

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

June 2018

## COUNCIL MEETING

Next Council Meeting

**June 25, 2018**

Executive Committee will meet

**June 12, 2018**

## 4-H COUNCIL ELECTIONS!!

## SEEKING NOMINATIONS!

### ATTENTION - Volunteers!

You can make a difference by  
serving on the county council  
**AND** build your resume!!

Council is seeking nominations  
or interested candidates for the office of  
**President** and **Secretary!!** The term is 2 yrs  
starting July 2018. Your energy will shape  
the future of 4-H in Lake county.

If you would like to be nominated or know  
someone who does please contact Nicole at  
the 4-H Office - 707-263-6838 or  
[nmgentry@ucanr.edu](mailto:nmgentry@ucanr.edu) by **June 25<sup>th</sup>**.



## Reminders!!!

The new 4-H year will begin on  
**July 1, 2018.**

At that time you may  
re-enroll for the program year  
**2018-2019.**



Online re-enrollment instructions are  
included in this newsletter.

If you are unable to enroll online please contact the  
4-H Office at (707) 263-6838.

The website for online enrollment is  
<http://california.4honline.com>

## 2018-2019 4-H Program Year Enrollment Fees **Increase**

Youth Enrollment Fees: \$54.00

Adult Enrollment Fees: \$18.00

How are fees used and why do they increase?:

- County-based 4-H staff's salary and benefit costs - 74% (\$1,277,419) of fees support county staff
- Insurance, Enrollment System, Fiscal IRS requirements and Evaluation requirements (online record book) - 17% (\$302,263) pays for these activities and the associated processing costs.
- Event - 9% (\$151,460) contributes towards state events and participation in national events; and national mandates, which includes costs for statewide advisory committees.

As each of these costs increase each year, fees also change.

## ATTENTION ALL LIVESTOCK PROJECT LEADERS!!!!

The 2017-2018 4-H Year ends June 30, 2018 and your project(s) should be completed by then. Please turn in a list of all members that completed the project that you are leading to your community club leader by **July 14th** so that they can compile a master list for fair.

### 2018 CLUB FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required from the 4-H Staff for the 2018 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Please also remind your members that in order to participate at the Lake County fair they need to register/sign-up for fair thru the fair entry online system. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 27th** which we will then submit to the fairgrounds. Thank you!



### ALL JUNIOR LIVESTOCK

EXHIBITORS are required to have a minimum of one entry in any Home Art, Fine Art, Ag or Floriculture contest in order to compete in any Junior Livestock or Horse Show contest. Entries

must be delivered according to contest schedule in order to compete in the Livestock Show.

## 4-H BANNER Photo Contest

The Lake County 4-H Council has agreed to purchase 2 new pull-up banners to be used at 4-H events by council and clubs. **We need YOUR HELP** with a photo to go on the banner!! We are asking all interested 4-H Members to send in a photo that represents **Lake County 4-H!!!**

There are a few requirements for the photos since they will be used on a larger scale. If you do not have a camera that can take this quality of photo please contact the 4-H Office for help.

These are the requirements requested:  
**Photos should be high resolution — around 2400 pixel x 3500 pixels or higher. Vertical format photos are best.**

The contest will be open until the end of July and then the photos will be included in the August newsletter and an online survey will be set-up for voting.

We will pick the 2 photos with the highest votes to be used for the banners. The winners will have their photo featured on the banner with a name credit below it.



## Big Valley 4-H Club – submitted by Bonna Preston

Big Valley 4-H added a baking project to its club this spring and it was a hit! 5-8 kids met once a month and baked a simple desert dish of their choice. The dishes ranged from brownies, cupcakes, sugar cookies to so much more. All recipes were made from scratch and an extra batch was made to share at the club meetings. For the final meeting the kids wanted to take a field trip to Susie Q's. Owners David and Christy were more than happy to accommodate our request. Two and a half hours later the kids were over joyed with their donuts made from scratch. The kids were eager to ask all sorts of baking questions but did get a little side tracked when a donut dough food fight broke out. All in all it was an amazing trip and they can't wait to go back next summer.







# Tack Swap



Saturday June 23, 2018

11:00am - 3:00pm

Bring old and new tack. Even your used show animals supplies.

sign up for a **FREE** 10x10 booth.

bring your own shade, table and chair.

**Please contact**

Jill at 279-0550 ext 206 or sign up at the front counter.



## **Step By Step Guide to New and Returning Enrollment Online**

Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### **Member List – Page 1**

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2018-2019”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### **Additional Information – Page 2**

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
  - Click the box for **Parent Consent** for 4-H Online Record Book (Youth Re- Enrollment Only)
  - Click the box for **Waiver of Liability**
  - Click the box for **Enrollment Confirmation**
  - Click the box for **Photograph Release** (Youth Re-Enrollment Only)

### **Health History/Medical Release – Page 3**

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

## **Step By Step Guide to New and Returning Enrollment Online** **continued.....**



### **Participation – Page 4**

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

### **Projects – Page 5**

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:  
Your club Volunteer Enrollment Coordinator  
or the 4-H Staff at 263-6838.

# LAKE COUNTY 4-H COUNCIL | 2017-2018 CALENDAR

JULY 2017						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 1 2017/2018 year begins
- 2-6 Summer Camp!
- 4 Independence Day
- 11 EC meeting at 5pm

- 1 New Year's Day
- 10 EC meeting at 5pm
- 15 M.L. King Day
- 22 4-H Council Meeting

JANUARY 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST 2017						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 5 Grill on Green (Volunteers needed)
- 8 EC meeting at 5pm
- 25 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 30 Ice Cream Social (Fair)
- 8/31 - 9/3 Lake County Fair

- 13 EC meeting at 5pm
- 17 Presentation Day - Upper Lake High School
- 19 Presidents' Day

FEBRUARY 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

SEPTEMBER 2017						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

- 8/31 - 9/3 Lake County Fair
- 4 Labor Day
- 8 County Record Book Due
- 13 EC meeting at 5pm
- 24 Achievement Night 4pm (Kelseyville HS)
- 30 KV Pear Festival - Kids Area

- 13 EC meeting at 5pm
- 24 4-H Fling
- 26 4-H Council Meeting

MARCH 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

OCTOBER 2017						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 1-7 National 4-H Week
- 09 Columbus Day
- 11 EC meeting at 5pm
- 23 4-H Council Meeting
- 31 Halloween

- 1 Easter Sunday
- 10 EC meeting at 5pm

APRIL 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

NOVEMBER 2017						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 11 Veterans Day
- 15 EC meeting at 5pm
- 23 Thanksgiving Day

- 8 EC meeting at 5pm
- 13 Mother's Day
- 21 4-H Council Meeting
- 26 Kiwanis Breakfast
- 28 Memorial's Day
- Nominations Search - President & Secretary

MAY 2018						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

DECEMBER 2017						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 13 EC meeting at 5pm
- 16 Wreaths Across America
- 25 Christmas Day

- 12 EC meeting at 5pm
- 17 Father's Day
- 25 4-H Council Meeting Elections (Pres/Secretary)
- 30 2017/2018 Year Ends

JUNE 2018						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Yellow - Meetings      Turquoise - Events

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## THE 4-H PLEDGE

## CALENDAR OF EVENTS

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.

### June

- 12 4-H Executive Committee Meeting 5:00 p.m. 4-H Office
- 25 4-H Council Meeting – 6:30 p.m. 4-H Office
- 30 **END OF 2017-2018 4-H Program Year**

### July

- 1 **BEGINNING OF 2018-2019 4-H Program Year**
- 1-5 Mendocino-Lake 4-H Summer Camp
- 4 UCCE Office Closed – Holiday
- 10 4-H Executive Committee Meeting 5:00 p.m. 4-H Office

For an online calendar of upcoming events go to:

[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



**University of California**  
Agriculture and Natural Resources

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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

**FIND US ON FACEBOOK!!!**



<https://www.facebook.com/LakeCounty4HProgram>

**UC  
CE**

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