



*San Benito County  
4-H Newsletter  
October 2, 2018*

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**1. San Benito County Fair**

- ✿ We are off to the races with the San Benito County Fair starting today. The kids have worked so hard to get the animals and youth 4-H still exhibits ready for fair.
- ✿ We are proud of all the kids in our program for all their hard work and efforts put into the 4-H program and 4-H projects.
- ✿ Remember to be patient and respectful to everyone around. All 4-H member, leader and parent are part of 4-H. You are representing yourself, your family and 4-H program. We need to think twice before getting angry or yelling at a fellow 4-H member, leader or 4-H family.
- ✿ Parents and leader this program is about the children. When we are fighting among our 4-H club family it effects your child and rest of the children in the program. We need to do our best to put our different aside by getting along for your child and rest of the 4-H children.
- ✿ Fair time is a time to do our best and celebrate the good job all the kids have done on their 4-H projects in the livestock and 4-H youth department.
- ✿ Code of conduct reminder for leader, parents and 4-H members
  - **Code of conduct for leaders:** <http://4h.ucanr.edu/files/16404.pdf>

- **Code of Conduct for Parent, Guardian, or Adult Participant:** <http://4h.ucanr.edu/files/187920.pdf>
- **Code of conduct for 4-H members:** <http://4h.ucanr.edu/files/4715.pdf>.

## 2. Kids Day at Fair

- ✿ Allyson Butler is hosting her Emerald Star project at San Benito County Fair on Thursday for “Kids Day at Fair”
- ✿ We can always use an extra hand with the petting zoo!!
- ✿ Great way to help another 4-H member and earn credit in your record book and 4-H stars.
- ✿ Come join the fun by 8:45 am to noon in the “U Barn”

## 3. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
  - On the 4-H website go into “Join 4-H Today!”
    1. Then scroll down to the pictures for members or leaders
    2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
    3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ Set your goal to complete your 4-H enrollment by August 15<sup>th</sup>!
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.
- ✿ Our goal is to complete the changes to the website by September.

## 4. 4-H Council News:

- ✿ Next 4-H council meeting will be on October 22<sup>nd</sup>, 7 pm at Vets Building
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

## 5. Beginning of the Year Planning- **Bring the Fun back to 4-H!!**

- ✿ We have many 4-H families and leaders that are tired. We need to think about our plan for the new 4-H year in a different light.
- ✿ We should plan some fun events for the 4-H club such as:
  - Line Dancing event after or before we conduct the 4-H monthly meeting
  - An outdoor adventure like:
    1. Bowling at Boardwalk Bowl or Bass Pro Shop
    2. Rock Climbing in Santa Cruz area
    3. Movie night and pizza party at a member house, 4-H conference room or Vets Building are available. Check with the 4-H office or Vets Building staff on booking an event.
      - a. We have projector at the 4-H office you can check out and use a lap top computer to play a movie that is rated G or PG **NO** R rated movies.
    4. Day at the beach in the spring
    5. Burn your homework event - beach bum fire event
    6. Speak with your 4-H members for more ideas.
- ✿ Set your 4-H club budget for the 4-H Fun events.

- ✿ We also need to remember to add the countywide events to your 4-H club beginning of the year planning calendar.

1. Awards Night – October 28<sup>th</sup> – Bolado Park
2. December 1<sup>st</sup> – Breakfast with Santa
3. December – KSBW
4. Pancake Breakfast - April 14<sup>th</sup> – Bolado Park
5. Any additional events special to your 4-H club

## **6. Children's Fall Harvest Festival**

- ✿ The Santa Cruz County Leadership Team and Quail Creek 4-H Club are hosting a Children's Harvest Festival on November 3<sup>rd</sup> 11:30 am to 3:30 pm. We will have games, music, petting zoo and more actives.
- ✿ Come join the fun. We are looking for more help to run a game booths. We have many booths to choose from to host. It is a great way to earn community service and event attended points for your record book while earning points toward your 4-H stars.
- ✿ You will enjoy working with other 4-H members and leaders from another county.
- ✿ Contact the 4-H office at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) if you are interested in helping at this event on November 3<sup>rd</sup> at Santa Cruz Elks Lodge, 150 Jewel St, Santa Cruz.

## **7. Youth Summit Conference**

- ✿ Save the Date: January 18th to 20th
- ✿ The Youth Summit will be held at Walker Ranch, Petaluma, CA
- ✿ The presentation will be held inside buildings
- ✿ 4-H Members (ages 11-13)
- ✿ Registration coming soon!
- ✿ Registration fee are paid by the San Benito County 4-H Council.
  - If you register but do not attend or leave the conference early without a good reason due to illness or emergency. You are responsible to repay the registration fees to the 4-H council within 30 days.
- ✿ We provide transportation by bus for all chaperones and 4-H members attending the conference.
- ✿ We are looking for chaperones female and male for our 4-H members. You have to be an enrolled approved leader to be a chaperone.

## **8. Snow Camp**

- ✿ We have the dates tentatively for snow camp.
- ✿ We are waiting for a conformation from Nevada 4-H Camp.
- ✿ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning.
- ✿ The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps\\_-\\_Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/)

## **9. Announcements and Deadlines:**

- ✿ Oct 4<sup>th</sup> – 7<sup>th</sup> – San Benito County Fair
- ✿ Oct 22<sup>nd</sup> – Council Meeting, 7 pm Vets Building
- ✿ Oct 28<sup>th</sup> – Awards Night, 3 pm Bolado Park (Patio Area)
- ✿ Nov 3<sup>rd</sup> – ORB Training Workshop – 9 am – noon Vets Building
- ✿ Nov 3<sup>rd</sup> – Children's Fall Festival – 11:30 am – 3:30 pm – Santa Cruz Elks Lodge
- ✿ November 9<sup>th</sup> to 26<sup>th</sup> – Medical leave (Julie) – 4-H Office is open from 2 pm Wednesday to 5 pm and Thursday and Friday 8:30 am to 5 pm – Julie is out of the office.
- ✿ Nov 23<sup>rd</sup> – 24<sup>th</sup> Office is closed for the Holiday
- ✿ Nov 26<sup>th</sup> – Council Meeting, 7 pm Vets Building
- ✿ Dec 2<sup>nd</sup> – Holiday Party, 2 pm Vets Building

- ✿ Dec 1<sup>st</sup> – Breakfast with Santa Vets Building
- ✿ Dec 24<sup>th</sup> – Jan 2<sup>nd</sup> – 4-H Office is closed for the Holiday

**10. Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

**11. 4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz

Office: 831-763-8015

Email: [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm

**Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.**

***Julie Katawicz***

UCCE San Benito County

3228 Southside Rd, Hollister, CA

(831) 637-5346 x13

[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

**Attachments:**

**San Benito County 4-H Website: [http://cesanbenito.ucanr.edu/4-H\\_Program/](http://cesanbenito.ucanr.edu/4-H_Program/)**

**State News: <http://4h.ucanr.edu/News/>**



## Personal Development Medal Interview

### Questions and Answers

Eligibility: Open to any 1<sup>st</sup> to 3<sup>rd</sup> year 4-H member.

Interviews: members will be interviewed in during Spring Fair and Awards Day. Pins will be awarded after interview.

- ✿ Q: Name of 4-H Program
  - A: 4-H Youth Development Program
- ✿ Q: Name of your 4-H Community Club
  - A: Your 4-H Club Name
- ✿ Q: Name of your 4-H community club leader
  - A: Name of your 4-H club leader
- ✿ Q: Name of your 4-H club president
  - A: name of your 4-H club president
- ✿ Q: Name of the Santa Cruz County Youth Development Advisor or 4-H Youth Program Representation
  - A: Lynn Schmitt-McQuitty, Youth Development Advisor
  - A: Julie Katawicz, 4-H Youth Program Representative
- ✿ Number of 4-H clubs in the county?
  - A: 6 clubs
- ✿ Under whose authority does the 4-H program operate
  - University of California, Division of Agriculture and Natural Resources
- ✿ What does it take to earn a 4-H pin?
  - The completion of a 4-H year
- ✿ Explain the Personal Development Form in your record book?
  - A member will track the points earn throughout their 4-H career to earn 4-H Bronze, Silver, Gold and Platinum Stars
- ✿ How can you obtain points towards medals?
  - Hold an officer position

- Attend club meetings
- Give a presentation
- Engage in community service
- ✿ How do you earn stars?
  - Participate and earn points in different categories
  - Add the points up until you hit the proper amount of points.
- ✿ What is the medalist program?
  - You earn bronze, silver and gold in your 4-H projects, based on your work and knowledge of the project. Your 4-H project leader will sign off on the progress made on the proficiency sheets found on the 4-H website.
- ✿ How do you get a record book medal?
  - Turn in a completed record book on time and on the correct forms.
- ✿ Recite the 4-H Pledge:
  - I pledge my heart to clear thinking, my heart to greater loyalty, my heart to greater service and my health to better living for my club, my community, my country and my world.
- ✿ Recite the 4-H Moto:
  - “To Make the Best Better”

## **PROPOSED 4-H COUNCIL BUDGET 2018-19 BELOW**

3:27 PM  
05/10/18  
Cash Basis

**Santa Cruz County 4-H Club Council**  
**Profit & Loss Budget vs. Actual**  
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
<b>Income</b>					
Clover Deli Donations	600.00	0.00	600.00	100.0%	0.00
Clover Deli Income	17,126.65	16,568.00	558.65	103.37%	16,534.00
Enrollment Income	2,420.00	6,000.00	-3,580.00	40.33%	6,000.00
Interest Income	34.95	0.00	34.95	100.0%	0.00
Paper Clover	0.00	819.00	-819.00	0.0%	819.00
SLC Income	2,569.00	2,400.00	169.00	107.04%	2,500.00
Snow Camp Income	3,799.66	9,000.00	-5,200.34	42.22%	5,000.00
Snow Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Spring Fair Bake Sale	0.00	225.00	-225.00	0.0%	225.00
Spring Fair BBQ	0.00	1,500.00	-1,500.00	0.0%	0.00
Summer Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Teen Leadership Income	490.00	0.00	490.00	100.0%	0.00
Youth Summit Income	0.00	1,200.00	-1,200.00	0.0%	1,200.00
<b>Total Income</b>	<b>27,462.36</b>	<b>37,712.00</b>	<b>-10,249.64</b>	<b>72.82%</b>	<b>32,278.00</b>
<b>Expense</b>					
Adult Training-Food	224.00	1,000.00	-776.00	22.4%	500.00
All Star Clothing	218.50	250.00	-31.50	87.4%	250.00
Clover Deli Expenses	9,616.66	9,778.00	-161.34	98.35%	9,778.00
Clover Deli Improvements	2,455.68	0.00	2,455.68	100.0%	0.00
Co. & Area Presentation Day Exp	150.00	400.00	-250.00	37.5%	200.00
College Scholarship	1,000.00	1,000.00	0.00	100.0%	1,000.00
Enrollment Expense	5,258.00	6,000.00	-742.00	87.63%	6,000.00
Food Supplies for Events	221.69	800.00	-578.31	27.71%	500.00
High School Scholarship	1,700.00	1,000.00	700.00	170.0%	1,000.00
Operating Expenses	149.32	450.00	-300.68	33.18%	450.00
Outreach	0.00	1,000.00	-1,000.00	0.0%	1,000.00
Pins Stripes and Certificates	418.50	400.00	18.50	104.63%	600.00
SLC Delegate Cost	1,769.00	3,000.00	-1,231.00	58.97%	3,000.00
SLC Scholarship	1,378.00	2,600.00	-1,222.00	53.0%	2,600.00
Snow Camp	3,236.88	8,500.00	-5,263.12	38.08%	4,000.00

3:27 PM  
05/10/18  
Cash Basis

**Santa Cruz County 4-H Club Council**  
**Profit & Loss Budget vs. Actual**  
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
Spring Fair BBQ Expense	0.00	600.00	-600.00	0.0%	0.00
Teen Leadership Account Expense	523.00	0.00	523.00	100.0%	0.00
WRLF/Leader's Forum	200.00	400.00	-200.00	50.0%	400.00
Youth Summit Expense	600.00	1,750.00	-1,150.00	34.29%	1,000.00
<b>Total Expense</b>	<b>29,119.23</b>	<b>38,928.00</b>	<b>-9,808.77</b>	<b>74.8%</b>	<b>32,278.00</b>
<b>Net Income</b>	<b>-1,656.87</b>	<b>-1,216.00</b>	<b>-440.87</b>	<b>136.26%</b>	<b>0.00</b>



# *San Benito County Fair*

## **LAMB LEAD**

### **Fashion Show**

**Friday, October 5, 2018**

**Small Show Ring**

**6:00 p.m.**

**Dept. 81 - Lamb Lead**

**1st, 2nd & 3rd place will be awarded!**

**\*exhibitors must enter through the  
SBCF entries office**

**Open to - San Benito, Monterey  
and Santa Cruz Counties**



**Chairs - Kristine Hudson & Katy Dorrance**