



San Benito County 4-H Newsletter July 9, 2018

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1. Summer Camp –

Summer Camp Dates: July 20-23

✿ ***We need additional adult chaperones for male and female. We would greatly appreciate any parent or leader stepping up to chaperone summer camp. We have camp on Friday thru Sunday night. You can split chaperones into different nights if you cannot cover the whole camp. We need to have enough chaperones in case of an emergency to getting the youth to safety by car. Thank you for chaperoning in advance!***

✿ You will need to enroll in 4-H online, completed live scan if new leader and complete leader online training videos. Use google or fire fox for best results with videos

- Online 4-H enrollment link for new and returning leaders with instruction and leader training videos: http://cesantacruz.ucanr.edu/Youth_Development/4-H_101_The_Basics/.

✿ Contact Kyle at sc4hsummercamp@gmail.com

✿ Theme: Under Atlantis Under Sea Adventures

✿ You can camp over night for ages 9 to 19 years old

✿ Day camping for 5 to 8 years old.

✿ Registration for Summer Camp Closes July 13th

<https://ucanr.edu/survey/survey.cfm?surveynumber=24511>.

2. San Benito County Fair – Small Animal Tagging

Our Small Animal tag pick up is Monday July 16th from 5-7pm here at Bolado Park in the Board Room.

✿ It is MANDATORY for any of your students Exhibiting Market Goats, Lambs or Hogs to have their animals pre-tagged, photographed and fill out tagging forms. Leaders you will be able to meet with department chairs to pick up tags and information during this time. If you have any questions, please call our office at 831-628-3421.

✿ Completed tagging forms, photographs of every animal tagged with the tag visible, and all unused and damaged tags must be returned to the San Benito County Fair office NO LATER than 4:00pm on Friday August 3rd. If tagging information is not complete and returned on time animals will not be eligible to enter San Benito County Fair.

✿ **Additional San Benito County Fair Reminders:**

✿ We are working with Monterey County Fair and Santa Cruz County Fair again this year for livestock exhibitor training.

- The dates are:

July 14th at Monterey County Fairgrounds

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.

✿ Entry Guidebook will be available online July 30th.

✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.

✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.

3. Livestock Exhibitors Training for Monterey, Santa Cruz and San Benito County Fairs

✿ The dates are:

July 14th at Monterey County Fairgrounds

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.

4. Club Pigs and Lambs for sale

- ✿ If you are still looking an outstanding project pig or lamb for Santa Cruz and/or San Benito county fairs. A local 4-H member and breeder has Hampshire pigs and Hampshire lambs loaded with meat and muscle. Contact Arielle or Elaine at 831-588-2837 or email alittlegolddust@aol.com.

5. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into “Join 4-H Today!”
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ LIVESTOCK Rule for showing at 2019 fair. Remember to enroll in 4-H by December 31st.
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.
- ✿ Our goal is to complete the changes to the website by September.

6. 4-H Council News:

- ✿ New 4-H Council Officer
 - President – Danielle Nino
 - Vice President – Mike Mansmith
 - Secretary- Kathryn Butler
 - Treasurer – Frank Barragan
 - Historian – Aryana Palmer
- ✿ Congratulation to the new 4-H council officers. We appreciate the time and effort you are putting into the 4-H program for all the kids in our county.
- ✿ We have approved the 2018-19 4-H calendar.
 - Link to view 218-19 4-H Calendar:
<http://cesanbenito.ucanr.edu/files/286803.pdf>.
- ✿ We have also approved the 2018-19 4-H Council budget.
- ✿ *Pancake Breakfast tickets increase to \$10 per ticket. We will be discussing and voting on this item at the August 27th, 4-H council meeting. Everyone is encouraged to attend the meeting to discuss the proposed increase for the Pancake Breakfast tickets.*
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

7. County Record Book Judging

- ✿ August 9th Record Books, club treasurer, secretary and historian books are due to the 4-H office for county judging.
- ✿ August 29th will be county record book judging start at 6 pm, Vets Building
- ✿ We will need all the books turned into the 4-H office by July 23rd
- ✿ *We will need at 2 judges from every 4-H club for every 10 record books turned into the 4-H office. Leader, parents, and senior members need no prior experience to judge.*
- ✿ Record Book Manual: <http://4h.ucanr.edu/files/263720.pdf>
- ✿ Record Book Manual for adult partner guide: <http://4h.ucanr.edu/files/225147.pdf>.

- ✿ Record Book Judging Information
 - Instruction for Club level judging
 1. <http://cesanbenito.ucanr.edu/files/240879.pdf>
 - Club level judging sheets
 1. <http://4h.ucanr.edu/files/243563.pdf>
 - Instruction for County level judging
 1. <http://4h.ucanr.edu/files/207540.pdf>
 - Instruction and registration for State level
 1. http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/
- ✿ Club treasure, secretary, and historian books:
<http://cesanbenito.ucanr.edu/files/285458.pdf>

8. 4-H Club Officer Workshop

- ✿ The 4-H Teen Leadership team is hosting a 4-H club officer workshop in August 12th at 4 pm!
- ✿ Event will be at the Santa Cruz Elks Lodge, 150 Jewell St, Santa Cruz, CA 95060
- ✿ The workshop will offer 4-H officer training for 4 positions
 - President
 - Vice President
 - Treasurer
 - Secretary
- ✿ This workshop is open to all 4-H member currently club officer or interested in becoming a 4-H officer.
- ✿ Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=24662>.

9. 4-H Leader & Senior Members Workshop – Wrap up

- ✿ Kate Butler did an outstanding job with her emerald star project. We had about 15 leaders attend this event. We hope to provide another workshop in the future for leaders. We are open to feed back in the 4-H office for the type of leader workshop you are interested in attending. Email jkatawicz@ucar.edu.

10. Lamb Led

- ✿ San Benito county fair is hosting lamb led contest.
- ✿ Exhibitors will make an outfit out of wool for themselves and lamb
 - Exhibitors will model the outfit
 - Dress their lamb or a borrowed lamb up for lamb led contest
 - Enter on line at San Benito County Fair entries

11. Announcements and Deadlines:

- ✿ July 12th – 16th State Fair (4-H staff will be at State Fair, but main office is open)
- ✿ July 13th - Summer Camp online registration closes
- ✿ July 14th –Livestock Exhibitor Training - Monterey County Fair
- ✿ July 26th – 29th – SLC
- ✿ August 9th – Club books and Record books due to the 4-H office
- ✿ August 12th – 4-H Officer Workshop
- ✿ August 15th – 20th 4-H staff out of office- main office is open
- ✿ August 18th – Livestock Exhibitor training – Santa Cruz Fair
- ✿ August 18th Santa Cruz County Fair Livestock Entries Due
- ✿ August 27th Council Meeting, 7 pm Vets Building

- ✿ August 29th - County Record Book Judging
- ✿ August 31st – May 4th Monterey County Fair

12. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.

Have a great day,

Julie Katawicz
UCCE San Benito County
4-H Program Representative
Office: 831-637-5346 x 13
Email: jkatawicz@ucanr.edu
Office Hours:
Wednesday: 8:30 am to 5:00 pm
Thursday: 8:30 am to 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State News: <http://4h.ucanr.edu/News/>

San Benito County Fair

LAMB LEAD

Fashion Show

Friday, October 5, 2018

Small Show Ring

6:00 p.m.

Dept. 81 - Lamb Lead

1st, 2nd & 3rd place will be awarded!

***exhibitors must enter through the
SBCF entries office**

**Open to - San Benito, Monterey
and Santa Cruz Counties**



Chairs - Kristine Hudson & Katy Dorrance

