



## *Santa Cruz County 4-H Newsletter May 1, 2018*

### **In this Issues:**

1. Spring Fair Event
2. 4-H Council News
3. Pre-tagging for Santa Cruz & San Benito Fairs
4. Interview Contest – New!
5. 4-H Leader & Senior Member Workshop – New!
6. High School & Post High School Scholarships
7. County Record Books
8. Summer Camp
9. Lamb Led
10. State Leadership Conference
11. Announcements and Deadlines
12. Submitting Update to 4-H Office
13. 4-H Program Representative Contacts Information and Office Hours

### **1. Spring Fair Event – May 12<sup>th</sup>**

- ✿ Spring Fair is an amazing event for all 4-H families to participate in from hosting a booth to exhibiting an animal to still project.
- ✿ Set up starts at 9 am to 10:30 am Open to the public at 11 am to 3 pm
- ✿ Wear your 4-H club shirt
- ✿ All 4-H members are encouraged to participate in the event that sparks their interest.
  - **Baking contest** enter at <https://ucanr.edu/survey/surveyadmin/summary.cfm>.
    - All bake goods entered will be judged then sold at the bake sale. Proceeds goes to the 4-H county council to support the county 4-H program.
    - Member that earn a gold will receive a cooking medal for their 4-H hat.
  - **Rabbit Show**
    - Bring your rabbit to exhibit and participate in the rabbit show
  - **Poultry Show**
    - Bring your poultry to exhibit and participate in showmanship at Spring Fair
    - Register at <https://ucanr.edu/survey/survey.cfm?surveynumber=24391>
  - **4-H Personal Development Contest**
    - Calling all 4-H Members new to 4-H up to 3 years in the program

- Earn your personal development pin by answering 5 out of 8 questions at the 4-H information booth with Julie Katawicz
- Register or just show up at:  
<https://ucanr.edu/survey/survey.cfm?surveynumber=20735>

✿ Bring an animal for the petting zoo.

✿ Each 4-H club is hosting a booth. We cannot host this event without everyone's help in our 4-H program. The 4-H clubs will be hosting the following booths:

- Aptos 4-H – Garden Booth
  - Terry Reeder and Peggy will host and judge the poultry show
    - Register at <https://ucanr.edu/survey/survey.cfm?surveynumber=24391>
- Corralitos 4-H – Fashion Show at 1 pm
- Corralitos 4-H Rabbit Show
- Felton 4-H Still Exhibits
  - Register at <https://ucanr.edu/survey/surveyadmin/summary.cfm>.
  - You can also just bring your still exhibit (craft, Lego, Sewing, anything that is not an animal that you have made in 4-H project)
- Quail Creek 4-H – Baking Contest
- Scotts Valley – Petting Zoo
  - Bring an animal to share with the public
  - Help with the booth
- Soquel – Game or Active
- Leadership Team – Berry & Cream Dessert
- Emerald Star – Livestock Judging Contest by Meagan B. & Steven K.
- Livestock Knowledge Team – Selling Bird Feeders

## 2. 4-H Council News:

✿ Nomination for Vice President and Secretary

- Vice President – contingent - Rebecca Alaga and Meagan Roach
- Secretary- Kyle Middleton
- We will be taking additional nomination at the next council meeting. We will be voting in the new vice president and secretary at the May 17<sup>th</sup> at 6:45 pm at Aptos Grange, 2555 Mar Vista Drive, Aptos.

✿ We will be working on the 4-H Council Budget and 2018-19 4-H Calendar soon.

✿ We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.

## 3. Pre- Tagging for Santa Cruz and San Benito Fairs

✿ **Pre-tagging Steers for Santa Cruz County Fair**

- May 24<sup>th</sup> at 101 Auction Yard
- 5 pm to 7 pm

✿ **Pre-tagging for San Benito County Fair**

- **All Market Steers and Heifers for San Benito County** Must be pre tagged. Mandatory Market Beef pre tagging will be Monday June 4<sup>th</sup> at the Bolado Park Scales between 4-6 pm. Animals must be halter broke and lead onto the scale for a pre weight. We have added a rate of gain contest and the weight on tagging day will be the start of the contest. For more information please contact Department Chair Becky Doty at 831-801-3891
- **All Market Hogs, Goats and Lambs for San Benito County** Must be pre tagged. Tags will be picked up by Leaders only July 16<sup>th</sup> between 5-7pm in the Board Room at Bolado Park. Animals will be tagged and recorded by leaders and ALL tagging sheets and unused tags will be turned into the Fair office NO LATER than 4:00pm on Friday August 3<sup>rd</sup>. For more information please contact the department chairs or the office at 831-628-3421

#### 4. Interview Contest – NEW!!!

- ✿ We have a new contest Interview Day! *We are no longer holding interviews for 4-H project proficiencies. The 4-H project leader will sign off on all levels of the 4-H project proficiencies.*
- ✿ We will now be holding an interview contest for all 4-H members interested in earning a 4-H pin for their 4-H hat and gaining interview skills.
- ✿ **June 3<sup>rd</sup> Interview Contest Workshop at the 4-H office from noon to 3 pm**
  - Learn how to write a resume, dress for an interview, interview tips and practice your interview skills.
  - 4-H office address: 1430 Freedom Blvd, Ste. E, Watsonville
  - Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=24669>
    - 1. Registration closes: **May 20<sup>th</sup>**
- ✿ **June 16<sup>th</sup> Interview Contest**
  - We will hold the interview contest at the 4-H office from 2 pm to 4 pm
  - Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=24663>
    - 1. Registration closes: **May 31<sup>st</sup>**
  - We will need parents and leader to help judge this event
  - **Interview Manual:** <http://4h.ucanr.edu/files/51307.pdf>.

#### 5. 4-H Leader & Senior Members Workshop – New!

- ✿ June 16<sup>th</sup> – Veteran's Building at 649 San Benito St, Hollister, CA 95023
- ✿ Time: 9 am - Noon
- ✿ Kate B. is hosting a 4-H leader & senior member workshop as her emerald star project.
- ✿ These workshops are designed to help leader of all skill sets in our program.
- ✿ We will be hosting 4-H workshops that will be led 2 times during the workshop
- ✿ Each workshop is 1/2 hour.
- ✿ Workshops will be led by senior 4-H leaders and staff
- ✿ Workshops
  - How to support or become a community club leaders workshop
  - Recruiting & training new volunteers workshop
  - Social Media & Technology Workshop
  - Record Book Workshop
- ✿ Registration: <https://ucanr.edu/survey/survey.cfm?surveynumber=24649>.

#### 6. Senior and Post High School Scholarships

- ✿ All High School and Post High School Scholarships are due June 1<sup>st</sup> to the 4-H office.
- ✿ Scholarship Judging will be held on June 30<sup>th</sup>
  - All applicants will be contacted with an interview time
  - Interviews are at the 4-H office
- ✿ No Late Application will be excepted.

#### 7. County Record Book Judging

- ✿ July 28<sup>th</sup> will be county record book judging
- ✿ We will need all the books turned into the 4-H office by July 23<sup>rd</sup>
- ✿ We will need judges from every 4-H club no prior experience need to judge
- ✿ Record Book Manual: <http://4h.ucanr.edu/files/263720.pdf>
- ✿ Record Book Manual for adult partner guide: <http://4h.ucanr.edu/files/225147.pdf>.

## 8. Summer Camp

- ✿ Summer Camp Dates: July 20-23
- ✿ Theme:
  - Camp Atlantis Under Sea Adventures
- ✿ You can camp over night for ages 9 to 19 years old
- ✿ Day camping for 5 to 8 years old.
- ✿ Registration for Summer Camp:  
<https://ucanr.edu/survey/survey.cfm?surveynumber=24511>.

## 9. Lamb Led

- ✿ **San Benito county fair is hosting lamb led contest.**
- ✿ **Exhibitors will make an outfit out of wool for themselves and lamb**
  - Exhibitors will model the outfit
  - Dress their lamb or a borrowed lamb up for lamb led contest
  - Enter on line at San Benito County Fair entries

## 10. State Leadership Conference

### ✿ 2018 California 4-H State Leadership Conference

**July 26 - 29, 2018 at UC Davis**

The annual California 4-H State Leadership Conference brings together youth (ages 13-19) from across California for leadership training, networking, and a memorable learning experience.

- 
- ✿ *Advanced leadership training*
  - ✿ *Network and share ideas with other 4-H'ers from across the state.*
  - ✿ *Experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.*
  - ✿ *Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.*
  - ✿ Registration coming soon!

## 14. Announcements and Deadlines:

- ✿ **May 6<sup>th</sup> – Beef Boot Camp – see attached flyer**
- ✿ **May 12<sup>th</sup> - Spring Fair Event**
- ✿ **May 20<sup>th</sup> – Practice Interview Contest Registration Due online**
- ✿ **May 31<sup>st</sup> – Interview Contest Registration Due online**
- ✿ **June 1<sup>st</sup> - High School & Post High School Scholarship are due to 4-H office**
- ✿ **June 3<sup>rd</sup> – Practice Interview event at 4-H office register on line**
- ✿ **July 12<sup>th</sup> – 16<sup>th</sup> 4-H office is closed at Jr. State Fair**
- ✿ **June 16<sup>th</sup> - Adult Leader & Senior Member Workshop register online**
- ✿ **June 16<sup>th</sup> – Interview Contest at 4-H office – register on line**
- ✿ **June 25<sup>th</sup> – 26<sup>th</sup> 4-H office is closed**
- ✿ **July 20<sup>th</sup> – 23<sup>rd</sup> Summer Camp – register online**
- ✿ **July 20<sup>th</sup> – county record book due to 4-H office**
- ✿ **July 26<sup>th</sup> – 29<sup>th</sup> – SLC**
- ✿ **July 28<sup>th</sup> - County Record Book Judging**

**15. Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

**16. 4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz

Office: 831-763-8015

Email: [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm

**Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.**

***Julie Katawicz***

UCCE Santa Cruz County

1430 Freedom Blvd, Suite E

Watsonville, CA 95076

(831) 763-8015

**Attachments:**

**Santa Cruz County 4-H Website:**

[http://cesantacruz.ucanr.edu/Youth\\_Development/](http://cesantacruz.ucanr.edu/Youth_Development/)

**State News:** <http://4h.ucanr.edu/News/>



## Personal Development Medal Interview

### Questions and Answers

Eligibility: Open to any 1<sup>st</sup> to 3<sup>rd</sup> year 4-H member.

Interviews: members will be interviewed in during Spring Fair and Awards Day. Pins will be awarded after interview.

- ✿ Q: Name of 4-H Program
  - A: 4-H Youth Development Program
- ✿ Q: Name of your 4-H Community Club
  - A: Your 4-H Club Name
- ✿ Q: Name of your 4-H community club leader
  - A: Name of your 4-H club leader
- ✿ Q: Name of your 4-H club president
  - A: name of your 4-H club president
- ✿ Q: Name of the Santa Cruz County Youth Development Advisor or 4-H Youth Program Representation
  - A: Lynn Schmitt-McQuitty, Youth Development Advisor
  - A: Julie Katawicz, 4-H Youth Program Representative
- ✿ Number of 4-H clubs in the county?
  - A: 6 clubs
- ✿ Under whose authority does the 4-H program operate
  - University of California, Division of Agriculture and Natural Resources
- ✿ What does it take to earn a 4-H pin?
  - The completion of a 4-H year
- ✿ Explain the Personal Development Form in your record book?
  - A member will track the points earn throughout their 4-H career to earn 4-H Bronze, Silver, Gold and Platinum Stars
- ✿ How can you obtain points towards medals?
  - Hold an officer position

- Attend club meetings
  - Give a presentation
  - Engage in community service
- ✿ How do you earn stars?
  - Participate and earn points in different categories
  - Add the points up until you hit the proper amount of points.
- ✿ What is the medalist program?
  - You earn bronze, silver and gold in your 4-H projects, based on your work and knowledge of the project. Your 4-H project leader will sign off on the progress made on the proficiency sheets found on the 4-H website.
- ✿ How do you get a record book medal?
  - Turn in a completed record book on time and on the correct forms.
- ✿ Recite the 4-H Pledge:
  - I pledge my heart to clear thinking, my heart to greater loyalty, my heart to greater service and my health to better living for my club, my community, my country and my world.
- ✿ Recite the 4-H Moto:
  - “To Make the Best Better”

# Beef Boot Camp

Come join us for a day of fun and learning!

**Date:** May 6, 2018

**Time:** 9 am—2 pm

**Place:** Bolado Park (Please Use Gate 3)

**Cost:** Free

## **Activities Will Include:**

1. Scale will be open for you to weigh your animal
2. Showmanship Workshop
3. Daily Care Workshop
4. Optional Showmanship Competition
5. Hoof trimming available for a fee
6. Weaver trailer will be open for purchasing supplies

**KB Livestock will be providing lunch for all  
participants and raffle prizes.**

**\*\*Animals do not need to be fit for this event.**

**Text you R.S.V.P to Shari at (831) 245-5860**

**by May 1, 2018**



# *San Benito County Fair*

## **LAMB LEAD**

### **Fashion Show**

**Friday, October 5, 2018**

**Small Show Ring**

**6:00 p.m.**

**Dept. 81 - Lamb Lead**

**1st, 2nd & 3rd place will be awarded!**

**\*exhibitors must enter through the  
SBCF entries office**

**Open to - San Benito, Monterey  
and Santa Cruz Counties**



**Chairs - Kristine Hudson & Katy Dorrance**