

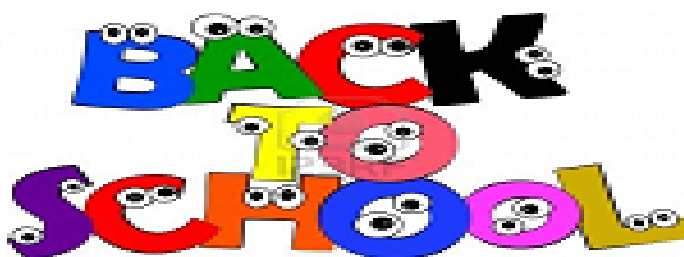
COLUSA COUNTY 4-H NEWSLETTER

September 2018



UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
SEPTEMBER		
16	Colusa County 4-H Council Meeting	6
17	New Leader Orientation	2
OCTOBER		
7-13	National 4-H Week	
9	4-H Spirit Day, wear 4-H Green!	
10	Returning Leader eXtension Course training	2
NOVEMBER		
3	Countywide Craft Expo.	3



**"Happiness is the richest thing
we will ever own."
—Donald Duck**

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It's Enrollment Time!



It's Enrollment Time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

1. Fees paid \$65, \$70 for Colusa Community, Colusa Swine, and Maxwell 4-H Clubs
2. Enrolled online, click [here](#) to sign up online
3. Medical form completed/signed and turned in to your Community Club Leader
4. Code of Conduct completed/signed and turned in to your Community Club Leader.
5. Fair Requirements sheet signed and turned in to your Community Club Leader.

Returning Volunteers

If you are a returning volunteer, there is a refresher course that you will need to take in eXtension. Once your refresher course , fees are paid, and enrolled online, your project will be listed in 4-H Online. Click [here](#) to begin . When it asks for the enrollment key, it is Colusa, with a capital C. The title of it is 2018-19 California Returning Volunteers Training.

Returning Volunteers, can take online eXtension Course on Wednesday, October 10, 2018 from 5:30-7:00, in the CIP Conference Room in case you have internet issues.

New Volunteers

For new volunteers, please take the new volunteer survey [here](#) . You will also need to sign for an in person orientation and have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment. New volunteers will also need to take the New Volunteer eXtension course. Enrollment key is Colusa. Click [here](#) to begin. The title is New 2018-19 CA New Vol

Please don't hesitate to call the office if you have questions at 458-0570.

The following time is for New Volunteer Orientation:

Monday, September 17, 2018 5:30-7:00 CIP Conference Room



SEPTEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 UCCE Colusa 4-H Office closed, Labor Day	4	5 Maxwell 4-H Meeting, 7	6	7	8
9	10 Colusa 4-H, 6	11	12	13	14	15
16	17 New leader orientation, 5:30-7	18	19 Council Meeting, 6:30	20	21	22
23 30	24	25	26	27	28	29

COUNTYWIDE CRAFT EXPO INFORMATION

The Countywide Craft Expo. will be held on Saturday, November 3, from 9 a.m. to 3 p.m. in the Main Exhibit Building at the Colusa County Fairgrounds. Everyone is welcome to attend, so be sure and tell your friends and neighbors!

Stay for the day, and it will count as a Countywide Arts and Crafts project! Be sure and look for it when you sign up online this year! It will be listed as Arts & Crafts: Countywide Craft Expo.

If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and pinterest to pick out your project! It can be a holiday project, but it doesn't have to be!



OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Maxwell 4-H Meeting, 6	4	5	6
7	8 National 4-H Week starts! Colusa 4-H, 6 Arbuckle, 7	9 4-H Spirit Day, wear your 4-H green!	10 Returning leader 5:30-7, eXtension courses	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25 Record Book Workshop	26	27
28	29 Colusa 4-H Swine, 6	30	31			

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Stonyford 4-H Club meets at the Stonyford Town Hall, 2nd Sunday of the month, 4:00 p.m.





4-H Council Meetings & Enrollment Nights



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May	July
Arbuckle	X	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X	X
Maxwell	X		X		X	X	X
Princeton	X	X	X	X	X	X	X
Stonyford				X			X
Williams	X						

The next Council meeting is Wednesday, September 19 at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

4-H ENROLLMENT NIGHTS

We have one more Enrollment Night in case you weren't able to make it to one of the others!

Monday, September 10, 2018 Arbuckle Elementary School Cafeteria 6:30-8:00 p.m.





County T-Shirt Orders

Volunteering Opportunities

4-H COUNTY T-SHIRTS AND SWEATSHIRT ORDERS

We will be offering T-Shirts and Hoodies available for pre-order for the 2018-2019 program year! We will not be keeping a stock of these at the 4-H office they are only available to pre-order. Order yours before Sept. 30 for the 2018-2019 program year! T-shirts are \$13.50 for both Youth and Adult sizes (+ \$1 for Adult 3XL) and Hoodies are \$38.50 for Youth sizes and \$42.50 for all Adult sizes (Samples below).

Sizes for Youth: S M L

Sizes for Adult: S M L XL 2XL 3XL



VOLUNTEERING OPPORTUNITIES

Please take the time to look at Page 8 and Page 9 of the newsletter. There is a river clean up day on September 29th that needs volunteers and also the Pumpkin Village on October 27 and 28 from 9:30 until 4:00 at the Colusa County Fairgrounds. Refer to the specific pages for who to contact for more information!

UCCE Colusa County 4-H Office | 100 Sunrise Blvd | Colusa | CA | 95932
50.458.0570 | FAX 530.458.4625 | cecolusa.ucanr.edu





Home Ec Tour & School Enrichment

HOME EC TOUR



Congratulations to all of our members who have applied and been invited to our annual Home Ec. Tour. To be considered for this opportunity members must exhibit projects at the Home Ec Review or still exhibits in the fair. This year's Home Ec. Tour will be taking place on September 15th from 8am-5pm and is sponsored by the Colusa County 4-H Council. This will be a fun and education filled day at the California Academy of Sciences in Golden Gate Park! Participants will have the opportunity to walk through their many interactive exhibits, including an aquarium, planetarium, rainforest, and we can even explore the living roof of the museum.

SCHOOL ENRICHMENT

This year we are launching some of our new STEM school enrichment kits available to all teachers in Colusa County!

Entomology in the Classroom (recommended grade range 3-6th) – This 6 part series teaching youth about the fascinating world of insects through learning about their different parts and stages of life through a hands on live lifecycle in your classroom! The series includes, Painted Lady Butterflies, Ladybugs, Silkworms, Praying Mantids and Ants. You can choose to have all of the kits or just one if you like, each kit is \$20 to cover the costs of the live animals and refilling the kit.

Junk Drawer Robotics (recommended grade range 6-9th) – Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots on the Move, you will design and build machines that roll, slide, draw or move underwater and explore robot mobility – movement, power transfer and locomotion. Each kit is \$25 to refill the kit with required supplies.

Coming soon: Chicks in the Classroom – Youth learn about the reproductive process of chickens as they study the development of chicks through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed is included in this kit, teacher is responsible for supplying their own fertilized eggs, resources will be provided.

Check out our website to learn more about these exciting new kits!

School Enrichment website: http://cecolusa.ucanr.edu/4-H_Program/School_Enrichment/





September Birthdays

September Birthdays

- Alexis Erickson • Allie Wills • Audrey Giffin • Charlotte Wayman •
- Cristian Garcia • Daniel Calderon • Emily Pearson • Ethen Ryan •
- Jace Mackaben • Jayden Justeson • Julio Angel • June Karlons • Kane Nall •
- Karina Gonzalez • Lilyana Gerber • Lina Perez • Logan Cedillo •
- Makayla Sciortino • Max Jacob Vann • Mia Cowser • Monica Guerrero •
- Owen Ryan • Paulina Olivares • Reese Vierra • Robert Shadley •
- Tanner Vierra • Tony Maldonado • Trenton Kraak •

MINDFULNESS RETREAT

Teens aged 13-19 are invited to attend the Mindfulness Retreat November 2-4 at Camp Ocean Pines in Cambria. Registration is now open and Healthy Living officers are encourage to attend, or anyone who wants to learn more about health, mindfulness, and more! Click on the link for more information

<http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/>

National Shooting Sports Application

Online applications are now being accepted for the 2019 4-H Shooting Sports Nation Championships in Grand Island Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. This will allow individuals or teams to fundraise to help defray travel costs.

http://www.4-hshootingsports.org/nat_invite.php





Colusa River Clean-Up

7th Annual Colusa River Clean-Up

When – September 29th 2018 9AM – 11:30AM

Where – Colusa River State Recreation Area
(Blue star on Map)

How to Sign Up – Please send an RSVP to
diazdrive@gmail.com or
kfoley@premiermushrooms.com



Agenda –

- 9 AM – Sign In
- 9:15 AM – 9:30AM Biologist Discussion (River Partners)
- 9:30 AM to 11 AM – Cleanup
- 11AM – 11:30 AM – Breakfast at the river (Bananas, bagels, juice)

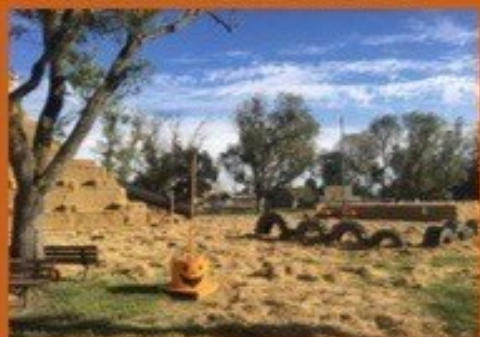
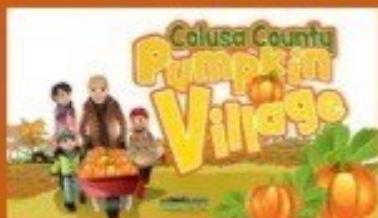
What to bring –

- Closed toed shoes, Sun protection & Water



See you out on the River!!

COLUSA COUNTY FAIR



EVENT IS OPEN TO THE PUBLIC
FREE ADMISSION



2018 PUMPKIN VILLAGE OCTOBER 27TH & 28TH, 2018

ACTIVITIES AT PUMPKIN VILLAGE

PUMPKIN PATCH □ PONY RIDES □ HAY MAZE
CORN CANNON □ PETTING ZOO □ TOMATO
TRAIN □ CARNIVAL RIDES □ HAY RIDE
PUMPKIN BOWLING □ MONSTER BALL TOSS
AND MUCH MORE!

PURCHASE YOUR PRE-SALE SPOOKLEY
WRISTBAND IN THE FAIR OFFICE
SEPTEMBER 3RD – OCTOBER 19TH FOR **\$20**
(UNLIMITED ACTIVITIES)
PRE-SALE DOES NOT INCLUDE BOGO FREE

BUY ONE SPOOKLEY WRISTBAND
GET ONE FREE
SUNDAY, OCTOBER 28TH FROM 1PM-4PM

**NEW EXTENDED HOURS ON SATURDAY
FOR AFTER HOURS EVENT 4PM-9PM**
ADULT, CHILD & PET COSTUME CONTEST
LIVE MUSIC
CORNHOLE
ADULT DRINKS

NEW FOR
2018



1303 10TH St.
Colusa, Ca 95932
530-458-2641

<u>DATES OPEN</u>	<u>HOURS OPEN</u>
<u>SATURDAY, 27TH</u>	<u>10 AM TO 9 PM</u>
<u>SUNDAY, 28TH</u>	<u>10 AM TO 4 PM</u>



THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources

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