



San Benito County
4-H Newsletter
August 2, 2018

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1. San Benito County Fair – Small Animal Tagging

- ✿ It is MANDATORY for any of your students Exhibiting Market Goats, Lambs or Hogs to have their animals pre-tagged, photographed and fill out tagging forms. Leaders you will be able to meet with department chairs to pick up tags and information during this time. If you have any questions, please call our office at 831-628-3421.
- ✿ Completed tagging forms, photographs of every animal tagged with the tag visible, and all unused and damaged tags must be returned to the San Benito County Fair office **NO LATER than 4:00pm on Friday August 3rd**. If tagging information is not complete and returned on time animals will not be eligible to enter San Benito County Fair.
- ✿ **Additional San Benito County Fair Reminders:**
- ✿ We are working with Monterey County Fair and Santa Cruz County Fair again this year for livestock exhibitor training.
 - The dates are:
 - August 18th at Santa Cruz County Fairgrounds

- August 25th at San Benito County Fairgrounds
- Confirm times with which ever venue you will attend.
- ✿ Entry Guidebook will be available online July 30th.
- ✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.
- ✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.

2. Livestock Exhibitors – Due August 9th

This is a reminder that per the [Steps to Success in 4-H](#), the criteria for project completion is to:

- ✿ Be a member in good standing,
- ✿ Must complete a minimum of 6 hours of project instruction or more as required by the project leader,
- ✿ **Must complete the Annual Project Report (APR) Form (exception is Primary members do not complete the APR as record keeping is not required for their project completion),**
- ✿ **APR are Due to 4-H office by August 9th.**

3. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into “Join 4-H Today!”
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ LIVESTOCK Rule for showing at 2019 fair. Remember to enroll in 4-H by December 31st.
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.
- ✿ Our goal is to complete the changes to the website by September.

4. 4-H Council News:

- ✿ New 4-H Council Officer
 - President – Danielle Nino
 - Vice President – Mike Mansmith
 - Secretary- Kathryn Butler
 - Treasurer – Frank Barragan
 - Historian – Aryana Palmer
- ✿ Congratulation to the new 4-H council officers. We appreciate the time and effort you are putting into the 4-H program for all the kids in our county.
- ✿ We have approved the 2018-19 4-H calendar.
 - Link to view 218-19 4-H Calendar:
<http://cesanbenito.ucanr.edu/files/286803.pdf>.
- ✿ We have also approved the 2018-19 4-H Council budget.

- ✿ *Pancake Breakfast tickets increase to \$10 per ticket. We will be discussing and voting on this item at the August 27th, 4-H council meeting. Everyone is encouraged to attend the meeting to discuss the proposed increase for the Pancake Breakfast tickets.*
- ✿ *We will be discussing the Pancake breakfast Committee or Club as chairman for this event for 2019?*
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

5. County Record Book Judging

- ✿ August 9th Record Books, club treasurer, secretary and historian books are due to the 4-H office for county judging.
- ✿ August 29th will be county record book judging start at 6 pm, Vets Building
- ✿ We will need all the books turned into the 4-H office by July 23rd
- ✿ *We will need at 2 judges from every 4-H club for every 10 record books turned into the 4-H office. Leader, parents, and senior members need no prior experience to judge.*
- ✿ Record Book Manual: <http://4h.ucanr.edu/files/263720.pdf>
- ✿ Record Book Manual for adult partner guide: <http://4h.ucanr.edu/files/225147.pdf>.
- ✿ Record Book Judging Information
 - Instruction for Club level judging
 1. <http://cesanbenito.ucanr.edu/files/240879.pdf>
 - Club level judging sheets
 1. <http://4h.ucanr.edu/files/243563.pdf>
 - Instruction for County level judging
 1. <http://4h.ucanr.edu/files/207540.pdf>
 - Instruction and registration for State level
 1. <http://4h.ucanr.edu/Resources/MemberResources/RecordBook/RBCompetition/StateCompetition/>
- ✿ Club treasure, secretary, and historian books:
<http://cesanbenito.ucanr.edu/files/285458.pdf>

6. 4-H Club Officer Workshop – **New Date and location**

- ✿ The 4-H Teen Leadership team is hosting a 4-H club officer workshop in August 14th at 7 pm.
- ✿ Event will be at the Live Oak Grange, 1900 17th Ave, Santa Cruz
- ✿ The workshop will offer 4-H officer training for 4 positions
 - President
 - Vice President
 - Treasurer
 - Secretary
- ✿ This workshop is open to all 4-H member currently club officer or interested in becoming a 4-H officer.
- ✿ Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=24662>.

7. 4-H Emerald Star Event – August 21st

- ✿ Joe Nino is excited to present his Emerald Star Project. He is looking for other 4-H members and families to join him at the Mable Southside Skilled Nursing Facility to help bring some joy to the seniors. Come interact and play games with the seniors.
 - Event Date: Tuesday, August 21st at 4:00 pm
 - Join Activity Night with the Elderly
 - Located at Mable Southside Skilled Nursing Facility, 9111 A Sunset Dr., Hollister

8. Fair Time!

- ✿ Fair time quick guide for new families and old 4-H families
- ✿ Pre-Fair time is a fun time but can be stressful! Remember to take a deep breath and be kind to your fellow 4-Hers and leaders.
- ✿ Santa Cruz County Fair entries are due online – August 18th
 - Livestock Mandatory Exhibitor Training, August 18th at Santa Cruz Fairgrounds
 - Livestock Exhibitor Training, August 25th at San Benito County Fairgrounds
 - Only have to attend one of the two training to be eligible to show at Santa Cruz County Fair.
 - <https://www.santacruzcountyfair.com/>
- ✿ San Benito County Fair entries are due online – September 6th
 - <http://www.sanbenitocountyfair.com/>
- ✿ Pre-Fair Dinner – San Benito County Fair
 - September 29th at 5 pm
 - The fair is asking the 4-H members to bring a dozen cookies as donation for the pre-fair dinner.
 - Deliver the cookies prior to 4:30 pm to the fair office or dinner area.
 - See you at the pre-fair dinner
- ✿ Youth Department Building Hosting Schedule and Important Dates at San Benito County Fair
 - Important Dates and Times Online Entries Due: Thu, Sep 6, 2018
 - Receiving: Sat Sep 29, 2018 and Sun Sep 30, 2018 10:00 to 3:00 p.m. in the Youth Exhibits Hall
 - Judging: Mon, Oct 1, 2018 10:00a.m.
 - Release: Mon, Oct 8, 2018 from 4:00 p.m. to 7:00 p.m.
 - Exhibitor Handbook on page 42 you will see a list of assignments. Each year the schedule rotates so clubs don't have to cover the same day each year.
- ✿ Here is the schedule for this year.
 - Thu, Oct 4, 2018
 - 10:00am – 2:00pm Ausaymas
 - 2:00pm – 6:00pm Santa Ana
 - 6:00pm – 10:00pm FFA Fri
 - Oct 5, 2018
 - 10:00am – 2:00pm Cienega
 - 2:00pm – 6:00pm Sunnyslope
 - 6:00pm – 10:00pm Bitterwater
 - Sat, Oct 6, 2018
 - 10:00am – 2:00pm Union
 - 2:00pm – 6:00pm Open Junior Crafts
 - 6:00pm – 10:00pm Pacheco
 - Sun, Oct 7, 2018
 - 10:00am – 2:00pm San Juan
 - 2:00pm – 6:00pm Paicines
 - 2:00pm – 6:00pm Fairview

9. Emerald Star Project Ideas

- ✿ We have many needs to help provide skills and training for the members and leader in our 4-H program. The 4-H office is reaching out to 4-H community for help!
- ✿ We are looking to provide some workshops as Emerald Star project for our 4-H program.
- ✿ Here are some Emerald Star Project ideas:
 - 4-H officer training workshop
 - Officer Duties Help Sheet <http://cesanbenito.ucanr.edu/files/288050.pdf>

- ORB (Online Record Book) Workshop
 - http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/
- SET (Science, Engineering and Technology Project)
 - 4-H SET active guide: 4h.ucanr.edu/files/13924.doc
- ✿ Contact Julie Katawicz at the 4-H office if you are interested in participating in any of these 4-H Emerald Star Projects at jkatawicz@ucanr.edu or 831-637-5346 x13.

10. Summer Camp – Wrap Up

- ✿ We had another successful year at summer camp. We had 14 San Benito county 4-H members that attended summer camp. The kids had a blast with all the different actives offered at summer camp.
- ✿ We look forward to having summer camp again in July 2019.
- ✿ We will require if 4-H members from San Benito county attend summer camp next year that we provide a chaperone for every 8 kids. So plan ahead if your child is interest in attending summer camp with Santa Cruz County 4-H program.

11. Snow Camp

- ✿ We have the dates tentatively for snow camp. We are waiting for a conformation from Nevada 4-H Camp.
- ✿ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning. The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: [http://cesantacruz.ucanr.edu/Youth_Development/Camps - Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/)

12. Announcements and Deadlines:

- ✿ August 3rd – Small Livestock forms due to San Benito Fair
- ✿ August 9th – Club books and Record books, APRs- due to the 4-H office
- ✿ August 14th – 4-H Officer Workshop
- ✿ August 15th – 20th 4-H staff out of office- main office is open
- ✿ August 18th – Livestock Exhibitor training – Santa Cruz Fair
- ✿ August 18th Santa Cruz County Fair Livestock Entries Due
- ✿ August 25th Livestock Exhibitor Training - San Benito County Fair
- ✿ August 27th Council Meeting, 7 pm Vets Building
- ✿ August 29th - County Record Book Judging
- ✿ August 31st – May 4th Monterey County Fair
- ✿ September 6th – San Benito County Entries are Due
- ✿ September 10th – 16th Santa Cruz County Fair

8. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-637-5346 x13. The newsletter comes out the following Monday after the 4-H county council meeting.

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.

Have a great day,

Julie Katawicz

UCCE San Benito County
4-H Program Representative
Office: 831-637-5346 x 13
Email: jkatawicz@ucanr.edu
Office Hours:
Wednesday: 8:30 am to 5:00 pm
Thursday: 8:30 am to 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State News: <http://4h.ucanr.edu/News/>

San Benito County Fair

LAMB LEAD

Fashion Show

Friday, October 5, 2018

Small Show Ring

6:00 p.m.

Dept. 81 - Lamb Lead

1st, 2nd & 3rd place will be awarded!

***exhibitors must enter through the
SBCF entries office**

**Open to - San Benito, Monterey
and Santa Cruz Counties**



Chairs - Kristine Hudson & Katy Dorrance