



*Santa Cruz County
4-H Newsletter
July 30, 2018*

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1. 4-H Club Officer Workshop- NEW DATE AUGUST 14TH, 7 PM

- ✿ The 4-H Teen Leadership team is hosting a **4-H club officer workshop in August 14TH!**
- ✿ NEW LOCATION: 4-H Officer Training starts at 7 pm at Live Oak Grange, 1900 17th Ave, Santa Cruz
- ✿ The workshop will offer 4-H officer training for 4 positions
 - President
 - Vice President
 - Treasurer
 - Secretary
- ✿ This workshop is open to all 4-H member currently club officer or interested in becoming a 4-H officer. Everyone is welcome to attend this event.
- ✿ Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=18249>. If you miss the registration just show up!

2. San Benito County Fair

- ✿ Completed tagging forms, photographs of every animal tagged with the tag visible, and all unused and damaged tags must be returned to the San Benito County Fair office NO LATER than 4:00pm on Friday August 3rd. If tagging information is not complete and returned on time animals will not be eligible to enter San Benito County Fair.
- ✿ If you have any questions please call our office at 831-628-3421.
- ✿ **Additional San Benito County Fair Reminders:**
- ✿ We are working with Monterey County Fair and Santa Cruz County Fair again this year for livestock exhibitor training.
 - The dates are:

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.
- ✿ Entry Guidebook will be available online July 30th.
- ✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.
- ✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.

3. Livestock Exhibitors Training

- ✿ Mandatory livestock training for all livestock exhibitors showing at Santa Cruz County Fair. All Livestock exhibitor MUST complete the in person livestock training this year for Santa Cruz County Fair!
- ✿ If you participated in the livestock training last year it only will count for Monterey and San Benito County fairs. The dates are:

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.

4. Livestock Exhibitors:

- ✿ Turn in your APR (Annual Project Reports) to the 4-H office. You will need to log the 2017-18 4-H year for livestock project hours to be eligible to show at Fair under 4-H.
- ✿ You can scan and email your APR to jkatawicz@ucanr.edu
- ✿ You can also mail the APR to Julie Katawicz, 4-H office, 1430 Freedom Blvd, Ste. E, Watsonville, CA 95076

5. Fair Time:

- ✿ Fair time quick guide for new families and old 4-H families
- ✿ Pre-Fair time is a fun time but can be stressful! Remember to take a deep breath and be kind to your fellow 4-Hers
- ✿ Monterey County Fair entries due online – July 31st
 - <https://montereycountyfair.com/2018-monterey-county-fair/>
- ✿ Santa Cruz County Fair entries due online – August 18th
 - <https://www.santacruzcountyfair.com/fair-time/attend/2018-entry-guides>.
 - Mandatory Livestock training - August 18th at Santa Cruz Fairgrounds
 - See entry book for more details
- ✿ San Benito County Fair entries due online – September 6th
 - <http://entryoffice.sanbenitocountyfair.com/>

Now that you have entered your 4-H projects into the fair, we have a few more reminders for you.

- ✿ All the 4-H clubs will be building a Feature booth in the youth department at fair. Check with your club leader for your club build days for feature booth.
- ✿ We will be holding the food and safety course for all new 4-H member at the Clover Deli near the livestock barn. Date and time to be announced.
- ✿ Clover Deli shifts during fair. Each club is assigned several shifts to work at the Clover Deli during fair. This is the main 4-H council and 4-H club fund raiser for the year! Every 4-H member should participate in this event. It is not only one group of kid's responsibility to cover your 4-H club Clover Deli shift. 4-H member can earn an outstanding clover award given by the Turnquist family for member that due an outstanding job during their shift at the Clover Deli! We are counting on you as a 4-H family to help with this event, so see you at fair!!
- ✿ All still exhibits and feature booth are removed from the youth department on Monday after fair.

6. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into "Join 4-H Today!"
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ Set your goal to complete your 4-H enrollment by August 15th!
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.
- ✿ Our goal is to complete the changes to the website by September.

7. 4-H Council News:

- ✿ New 4-H Council Vice Presidents and Secretary
 - Vice President -Rebecca Alaga and Meagan Roach
 - Secretary- Kyle Middleton
- ✿ Congratulation to the new Vice Presidents and Secretary for the-H Council. We appreciate the time and effort you are putting into the 4-H program for all the kids in our county.

- ✿ We have drafted the 2018-19 4-H calendar. Please take a moment to go over the proposed 4-H council calendar for 2018-19. The 4-H council and members will be voting on the 2018-19 calendar at the August 16th council meeting.
 - Link to view 218-19 4-H Calendar: <http://cesantacruz.ucanr.edu/files/286142.pdf>.
 - If you would like to see some changes, clarification and/or vote to the 4-H calendar, come to the 4-H council meeting on August 16th meeting at 6:45 pm, Aptos Grange, 2555 Mar Vista Dr, Aptos
- ✿ We are also voting on the 2018-19 4-H Council budget on August 16th 4-H county council meeting. You will find the proposed draft budget attached below.
 - If you would like to see some changes, clarification and/or vote on the budget, come to the 4-H council meeting on August 16th meeting at 6:45 pm, Aptos Grange, 2555 Mar Vista Dr, Aptos
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

8. County Record Book Judging – State Level

- ✿ Record Book Manual: <http://4h.ucanr.edu/files/263720.pdf>
- ✿ Record Book Manual for adult partner guide: <http://4h.ucanr.edu/files/225147.pdf>.
- ✿ Record Book Judging Information
 - Instruction and registration for State level
 1. http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/
- ✿ **Thank You to all the leader that judged county record book on Saturday! We appreciate all your hard work and dedication to our program!**

9. Summer Camp – Wrap Up

- ✿ We are proud to announce another successful year at 4-H summer camp!
- ✿ Many 4-H member attended summer camp to come away with a great experience.
- ✿ We would like to thank all the youth, leaders and chaperones that attended and made camp a great experience for all the youth.
- ✿ We would like to say a special Thank you to Kyle Middleton and her committee for all the hard work that goes into 4-H Summer Camp planning and prep work. We look forward to Summer Camp next year in July!

10. Announcements and Deadlines:

- ✿ **August 14th – 4-H Officer Workshop**
- ✿ **August 13th – 20th 4-H staff out of office- main office is open**
- ✿ **August 16th – 4-H County Council Meeting, 6:45 pm at Aptos Grange**
- ✿ **August 18th – Livestock Exhibitor training – Santa Cruz Fair**
- ✿ **August 18th How to Build a Feature Booth Training 4-6 pm – S.C. Fair**
- ✿ **August 18th Santa Cruz County Fair Livestock entries Close**
- ✿ **August 25th San Benito County Fair Livestock Training**
- ✿ **August 30th – September 3rd Monterey County Fair**
- ✿ **August 31st -Proficiency Medalist forms are due to 4-H office**
 - **New- Project Leader signs off on all levels of proficiency**
 - **Proficiency Links:**
http://cesantacruz.ucanr.edu/Youth_Development/Resources/Project_Pr_oficiencies/
- ✿ **August 31st - OUTSTANDING 4-Her APPLICATIONS DUE TO 4-H OFFICE**

- **Application Link:**

http://cesantacruz.ucanr.edu/Youth_Development/Recognition_and_Awards_Program/Outstanding_4-Her_Application/

- ✿ **September 3rd** - LABOR DAY – 4-H office is closed
- ✿ **September 6th** – **Online Entries close for San Benito County Fair**
- ✿ **SEPTEMBER - NO COUNTY COUNCIL MEETING**
- ✿ **September** - FEATURE BOOTH JUDGING TBA
- ✿ **September** - FOOD SAFETY TRAINING – TBA
- ✿ **September 12th- 16th** CLOVER DELI SANTA CRUZ COUNTY FAIR
- ✿ **September 17th** FAIR BOOTH CLEAN-UP 17th FAIR ENTRIES RELEASED
- ✿ **September 30th** SAN BEINTO CO. FAIR RABBIT SHOW
- ✿ **September 31st** STATE LEADERSHIP CONFERENCE SCHOLARSHIP APPLICATIONS DUE

11. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

12. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz

Office: 831-763-8015

Email: jkatawicz@ucanr.edu

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.

Julie Katawicz

UCCE Santa Cruz County

1430 Freedom Blvd, Suite E

Watsonville, CA 95076

(831) 763-8015

Attachments:

Santa Cruz County 4-H Website:

http://cesantacruz.ucanr.edu/Youth_Development/

State News: <http://4h.ucanr.edu/News/>



Personal Development Medal Interview

Questions and Answers

Eligibility: Open to any 1st to 3rd year 4-H member.

Interviews: members will be interviewed in during Spring Fair and Awards Day. Pins will be awarded after interview.

- ✿ Q: Name of 4-H Program
 - A: 4-H Youth Development Program
- ✿ Q: Name of your 4-H Community Club
 - A: Your 4-H Club Name
- ✿ Q: Name of your 4-H community club leader
 - A: Name of your 4-H club leader
- ✿ Q: Name of your 4-H club president
 - A: name of your 4-H club president
- ✿ Q: Name of the Santa Cruz County Youth Development Advisor or 4-H Youth Program Representation
 - A: Lynn Schmitt-McQuitty, Youth Development Advisor
 - A: Julie Katawicz, 4-H Youth Program Representative
- ✿ Number of 4-H clubs in the county?
 - A: 6 clubs
- ✿ Under whose authority does the 4-H program operate
 - University of California, Division of Agriculture and Natural Resources
- ✿ What does it take to earn a 4-H pin?
 - The completion of a 4-H year
- ✿ Explain the Personal Development Form in your record book?
 - A member will track the points earn throughout their 4-H career to earn 4-H Bronze, Silver, Gold and Platinum Stars
- ✿ How can you obtain points towards medals?
 - Hold an officer position

- Attend club meetings
- Give a presentation
- Engage in community service
- ✿ How do you earn stars?
 - Participate and earn points in different categories
 - Add the points up until you hit the proper amount of points.
- ✿ What is the medalist program?
 - You earn bronze, silver and gold in your 4-H projects, based on your work and knowledge of the project. Your 4-H project leader will sign off on the progress made on the proficiency sheets found on the 4-H website.
- ✿ How do you get a record book medal?
 - Turn in a completed record book on time and on the correct forms.
- ✿ Recite the 4-H Pledge:
 - I pledge my heart to clear thinking, my heart to greater loyalty, my heart to greater service and my health to better living for my club, my community, my country and my world.
- ✿ Recite the 4-H Moto:
 - “To Make the Best Better”

PROPOSED 4-H COUNCIL BUDGET 2018-19 BELOW

3:27 PM
05/10/18
Cash Basis

Santa Cruz County 4-H Club Council
Profit & Loss Budget vs. Actual
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
Income					
Clover Deli Donations	600.00	0.00	600.00	100.0%	0.00
Clover Deli Income	17,126.65	16,568.00	558.65	103.37%	16,534.00
Enrollment Income	2,420.00	6,000.00	-3,580.00	40.33%	6,000.00
Interest Income	34.95	0.00	34.95	100.0%	0.00
Paper Clover	0.00	819.00	-819.00	0.0%	819.00
SLC Income	2,569.00	2,400.00	169.00	107.04%	2,500.00
Snow Camp Income	3,799.66	9,000.00	-5,200.34	42.22%	5,000.00
Snow Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Spring Fair Bake Sale	0.00	225.00	-225.00	0.0%	225.00
Spring Fair BBQ	0.00	1,500.00	-1,500.00	0.0%	0.00
Summer Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Teen Leadership Income	490.00	0.00	490.00	100.0%	0.00
Youth Summit Income	0.00	1,200.00	-1,200.00	0.0%	1,200.00
Total Income	27,462.36	37,712.00	-10,249.64	72.82%	32,278.00
Expense					
Adult Training-Food	224.00	1,000.00	-776.00	22.4%	500.00
All Star Clothing	218.50	250.00	-31.50	87.4%	250.00
Clover Deli Expenses	9,616.66	9,778.00	-161.34	98.35%	9,778.00
Clover Deli Improvements	2,455.68	0.00	2,455.68	100.0%	0.00
Co. & Area Presentation Day Exp	150.00	400.00	-250.00	37.5%	200.00
College Scholarship	1,000.00	1,000.00	0.00	100.0%	1,000.00
Enrollment Expense	5,258.00	6,000.00	-742.00	87.63%	6,000.00
Food Supplies for Events	221.69	800.00	-578.31	27.71%	500.00
High School Scholarship	1,700.00	1,000.00	700.00	170.0%	1,000.00
Operating Expenses	149.32	450.00	-300.68	33.18%	450.00
Outreach	0.00	1,000.00	-1,000.00	0.0%	1,000.00
Pins Stripes and Certificates	418.50	400.00	18.50	104.63%	600.00
SLC Delegate Cost	1,769.00	3,000.00	-1,231.00	58.97%	3,000.00
SLC Scholarship	1,378.00	2,600.00	-1,222.00	53.0%	2,600.00
Snow Camp	3,236.88	8,500.00	-5,263.12	38.08%	4,000.00

3:27 PM
05/10/18
Cash Basis

Santa Cruz County 4-H Club Council
Profit & Loss Budget vs. Actual
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
Spring Fair BBQ Expense	0.00	600.00	-600.00	0.0%	0.00
Teen Leadership Account Expense	523.00	0.00	523.00	100.0%	0.00
WRLF/Leader's Forum	200.00	400.00	-200.00	50.0%	400.00
Youth Summit Expense	600.00	1,750.00	-1,150.00	34.29%	1,000.00
Total Expense	29,119.23	38,928.00	-9,808.77	74.8%	32,278.00
Net Income	-1,656.87	-1,216.00	-440.87	136.26%	0.00

San Benito County Fair

LAMB LEAD

Fashion Show

Friday, October 5, 2018

Small Show Ring

6:00 p.m.

Dept. 81 - Lamb Lead

1st, 2nd & 3rd place will be awarded!

***exhibitors must enter through the
SBCF entries office**

**Open to - San Benito, Monterey
and Santa Cruz Counties**



Chairs - Kristine Hudson & Katy Dorrance