



*San Benito County
4-H Newsletter
September 5, 2018*

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1. Fair Time!

- ✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.
- ✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.
- ✿ Pre-Fair time is a fun time but can be stressful! Remember to take a deep breath and be kind to your fellow 4-Her's and leaders.
- ✿ Santa Cruz County Fair – September 10th – 16th
 - <https://www.santacruzcountyfair.com/>
- ✿ **San Benito County Fair entries are due online – September 6th**
 - <http://www.sanbenitocountyfair.com/>
- ✿ Pre-Fair Dinner – San Benito County Fair
 - September 29th at 5 pm
 - The fair is asking the 4-H members to bring a dozen cookies as donation for the pre-fair dinner.
 - Deliver the cookies prior to 4:30 pm to the fair office or dinner area.
 - See you at the pre-fair dinner

✿ Youth Department Building Hosting Schedule and Important Dates at San Benito County Fair

- **Important Dates and Times**
- **San Benito County Fair Online Entries Due: Thu, Sep 6, 2018**
- **Receiving: Sat Sep 29, 2018 and Sun Sep 30, 2018 10:00 to 3:00 p.m. in the Youth Exhibits Hall**
- Judging: Mon, Oct 1, 2018 10:00a.m.
- Release: Mon, Oct 8, 2018 from 4:00 p.m. to 7:00 p.m
- Exhibitor Handbook on page 42 you will see a list of assignments. Each year the schedule rotates so clubs don't have to cover the same day each year.

✿ Here is the schedule for this year.

- Thu, Oct 4, 2018
- 10:00am – 2:00pm Ausaymas
- 2:00pm – 6:00pm Santa Ana
- 6:00pm – 10:00pm FFA

2. 4-H Council News:

- ✿ *Pancake Breakfast tickets increase to \$10 per ticket. The vote passed at the county council meeting on August 27th. We will be selling the tickets for \$10 the profits will be split between 4-H clubs and council.*
- ✿ We have added the new All-Star forms to the 4-H county website.
 - We hope the changes to the 4-H website improve the site make it user friendly to all 4-H families. Our goal is to complete the changes to the county 4-H website by the end of September.
- ✿ We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.
- ✿ Club treasure, secretary, and historian books:
<http://cesanbenito.ucanr.edu/files/285458.pdf>
 - Treasurer, secretary and historian books are due to the 4-H office by September 19th.

3. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into "Join 4-H Today!"
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ LIVESTOCK Rule for showing at 2019 fair. Remember to enroll in 4-H by December 31st.

4. Emerald Star Project Ideas

- ✿ We have many needs to help provide skills and training for the members and leader in our 4-H program. The 4-H office is reaching out to 4-H community for help!
- ✿ We are looking to provide some workshops as Emerald Star project for our 4-H program.
- ✿ Here are some Emerald Star Project ideas:
 - 4-H officer training workshop
 - Officer Duties Help Sheet <http://cesanbenito.ucanr.edu/files/288050.pdf>
 - SET (Science, Engineering and Technology Project

- 4-H SET active guide: 4h.ucanr.edu/files/13924.doc
- ✿ Contact Julie Katawicz at the 4-H office if you are interested in participating in any of these 4-H Emerald Star Projects at jkatawicz@ucanr.edu or 831-637-5346 x13.

5. Youth Summit Conference

- ✿ Save the Date: January 18th to 20th
- ✿ The Youth Summit will be held at Walker Ranch
- ✿ The presentation will be held inside buildings
- ✿ Cost is \$160 per member
- ✿ Registration coming soon!
- ✿ Conference is for ages 11-13 years old

6. Snow Camp

- ✿ We have the dates tentatively for snow camp. We are waiting for a conformation from Nevada 4-H Camp.
- ✿ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning. The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: [http://cesantacruz.ucanr.edu/Youth_Development/Camps -
_Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/)

7. 4-H Emerald Star Event – Wrap Up

On August 21st, many 4-H members and leaders joined Joe Nino at Mabie Southside Skilled Nursing Facility to brighten the day of many elderly people. The elderly truly enjoyed the time the youth spent playing games and speaking with them. Thank you to all the 4-H members and leader for participating in this amazing Emerald Star project.

8. County Record Book – Wrap Up

- ✿ *A special Thank you to all the parents, leaders and teens that judged the county record books. We had about 50 judges for the county record books. We appreciate everyone helping to make the judging process a smooth and successful process for all the 4-H members that submitted a record book for county judging. We cannot do this program without your support of our youth.*
- ✿ **Instruction and registration for State level**
 1. http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/
 2. You will have to turn your record book into the 4-H office to be submitted to 4-H state office for judging.

9. Announcements and Deadlines:

- ✿ September 6th – San Benito County Entries are Due
- ✿ September 10th – 16th Santa Cruz County Fair
- ✿ September 29th & 30th – Still exhibits are due at the San Benito County Fair
- ✿ September 29th Pre-Fair Dinner at 5 pm

10. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-637-5346 x13. The newsletter comes out the following Monday after the 4-H county council meeting.

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.

Have a great day,

Julie Katawicz
UCCE San Benito County
4-H Program Representative
Office: 831-637-5346 x 13
Email: jkatawicz@ucanr.edu
Office Hours:
Wednesday: 8:30 am to 5:00 pm
Thursday: 8:30 am to 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State News: <http://4h.ucanr.edu/News/>

San Benito County Fair

LAMB LEAD

Fashion Show

Friday, October 5, 2018

Small Show Ring

6:00 p.m.

Dept. 81 - Lamb Lead

1st, 2nd & 3rd place will be awarded!

***exhibitors must enter through the
SBCF entries office**

**Open to - San Benito, Monterey
and Santa Cruz Counties**



Chairs - Kristine Hudson & Katy Dorrance