

University of California  
Agriculture and Natural Resources  
*Making a Difference for California*



**In the Clover**

**June/July 2018**

**Tehama County 4-H Program**

1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101

FAX (530) 527-0917

website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)

Josh Davy  
County Director, Tehama County

Ashton Hubbard  
4-H Community Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

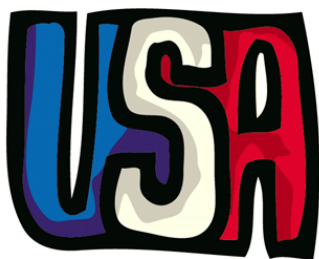


Download a QR Code Reader today  
for instant access!

**Office Hours**

**8AM-5PM\***

**Monday through Friday**



\*Except Holidays listed on back page



**Meet the Counselor's Night**

**Thursday, July 12th at 6:30PM**

Tehama County Dept. of Education

1135 Lincoln Street, Red Bluff

Campers, watch your mailboxes for the Camper Letter! This letter will provide campers and parents with drop off and pickup information, what to bring to camp, what not to bring to camp, dress up day themes, and more!





# Tehama County 4-H Clubs



CLUBS	MEETINGS/LOCATIONS	CLUB LEADERS
<b>ANTELOPE 4-H</b>	2nd Mondays @ 6:30PM Antelope School, Red Bluff	Kevin Rosser, 527-8624; <a href="mailto:KSRosser@att.net">KSRosser@att.net</a>
<b>BEND JELLY 4-H</b>	1st Mondays @ 6:30PM Bend School, Red Bluff	Debbie Spangler, 354-4530; <a href="mailto:dspangler414@gmail.com">dspangler414@gmail.com</a> Paula Speers
<b>BOWMAN 4-H</b>	1st Tuesdays @ 6:30PM Evergreen Elem. School Gym	Vicky Woolley, 347-3591; <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a> Crystal Rulon, 365-7284; <a href="mailto:kcrulon@gmail.com">kcrulon@gmail.com</a>
<b>CORNING 4-H</b>	2nd Mondays @ 7PM Woodson School, Corning	Fawn Brunelle, 586-1516; <a href="mailto:fawncrystalyn@gmail.com">fawncrystalyn@gmail.com</a> Tiffanie Morrow, 710-6977; <a href="mailto:j.t.goodmorrow@gmail.com">j.t.goodmorrow@gmail.com</a>
<b>EL CAMINO 4-H</b>	2nd Mondays @ 6:30PM Gerber School, Gerber	Marsha Wilson, 781-3392; <a href="mailto:mbbwilson@hotmail.com">mbbwilson@hotmail.com</a> Jim France
<b>FLOURNOY/ PASKENTA 4-H</b>	2nd Tuesdays @ 6:30PM Flournoy School, Flournoy	Brandy Hill, 824-5497; <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a> Melinda Flournoy, 586-1321; <a href="mailto:mflournoy@flournoyschool.org">mflournoy@flournoyschool.org</a>
<b>LASSEN COLONY 4-H</b>	2nd Mondays @ 6:30PM Lassen View School, Los Molinos	Marcie Skelton, 526-5403; <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
<b>LOS MOLINOS 4-H</b>	1st Mondays* @ 6:30PM Los Molinos Elementary <i>*2nd Monday, if on a holiday</i>	Anne Junge, 592-7887; <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>MANTON 4-H</b>	2nd Mondays @ 7PM Manton Grange, Manton	Judy Rucker, 474-1241; <a href="mailto:ruckerjudy9@gmail.com">ruckerjudy9@gmail.com</a> Judy Ramos
<b>OLIVE 4-H</b>	3rd Mondays @ 7PM West Street School Café, Corning	Cindy Dixon, 209-1576; <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
<b>WESTSIDE 4-H</b>	2nd Tuesdays @ 7PM Reeds Creek School, Red Bluff	Bozsi Parks, 529-2984; <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a> Samantha Lindeman, 528-9061 April Scholzen

## LIVESTOCK BREEDING & MARKET PROSPECT SHOW RESULTS

### CHAMPIONS:

HEIFER:

STEER:

SOW:

HOG:

D COW:

EWE:

LAMB:

DOE:

GOAT:

DAIRY DOE:

PYGYM DOE:

**Eli Sutfin**, Flournoy/Paskenta 4-H

**Eli Sutfin**, Flournoy/Paskenta 4-H

**Julia Shaw**, Lassen Colony 4-H

**Ellie Shaw**, Lassen Colony 4-H

**Lance Ferreira**, Westside 4-H

**Laney Parker**, Westside 4-H

**Hayley Byrd**, El Camino 4-H

**Hanna Hamre**, El Camino 4-H

**Hanna Hamre**, El Camino 4-H

**Phoebe Heino**, Bend Jelly 4-H

**Madison Carlson**, Bowman 4-H

## FASHION REVUE RESULTS

### COUNTY WINNERS:

Traditional, Junior

Traditional, Int.

Traditional, Senior

Consumer Science, Int.

Consumer Science, Sr.

Retro/Vintage, Sr.

### TOP MODELS:

Junior

Intermediate

Senior

### PRIMARY PARTICIPANTS:

Lassen Colony 4-H:

**Josie Parks**, Westside 4-H

**Masie Skelton**, Lassen Colony 4-H

**Jarod Frucci**, Westside 4-H

**Grayson Heinle**, Bend Jelly 4-H

**Makaylie Cook**, Westside 4-H

**Makaylie Cook**, Westside 4-H

**Ryan Kohler**, Lassen Colony 4-H

**Sofie Parks**, Westside 4-H

**Makaylie Cook**, Westside 4-H

**Alyssa Dausse**, **Marcelo Vargas**,  
**Ronan Skelton**

### ADULT PARTICIPANTS:

**Kathy Conner**, Olive 4-H

**Katie Conner**, Olive 4-H

Thank you Westside 4-H and everyone who  
volunteered at this years event!

Thank you Olive 4-H and everyone who  
volunteered at this years event!



# County 4-H News



## Club Leader & Enrollment Coordinator ANNUAL MEETING

Tuesday, August 28 @ 6:30PM  
Tehama County Department of Education

This is a time for Club Leaders and VEC's to turn in required annual club documents as well as receive information regarding changes in CA 4-H YDP Policy and procedures for the 2018-2019 4-H Program Year!

**Required for Club Leaders & Volunteer Enrollment Coordinators!**



**University of California**  
Agriculture and Natural Resources

### COUNCIL REPRESENTATION

To achieve "Club in Good Standing" status and earn a green seal, clubs must have representative(s) regularly attend the County Leader's Council meetings.

Council Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X	X	X	X	X	X	
Bend Jelly	X	X	X	X	X	X	X	X	
Bowman	X	X	X	X	X	X	X	X	
Corning	X	X	X	X	X	X	X	X	
El Camino	X	X	X	X	X	X	X	X	
Flournoy/Paskenta	O	X	X	X	X	O	X	O	
Lassen Colony	X	X	X	X	X	X	O	X	
Los Molinos	X	X	X	X	X	X	X	X	
Manton	X	X	X	X	O	O	X	X	
Olive	X	X	X	X	X	X	X	X	
Westside	X	X	X	X	X	X	X	X	

### Council Corner

Date of next meeting:

**June 26 @ 6:30PM**  
Tehama County Dept. of Education  
1135 Lincoln St., Red Bluff  
Agendas available online

Agenda to include:

- ♦ County Event Reports
- ♦ Budget/Fundraising
- ♦ Program Updates
- ♦ And more!

**Decisions are made here - join us!**

All 4-H certified volunteer adult leaders & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.





# Junior Exhibitors of Market Animals, Parents & Project Leaders



Please read through the items listed below about your participation at the fair.  
Exhibitors should read the "Exhibitors Handbook" prior to fair arrival for rules that will apply during the fair

## BEFORE THE FAIR –

**Entry Information:** Copies of all Bill of Sales are required for all species at time of entry. **Beef members – you will also need to bring your Bill of Sale/Yellow Transcript Slip with your animal to the fairgrounds for official weigh-in.** Scrapie tags are required for all market Lambs and Goats; both numbers on tags are required on entry form. Parents, Project Leaders and Members: be sure to sign **both** sides of entry form where necessary. Changes have been made in the Exhibitor Handbook and Entry Form; read them carefully.

**Loss of Tags:** Be sure to report the loss of fair ear tags to the Fair Office ASAP, 527-5920, to alleviate any problems at the scales. Lambs and Goats—contact your breeder for lost scrapie tags.

**Weight Requirements:** Market Lambs must gain a minimum of 15 pounds from 60-day weigh-in until fair. Market Goats must gain a minimum of 10 pounds from 60-day weigh-in until fair. Market Swine must gain a minimum of 60 pounds from 60-day weigh-in until fair. Market Beef must gain a minimum of 180 pounds from 120-day weigh-in until fair.

**Pen Assignments:** Pen assignments will be posted Sunday before the fair and are **not to be moved** without the consent of the Livestock Exhibit Supervisor.

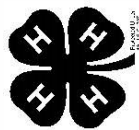
**Arrival:** All Large Animal Breeding and Market animals must be in place by 9PM, Tuesday, July 17. All Poultry and Rabbits must be on grounds by 9AM, Wednesday, July 18. Poultry must be inspected before going to their pens, inspection will start at 8AM in the Don Smith Pavilion, please use Trinity Gate. Vehicles will not be allowed on the grounds after 10PM on Tuesday night. (See Premium Book).

**Meet Livestock Exhibit Supervisor, Carrie Perea,** on Wednesday, July 18 at noon, to review the rules and learn about any updates to the livestock divisions and classes.

## DURING THE FAIR –

FAIR AT A GLANCE				
Tuesday July 17 <sup>th</sup>	Wednesday July 18 <sup>th</sup>	Thursday July 19 <sup>th</sup>	Friday July 20 <sup>th</sup>	Saturday July 21 <sup>st</sup>
<ul style="list-style-type: none"> <li>Health Checks will be done on ALL SPECIES.</li> </ul>	<ul style="list-style-type: none"> <li>Check Exhibitor Handbook for weigh in schedule.</li> <li>Meeting with Livestock Supervisor, Carrie Perea, in the Don Smith Pavilion at noon to review the rules and learn about any updates to the livestock divisions and classes.</li> </ul>	<ul style="list-style-type: none"> <li>Check Exhibitor Handbook for show schedule</li> <li>Buyer's Photo: All market animals intending to sell through Junior Livestock Auction are required to have their photo taken <b>immediately following their market class.</b> All Market Classes will be held on Thursday. Uniform required.</li> </ul>	<ul style="list-style-type: none"> <li>Check Exhibitor Handbook for show schedule</li> <li>Champion Drive begins at 6PM in Don Smith Pavilion</li> <li>Round Robin Competition follows the Champion Drive in the Don Smith Pavilion</li> </ul>	<ul style="list-style-type: none"> <li>Junior Livestock Auction (JLA) begins at 8AM. (more information on back)</li> <li>All market animal exhibitors going through JLA are required to wear their respective uniform, as stated in the Exhibitors Handbook.</li> <li>Remember: <b>NO SALE UNIFORM = NO SALE</b></li> <li>Iced Tea and Water Service during JLA—beginning at 8AM (more information on back)</li> </ul>
<p>Great evening to show your support for your fellow members in the Champion Drive and Round Robin Competition!</p>				<ul style="list-style-type: none"> <li>Thank You Notes will be collected at the Livestock Office (foyer of the Don Smith Pavilion) from 8AM-Noon. Be prepared to bring a thank you note for each buyer. (more information on back)</li> <li>Awards Ceremony will be at 3PM in the Don Smith Pavilion for all Special Awards</li> </ul>
<p>Remember: <b>NO PHOTO = NO SALE</b></p>				<p>Remember to be a responsible livestock producer and feed/water your animal until they leave the fairgrounds</p>





# Junior Exhibitors of Market Animals, Parents & Project Leaders



Please read through the items listed below about your participation at the fair.  
**Exhibitors should read the "Exhibitors Handbook" prior to fair arrival for rules that will apply during the fair**

## MORE INFORMATION –

**Professional Fitting and Grooms:** Exhibitors must care and groom for their own animals. Parents or professional fitters are NOT allowed to assist in the grooming process, feeding of the animals, or cleaning pens and surrounding areas. Tehama County Fair Exhibitors are encouraged to help each other and offer assistance to younger participants.

**The Junior Livestock Auction (JLA)** It is the Junior Livestock Exhibitor's responsibility to have their animal ready and be on time according to the Auction Sales Order.

All market animal exhibitors going through the JLA are required to wear their respective uniform, as stated in the Exhibitors Handbook, will be enforced. Remember **NO UNIFORM, NO SALE.**

After selling their market animal through the ring, exhibitors are to report to the north table to get their buyer's certificate and be escorted to their buyer to personally thank their buyer(s). If at any time you are confused, please ask a committee member. The Junior Livestock Committee members running the sale will help you should you have any questions.

- **LAMBS, GOATS, BEEF, RABBITS and POULTRY:** Exhibitors will need to have someone hold their animal(s) while they are delivering their buyer's certificates after they have sold AND then the exhibitor needs to return and take their animal back to its pen or stall area.
- **SWINE:** After selling, the exhibitor takes their hog back to a holding pen behind the auction ring. The exhibitor will then deliver their buyer's certificate. The exhibitor is responsible to get their hog back to its individual pen, the exhibitor will also need to recruit someone to help them if their hog's group goes back to the Hog Barn before they are finished delivering their buyer's certificate!

**Iced Tea and Water Service:** All junior exhibitors of market animals must serve for at least 30 minutes, either *before or after* they sell their animal. Exhibitors MUST stay in uniform while serving buyers. Contact Antelope 4-H, Kevin Rosser at 527-8624 for more information. *This is an important task and the buyers really appreciate a drink especially if the weather is hot!*

**Volunteer Runners at JLA - 30** or more adult volunteers are needed to be runners at the Jr. Livestock Auction. Runners are responsible for delivering paperwork, and market animal exhibitors, to their buyer(s) during the auction. Parents of 4-H members, 4-H leaders, and friends are invited to help. Please contact Cindy Dixon at 209-1576 or Anne Junge at 592-7887 for more information. The auction runs from **8AM to approximately 6PM on Saturday** in the Don Smith Pavilion. There will be a sign-up list posted in the lobby of the Don Smith Pavilion on Wednesday, the week of the fair. *Please volunteer!!!*

**Thank You Notes:** A complete list of buyers will be available on Sunday morning in the Livestock Office, in the foyer of the Don Smith Pavilion, sorted by lot #. On the thank you note, **which you will provide**, please put the BUYERS NAME on the envelope – do not seal the envelope. In the **BOTTOM LEFT HAND CORNER** write your LOT NUMBER (addresses are not necessary). Postage is being paid by the Junior Livestock Auction. All sellers must turn in thank you cards. If you have any questions, please inquire at the Livestock Office or call Marie Rohr at 526-3088.

## AFTER THE FAIR –

**Release of Livestock Auction Checks:** Checks will be released NO LATER THAN September 15, 2018 – **Tentative** release date has been set for 5PM on September 15, 2018 in the Tehama Room at the front of the fairgrounds. If you have any questions regarding your check please contact Mike Collins at 529-3476.





# 4-H Program Framework

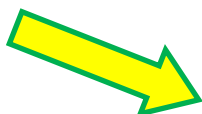


## Skill Building

The last subject in the Youth Development Framework!

Once youth:

- Feel safe
- Build relationships
- Are meaningfully engaged
- Feel a sense of belonging



Only then are they ready to build skills!



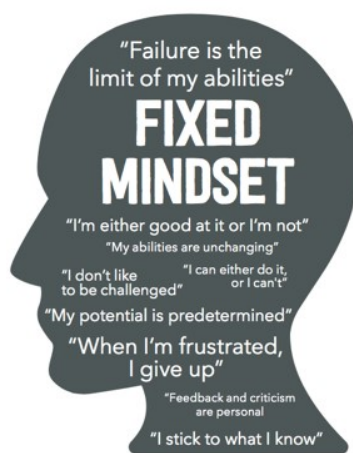
Skill building can be defined in many ways. Here are some examples:

- Engaging
- Challenging
- Relevant to the learning environment
- Significant time and process for reflection



## Growth Mindset

Helping youth develop a growth mind set is an important aspect of building skills.



### Why Does a Growth Mindset Matter?

Growth mindset interventions are shown to:

- Improve math grades
- Reduce gaps across marginalized groups in standardized testing
- Improve school engagement and enjoyment, which led to higher grades
- Reduced aggression and improved classroom behavior
- Reduce hostile intent attributions and aggressive desires

Have questions about the 4-H Youth Development Framework? Feel free to contact Ashton at the 4-H Office!





# This & That



## 2017-2018 COUNTYWIDE 4-H PROJECTS

PROJECT NAME	MEETING INFORMATION	LEADER INFO	EMAIL
<b>Archery</b>	Contact project leaders for meeting information	Jesse Sisneros 526-1397 Jim Humphrey	<a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dairy Goats</b>	Contact project leaders for meeting information	Michelle Heino	<a href="mailto:meheino@yahoo.com">meheino@yahoo.com</a>
<b>Dog</b>	Contact project leader for meeting information	Cathleen Cahill 526-3807	<a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b>	Contact project leader for more information	Tammi Josephson 515-5877	<a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a>
<b>Rabbit &amp; Cavy</b>	Meetings are the last Monday of every month at 6:30PM Richfield Volunteer Fire Department	Elora Brunelle 586-2648	<a href="mailto:eloralynn@hotmail.com">eloralynn@hotmail.com</a>
<b>Youth Camp</b>	<b>July 30—August 3, 2018 for Campers</b> <a href="https://tinyurl.com/hnnm5hc">https://tinyurl.com/hnnm5hc</a> <i>Teen Staff—remember your fees are due July 1</i>	Deb Meents, Camp Director 680-9153 Jessica Fox, Teen Staff Advisor 526-3345	

## CONGRATULATIONS CAMP TEEN STAFF

This years camp staff are finalizing their plans for a safe, educational and fun camping program! Congratulations to this years Teen Staff: Savannah Wakeman, Faith Kalnins, Reed Pritchard, Hannah Wade, Marcus Hurst, Karlee Maberry, Alexa Croup, Riley Taylor, Trinity Tumidanski, Lance Ferreira, Nicky Parks, Kyler Hudson, Emyli Palmer, Makaylie Cook, Gracie Elliot, Russel Crain, Haylie Rayl, Kiley Wilson, Ashley Clarke, Quentin Azevedo, Daltyn McCaughey, T.C. Drury, Matthew Meents, Logan Lindeman, Ryan Mueller, Nate Penner, Masie Skelton, Dylan Tumidanski, Trinity Kimball, and Austin Flood.

*Tu min g wor k*



## GIFT BASKETS & BOARDS

The Tehama District Fair Junior Livestock Auction Committee is making plans for this years Buyers Dinner. This year our buyers will be asked to join the committee at **6PM on Friday, July 13 at the Red Bluff Elks Lodge** where they will be invited to enjoy a steak dinner and basket giveaways. Market project members are asked to provide the baskets for this dinner to thank buyers for their continued support of our Tehama County youth in agriculture. They also ask that each project create a story board to introduce the community to our members. Please use non-perishable purchased food items only. No alcoholic beverages. Remember your target audience are adults, no repurposed household décor or used items. Gift cards from our local supporting businesses are always very useful. Don't forget to add a card with your projects club name! Drop your baskets and boards at the **UCCE/4-H Office by 5PM on Thursday, July 12** or to the **Elks Lodge after 3PM on Friday, July 13.**



## NEWSLETTER ARTICLES

Club Reporters, Junior and Teen Leaders, the monthly newsletter is an excellent way to keep your members and the community informed. Don't forget—the deadline for submitting any articles and photos to be included in the **August** newsletter is **July 16**. Please email Spring Severson at: [sseverson@ucanr.edu](mailto:sseverson@ucanr.edu).

# CALENDAR

In the Clover



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## June

- 9 Still Exhibits 4-H Fair, 8:30AM; Corning High School,  
643 Blackburn Ave—Youth may enter 4-H exhibits at the door
- 11 Youth Camp Planning Meeting, 6PM\*\*
- 21 Youth Camp Planning Meeting, 6PM\*\*
- 26 Leader's Council, 6:30PM\*\*; final meeting for 2017-2018

- 2 - 4-H Project Skills Activities
- 3 - 4-H Events Attended
- 7 - Honors and Recognition (if significant honor received)
- 4 - Leadership Development
- 4 - Leadership Development

## July

- 4 Office closed in observance of Independence Day\*\*\*
- 12 Youth Camp Planning Meeting, 6PM\*\*
- 12 Youth Camp "Meet the Counselor" Opportunity, 6:30PM\*\*
- 30-Aug 3 Youth Camp, Camp Tehama in Mill Creek

**Fourth of July**

- 4 - Leadership Development

## August

- 28 4-H Club Leader and Volunteer Enrollment Coordinator Annual Meeting, 6:30PM\*\*

\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff

\*\*\* County Holiday—Office Closed

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