

4-H Spirit



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

October 2018

4-H Achievement Night Slated for October 21st

Mark your calendars for the annual 4-H Achievement Night slated for Sunday, October 21 with program beginning at 3p at the New Life Christian Fellowship Gym. The Achievement Night committee, is planning a great evening. **The theme is “Western”.**

New this year!!! The National 4-H Week window-display will be the club table. **You need to bring a table just in case there are no extras.** Club tables can be set-up between 2-2:45p.

Here is the criteria:

- ◆ No adults working on table-members only
- ◆ Only use items from National 4-H Week window display
- ◆ To be finished by 2:45p
- ◆ Limited to one table

Schedule-

All-Stars & committee decorates and set-up 1-2:30p

Club table set-up– 2p-2:45p

Program begins– 3p

Desserts & slide show at break

Silent Auction

Finish program and announce silent auction winners.

Again there will be a Silent Auction!! Some items so far are– In-n-Out gift certificates, Gift certificates for dinner at Tenaya Lodge, Gallo Art Center, you know of anyone that would like to donate something, drop by the office for a donation slip. Ask your friends and relatives to come and bid on the silent auction items and to watch the ceremony. Remember, this is a fundraiser for our 4-H Council which benefits you the members and leaders!!

**Mark your calendars for Sunday,
October 21 for a fun 4-H evening!!
Bring your friends and relatives!**

CENTRAL YOUTH SUMMIT (FORMERLY LCORT)– SAVE THE DATE!

**Date- January 25-27, 2019
Where-Wonder Valley Ranch**

Central Youth Summit is a leadership conference for youth ages 12-14 as of 12/31/2018.

- Delegate registration will be expanded to counties in the Central Area and throughout California depending on available space.
- Costs for all participants will be approximately \$150 each.

Members should ask their clubs if they will help with registration fee for most clubs have put this in their club’s budget. Don’t miss out on this great experience!



HIGHLIGHTS

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4-H COUNCIL, CLUB & PROJECT

County-wide Shooting Sports Project

The county-wide shooting sports-rifle & Shot gun projects will be taking 4-H members from the all clubs. If you are interested please add this project to your enrollment form. Leader is Brandon Bertram from Don Pedro Rattlers and meetings are held in Winton.



4-H Enrollments- reminder that re-enrollments are due into the office by November 1 either by paper enrollments or pay online at ca.4honline.com and can pay by credit card at <http://ucanr.edu/survey/survey.cfm?surveynumber=21323>.

If you do on-line enrollment you need to print off medical treatment and waiver forms and turn into office by the November 1 date. Fee must be paid by this date also. For new enrollments, December 15 is the last date. Fee is \$54 for youth and adult leaders \$21. Make checks payable to UC Regents. Program year begins October 1.

4-H Council Meetings

As of the new program year, 4-H Council meetings will be held the 1st Monday of the month at 6p at the office. There are no meetings in July and September.

New 4-H Council officers are Karen Cutter- president, Niarja Marchand- vice-president, Bear Metcalf- 2nd vice-president, Jennifer Metcalf- secretary, and Raegan Broomfield- healthy living officer. We are in need of an appointed treasurer, so if you are interested, contact 4-H Staff.

4-H Motto-
“To Make the Best Better”

Rigatoni Dinner/ Dessert Silent Auction Council Fundraiser



November 3 at the Senior Center from 3-7p. 4-H Council will have a Rigatoni Dinner and Dessert Silent Auction. We will need 4-H members as servers, clean-up crews and help at the door. Members should be in their uniform or our 4-H t-shirt. A sign-up sheet will be at each club.

Also will need desserts made by our 4-H members and leaders for the silent auction.

See you there!

**Life isn't about finding yourself.
Life is about creating yourself.**

George Bernard Shaw

Animal Loans

4-H Council has animal loans available to help purchase your first animal. A member may receive a livestock loan one time only. If you need monies for your first animal, contact the 4-H Staff to have an application sent to you by November 15.



STATE 4-H NEWS

National 4-H Conference- April 6-11, 2019

The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces.

Application requirements-

All of the following must be submitted by **November 5, 2018 at 11:59pm**. Late applications will not be reviewed.

- **2019 National 4-H Conference Application**
- **4-H Resúme** - As part of this application, you will need to submit a 4-H Resúme. For more information on how to build a 4-H Resúme, visit the 4-H Resumes page under Resources for Youth Members.
- **2019 National 4-H Conference Reference Survey** The Reference Survey is due by November 5, 2018 at 11:59pm. Please send this survey to the person serving as your reference and have them complete it before November 5, 2018.

Go to <http://4h.ucanr.edu/News/?calitem=422713&g=86992> for details.

New Mexico 4-H Adult Forum Registration

4-H: EXPLORING our PAST while BUILDING our FUTURE in New Mexico

The NM 4-H Adult Forum Registration is online. We welcome participants from other states to join us this year. Due to the Forum location selected there are only **50** slots available for out-of-state participation so register early!

Make checks payable to New Mexico 4-H. (No refunds after October 30, 2018.) All completed registration forms and fees should be mailed to: NM 4-H Adult Forum, State 4-H Office, MSC 3AE, PO Box 30003, Las Cruces, NM 88003

- Registration fee (prior to October 15) \$40.
- Late registration fee (October 16-October 31) \$50.

http://aces.nmsu.edu/4h/documents/nm-4-h-adult-forum-2018-registration_fillable_accessible.pdf

There is **not** a hotel block of rooms, but here are some hotel possibilities in and around Grants:

Holiday Inn Express

(505) 287-9252

Quality Inn

(623) 209-7612

Sky City Casino Hotel (20 miles away)

(505) 552-6123

October 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	10/1 Council Meeting 6:00 PM	10/2 Board of Supervisors Meeting	10/3	10/4	10/5	10/6
10/7	10/8 Club Meetings Don Pedro Cathays Valley	10/9 Club Meetings Bootjack 49ers	10/10	10/11 Club Meetings Triangle	10/12	10/13 Color Me Green 5K Fun Run Officer Training
National 4-H Week 2018						
10/14 Club Meetings Hornitos	10/15	10/16	10/17	10/18 Club Meetings Clover Pioneers	10/19	10/20
Shootings Sports-Winton						
10/21 Achievement Night	10/22	10/23	10/24	10/25	10/26	10/27
Hi 4-H project						
10/28	10/29	10/30	10/31 Trunk or Treat			



University of California
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Color Me Green

LOCATION: Historic Mariposa
Mariposa Courthouse
5088 Bullion Street
Mariposa, CA 95338

DATE: Saturday, October 13, 2018

TIME: Registration begins at 8:00 AM
Race starts at 9:00 AM

COST: Adults \$30/ Youth \$15
Extra Green Power
Packets \$5

FOR MORE INFORMATION:

Email: mariposa4hcolormegreen@gmail.com or
dswice@ucanr.edu

The race will be in Historic Mariposa the starting line is at the Mariposa County Courthouse. The courthouse is the oldest working courthouse west of the Mississippi.

Join your family, friends and community members at the first annual Color Me Green 5K/2K Fun Run/Walk. This run ends the National 4-H Week, "Inspire Kids To Do."

Join us for the Color Me Green Fun Run and Check out the Mariposa Go West Festival.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding our nondiscrimination policies may be directed to the, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

HEAD • HEART • HANDS • HEALTH

4-H Youth Development Program



Growing youth
who thrive!

4-H Rigatoni Dinner & Dessert Silent Auction

- 4-H Council Fundraiser
- Pre-sale tickets \$10 adult, \$6 for 62+ seniors & children 12 & under
- Cost at the door- \$12 adults, \$8 for 62+ seniors & children 12 & under
- Support the 4-H Program!!

When

Saturday, November 3, 2018

3-7pm

Where

Mariposa County Senior Center

5246 Spriggs Lane

Mariposa, CA 95338



*Don't
miss it!*



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Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.

4-H SUPPLIES PRICES as of 10/1/2018

The UCCE Office has 4-H supplies. The cost for the various items are:

Scarf	\$16.50
Scarf kit	9.00
Hat (white)	15.50
Hat with new logo	24.00
Tie	14.50
Chevron	2.00
Binder	5.00

Who Pays for Project Materials & Supplies?

The project leader should figure the overall cost of the project (publication fees, duplicating costs, project material cost, etc.). The members should be charged accordingly to cover these costs or have the member purchase their own curriculum through the 4-H catalog. If leaders collect money from members, they must give a receipt to the member for that amount. **Remember, that non-4-H curriculum must be approved by the 4-H staff before sharing it with the 4-H youth.**

A project leader cannot charge for their services, lessons, or rental as 4-H is a volunteer organization. Any situation where an adult charges a fee for the above is not a 4-H project and the adult is not covered by the UC Liability Insurance. Also, the 4-H youth are not covered by the 4-H Accident Insurance in this situation.

Creating Positive Change



4-H is the nation's largest youth development and empowerment organization, reaching more than 6 million 4-H youth in urban neighborhoods, suburban schoolyards and rural farming communities. Fueled by university-backed curriculum and our nation's Cooperative Extension System, 4-H'ers engage in hands-on learning activities in the areas of science, healthy living, and food security.

4-H Volunteer Leaders and UC Non-Discrimination Policy

Volunteers must follow UC Non-Discrimination guidelines, just as if they were UC employees. Being a volunteer means that you are an agent of the University, even though you are not an "employee".

UC does have a Non-Discrimination Policy. 4-H volunteers can find the 4-H Non-Discrimination Policy in the 4-H Handbook Section 500 at <http://ca4h.org/4hresource/handbook/index.asp> or pick-up a copy at the UCCE office.



PDR Corner

The 2017-18 year has ended and all record books should have been turned in to your Community Club Leaders. All record books should have been handed in to your CCL by September 14 to be eligible for county awards.

The new program year will begin October 1 and it is time once again to keep track of your 4-H activities. The easiest way to keep track is using a calendar. Place a calendar in your bedroom and every time you attend a 4-H activity, go to a project meeting, etc., write it down on your calendar and then transfer it over to your PDR as the year goes on. New this year, there will be a 4-H calendar in the Spirit with upcoming activities, club meeting dates, and more.

Don't wait to do your project record forms and PDR at the last minute. If you plan on trying to earn a county award, remember to use ink or type your forms.

All Mariposa County project record forms are available on our county website—

http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/

MARIPOSA COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

Projects as of August 31 for 2018-19 Program year.

All members MUST add or change projects by December 31 for 2019 fairs

COUNTY-WIDE PROJECTS (available for all clubs)

For Regular Members- age 9 (by Dec. 31) & up-

Beef
Horse/Pony
Rabbits
Sheep
Swine
Goats-meat, dairy or pygmy (**put the correct goat project on your enrollment form**)
Poultry
Junior Master Gardeners (grades 2 & up)
Hi 4-H- (age 12 & up)
Rocketry
Citizenship
Leadership Development
Shooting Sports-Rifle
Shooting Sports- Shotgun
Food & Nutrition (grades 2 & up)
Arts/Crafts- (grades 3 & up, minimum of 6-maximum of 10)

For County-wide Primary members- ages 5-8 (must be 5 by Dec. 31)

Clover buds (Beginning 4-H)
Arts/Crafts- (grades 3 & up, minimum of 6-maximum of 10)
Rocketry
Junior Master Gardeners (grades 2 & up)
Poultry
Goats- pygmy
Food & Nutrition (grades 2 & up)
Rabbits

CATHEYS VALLEY 4-H CLUB-

Beef
Horse/pony
Sheep
Swine
Arts/crafts

DON PEDRO RATTLERS CLUB-

Regular members

Rabbits/Cavies Goats
Food & Nutrition
Sewing
Swine
Horses and ponies
Arts/crafts

Primary members

Rabbit/Cavies
Food & Nutrition
Sewing
Arts/crafts
Pygmy

BOOTJACK 49ERS

Sewing
Marine Biology (New)
Swine
Rocketry
Scrapbooking
Foods
Outdoor Adventure
Leadership Development

HORNITOS 4-H CLUB-

Arts/Crafts

TRIANGLE- Swine

Mariposa County 4-H Development Program Volunteer Opportunities

4-H is not just for the member, but is a family affair! Please indicate your interest with a check mark in the appropriate column in assisting the Mariposa County 4-H Youth Development Program. For information on a particular program, contact the UCCE office for more details at 966-4829.
Please return by November 15th.

In-County	Serve on Committee	Helper or Chaperone
Community Service	_____	_____
Finance Committee	_____	_____
Fundraisers	_____	_____
Program Planning Committee	_____	_____
Expansion/Review Committee	_____	_____
Fashion Revue	_____	_____
Judging Day	_____	_____
Christmas Caroling/Party	_____	_____
Camp Tweety	_____	_____
Achievement Night	_____	_____
Presentation/Favorite Foods Day	_____	_____
Public Relation/Recruitment	_____	_____
County Fun Days	_____	_____
Council officer	_____	_____
Spring Show	_____	_____
Color Me Green 5KRun	_____	_____
Enrollment Day	_____	_____
Out of County		
State Leadership Conference	_____	_____
Judging Activities	_____	_____
Regional Presentation Day	_____	_____
State Fashion Revue	_____	_____
Central Valley Summit	_____	_____
Conference	_____	_____
Chaperone	_____	_____
State Field Day	_____	_____

Name _____ Club _____

Address _____

Phone _____ Email _____

Mariposa County 4-H Youth Development Program

Donna Wice, 4-H Coordinator

5009 Fairgrounds Rd., Mariposa, CA 95338

(209) 966-4829 FAX (209) 966-5321

email- dswice@ucanr.edu

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Thanks for your help!!

