



University of California
Agriculture and Natural Resources

In The Clover

October 2018

Tehama County 4-H Program

1754 Walnut Street
Red Bluff, CA 96080

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website: ceteama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Ashton Hubbard
4-H Community Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Download a QR Code Reader today
for instant access!

Office Hours

8AM-5PM*
Monday through Friday



*Except Holidays listed on back page

Do you have a passion for Livestock Science?

**Then consider joining the
Tehama County 4-H Quiz Bowl Team!**



Livestock Quiz Bowl

University of California
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Teams of 4-5 youth, ages 14-19, compete in this buzz-in style quiz contest. Test your knowledge in swine, sheep, beef, goat, poultry, rabbit, dairy and small animal production, and current events in the livestock industries.

This contest is designed to stimulate learning in a variety of livestock topics. The 2018 California State Livestock Quiz Bowl will be held Saturday, October 20, 2018.

Interested?

**Attend the informational meeting on
October 11th at 5:00 pm at the 4-H Office!**

Operation Christmas Child

Hi, my name is Katey Kohler and this is my 5th year in the Lassen Colony 4-H club. I am putting together an Emerald Star project, as part of Operation Christmas Child. Operation Christmas Child gives you a chance to help children who are in need, by packing a shoebox full of simple gifts. These shoeboxes go to several countries. My goal is to pack 20 shoeboxes. So, I ask you to please help me reach my goal by donating items. Small toys, hygiene items, school supplies, clothing, crafts, and activities are recommended items to go into the boxes. Please no toothpaste, gum, used items, war related items, liquid, lotion, breakables, candy, or food. The recipients are both boys and girls, aged anywhere from 2-14. There will be a donation box in the 4-H Office from **October 8 through November 9**. Thank you for your support!



Photo "Technologies for Worship"



Tehama County 4-H Clubs



I pledge...

My Head 

To clearer thinking

My Heart 

To greater loyalty

My Hands 

To larger service

My Health 

To better living



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#UCANR4H

For my club, my community, my country and my world.

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM <i>Enrollment meetings: 9/10, 10/8, 11/12 at 6:30PM</i>	Kevin Rosser, 526-9396 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM <i>Enrollment meeting: 9/4 from 6:15-7:30PM</i>	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School (<i>Round Table in Corning Oct & Nov</i>) 2nd Mondays at 6:30PM <i>Enrollment meeting: November meeting at 6:30PM</i>	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM <i>Enrollment meetings: 10/9 at 6:30PM</i>	Brandy Hill, 824-5497 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless holiday, then 2nd Monday</i> <i>Enrollment meetings: Oct and Nov meetings at 6PM</i>	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 ruckerjudy9@gmail.com
OLIVE 4-H	West Street School 3rd Mondays at 7PM <i>Enrollment meeting: 9/17</i>	Cindy Dixon, 209-1576 ysacindy@gmail.com
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM <i>Enrollment meetings: Sept, Oct, Nov before club meetings at 6PM</i>	Bozsi Parks, 529-2984 etparks7@gmail.com

Is my Enrollment Complete?

- ◆ Did you pay your fees to your club?
- ◆ Did you complete your enrollment online or by paper?

Check with your club's
VEC (*Volunteer Enrollment Coordinator*) today!

NEWSLETTER ARTICLES

Club Reporters, the monthly newsletter is an excellent way to keep your members and the community informed. Don't forget—the deadline for submitting any articles and photos to be included in the **November** newsletter is **October 15**. Please email Spring Severson at: sseverson@ucanr.edu.



County 4-H News



TRAINING FOR CLUB LEADERS

Tehama County 4-H Club Leaders! Are you interested in learning more about what it means to be a club leader? Consider attending the club leader essentials certification course. This course from the UC 4-H Youth Development Program would be great for new club leaders as well as seasoned veterans who want a great refresher! The course is Saturday, November 3, 2018. You can attend in person or via live-stream online. The course will give club leaders information that they need to provide great leadership to their club. The course will cover:

- Club leader role
- The lingo
- Programs
- Due dates
- Risk Management
- Youth-adult partnership
- And Outreach strategies

Follow the link for more information and registration:
<https://bit.ly/2QwugCf>

2018-19 VOLUNTEER TRAINING

All 4-H adult volunteers are required to complete online training courses in eXtension in order to volunteer with 4-H youth. The eXtension training sessions are interactive and most volunteers have no problems accessing and completing the training. **If you have an older computer or low internet bandwidth**, the State 4-H Office is facilitating trainings in a Zoom session, an online system that allows video conferencing, through November. Zoom participants need to INDIVIDUALLY pre-register online at least 1 day prior to the desired training date. Participants must stay on the webinar for the entire session in order to complete the training. To register please visit our calendar <http://cetehama.ucanr.edu/>

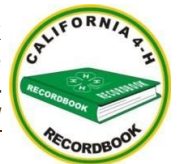
COUNCIL REPRESENTATION

To achieve "Club in Good Standing" status and earn a green seal, clubs must have representative(s) regularly attend the County Leader's Council meetings.

Council Attendance	S	O	N	J	F	M	A	M	J
Antelope	X								
Bend Jelly	X								
Bowman	X								
Corning	X								
El Camino	X								
Flournoy/Paskenta	X								
Lassen Colony	X								
Los Molinos	X								
Manton	X								
Olive	X								
Westside	X								

SEEKING STATE RECORD BOOK EVALUATORS!

If you enjoy reading about all the great work 4-H members accomplish each year and you have access to a computer, please consider being a State Record Book Evaluator. November 4; State Record Book Evaluators applications are due. November 12; Record Books sent electronically to evaluators. January 7; Evaluator scores and comments due back to State 4-H Office. Apply to be a State Record Book Evaluator – for more information, please visit <http://4h.ucanr.edu/.../Recor.../RBCompetition/StateCompetition/>



STATE LEADERSHIP PLANNING TEAM

Make it happen, Make it fun, and Make it meaningful! Now accepting applications for youth and adults on the State Leadership Conference (SLC) Planning Team to plan the 2019 SLC. For more information such as requirements and time commitment, please visit: [http://4h.ucanr.edu/4-H Events/SLC/](http://4h.ucanr.edu/4-H%20Events/SLC/)

PROGRAM FUNDRAISERS

Coming soon to Amazon and Food Maxx—Please stay alert to Facebook updates about how to participate in these programs to benefit our Tehama County 4-H Program. My goal is to have them set up before this "In the Clover" hits the presses! Amazon donates back a .05% of everything you spend. Food Maxx donates back 3%! Easy peasy, lemon squeeze! Thanks everyone!

- Anne Junge, Council President

Council Corner

Date of next meeting:

October 23 @ 6:30PM
Tehama County Dept. of Education
1135 Lincoln St., Red Bluff
Agendas available online

Agenda to include:

- ♦ County Event Reports
- ♦ Budget/Fundraising
- ♦ Program Updates
- ♦ And more!

*Decisions
are made here -
join us!*

All 4-H certified volunteer adult leaders & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



#28 MEETING SPACE SAFETY CHECKLISTS



Prior to holding a meeting, it is a prudent and recommended practice to evaluate the configuration, accommodations, limitations, and hazards of the space. Once these aspects of the meeting space have been evaluated, then guidelines, instructions, or other information can be developed or provided to safely manage the meeting and space, as appropriate. The following checklists are intended to be used by organizers as a meeting space planning tool.

Indoor Meeting Spaces

- ☐ Have all 4-H member attendees completed and turned in required medical and permission forms?
- ☐ Are exit signs clearly visible? ☐ Are fire extinguishers and a fire alarm present in or near the room?
- ☐ Are exits unobstructed? ☐ Are extension cords managed to prevent trips?
- ☐ Are exits unlocked from the inside?
- ☐ Will the number of attendees exceed the maximum capacity of the room?
- ☐ Are the heating, ventilation, cooling systems operational?
- ☐ Are there security issues related to areas surrounding the structure where the meeting is to take place? For example, parking areas, nighttime lighting, need for escorts.
- ☐ Are there meeting space prohibitions for certain activities? For example, no consumption of food or drinks in the meeting space.
- ☐ Is a certificate of insurance required?
- ☐ Are restrooms present? If so, determine where they are located.
- ☐ Is an emergency response plan available that includes directions to the meeting space and closest emergency care facility? Dial 911 to contact emergency responders.
- ☐ Is an emergency telephone or cell phone available at the meeting space?

Outdoor Meeting Spaces

- ☐ Have all 4-H member attendees completed and turned in required medical and permission forms?
- ☐ Will the number of attendees exceed the maximum capacity of the meeting space?
- ☐ Are there security issues related to areas surrounding the space where the meeting is to take place? For example, parking areas, nighttime lighting, need for escorts.
- ☐ Are physical hazards present in or nearby the meeting space? For example, water hazards, vehicle traffic, power lines, cliffs or steep slopes, playground or other equipment, rock or brush piles, range livestock, etc.
- ☐ Does access need to be restricted on certain hazardous portions of the meeting space?
- ☐ Is shade available? ☐ Is sunscreen available?
- ☐ Are biting or stinging insects, poisonous snakes, or poison oak in the area? ☐ Is insect repellent available?
- ☐ Will an adequate supply of drinking water be available at the meeting space?
- ☐ Does the meeting space have a physical address? ☐ Are directions or a map being provided?
- ☐ Has permission for the meeting been granted by the property owner? ☐ Is a certificate of insurance required?
- ☐ Is the space accessible for all attendees, including those that are handicapped.
- ☐ Is an emergency response plan available that includes directions to the meeting space and closest emergency care facility? Dial 911 to contact emergency responders.
- ☐ Are fire extinguishers and a fire alarm present at the meeting space?
- ☐ Are there meeting space prohibitions for certain activities? For example, no consumption of food or drinks at the meeting space.
- ☐ Are restrooms present? If so, determine where they are located.
- ☐ Is an emergency telephone or cell phone available at the meeting space?



4-H News



2018-2019 COUNTYWIDE 4-H PROJECTS

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT NAME	MEETING INFORMATION	LEADER INFO	EMAIL
Archery	Meetings to start after the first of the year	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Dog	New members, please RSVP for first meeting on October 11 at 6:30PM at Ridgeway Park	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Fiber Arts— Working with Wool	Meetings to start in December. Please contact Project Leader for more information.	Dawn Graham	527-7688 dawnrgraham@yahoo.com
Horseless Horse	Monthly meetings will be held on the 3rd Wednesday of each month beginning in October at the Tehama County Dept. of Educa- tion, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 minihipr@gmail.com

ANTELOPE 4-H REPORT

On September 10th Antelope 4-H held their first club meeting at Antelope scholar 6:30pm. We introduced new members and reminded people that registration would be online this year. We also sang Happy Birthday to all the member with their birthdays this month. We discussed if we wanted to have a Christmas parade float and reminded everyone that anyone from the club can ride the float. We then introduced the project leaders to the club. The meeting was adjourned at 7:00pm.

- Submitted by Chloe Moore

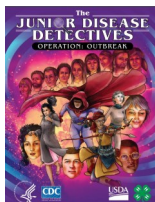
WESTSIDE 4-H REPORT

On August 27th, Westside held a Record book workshop. In this record book workshop, we talked about how to put a record book together and explained the parts of a record book to every participant. This September at our club we held an enrollment meeting. We enrolled about 8 or 10 new members. On the 17th of September we will be holding our first officers meeting. This meeting will help us to organize the October club meeting. Westside will also have an exhibit for National 4-H week coming up!!

- Submitted by Evelyn Frucci

JUNIOR DISEASE DETECTIVES

CDC has partnered with the USDA and 4-H to develop "The Junior Disease Detectives: Operation Outbreak," a graphic novel intended to educate youth audiences about variant flu and the real disease detective work conducted by public and animal health experts when outbreaks of infectious diseases occur. The graphic novel is available for free download in web, home print and professional print versions. <https://bit.ly/2Mn1gNM>



GROWING COMMUNITY PARTNERSHIPS

Tehama County 4-H was invited in September to attend the AmVets Post 2002, Los Molinos' Open House in their new home at the Los Molinos Veteran's Memorial Hall. Los Molinos AmVets Post 2002 Second Vice Commander, Kevin Benson, and Commander, Ross Smith, welcomed everyone and spoke of their organizations determination to help Veteran's and create community partnerships. Thank you Kevin and Ross for the invitation and for your dedication to educating our youth in civic importance! Those in attendance representing the Tehama County 4-H Youth Development Program: County 4-H Ambassadors, Austin Flood and Makaylie Cook, past and current Freedoms Foundation Delegates Zuri Morrow, Lance Ferreira and Liberty Whitchurch, and UCCE/4-H staff Ashton Hubbard, Spring Severson and Cindy McClain.





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October

1-15 2017-2018 4-H Record Books due at Club Meetings

6 Open House/Breakfast

2 - Project Skill Activities (Possibly)

3 - Events Attended

6 - Communication Skills (Possibly)

7-13 National 4-H Week

8 Office closed in observance of Columbus Day***

23 Leader's Council, 6:30PM**



November

DEADLINE FOR 4-H MEMBER ENROLLMENT (Must be enrolled in 4-H by November meeting in order to participate in the Tehama District Fair)

3 County Record Book Evaluation for 2017-2018

3 - Events Attended

7 - Honors and Recognition (possibly)

12 Office closed in observance of Veteran's Day***

14 Club Leadership Training

3 - Events Attended

6 - Communication Skills (possibly)

22-23 Office closed in observance of Thanksgiving***

27 Leader's Council, 6:30PM**

* UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept. of Education, 1135 Lincoln Street, Red Bluff

*** County Holiday—Office Closed

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