

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

September 2018

4-H ENROLLMENT

Members who plan on re-enrolling for the 2018-19 4-H year can re-enroll with their paper enrollment form at the UCCE office or can re-enroll on-line at

ca.4honline.com and can pay by credit card at <https://ucanr.edu/survey/survey.cfm?surveynumber=21323>.

Re-enrollments need to be in the office by November 1 or for New members by December 15th. Members must add or change projects by December 31 for 2019 fairs.

2018-19 enrollment fees are

\$54.00 for ALL members

\$21.00 for ALL volunteer leaders.

Remember to make checks payable to "UC Regents".

Enrollment information for new or returning leaders please go online at

http://cemariposa.ucanr.edu/4-H_Program/

http://4hucanr.edu/4Hvolunteer_County_volunteer_template/

New and returning leaders must complete online trainings before approved by county director.

National 4-H Week

October 7-13 is National 4-H Week. Theme is "**Inspire Kids to Do**". We are asking clubs and projects to promote Mariposa County 4-H Youth Development Program by making and displaying posters throughout our town, doing presentations (*in your 4-H uniform*) at local schools or at Back to School Night or service clubs, having displays in local businesses, inviting a friend to a 4-H meeting, wearing your uniform to church or have a community service day during this week. **If you would like to attend the Board of Supervisor's meeting on October 2, please contact Donna at 966-4829 or be there at 9am in your 4-H uniform.**

National 4-H Week Club Window Display Contest

Once again during 4-H Week there will be a contest for the best window display. The display should promote 4-H and your club. **They must be set-up by October 6.**

Please let Donna know where your club's display will be by October 1 with viewing hours. Judging will be based on creativity, informational/educational value, and accessibility to general public and overall look of the display. Winner will be announced at Achievement Night.

Good Luck!!

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Reminder to Members!!

Record books are due to Community Club leader at September club meetings or no later than September 14 to club Leader.





Records! Records! Records!

The end of the 2017-18 4-H year is just around the corner. Many members may think of this as end-of-the-year party time, but it also means that your 4-H Record Books will soon be due. Record keeping is an important part of the 4-H experience— **One that all members need to undertake.** Completion of the 4-H Record Book signifies the completion of a year in 4-H. Members should be proud of their Record Book and enjoy the sense of accomplishment gained by finishing their projects. Remember that only one page of photos (one side only) can be included for each project. **Remember that the Personal Development Form needs to be completed also and placed in your record book if going for a Star Rank.** Those members that do not complete an Annual Project Form do not earn a year stripe and pin for their hats. **All** record books are due to the Community Club leader by Friday, September 14. Then the Community Club Leaders, with their committee, will review each book. Books **receiving a gold seal** will go on to County Record book judging. Members wishing to go for a **county project award** needs to complete '4-H member project county award request' stating which project they want to go for. **Awards offered are one gold County winner, and three silver medalist in each project, as deserving.**

Remember that the 4-H Record Books and PDRs are designed to reflect your thoughts, experiences, and accomplishments achieved during your 4-H year. Your work can be handwritten in ink, typed, or printed from a computer. **Your books will be judged on completeness, learning experiences, personal growth, and accomplishments. Remember to have all leaders', parent/guardian, and you, the member signatures.** The 4-H member should complete their record book to the best of their ability. If someone else wrote or typed your record book, you must explain why in a cover letter. Your record book not only represents the completion of a 4-H year, but also represents a major part of your life and achievements. Your 4-H Record Book is your responsibility and will prove to be a very valuable experience that will benefit you, the member, throughout your 4-H years and your life. **All Senior 4-H members need to add Section 7 a "Resume" page.**

For those going for County Project Awards, there is an interview process. All members will have an interview in front of judges who will ask questions about your project and your 4-H experience. Be prepared to answer any questions pertaining to your project such as breed names, gestation period, rate of gain, type of stitching, yarns, process used for canning, etc.

Achievement Award is an award for 4-H members who have shown growth in particular project(s). The member fills out the application which includes an essay and more. These applications are reviewed by the record book judges, and a Junior, Intermediate, and Senior member can be selected.

Steps of Success guidelines for fair and project completion– to view please go to http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/

Project forms and 4-H member project county award request form are at the office or on-line at http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/

Achievement Night is scheduled for Sunday, October 21 at the New Life Christian Fellowship. **Theme is "Western".** Remember clubs can have a table with 2017-18 awards, photos, etc. and will be judged for creativity, impact on viewer, goes along with theme, overall picture, and project content. Only club members can work on table.

If you know someone that would like to donate a silent auction item for our fundraiser, please have them drop it by the office by October 15.

**National 4-H Conference 2019
April 6-11, 2019
National 4-H Conference Center,**

Chevy Chase, MD

Eligibility Requirements and application will be available in early November or if any questions contact

Staff Coordinator: Jenna Colburn, jcolburn@ucanr.edu

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.

**CENTRAL YOUTH SUMMIT
(FORMERLY LCORT)–
SAVE THE DATE!**

**Date- January 25-27, 2019
Where-Wonder Valley Ranch**

Central Youth Summit is a leadership conference for youth ages 12-14 as of 12/31/2018.

- Delegate registration will be expanded to counties in the Central Area and throughout California depending on available space.
- Costs for all participants will be approximately \$150 each.

Members should ask their clubs if they will help with registration fee for most clubs have put this in their club's budget. Don't miss out on this great experience!

**Motto-
"To Make the Best Better"**

**4-H Chaperone Information for State
4-H Overnight Events**

The overnight trips through 4-H provide valuable life and educational experiences for 4-H members. While primarily educational, the trips are fun and filled with many memory-making opportunities.

Adult volunteers are key to making this a safe and memorable activity. Having dedicated adult chaperones who commit themselves to the safety and well-being of the youth participants during the entire trip (24 hours a day!) is a HUGE commitment. Thank you for considering serving in this capacity.

Adult Chaperones:

1. Are part of the California 4-H delegation.
2. Experience all of the special sites and activities with the youth.
3. Practice positive youth-adult partnerships with the youth as they chaperone them through the activities.

For details on how to apply go to :
http://4h.ucanr.edu/4-H_Events/

**Homemade
Cookies Due by
Friday, September
21 by 10am.**



20 dozen home-made cookies are needed for Ironstone Concours d'Elegance from Mariposa County. Each club should bring into the office at least 6 or more dozen homemade cookies no later than September 21 by 10a.m.. Have 4 to 6 cookies (depending on size) in plastic wrap or sandwich bags. If you want to add bows or ribbon this adds a nice touch.

**PLEASE NO STORE BOUGHT COOKIES,
CUPCAKES OR BROWNIES.**

Thank you!!!



University of California
Division of Agriculture and
Natural Resources



Color Me Green

LOCATION: Historic Mariposa
Mariposa Courthouse
5088 Bullion Street
Mariposa, CA 95338

DATE: Saturday, October 13, 2018

TIME: Registration begins at 8:00 AM
Race starts at 9:00 AM

COST: Adults \$30/ Youth \$15
Extra Green Power
Packets \$5

FOR MORE INFORMATION:

Email: mariposa4hcolormegreen@gmail.com or
dswice@ucanr.edu

The race will be in Historic Mariposa the starting line is at the Mariposa County Courthouse. The courthouse is the oldest working courthouse west of the Mississippi.

Join your family, friends and community members at the first annual Color Me Green 5K/2K Fun Run/Walk. This run end the National 4-H Week, "Inspire Kids To Do."

Join us for the Color Me Green Fun Run and Check out the Mariposa Go West Festival.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding our nondiscrimination policies may be directed to the, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

4-H News for the 2018-2019 Year!

- ♦ All New volunteer leaders must do the online trainings before they are enrolled as 4-H leaders. Returning leaders must do the online trainings to be approved.
- ♦ **Minimum requirements to maintain charter status all 4-H clubs must hold at least 6 regular scheduled club meetings.**
- ♦ **ALL** newly elected club officer's names and office held needs to be submitted to the UCCE 4-H Office by **November 1**.
- ♦ Club budgets and program planning forms for the new year must be submitted to the 4-H Coordinator **NO LATER** than **November 15** for approval before club's vote on them.
- ♦ **Club by-laws and constitutions** must be reviewed by the club membership to make any changes. Must be turned into office for 4-H Staff to review by Nov. 15 before club membership votes on them.
- ♦ 4-H State and local UCCE Offices will have required Community Club and Project Leader trainings during the program year.
- ♦ All **fundraising forms** must be submitted to the UCCE 4-H Office for the County Director's approval **at least a month prior** to the fundraiser.
- ♦ All clubs **must be chartered** to use the 4-H Emblem, and is a prerequisite for receiving funds from fund-raising enterprises, contributions from local members, or donations and requests from other sources (per State 4-H policy). **Must use the Branding Tool Kit for t-shirts, etc. at http://4h.ucanr.edu/Resources/Branding_Toolkit/**
- ♦ **To be eligible for fairs, the last day to re-enroll in Mariposa County 4-H is November 1 or for new members December 15.** Members **MUST** add or change projects no later than December 31 for 2019 fairs. Youth may enroll after these dates during the 4-H year, but may not be eligible to participate in the fair or receive credit for the program year.
- ♦ Community Club Leaders' '**All-Reasonable Effort**' forms are due into the office by **SEPTEMBER 30, 2018. Have flyers, news articles, etc. attached to form.**
- ♦ NOTE: To qualify for UC's secondary auto coverage 4-H volunteer leaders must maintain \$50,000 personal/property and \$100,000 injury or death insurance coverage. If less, the volunteer leader is liable for the difference.

Please keep in mind that these items are very important. **4-H Council** and **Club communication is the 'key element'** as club charters and council will be continued only if the above information throughout the year are received complete and on time.

The UCCE 4-H Staff and 4-H Council will be observing all State 4-H and UC policies and procedures from the State 4-H Policy Handbook and county procedures. Any changes will be announced in the 4-H Spirit Newsletters or the Weekly Updates.

Attention 4-H Members and Leaders

Each month we will have a monthly calendar with club meetings, activities and more so you will not miss out on all the 4-H fun!!!

Also you can print it out to save so you will have dates of events & activities you attended during the year for your record book!

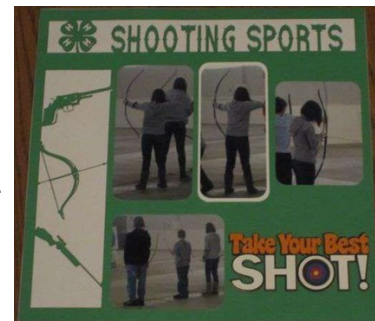
September 2018						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					8/31 MUSD NO School 4-H Office Closed	9/1 
					Fair	Fair
9/2 Fair	9/3 Labor Day Holiday 4-H Office Closed MUSD NO School Fair	9/4	9/5	9/6	9/7	9/8
9/9 <i>Club Meetings</i> Hornitos Shootings Sports-Winton	9/10 <i>Club Meetings</i> Don Pedro Catheys Valley	9/11 <i>Club Meetings</i> Bootjack 49ers	9/12	9/13 <i>Club Meetings</i> Triangle	9/14 Record Books Due to CCL 	9/15
9/16 Hi 4-H Project	9/17 4-H council meeting- 6p	9/18	9/19	9/20 <i>Club Meetings</i> Clover Pioneers Gold Seal Record Books Due	9/21 Ironstone cookies due by 10a	9/22 IRON STONE 
9/23	9/24 MUSD NO School	9/25	9/26	9/27	9/28	9/29 Officer Training @ UC Merced
9/30						

SHOOTING SPORTS WORKSHOPS

Archery, Rifle, & Shotgun Disciplines

September 8 & 9, 2018 – Winton, CA (Merced County)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Shotgun Project Leader”, “Rifle Project Leader”, and “Archery Project Leader” presented Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!



This class will be Saturday Sept 8th, 9 AM –4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Aug 31st. **Space is limited to 25 attendees for each discipline.** For more 4-H general information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dlmcintyre@ucanr.edu. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com



*******NEW 4-H Council Officers for 2018-19-*******

President– Karen Cutter , VP– Niarja Marchand, 2nd VP–Bear Metcalf, Secretary– Jennifer Metcalf, Healthy Living Officer– Raegan Broomfield appointed treasurer,

Congratulations!!!

Note- As of October 1, 2018, 4-H Council meetings will be held the 1st Monday of the month at 6p. No meetings in July and September.

List of 4-H Projects Available for the 2018-19 Program Year as of August 24th

For regular members County-Wide- Junior Master Gardeners (grades 2 & up), Poultry, Horse/ponies, Shooting Sports-Rifle & Shot Gun, Foods & Nutrition (grades 2 & up), Citizenship, Sheep, Hi 4-H (ages-12 & up), Beef, Public Speaking, Rocketry, Goats (meat, dairy, pygmy), Arts/Crafts (grades 3rd & up, minimum of 6 maximum of 10)

For primary members County-Wide (ages 5-8) - Junior Master Gardeners (2nd grade & up), Rocketry, Poultry, Rabbits, Cloverbuds, Arts/Crafts (grades 3rd & up, minimum of 6 maximum of 10)

Bootjack Club– Citizenship, Sewing, Scrapbooking, Swine, Leadership, Foods, Rocketry, Outdoor Adventure (will take other members if interested)

Catheys Valley Club– Beef, Sheep, Swine, Horse, Arts and Crafts

Don Pedro Club- Rabbits/Cavies, Food & Nutrition, Sewing, Swine, Horse, Goats , Shooting Sports both Rifle and Shotgun will be county-wide.

Hornitos Club– Arts/Crafts

Looking for swine leaders for various clubs, if interested, contact Donna at 966-4829 as soon as possible. Also looking for a Cloverbuds leader (ages 5-8 and a county-wide project), & arts/crafts.

4-H is always looking for new leaders so if you are interested in mentoring our youth in areas as small engines, hiking, automotive, fishing or other specialty areas contact the 4-H Staff at 209 966-4829.

PDR CORNER

COUNTY FAIR COUNTS AS ONLY ONE EXHIBIT PER YEAR.

ANIMAL SHOWMANSHIP-	2
4-H CHAMPION ANIMAL-	7
ROUND ROBIN WINNER-	7
BEST BARN AWARD-	7
(First place winners only)	
BEST OF SHOW	7
COMMITTEE MEMBER FOR FAIR BOOTH	4
PROJECT EXHIBIT- EXAMPLE: SEWING	2
COUNTY FUN DAY-	
ATTENDED	3
COMMITTEE MEMBER	4
STATE LEADERSHIP CONFERENCE	
ATTENDED	3
PRESENTATION	6 or 4
CLUB OFFICER TRAINING	3
4-H JUDGING COMPETITION-FAIR	
MEDALLIST	7
ATTENDED	3
HIGH POINT WINNER	7



Project Leaders

Your completed project roster needs to be to the OFFICE by September 14th.

Community Club Leaders

Completed club rosters, achievement night list, record book list, Gold Seal books along with club scrapbooks need to be into the UCCE Office by September 20th.

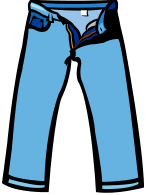
New and returning leaders must complete online trainings before approved by county director.

4-H Local News

Photos needed for Achievement Night Slide Show!

If you have photos from 2017-18 4-H events, projects, camp or more, please send them to 4-H Staff at dswice@ucanr.edu by September 24. It is always enjoyable to watch a flashback of our yearly events. Thank you.

Recycle Your Blue Jeans and White Shirts



Does your 4-Her have dark blue jeans and white shirts that they have out grown and in good condition that you would like to donate to 4-H? If so, just bring them clean to the 4-H office and we will put them in storage for future 4-Hers use.

Club and 4-H Council On-line Financial Report

The **4-H Unit Annual Financial Reporting system** was opened for 4-H club, councils, and county staff on July 1 to begin finalizing and entering the 2017-2018 financial reports. Clubs and staff can login at <http://4h.ucanr.edu/Administration/Financial/index.cfm?level=signin&action=choice>. Clubs have a unique NEW password the system has assigned for each club use in entering their financial reports which 4-H Staff has, so please contact the office.



Before completing the on-line financial, clubs and council need to have a peer review done by the Community Club leader along with a committee. For council, a committee of 4-H leaders are to review books. All books are due into the office no later than September 14 for 4-H Staff to review.

The state deadline for clubs to submit all financial reports is September 15th, 2018. After 9/15/18, clubs will no longer have login access for 2017-2018.



Club reporters should send their articles and photos to 4-H Staff by the 15th of each month by email or drop off at the office for the 4-H Spirit. Promote your clubs and let the community know what your clubs are doing.

Reporters should do at least 4 or more articles per year for the newsletter or in the local newspaper to receive credit for this office and to receive the officer pin.

California State 4-H Fashion Revue 2019

Announcing 2019 State 4-H Fashion Revue:

"Fashion My Way"

Date: To be announced by the State 4-H Office

Youth Co-Chairs: Jessica McCauley (Contra Costa County) and Abby Milanesa (Monterey County)

Categories: Traditional (unchanged from 2018), Consumer Science Purchased \$40 limit (unchanged from 2018) and 3 new challenges - The Box Challenge, Make It Mine Challenge, and Retro/Historical Challenge. The Upcycled category will not be offered at 2019 SFR, due to limited interest. As always, this category and others may be included in county fashion revues, but entries do not advance to SFR. See below for more information.

2019 SFR SERVICE PROJECTS

Project using sewing, for Alzheimer's patients: [Fidget Mats SFR 2019](#)

No Sew project for animal shelters: [Pet Play Toys SFR 2019](#)

More information go to http://4h.ucanr.edu/4-H_Events/SFD/SFR/

Mindfulness Retreat

4-H Healthy Living Program for youth age 13-19 and adults

November 2-4, 2018

Camp Ocean Pines, Cambria, CA

<http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/>

**** Fees \$225 plus chaperone fees**

Chaperone fees are estimated to be \$20-\$25 per youth attending the retreat. Fees will be billed after the close of registration. Contact you county 4-H office for available funds to cover your fees to attend.

****Price includes conference registration fees, lodging and conference meals.**

Registration Deadline September 15, 2018

<https://ucanr.edu/survey/survey.cfm?surveynumber=25135>

National 4-H Science Day

This October, 4-H and Google will launch an exciting National Youth Science day challenge, Code Your World, which invites kids to get involved in computer science through hands on doing. Invite kids to get involved in computer science through hands-on doing with our *Code Your World* Challenge.

Code Your World is a four-part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities. Developed by **Google** and **West Virginia University Extension Service**, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

Code Your World uses games and hands-on fun to teach kids important CS and computational thinking concepts, and is perfect for first-time and beginner coders ages 8-14. Each kit is designed to accommodate up to 10 youth. https://shop4-h.org/products/2018-national-youth-science-day-kit-code-your-world?_ga=2.2373045.487740199.1533152886-1093886807.1521501613&_gac=1.241500470.1532642661.EA1aIQobChMIzcqK4OK93AIVRFx-Ch1fTgeOEAAAYASAAEgLk-fD_BwE

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



IRONSTONE CONCOURS d'ELEGANCE

Saturday, September 22

Ironstone Concours d'Elegance is a classic car show on the grounds of Ironstone Winery in Murphys. It is a fund raiser for 4-H in the foothill counties, FFA, and State Fair scholarships. 4-H members and families volunteer to help with the event and in return, the Ironstone Concours Foundation helps support our program.



How can you help? We need members of all ages to give presentations, bring project displays, bake cookies, and work in the different venues at the event.

Presentations can be individual or team and are given from 10:15-11:15a. The impromptu speaking contest is 11:45a-12:45p. Displays are set up from 8:30-2:30p. Members stay with their displays to talk to the general public about 4-H. We recommend members with displays have partners so each person can take breaks to see the car show. Presentations and displays can be about any 4-H project or activity. Small live animals are always an attraction. Members bringing animals must supply their own cages or pens.

Each of the 5 foothill counties (El Dorado, Amador, Calaveras, Tuolumne, and Mariposa) is responsible to supply **20 dozen home-made cookies** for the award bags given to the sponsors and car show winners. They should be packaged 4-6 per ziplok bag and must be delivered that day by 8:30a. in the Heritage Room.



4-H members of all ages and adults to supervise are needed to take tickets, hand out programs, assemble the award bags, and assist in the merchandise booth. Teen members assist with the buffet lunch in the Music Room and hand out welcome baskets to the car show entries. All Stars/Leadership Teams help with the Patron's Tent, and the Awards Ceremony.

Admission and lunch are free for 4-H members volunteering and/or presenting. Admission is free for supervising 4-H adults. Adults signing up to work at the various venues will receive lunch tickets. Lunch is also available for purchase. Tickets cost \$25 per adult or \$45 per couple or a family (a family is considered two adults and two children). Children under 14 admitted free.

4-H registration closes September 12. First come, first serve. For more information and to sign up to present or volunteer, please go to: <https://ucanr.edu/survey/survey.cfm?surveynumber=21509>.

4-H members are required to wear a white shirt, 4-H tie or scarf, long pants (no shorts), and closed-toe shoes (no flip flops). A 4-H hat is recommended. A club t-shirt is acceptable. All-Stars and Leadership Teams must be in the approved uniform for their county. This is by request of the Ironstone Concours Foundation so our members are easily recognizable. Adults, please dress appropriately for an upscale car show.

NOTE- 20 dozen home-made cookies are needed for Ironstone Concours d'Elegance from Mariposa County. Each club should bring into the office at least 6 or more dozen homemade cookies by September 21 by 10a.m.. Have 4 to 6 cookies (depending on size) in plastic wrap or sandwich bags. If you want to add bows or ribbon this adds a nice touch. PLEASE NO STORE BOUGHT COOKIES, CUPCAKES OR BROWNIES.

MOST DEDICATED AND OUTSTANDING NEW LEADER AWARD NOMINATIONS

At the end of each 4-H program year, two special volunteer leaders get selected for Most Dedicated Leader and Most Outstanding New Leader. These awards are given out at the annual Achievement Night. Please take a few minutes to nominate your favorite volunteer project leader. **Nominations are due into the UCCE Office by September 14th.**

Why do you think this volunteer leader should be considered for this award:

- Special things the project leader did with the project.
- Helpful attitude (helped with record books, PDR, assisted you with project).
- A friend that you could talk with.
- Knowledge of the subject matter and willingness to train.
- Enthusiasm, patience, and understanding.
- A commitment to the 4-H Youth Development Program and core values.

Please write in the space below why you are nominating this project leader.

LEADER'S NAME _____ **PROJECT** _____

YEARS IN 4-H _____ **CLUB** _____

MOST DEDICATED LEADER _____ **(MUST HAVE BEEN A VOLUNTEER LEADER FOR TWO OR MORE YEARS)**

OUTSTANDING NEW LEADER _____ **(MUST HAVE COMPLETED ONE YEAR OF LEADERSHIP)**

Use other side if needed.

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month prior of next issue.

OFFICE LOCATION	PHONE NUMBERS
5009 Fairgrounds Rd.	4-H- (209) 966-4829
Mariposa, CA 95338	
Office Hours	UCCE office
Monday– Friday	(209) 966-2417
8-1p & 2-5p	FAX (209) 966-5321

Web sites:

<http://cemariposa.ucdavis.edu>

State 4-H website:

www.ca4h.org

E-mail- dswice@ucanr.edu

Donna Wice
4-H Coordinator



September Dates

August 31	Office closed due to fair
Aug. 31-3	Mariposa Fair
3	Labor Day– Office Closed
9	Hornitos 4-H Club meeting– 4p
10	Catheys Valley Club meeting– 6p
	Don Pedro Club meeting–6:30p
11	Bootjack 4-H club meeting– 6:30p
13	Triangle Club meeting– 6:00p
14	RECORD BOOKS DUE TO CCL by 5:00p.m.
17	4-H Council meeting–6p
20	Clover Pioneer Club meeting– 6p
22	Ironstone Concours d'Elegance– Murphys
24	CCLs club rosters due to UCCE Office
	Gold Seal records due to UCCE Office
	Club Achievement Night report, scrapbooks due to office

October Dates

New 4-H Year Begins October 1

1	4-H Council meeting–6p
2	Board of Supervisors meeting–9a
7-13	National 4-H Week
8	Office Closed–Columbus Day
21	4-H Achievement Night

November 1 is the last day for 2018-19 re-enrollment for current members and new member enrollment deadline is December 15.

Must change or add projects for the 2019 fairs by December 31.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

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