



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



## August 2018

1	<b>Record Books Due for Kern County Fair Judging All Fees Due - All Clubs - All Members</b>	Sue McKinney 661-868-6235
4	Poultry Showmanship and Seminar Day 7:00 am to 3:00 p.m.	Amy Andrews 661-348-6305
10	Achievement Program Kern County Fairgrounds - 7:00 pm	
*14	Community Club Leader Meeting - 7:00 pm	Sue McKinney 661-868-6235
15	Emerald Star Applications Due	Sue McKinney 661-868-6235
18	Pygmy Goat Show Kern County Fairgrounds - 8:00 am	Shannon Parks 661-703-2128
*21	Rabbit/Cavy Clinic - 7:00 pm to 9:00 pm	Brenda Smith 661-972-7507
*23	Community Club Leader Meeting - 3:00 pm	Sue McKinney 661-868-6235
*27	Horse Leader Meeting - 6:30 pm	Becky Davis 661-342-6346
*28	Field Day Planning Meeting - 6:00 pm Leader Council - 7:00 pm	Jeanne Walford 661-831-1639

### HIGHLIGHTS IN THIS ISSUE

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?  
E-mail event info & photos to  
[cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

**NEWSLETTER DEADLINE!**  
**Articles/photos for the next issue of**  
**The 4-H Network**  
**must be received by August 20th**  
Kern County 4-H  
1031 S. Mt. Vernon Avenue  
Bakersfield CA 93307-2851  
Phone: 661-868-6200  
Fax: 661-868-6208  
or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

## September 2018

3	Labor Day Holiday - UCCE Office Closed	
14	Harvest Hall Exhibits Due	
15	Fair Work Day - Harvest Hall Exhibits Due - See Fair Book	
18	Harvest Hall Exhibits Due - See Fair Book	
19-30	Kern County Fair	

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\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



**RE-ENROLLMENT FOR ALL  
4-H MEMBERS AND  
LEADERS IS JULY 1ST**

**All members must enroll online and pay fees to club leader. Members/leaders may use the 4-H Kiosk computer to enroll online or complete leader training at the 4-H office.**

**2018-2019 Program Fee Update: Starting July 1, 2018 Membership Fees will be \$54 for Youth and \$18 for adult volunteers.**

***\*Hi 4-H enrollment closes October 31st\*  
Contact Kimberly Whitaker at 661-863-8902  
for information***

**What to Put in Your Show Box**

Some of the Kern County 4-H project chairs have put together lists of items that should be in a 4-H members show box when at the fair or other exhibitions. We have lists for the horse project, the dairy goat project, the dog project and beef project. To view the lists you can visit the link below under the heading "Miscellaneous Kern County Fair Resources":  
<http://cekern.ucanr.edu/>



Hi everyone!

4-H Dog Project Meetings will meet Thursdays in August at 5:45 p.m. at Fruitvale Norris Park  
6221 Norris Road  
**(No Meeting August 23rd)**

Please call if any questions  
Claudia Burk home 393-1914 cell 303-8343

***The Western Region is currently gathering input from 4-H Volunteers regarding multi-state professional development. Please respond using this survey (full link at bottom of message). Your responses will help to shape volunteer professional development opportunities for western states.***

[https://survey.az1.qualtrics.com/jfe/form/SV\\_1Th68cRZcSilahD](https://survey.az1.qualtrics.com/jfe/form/SV_1Th68cRZcSilahD)

Thank you,  
Western Region Volunteer Specialists



# Pygmy goat practices 2018

22602 sidding road

**We would like to invite you to the Pygmy goat showmanship practices that are open to the county . Our only requirement is that your goats are tested for CL, CAE, and Jones. The test needs to be from this yr, and we will need a copy of the paper work. If your goats are under a yr old we do not ask for tests.**

**Please remember to bring a water bucket for your goats, and a chair.**

July 6th @ 7 pm

Friday

July 12th @ 7 pm

Thursday

July 20th Friday

Bring goat, clippers,  
carding table extension cord , and clippers—we will be learning how to clip

July 26th @ 7

Thursday

Aug 9th @ 7

Thursday

Aug 18 @KCF

Sizzling summer goat  
show—please contact  
Shannon Parks for  
information

Aug 23rd @ 7

Thursday

last practice

Any questions please contact

Jennifer Eyraud

432-5527

Nancy Garriott

301-2882





# Sizzling Summer Pygmy Goat Show

## Open to ALL Youth Show

NPGA Sanctioned Show hosted by Kern Co. 4-H

August 18, 2018  
9:00 am - 4:00 pm

Kern County Fairgrounds—Goat Barn  
1142 South P Street, Bakersfield, CA 93307

**\*\*Enter at Gate 40 on Ming Ave\*\***

**Arrival:** Saturday: 6:30-8:30 am      **Check-in:** 7:00-8:45 am  
**Time:** Youth Show begins at 9:00am. Youth Show Order—> Showmanship, Wethers, Does, Bucks  
**Judge:** David Wortham  
**Chairs:** Shannon Parks 661-703-2128      Holly Parks (youth chair)

**For more information,** email [Northwest.4H@bak.rr.com](mailto:Northwest.4H@bak.rr.com) (make sure to put the {dot} before 4H)  
**To download the entry form, class sheet, & showbill:** <http://gspga.yolasite.com/show-schedule.php>  
**On Facebook:** <https://www.facebook.com/events/188120411675898/>

**Make Checks Payable to:** Kern County 4-H (Sorry No Refunds on Entry Fees)

This show is sponsored by Kern County 4-H. If the youth is a 4-H member, 2018-2019 fees must be paid. If youth is not a 4-H member, please send in a Waiver of Liability with registration (on website).

**Entry Fees:** *Postmarked by August 6, 2018*  
**Showmanship--\$3.00**  
**Youth Show--\$5.00 per goat, per class**

**LATE Entry Fees:** *Postmarked August 7 – August 11 (after Aug. 12, please register at the show)*  
**Showmanship--\$5.00**  
**Youth Show--\$7.00 per goat, per class**

**Pen Fees:** \$5.00 per pen

No bedding is provided and all bedding placed will need to be cleaned before leaving the fairgrounds. We will have volunteers offering to clean pens for you at \$10.00 (cash) per pen with no more than ½ bag of shavings. The pens are approximately 6'x6' permanent livestock panel type pens. Pens will be assigned and marked for your convenience.

***Bring tarps/covers and/or plastic netting for baby goats as they can get out of pens.***

**Uniforms:** All 4H, FFA, or Grange members are to wear proper uniforms. If not affiliated, independent showman must wear blue or white jeans and a collared, button down shirt.

**Water:** Make sure to bring water buckets for your goats, as it could be hot.

**Prospect Wether Class:** The purpose of the class is for exhibitors to have the chance to show bucklings that are going to be wethers, but have chosen not to castrate them at a very early age. The class will be the first wether class judged. However these animals will not compete for Best Wether and Reserve Best Wether.

**Health Check:** Only healthy animals allowed on fairgrounds. Animals with obvious signs of illness (runny noses, eyes, cough) or parasites (scratching or diarrhea) will be requested to leave. No refund on entry fees.

**N.P.G.A. RULES TO GOVERN:** N.P.G.A. SANCTIONED. Only animals with original registration papers or registration papers with transfers less than ninety (90) days will be allowed to show.

1. It is the ultimate responsibility of the exhibitor that the exhibitor's goat(s) is/are entered and shown in the correct age class and division. (Rule B3a).
2. NPGA requires that all animals 6 months of age or older must have a legible tattoo and/or microchip prior to being shown. (Rule C4)

***Original Registration Papers Need To Be Present At The Show.***

**Dogs:** **NO** dogs are allowed in the goat barn or surrounding area at any time (except service dogs)! Please keep dogs away from show ring.

**Snack Bar with plenty of cold drinks and good food at reasonable prices open all day!**

**Directions to Fairgrounds:**

**From the I-5 North:** Take exit 253 (Stockdale Hwy), head east. Turn right at Allen Road. Turn left on Ming Ave. (about 6.8 miles). Gate 40 is the first gate after the P St. light.

**From Hwy 99 North or South:** Take exit 23 (Ming Ave) NB—turn left onto Ming. SB—stay left on exit for Ming Ave. East. Go straight (about 1.8 miles). Gate 40 is the first gate after the P St. light.

**From Hwy 58 West:** Take the CA-204/Union Ave exit, turn left onto E. Brundage, then left onto Union Ave. Drive south for about 1.8 miles. Turn right onto Ming Ave. Gate 40 is right before the first light.

**\*\*** Turn right inside the gate. You will see the cattle barns in front of you. The goat barn is after them on the north side.

**Fastest Connection Race:** For \$2, youth will be on one end of the show ring, with someone holding their goat on the other side of the ring (distance will be increased as the youth get older). The goat will be released and the first goat to come to their owner will win! Prizes for the fastest connections in each age division!

**Pygmy Poster Contest:** For \$2/entry, bring your most educational posters about Pygmies (or goats in general). *Poster must consist of educational material for public information.* Prizes for the best poster in each age division! Must be made by youth exhibitor. Name & phone number on back of poster please.

**Judging Criteria:** Educational Value 25%, Design 25%, Spelling and Grammar 25%, Originality 25%

**Pygmy Photo Contest:** *Celebrate your Pygmies!* For \$2/entry, bring your favorite, best, & most creative photos you have taken of your pygmies! Photos must be at least 8x10 (matted or not matted), with name & phone number on the back of the photo. Must have been taken & edited by youth exhibitor.

**Judging Criteria:** **Composition:** 50%, **Eye Appeal:** 30%, and **Theme:** 20%.

**\*\***Fastest Connection, Poster, and Photo contest prizes will be awarded between the Doe & the Buck shows!

Thank you to Golden State Pygmy Goat Association for your support with this show!





## **NOTES FROM THE SHEEP BARN**

SHEEP PROGRESS SHOW JUNE 23, 2018

WE WOULD LIKE TO THANK ALL THE SHOWMEN THAT CAME

ALL OF YOU DID A WONDERFUL JOB.

### **CLASS 1 SENIOR SHOWMANSHIP**



**1ST KAI OXFORD 2ND TAYLOR WILLIAMS**

### **CLASS 2 JUNIOR SHOWMANSHIP**



**1ST JULIA HERNANDEZ 2ND HADLEY FANNON**

### **CLASS 3-4 3RD/4TH/5TH GRADE/ (NOVICE)**



**1ST ELLIE FANNON 2ND RAGON CONLEE**



## **NOTES FROM THE SHEEP BARN**

OUR JUDGE FOR THE DAY

JUSTIN ANDREWS

A THANK YOU TO THOSE THAT CAME OUT TO HELP

### **RING HELP**

MONICA CALDERON

JOHNNY CALDERON

ANDREW DOSER

LAUREN SUMMERHAYS

DEE SPICKLER

JASON SPICKLER

WE WOULD LIKE TO ALSO SAY A THANK YOU TO OUR SPONSORS

KUSHMAN'S FEED & FARM SUPPLY

DEE & JASON SPICKLER

CHARLIE FORESHEE

JUDI DOSER

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## 2018 34th Annual California Statewide Shooting Sports Match Results

Congratulations to the following Kern County 4-H Shooting Sports members and leaders! Each year Siskiyou County offers a state shooting match for different shooting disciplines. Participants receive targets through the mail and shoot them in their home counties and return the targets to Siskiyou County to be scored. The scores are compared to shooters from all over the state. Congratulations to the statewide winners in the categories listed below:

### Rifle Open Sights

EmmaLee Lindley	Glennville 4-H	Silver – Junior
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### Rifle Open Sights (Prone Only)

EmmaLee Lindley	Glennville 4-H	Silver - Junior
Camryn Long	Glennville 4-H	Silver - A
Christine Lindley	Glennville 4-H	Silver - LP

### .22 Rifle Telescopic Sights

Jeff Lindley	Glennville 4-H	Silver - LP
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### .22 Rifle Telescopic Sights (Prone Only)

Camryn Long	Glennville 4-H	Silver - A
Jeff Lindley	Glennville 4-H	Silver - LP

### Skeet

Jillian Perez	Glennville 4-H	Silver - Intermediate
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### ***4-H Shooting Sports National Championships June 23 – June 28, 2019 Grand Island, NE***

Online applications are now being accepted for the 2019 4-H Shooting Sports National Championships in Grand Island, Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st ,a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs. Information regarding the 4-H Shooting Sports National Championships can be found at:

[http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php) <[http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php)>



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## 2018-19 Volunteer Training

All 4-H adult volunteers are required to complete online training courses in eXtension in order to volunteer with 4-H youth. The eXtension training sessions are interactive and most volunteers have no problems accessing and completing the training.



### If you have an older computer or low internet bandwidth

The State 4-H Office will facilitate training in a Zoom session, an online system that allows video conferencing, for those who have computers with older operating systems or low internet bandwidth. We will offer multiple Zoom-based sessions from July to November.

Zoom participants need to INDIVIDUALLY pre-register online **at least 1 day prior to the desired training date** using the links for the session. Participants must stay on the webinar for the entire session in order to complete the training.

[Click here](#) for a list of the webinar dates and times and their registration links.

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## CA State 4-H Fashion Review

Congratulations to the 136 members who represented 40 counties at the 2018 State Fashion Revue. In addition, 37 presentations were given by dual-registered members. We owe a big thanks to the evaluators, room monitors, and presentation room hosts who volunteered in Olson Hall.

The two state service projects were very successful!

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### Record Book Updates

#### Manuals and Forms 2018-19

The 2018-19 Record Book Manuals and forms will not change this year. We will update and post the manual with the current year's date by July 1, 2018 on the state website.

#### State Record Book Competition 2018

Members who are entering State Record Book Competition should review the [2018 State 4-H Record Book Competition Evaluation Process](#).

[Intent to Submit forms](#) are due by August 31<sup>st</sup> and are [available online](#).

Books should be delivered to the member's county 4-H office as determined by the county. Watch for your county due dates. Books will be **due electronically** to the State 4-H Office by **October 26, 2018!**



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## [Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

[ismckinney@ucdavis.edu](mailto:ismckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

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## **Save 15% at JOANN and support 4-H at the same time!**

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

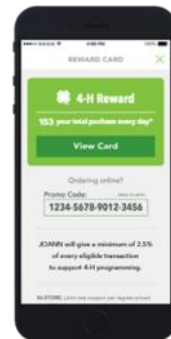
A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**

and issue a refund no later than the



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**Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic?** Visit our [Equine Qualifier Events page](#). **Hosting a Qualifying Horse Show?** [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



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## **Shop 4-H for California!**

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

**When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!**

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### **Welcome to 4-H STEM Lab!**

Looking for easy ways to get your kids interested in science?

National 4-H [STEM Lab](#) provides fun, hands-on STEM activities for kids of all ages to do anywhere!



These hands-on activities are designed to instill curiosity, and critical thinking, helping kids develop the skills needed to be successful in life. They are also fun, easy to do, and feature a messy factor just for you! Check out the activities today to get started.

With the support of [HUGHESNET](#), 4-H is bringing some of the best STEM activities from its land grant university network and other education partners to STEM Lab. 4-H has clubs in every county across the nation and STEM Lab can help you bring 4-H experiential learning to your family.

For more information visit the [4-H STEM Lab website](#).

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### **C4-H NYSD 2018: Code Your World**

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, Code Your World, which invites kids to get involved in computer science through hands-on doing.

Code Your World is a four-part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities. Developed by West Virginia University Extension Service and Google, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

Code Your World uses games and hands-on fun to teach kids important CS and computational thinking concepts, and is perfect for first-time and beginner coders ages 8-14.

Sign up using this link to stay updated with resources and ways to get involved with

National Youth Science Day and Code Your World!

<https://4-h.org/parents/national-youth-science-day/>

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## **2018 4-H Higher Education Scholarship Applications DUE August 5, 2018**

The UC 4-H Youth Development Program is committed to promoting higher education. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students.

### **7 Scholarships Available through UC 4-H**

- Award notification is typically sent out late October with award money dispersed in January
- Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.
- Gather your materials and read the [essay prompts](#) BEFORE starting the online application.

**For more information, visit the [4-H Scholarship webpage](#)**





## Become a Computer Science Teen Leader

### Win \$1,000 by bringing CS to your community!

Google and 4-H need you to help bring computer science to kids in your community! This October, 4-H and Google will launch an exciting National Youth Science Day (NYSD) challenge, **Code Your World**, which is all about learning computer science through four fun, hands-on activities. Google and 4-H need your help bringing the online activity, called Animate a Name, to kids in your community.

Here's how it works:

- Register to be a CS Leader in your community. **Registration opens July 2.**
- Choose a partner and create a plan to reach as many kids as you can with Animate a Name.
- Execute your plan and have fun!

Your goal is to reach at least 100 kids with Animate a Name at school, special events, county fairs, or anything else you can think of.

The team that makes the biggest impact in their community by the end of October will be awarded \$1,000.

Runners-up will also qualify for additional great prizes.

Visit [Teens CS Leaders](#) for more information and to register.  
Contact [Erin Gilfenbaum](#) with questions.

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### Mindfulness Retreat

**4-H Healthy Living Program for youth age 13-19 and adults**

**November 2-4, 2018**

**Camp Ocean Pines, Cambria, CA**

**\*\* Fees \$225 plus chaperone fees**

Chaperone fees are estimated to be \$20-\$25 per youth attending the retreat. Fees will be billed after the close of registration. Price includes conference registration fees, lodging and conference meals.

Registration Deadline September 15, 2018

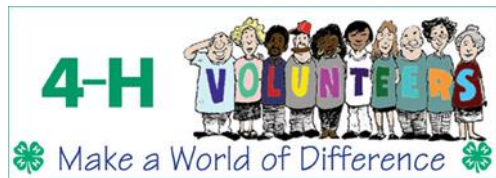
<https://ucanr.edu/survey/survey.cfm?surveynumber=25135>

If you have any questions, please contact:

Anne Iaccopucci

[amiaccopucci@ucanr.edu](mailto:amiaccopucci@ucanr.edu)

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### **Updated Leader Orientation**

***For New Leaders, please visit the link below***

**[New 4-H Volunteer Leaders](#)**

***For Returning Leaders, please visit the link below***

**[Returning 4-H Volunteer Leaders](#)**



### **LINKS YOU CAN USE!**

**4-H uniform page**

**<http://4h.ucanr.edu/About/Uniform/>**

**California 4-H Uniform Guidelines**

**<http://4h.ucanr.edu/files/216262.pdf>**

**Leslie Carman 4-H Supplies**

**<http://www.4hsupplies.com/>**

**California 4-H Branding Toolkit**

**[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)**

**California 4-H Dress Guidelines**

**<http://4h.ucanr.edu/files/210170.pdf>**

### ***Food Safety Training Available ONLINE!***

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



### **4-H WEBSITES**

[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

#### **4-H ENROLLMENT WEBSITE**

<https://california.4honline.com>

#### **4-H VOLUNTEER WEBSITE**

<http://ucanr.org/4-hvolunteers/>

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!



## Check Us Out!!!


Kern County 4-H is stepping up our high tech skills!  
We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!



### WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit [www.remind.com](http://www.remind.com) to learn

Kern County 4-H would like you to join  **remind**  
Kern County 4-H Updates!

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.  
Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.



\*Standard text message rates apply.