

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

May 2018

COUNCIL MEETING

Next Council Meeting

May 21, 2018

Executive Committee will meet

June 12, 2018

SUMMER CAMP UPDATE MAY!!!

Last call for Campers for our 2018 4-H Summer Camp! For registrations submitted after May 11, 2018 a camp t-shirt may not be available. Please submit your registration packet ASAP. Camp fee is \$250 for Campers/CITs. Payment plans are welcomed and some scholarships are available. Registration forms, as well as online registration, can be found on the website:



<http://ucanr.edu/summercampforms>

The 2018 4-H Summer Camp will be held at Mendocino Woodlands, held **July 1-5, 2018**. The theme is **Out of This World**. Our deans and director just got back from the California 4-H Camping Conference and shared lots of new activities and games with our counselors at the Saturday April 14th training at the Mendocino Woodlands. New counselor Charlie Adams has created an outstanding camp t-shirt design and we are planning new activities including science in the creek, scavenger hunts, and group activities.

Dean Catherine Braider and parent Kerry had fun participating in the Paper Clover Campaign at

Tractor Supply on April 21. They made slime with customers and shared information about our awesome camp.

Thank you to all the chaperones who signed up to help at camp. We will have our mandatory orientation for all adults attending camp on May 23 @ 6: 30 pm at the Ukiah 4-H office. Adults will learn about camp, camp structure and duties.

For additional questions about camp, please contact Tascha Whetzel at twhetzel@pacific.net or Julie Frazell at jfrazell@ucanr.edu or (707) 263-6838.



Important 2018 Mendocino Lake 4-H Summer Camp Dates

Fourth Wednesday of Jan-June- Camp Steering Committee meetings. 6:30-8:30 pm at Ukiah 4-H office. (4/25, 5/23, 6/27). Parents and Adult volunteers needed and welcomed. Please contact Julie Frazell 263-6838 for more information.

UC Cooperative Extension - 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • Fax: (707) 263-3963

KIWANIS

Pancake Breakfast



Did you know the Annual 4-H Kiwanis Memorial Day Pancake Breakfast is the **ONLY** fundraiser for the Lake County 4-H Program.

100% of **ALL** pre-sale tickets benefit the Lake County 4-H Program and all club members.

**SELL
SELL
SELL**

The funds support county wide needs like

Annual Pins, stars, & stripes purchases
4-H Fling: activities, venue, and awards
4-H Presentation Day awards
All Star Attire
Achievement Celebration
Lake Co. Fair Ice Cream Social
Scholarships
4-H Camp
Leadership Conferences
Youth Travel
County Wide projects
And more!

Please participate in your club's sales program and sign up to work the event. Club Ticket packets have been handed out to ALL clubs, so contact your club leader for tickets!



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4-H BANNER

Photo Contest

The Lake County 4-H Council has agreed to purchase 2 new pull-up banners to be used at 4-H events by council and clubs. **We need YOUR HELP** with a photo to go on the banner!! We are asking all interested 4-H Members to send in a photo that represents **Lake County 4-H!!!**

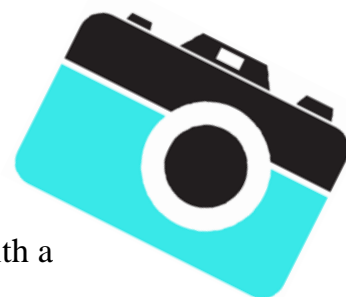
There are a few requirements for the photos since they will be used on a larger scale. If you do not have a camera that can take this quality of photo please contact the 4-H Office for help.

These are the requirements requested:

Photos should be high resolution — around 2400 pixel x 3500 pixels or higher. Vertical format photos are best.

The contest will be open until the end of July and then the photos will be included in the August newsletter and an online survey will be set-up for voting.

We will pick the 2 photos with the highest votes to be used for the banners. The winners will have their photo featured on the banner with a name credit below it.



CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club - submitted by Katy Evans

We had officer nominations and presented our budget to the club. We will be having elections in May. Some projects have concluded for the year. Livestock projects are well under way with many members getting or soon to be getting their project animals for the fair.

Big Valley 4-H Club – submitted by Michelle Brown

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Blue Heron 4-H Club - submitted by Peggy Alexander

2018-19 Officers were elected in early May. We welcome new President Robin Adams, Vice President Jaden Bussard, Secretary Hannah Garrity, Treasurer Charlie Adams. New officers will be sworn in at the August meeting. Tickets were distributed to families and members signed up to work the Kiwanis Pancake Breakfast. Jaden Bussard was presented his California State gold medal award for his 2018 record book. Using a power point presentation, Jake Walker and Caleb Wilcox provided some history and promoted the pancake breakfast. Members were reminded that record books should be addressed soon and that workshop dates (to assist with the process) will be announced for June.

Citizenship & Leadership - submitted by Katy Evans

We are in final stages of planning for our Sea to Shining Sea History tour to Washington DC, Philadelphia, New York City and Boston. As part of preparations for our trip, we spent the day in San Francisco experiencing life in the city. We explored Pier 39 and Fisherman's Wharf as well as Ghirardelli Square. We enjoyed a picnic lunch at Aquatic Park. The highlight of the day was exploring the ships at the Maritime Museum. We boarded a ship used to haul fish and lumber in the late 1800's, a ferry used in the early 1900's to ferry people around the bay before the bridges were built, an old tug boat, and an antique house boat. Since it was the weekend and an open house, there were many docents throughout the park eager to share their knowledge about the history of the boats. We made a pit stop at Boudin Bakery and learned how San Francisco sourdough is made. We ended the day with a trip to In-N-Out. It was a great day of making memories, learning about the history of California, the gold rush, and San Francisco!



Cobb Mountain 4-H Club - submitted by Stacie Judson

Cobb's annual meeting discussing upcoming events.



Cole Creek 4-H Club -

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Middletown 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Scotts Valley 4-H Club - submitted by: Quinlan Burke

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Upper Lake 4-H Club – submitted by Mindy Witter

Upper Lake Outdoor Club project meeting for April learned all about first aid kits and what to bring on a hike.



Upper Lake Sheep project April Meeting



LAKE COUNTY 4-H COUNCIL | 2017-2018 CALENDAR

JULY 2017						
S	M	T	W	Th	F	S
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30	31					

- 1 2017/2018 year begins
- 2-6 Summer Camp!
- 4 Independence Day
- 11 EC meeting at 5pm

- 1 New Year's Day
- 10 EC meeting at 5pm
- 15 M.L. King Day
- 22 4-H Council Meeting

JANUARY 2018						
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AUGUST 2017						
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- 5 Grill on Green (Volunteers needed)
- 8 EC meeting at 5pm
- 25 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 30 Ice Cream Social (Fair)
- 8/31 - 9/3 Lake County Fair

- 13 EC meeting at 5pm
- 17 Presentation Day - Upper Lake High School
- 19 Presidents' Day

FEBRUARY 2018						
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SEPTEMBER 2017						
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- 8/31 - 9/3 Lake County Fair
- 4 Labor Day
- 8 County Record Book Due
- 13 EC meeting at 5pm
- 24 Achievement Night 4pm (Kelseyville HS)
- 30 KV Pear Festival - Kids Area

- 13 EC meeting at 5pm
- 24 4-H Fling
- 26 4-H Council Meeting

MARCH 2018						
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OCTOBER 2017						
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- 1-7 National 4-H Week
- 09 Columbus Day
- 11 EC meeting at 5pm
- 23 4-H Council Meeting
- 31 Halloween

- 1 Easter Sunday
- 10 EC meeting at 5pm

APRIL 2018						
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NOVEMBER 2017						
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- 11 Veterans Day
- 15 EC meeting at 5pm
- 23 Thanksgiving Day

- 8 EC meeting at 5pm
- 13 Mother's Day
- 21 4-H Council Meeting
- 26 Kiwanis Breakfast
- 28 Memorial's Day
- Nominations Search - President & Secretary

MAY 2018						
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DECEMBER 2017						
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- 13 EC meeting at 5pm
- 16 Wreaths Across America
- 25 Christmas Day

- 12 EC meeting at 5pm
- 17 Father's Day
- 25 4-H Council Meeting Elections (Pres/Secretary)
- 30 2017/2018 Year Ends

JUNE 2018						
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24	25	26	27	28	29	30

Yellow - Meetings Turquoise - Events

Calendar Template © www.calendarlabs.com



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

May

- 11 4-H Camper & CIT \$250.00 payment DUE
- 21 4-H Council Meeting – 6:30 p.m. 4-H Office
- 26 Kiwanis Pancake Breakfast – Lakeport
- 28 4-H Office Closed – Memorial Day

June

- 12 4-H Executive Committee Meeting 5:00 p.m. 4-H Office
- 25 4-H Council Meeting – 6:30 p.m. 4-H Office
- 30 **END OF 2017-2018 4-H Program Year**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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