

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

July 2018

COUNCIL MEETING

Next Council Meeting

July 23, 2018

Executive Committee will meet

July 10, 2018

4-H COUNCIL ELECTIONS!!

SEEKING NOMINATIONS!

ATTENTION - Volunteers!

You can make a difference by
serving on the county council
AND build your resume!!

Council is seeking nominations
or interested candidates for the
office of **President** and **Secretary**!! The term
is 2 yrs starting July 2018. Your energy will
shape the future of 4-H in Lake county.

If you would like to be nominated or know
someone who does please contact Nicole at
the 4-H Office - 707-263-6838 or
nmgentry@ucanr.edu by **July 20th**. Election
will take place at the July Council Meeting.



Reminders!!!

The new 4-H year will begin on
July 1, 2018.

At that time you may
re-enroll for the program year
2018-2019.



Online re-enrollment instructions are
included in this newsletter.

If you are unable to enroll online please contact the
4-H Office at (707) 263-6838.

The website for online enrollment is
<http://california.4honline.com>

2018-2019 4-H Program Year Enrollment Fees **Increase**

Youth Enrollment Fees: \$54.00

Adult Enrollment Fees: \$18.00

How are fees used and why do they increase?:

- County-based 4-H staff's salary and benefit costs - 74% (\$1,277,419) of fees support county staff
- Insurance, Enrollment System, Fiscal IRS requirements and Evaluation requirements (online record book) - 17% (\$302,263) pays for these activities and the associated processing costs.
- Event - 9% (\$151,460) contributes towards state events and participation in national events; and national mandates, which includes costs for statewide advisory committees.

As each of these costs increase each year, fees also change.

ATTENTION ALL LIVESTOCK PROJECT LEADERS!!!!

The 2017-2018 4-H Year ends June 30, 2018 and your project(s) should be completed by then. Please turn in a list of all members that completed the project that you are leading to your community club leader by **July 14th** so that they can compile a master list for fair.

2018 CLUB FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required from the 4-H Staff for the 2018 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Please also remind your members that in order to participate at the Lake County fair they need to register/sign-up for fair thru the fair entry online system. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 27th** which we will then submit to the fairgrounds. Thank you!

ALL JUNIOR LIVESTOCK

EXHIBITORS are encouraged to have a minimum of one entry in any Home Art, Fine Art, Ag or Floriculture contest.



4-H BANNER

Photo Contest

The Lake County 4-H Council has agreed to purchase 2 new pull-up banners to be used at 4-H events by council and clubs. **We need YOUR HELP** with a photo to go on the banner!! We are asking all interested 4-H Members to send in a photo that represents **Lake County 4-H!!!**

There are a few requirements for the photos since they will be used on a larger scale. If you do not have a camera that can take this quality of photo please contact the 4-H Office for help.

These are the requirements requested:
Photos should be high resolution — around 2400 pixel x 3500 pixels or higher. Vertical format photos are best.

The contest will be open until the end of July and then the photos will be included in the August newsletter and an online survey will be set-up for voting. We will pick the 2 photos with the highest votes to be used for the banners. The winners will have their photo featured on the banner with a name credit below it.



Llama Packing Project

If you are interested in participating in this project please contact the 4-H office at 263-6838.

The project will begin this fall.

Day 1 (preferably Sunday morning 10am-1pm)

- learn how to care for the llamas
- learn how to catch, halter and groom the llamas -learn where llamas originated and how they've been used for thousands of years
- learn how to saddle the llamas, load and weigh gear, string and pack
- go on a short hike around the farm

Day 2 (the following Sunday at 9am meet at Red bud trailhead in Cache Creek Wilderness)

Everyone brings lunch, lots of water, hat, sunscreen

-brush llamas, saddle llamas and pack llama bags with our lunches

-Hike to an overlook about an hour up the trail and have lunch then return. Youth will have the opportunity to have their own llama to lead. There are 4 llamas so if there are more than 4 youth they will take turns.

FREE FAMILY FUN SHOOT

Presented by Konocti Rod and Gun Club and Lake County 4-H
Saturday, August 4th, 10:00 am – 3:00 pm
OPEN TO THE PUBLIC

Bring your family out for a day of FUN and SAFE shooting at the Konocti Rod and Gun Club range located at the end of Highland Springs Rd. in Lakeport. There will be one-on-one coach/shooter instruction with a variety of rifles, .22, centerfire, shotguns and black powder rifles.

All firearms, ammo, hearing and eye protection provided FREE.

No personal firearms, please.

This is a rare opportunity to shoot for FREE and receive one-on-one instruction. FREE gun locks and literature on SAFE firearms handling and SAFE home storage of firearms available.

FREE LUNCH FOR EVERYONE!

Hot dogs, chips, and ice cold bottled water.

Need more info? Visit: www.krgc.org or email: info@krgc.org



UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • FAX: (707) 263-3963

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2018-2019”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
- Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)
- Click the box for **Waiver of Liability**
- Click the box for **Enrollment Confirmation**
- Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Health History/Medical Release – Page 3

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Step By Step Guide to New and Returning Enrollment Online **continued.....**



Participation – Page 4

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

Projects – Page 5

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have

finished enrolling, click on “Log off”

For questions please contact:
Your club Volunteer Enrollment Coordinator
or the 4-H Staff at 263-6838.



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

July

- 1 **BEGINNING OF 2018-2019 4-H Program Year**
- 14 Livestock project member completion lists due to club leaders
- 23 4-H Council Meeting – 4-H Office 6:30 p.m.
- 27 Club Master Project Completion lists due to 4-H Office

August

- 4 Family Fun Shoot – Konocti Rod & Gun Club Range, Highland Springs- 10:00 a.m. – 3:00 p.m.

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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