Do</b>						
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> Livestock Quiz Bowl at Cow Palace
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> Record Book Workshop	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> Colusa 4-H Swine, 6	<b>30</b>	<b>31</b> Order deadline for t-shirts			

## COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.





# NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1 Fair Enrollment For youth</b>	<b>2</b>	<b>3</b> Make It, Take It Craft Expo. 9-3, Main Exhibit, Fairgrounds
<b>4</b>	<b>5</b> Colusa 4-H, 6 Williams 4-H, 6:30	<b>6</b>	<b>7</b> Maxwell 4-H, 6	<b>8</b>	<b>9</b>	<b>10</b> LEGO Workshop, 10-12, 1-3
<b>11</b>	<b>12</b> Veterans Day, Office closed Arbuckle, 7 Princeton, 6:30 Williams, 6:30	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b> Thanksgiving Office will	<b>23</b> Holiday be closed	<b>24</b>
<b>25</b>	<b>26</b> Colusa Swine, 6	<b>27</b>	<b>28</b> 4-H Council Meeting, 6:30	<b>29</b>	<b>30</b>	

## COUNTYWIDE CRAFT EXPO INFORMATION

The Countywide Craft Expo. will be held on Saturday, November 3, from 9 a.m. to 3 p.m. in the Main Exhibit Building at the Colusa County Fairgrounds. Everyone is welcome to attend, so be sure and tell your friends and neighbors! It is a fun day with projects for kids of all ages! Buy your tickets, pick your projects, and get some holiday gifts ready! Projects range from \$.50 to \$10.00 and are provided at cost.

If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and Pinterest to pick out your project! It can be a holiday project, but it doesn't have to be!



## Aubrey's Announcements & Record Book Workshop



Hi Colusa County 4-H'ers! Now that our new Program Year is underway, we have a few upcoming events/activities. National 4-H Week is October 7<sup>th</sup>-13<sup>th</sup> and I hope to see a lot of amazing displays for your clubs! Remember also during National 4-H Week on October 9<sup>th</sup> is spirit day so wear your 4-H green clothes! I have revamped the website and added some new pages, so be sure to check it out and find out more information about upcoming events and announcements between newsletters. Craft Expo is also coming up the first weekend in November, look for more info in this newsletter!

In order to exhibit in the 2019 Colusa County Fair (livestock or still exhibits) you must have your online enrollment complete, payment received by your club and the Fair Eligibility Requirement form signed and turned into the 4-H Office by November 1<sup>st</sup>, there will be no exceptions. The Fair Eligibility Requirement form is included at the end of this newsletter if you have not already received a copy from your club. If you have any questions please contact the 4-H Office at 458-0570 or email me at [aeferukawa@ucanr.edu](mailto:aeferukawa@ucanr.edu).

### RECORD BOOK WORKSHOP

Start the year off on track with your record book! Keeping up to date with your records is an important learning experience through 4-H, don't know what a record book is? Attend our record book workshop to find out. A record book is a collection of all the work you as a 4-H'er have completed throughout the year. You can also receive pins and awards for your record book! Find out more at our workshop on Oct. 25<sup>th</sup> at the 4-H Office workroom starting at 5:30pm.





## 4-H Council Meetings & Livestock Quiz Bowl



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May	July	Sept
Arbuckle	X	X	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X	X	X
Maxwell	X		X		X	X	X	
Princeton	X	X	X	X	X	X	X	X
Stonyford				X			X	
Williams	X							X

The next Council meeting is Wednesday, November 28 at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

### LIVESTOCK QUIZ BOWL

The California State 4-H Office will be hosting the 2018 California State Livestock Quiz Bowl as part of the Grand National Livestock Exposition, Horse Show and Rodeo on October 20, 2018. This contest is open to teams from both FFA and 4-H.

The top 4-H team and the top FFA team at this contest will be eligible to compete at a national competition – the Western National Round Up in Denver, Colorado in January 2019

Click on the link for more information! Entry forms are due by October 15

[http://4h.ucanr.edu/4-H\\_Events/Livestock\\_Quiz\\_Bowl/](http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/)

UCCE Colusa County 4-H Office | 100 Sunrise Blvd | Colusa | CA | 95932  
530.458.0570 | FAX 530.458.4625 | [cecolusa.ucanr.edu](mailto:cecolusa.ucanr.edu)







# County T-Shirt Orders

## Volunteering Opportunities

### 4-H COUNTY T-SHIRTS AND SWEATSHIRT ORDERS

We will be offering T-Shirts and Hoodies available for pre-order for the 2018-2019 program year! We will not be keeping a stock of these at the 4-H office they are only available to pre-order. Order yours before October 31 for the 2018-2019 program year! T-shirts are \$13.50 for both Youth and Adult sizes (+ \$1 for Adult 3XL) and Hoodies are \$38.50 for Youth sizes and \$42.50 for all Adult sizes (Samples below).

Sizes for Youth: S M L

Sizes for Adult: S M L XL 2XL 3XL



If you would like to purchase, please send your order to the 4-H Office, 100 Sunrise Boulevard, Suite E; Colusa, CA 95932. Please make checks payable to Colusa County 4-H Council.

### COUNTYWIDE PROJECTS FOR 2018-19

We have the following countywide projects that you can still sign up for: Countywide Craft Expo.-come and make lots of projects for the holidays! Countywide LEGO-come and learn new ways to make creations out of new pieces and some you may already have! Countywide Indian Art Museum-go to an Indian museum and be inspired to make an art project!

UCCE Colusa County 4-H Office | 100 Sunrise Blvd | Colusa | CA | 95932  
50.458.0570 | FAX 530.458.4625 | [cecolusa.ucanr.edu](mailto:cecolusa.ucanr.edu)





# Home Ec Tour & School Enrichment

## HOME EC TOUR



Home Ec Tour was Saturday, September 15 and we traveled to the California Academy of Sciences in Golden Gate Park. Enjoying the day were Tatum Mulqueeney, Emma Schloesser, Sydney Erickson,

Morgan Erickson, and Jordan McPeck. We walked through an aquarium, rainforest, and the living roof of the museum. We also experienced a simulation of an earthquake! A good time was had by all!

## SCHOOL ENRICHMENT

This year we are launching some of our new STEM school enrichment kits available to all teachers in Colusa County!

**Entomology in the Classroom** (recommended grade range 3-6<sup>th</sup>) – This 6 part series teaching youth about the fascinating world of insects through learning about their different parts and stages of life through a hands on live lifecycle in your classroom! The series includes, Painted Lady Butterflies, Ladybugs, Silkworms, Praying Mantids and Ants. You can choose to have all of the kits or just one if you like, each kit is \$20 to cover the costs of the live animals and refilling the kit.

**Junk Drawer Robotics** (recommended grade range 6-9<sup>th</sup>) – Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots on the Move, you will design and build machines that roll, slide, draw or move underwater and explore robot mobility – movement, power transfer and locomotion. Each kit is \$25 to refill the kit with required supplies.

**Coming soon: Chicks in the Classroom** – Youth learn about the reproductive process of chickens as they study the development of chicks through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed is included in this kit, teacher is responsible for supplying their own fertilized eggs, resources will be provided.

Check out our website to learn more about these exciting new kits!

School Enrichment website: [http://cecolusa.ucanr.edu/4-H\\_Program/School\\_Enrichment/](http://cecolusa.ucanr.edu/4-H_Program/School_Enrichment/)







# October Birthdays



## October Birthdays

- Addyson Jansen • Adriana Vaca • Alejandro Santana • Alex Winn •
- Alondra Momeo • Audrey Klugh • Ava Barrett • Bryce Cantrell • Caitlin Vaca •
- Cody Pearson • Cris Winn • David Marsh-Fong • Estefania Rodriguez •
- Jaden Chavez • Jessica Hickel • Joaquin Olhiser • Jordyn Stephens • Juan Arreguin •
- Lance Pearson • Leah Charter • Liliana Lievanos • Logan Umble •
- Luke Pearson • Macey Gomes • Makayla Rodriguez • Mia Critchfield •
- Nic Garofalo • Noel Velazquez • Owen Girard • Quinn Van Laningham •
- Rebeca Tinoco • Reed LaGrande • Siler Miller •
- Sophia Pearson • Teagan Murphy •
- Uriel Hernandez • William Kuska •



## MINDFULNESS RETREAT

Teens aged 13-19 are invited to attend the Mindfulness Retreat November 2-4 at Camp Ocean Pines in Cambria. Registration is now open and Healthy Living officers are encourage to attend, or anyone who wants to learn more about health, mindfulness, and more! Click on the link for more information

<http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/>

## National Shooting Sports Application

Online applications are now being accepted for the 2019 4-H Shooting Sports Nation Championships in Grand Island Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

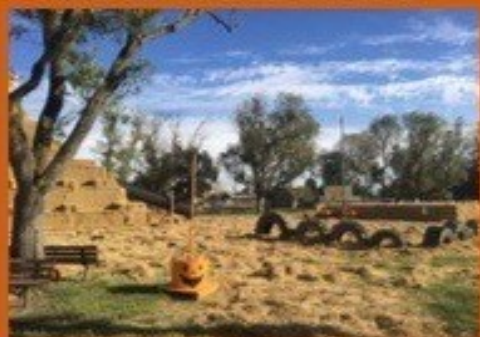
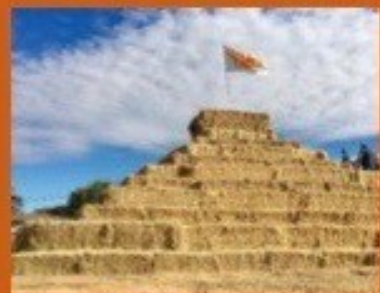
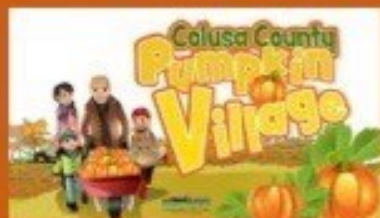
<https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. This will allow individuals or teams to fundraise to help defray travel costs.

[http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php)



# COLUSA COUNTY FAIR



EVENT IS OPEN TO THE PUBLIC  
FREE ADMISSION



## 2018 PUMPKIN VILLAGE OCTOBER 27<sup>TH</sup> & 28<sup>TH</sup>, 2018

### ACTIVITIES AT PUMPKIN VILLAGE

PUMPKIN PATCH □ PONY RIDES □ HAY MAZE  
CORN CANNON □ PETTING ZOO □ TOMATO  
TRAIN □ CARNIVAL RIDES □ HAY RIDE  
PUMPKIN BOWLING □ MONSTER BALL TOSS  
AND MUCH MORE!

PURCHASE YOUR PRE-SALE SPOOKLEY  
WRISTBAND IN THE FAIR OFFICE  
SEPTEMBER 3<sup>RD</sup> – OCTOBER 19<sup>TH</sup> FOR **\$20**  
(UNLIMITED ACTIVITIES)  
PRE-SALE DOES NOT INCLUDE BOGO FREE

BUY ONE SPOOKLEY WRISTBAND  
GET ONE FREE  
SUNDAY, OCTOBER 28<sup>TH</sup> FROM 1PM-4PM

**NEW EXTENDED HOURS ON SATURDAY  
FOR AFTER HOURS EVENT 4PM-9PM**  
ADULT, CHILD & PET COSTUME CONTEST  
LIVE MUSIC  
CORNHOLE  
ADULT DRINKS

NEW FOR  
2018



1303 10<sup>TH</sup> St.  
Colusa, Ca 95932  
530-458-2641

<u>DATES OPEN</u>	<u>HOURS OPEN</u>
<u>SATURDAY, 27TH</u>	<u>10 AM TO 9 PM</u>
<u>SUNDAY, 28TH</u>	<u>10 AM TO 4 PM</u>





# THE 4-H PLEDGE

Every day I use what I  
learned and practiced in 4-H.  
It was the best activity of my  
youth and life!  
-4-H Member

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.

Yo prometo

**mi mente** para pensar claro,  
**Mi corazón** para ser leal,  
**Mis manos** para servir mejor,  
**y mi salud** para vivir mejor,  
en mi club,  
mi comunidad,  
mi nación,  
y mi mundo



**University of California**  
Agriculture and Natural Resources

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UCCE COLUSA COUNTY 4-H OFFICE  
100 Sunrise Blvd, Suite E  
Colusa, CA 95932  
530.458.0570

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

**UC  
CE**



Fair Eligibility Requirements for Colusa County 4-H'ers  
Due to the 4-H Office by November 1, 2018 at 5 p.m.

In order to exhibit at the 2019 Colusa County Fair, all 4-H members must meet the requirements set by the [Steps to Success](#) as well as the following requirements:

- Online enrollment, payment, and this form completed by November 1, 2018
- Attendance of 6 community club meetings and a minimum of 6 hours of project meetings (of those projects which will be exhibited at the fair) or more as required by the Project leader.
  - Arrangements may be made with leaders to make up missed meetings for credit
- Attendance at 1 or more Field Days or Home Ec Revue for non-livestock projects
- Attend Animal Project Field Day for livestock projects
- Complete Home Ec Judging at Home Ec Review or Small Animal Field Day
- Complete 1 or more presentation(s) at project, club, or county level
  - Presentation opportunities include
    - Project meetings (as provided by leader)
    - Club Meetings (as provided by leader)
    - County Presentation Day
    - Arbuckle 4-H Presentation Night
    - Council Meetings (available with prior arrangement)
    - Craft Expo. (activity teaching a craft)

Any 4-H'er not exhibiting at fair only needs to meet the requirements of their desired level of participation as set by the [Steps to Success](#)

Failure to complete the Fair Eligibility Requirements will result in the Community Club Leader pulling the members incomplete project entry (ies) from the fair.

Member Signature \_\_\_\_\_ Print name \_\_\_\_\_

Parent Signature \_\_\_\_\_ Print name \_\_\_\_\_

Date \_\_\_\_\_