

MAY 2018

Summer Camp 2018 July 17-21

Save the date! Early bird prices to those who register early!

Junior Counselors have been chosen! Check out our website to learn more about them!

We are currently seeking adult Chaperones, please call the 4-H office if you are interested!

Fair Entry Deadline: June 11

Need to do your online ethics class? Here's the link: <u>http://yqca.org/</u>

Log in as an independent sign in , not 4-H online.

Attendance Requirements for Fair!

As a reminder, if you want to participate in the County Fair, you must have 80% attendance in **both** club and project meetings. You may make up club meetings by attending another club's meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader.

For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: <u>http://cecentralsierra.ucanr.org/files/115394.pdf</u> Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

Additional Requirements

In addition to your club and project attendance, you must attend one County Wide Event and turn in a minimum record book. Talk with your club or project leader if you have questions about these.

County Wide Events Include

Tractor Supply Field Days, Everything But Animals Day, County Presentation Day, and Fashion Revue

COUNTY EVENTS

Need More Info? Contact Rosemary at rlgiannini@ucanr.edu or 209-533-6990

Record Book Judging

County Record Book Judging will take place on June 23, at 9 a.m. at the Tuolumne 4-H office.

All Star & Leadership Applications All Star Application Deadline: May 25 Leadership Application Deadline: June 1

Are you interested in taking on a leadership position in Tuolumne County? Apply to be on the All Star or Leadership Teams! Here's the link to the application: <u>http://ucanr.edu/sites/</u><u>Tuolumne_4-H/4H_Forms_and_Publications/</u>

VOLUNTEER/TEEN LEADER BOOTCAMP COMING THIS FALL!

Keep an eye out for a date this fall for our first every Volunteer and Teen Leader Bootcamp. The staff across the Central Sierra Multi County Partnership are excited to be putting together a fun fill and educational day so that you can start out the 4-H year strong and energized!

Keep a look out in future newsletters for the date for this awesome event!

Horse Level Testing - June 9

All members in the Horse Project. Horse Level Testing will be held on June 9 at the Triple L Ranch in Jamestown. If you need a copy of the Level Testing Book, they are now available in the 4-H Office for \$37. If you would like to help in anyway please contact the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990. All horse members and leaders, be on the lookout for a special email relating to timing.





All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018! Join our Junior Counselors for 5 days and 4 nights of fun, laughter, new friends and so much more! Registration is available at: https://ucanr.edu/survey/survey.cfm? surveynumber=22401

Payment is now open! \$50 non-refundable deposit holds your spot! Fee: \$300 for first child, \$200 for each child after

REGISTRATION OPEN UNTIL JUNE 15th!

Pay with check or cash to "UC Regents" or online at: http://ucanr.edu/survey/ survey.cfm?surveynumber=22396

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office rlgiannin@ucanr.edu 209-533-6990





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2018 Fashion Revue News

County Fashion Revue was held April 28 at Gold Rush Country School with an outdoor fashion show featuring outfits sewn and purchased by 4-H members. Thank you to the school, our judges, 4-H leaders, All Stars Belle, Jordan & Faith, and 4-H families for a great event!

We appreciated being able to sew pillowcases for foster children, to support the project that Amanda Curtis is doing. She was a foster child before being adopted, and is a former member of Tuolumne County 4-H. She asked us to make pillowcases for boys so that's what we did!

Fashion Revue results are: Junior Traditional: Maddy McNair – blue award Penelope Vilmur – Blue award Heidi Clark - Medal Intermediate See It Sew It Challenge: Mary Gillespie – Medal Intermediate Consumer Science Purchased: Emily Tracy – Red award Marissa Sunday – Blue award Intermediate Traditional: Samantha Edwards – Blue award Hannah Tracy - Blue award Emily Tracy - Medal Hannah Castaneda - Medal & County Winner

Senior Traditional:

Belle Bloom – Medal & County Winner

Senior Retro/Vintage Challenge:

HannahGrace Finney - Medal

Virginia Oellrich – Medal & County Winner

Hannah C, Gin, and Belle all qualify to advance to State Fashion Revue on June 2 at UC Davis. We wish them the best of luck!



2018 Fashion Revue

(Cont.)

In the Sewing Skillathon Junior:

Gold medal – Penelope Vilmur Silver medal – Maddy McNair Blue – Heidi Clark, Makayla Youngman Red – Eden Peller, Dylan Dryer

Intermediate:

Gold medal – Emily Tracy & Hannah Castaneda Silver medal – Mary Gillespie & Hannah Tracy Bronze medal – Liliana Arellano Red – Samantha Edwards, Paige Barnum

Seniors:

Gold medal – Virginia Oellrich Silver medal – HannahGrace Finney

The overall highest score was Gin Oellrich with 363 out of 400. The next highest was 320 by Emily Tracy & Hannah Castaneda (tied). This was for 5 ID classes and 3 judging classes. Way to go!



Record Books: If you entered Fashion Revue, be sure to write about it in your Project Report and 4-H Story. If you attended or participated, count it in your PDR. You receive credit for attending plus credits for the activities you did. #3 Attended

#2 Did the Sewing Skillathon

- #2 Entered your outfit (count 2x if you entered 2 outfits)
- #4 Brought refreshments, helped set up, decorate, or clean up
- #5 Sewed pillowcases for foster children

#6 Prepared talk for the judges (This counts if you planned & practiced it ahead of time. It does not count for the "4-H Presentations" section.)

#6 Judged (if you were one of the judges)

#6 Read commentaries, or opening/closing script



Please remember, while a volunteer is still pending and not approved/active, they are not considered a 4-H volunteer leader, and thus may not hold project meetings, act as chaperones, be active in Club or County leadership positions, are not covered by 4-H accident/sickness insurance, and are not covered by UC's liability insurance.

ANY RETURNING VOLUNTEER THAT IS STILL PENDING AFTER JANUARY 31ST WILL NOT BE ABLE TO CONTINUE LEADING THIER PROJECTS AND THUS RISK THIER MEMBERS NOT BEING ABLE TO SHOW AT FAIR

<u>ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!</u>

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu Watch your courses at the 4-H Office on January 30th in San Andreas or January 31st in Sonora. RSVP here: https://ucanr.edu/survey/survey.cfm?surveynumber=22543

VOLUNTEER LEADER INFORMATION!

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990



RETURNING VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5hours and can be broken up into 20 minute sections)



NEW VOLUNTEERS

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

CLUB NEWS

Sonora Cloverleafs

The Sonora Cloverleafs will be meeting again Tuesday, May 8th starting at 7pm. Prior to our meeting we will have our record book workshop at 5:30pm. It's important to have your record book up to date! Followed by our officers meeting at 6:30pm. Please remember to bring your cat or dog food for our community service project for FOAC. If you have any questions please contact our club leader.

- Kiera Danicourt, Club Reporter



Foothill 4-H

The next Foothill 4-H meeting will take place on May 9 at 7 p.m. at the Tuolumne Sheriff's Posse Grounds in Jamestown.

Groveland Highlanders

Next meeting will take place on Tuesday, May 8 at 6 p.m. at the Tenaya Elementary School Classroom.

<u>Hi 4-H</u>

The Hi 4-H members and chaperones have returned from a fun and tiring trip to Disneyland. Everyone is already talking about the 2019 Disneyland trip! Our next meeting will be on Wednesday May 16th at 7:00 pm at Sonora Youth Center. This will be our last meeting of the year. If there is anyone interested in joining Hi 4-H and learning about what we do or learning more about the haunted house, please come to this meeting. Any questions please call Linda Mager 743-0544 or Jodi Hembree 743-9492.

<u>Tuolumne Pioneers</u>

The next meeting will be held on May 14, at 7 p.m. at Summerville Elementary School.





FARMS OF TUOLUMNE COUNTY PUMPKIN & ZUCCHINI WEIGH-IN

Saturday, October 20, 2018 (Rain date October 27) PLANT SEEDS SOON!!



PLANTING INSTRUCTIONS, SEED SOURCES AND ENTRY FORMS at www.TCFarms.Org. Go to "EVENTS" And click on "Pumpkin Weigh-In". Be sure to also check with your <u>local nurseries</u> for seeds.

WEIGH-IN will be at HURST RANCH, 17415 Hwy. 108, Jamestown, CA

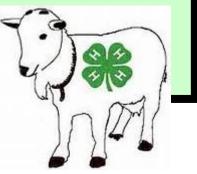
For more information e-mail info@TCFarms.Org or call 209-928-3775

County Wide Goats

The Goat Project will be meeting date Sunday, May 20th at 2:30pm. We will be meeting at Ms. Annette's house. We will be having showmanship practice and going over previous project information. Please bring your project binders. If

you cannot make this meeting please contact our project leaders.

Chrissy Danicourt- Project Junior Leader



County Wide Poultry

County Wide Poultry Project Meets on the 3rd Thursday of each month at 6:00pm at the UCCE/4-H Office. For more information contact Nancy Scott at 209-352-3398 or jasonnancyscott@gmail.com

Sheep Project Lambs Available

Looking to start a lamb project? Kim Atkins has Katahdin lambs for sale or donation. For more information call (209) 559-6085.

STATE NEWS



California 4-H State Horse Classic Murieta Equestrian Center in Rancho Murieta, CA June 27 - July 1, 2018

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.



CALIFORNIA FOCUS

June 22 - 26, 2018 Held in our state capital, Sacramento, California

For teens ages 14^{*}-19 *Must be 14 by June 22



FOR MORE INFORMATION

http://4h.ucanr.edu/4-H_Events/CF/ Jenna Colburn (530) 750-1336 • jcolburn@ucanr.edu Focus on 3 branches of government

LEGISLATIVE

- Register to vote.
- Draft legislation for the "governor" to sign.
- Meet with your state legislator.

EXECUTIVE

- Run political campaigns for governor and state offices.
- Join in a candidate debate.

JUDICIAL

- Tour the 3rd District Court of Appeals
- Learn how the courts work through real court cases.

Create a Plan of Action for your community **State Presentation Day:** For members who qualify to compete in State Presentation Day (Received a Gold at a Sub Area Presentation Day) the deadline to enter is May 14. Here's the link: <u>http://ucanr.edu/</u> <u>statepresentationday</u>

State Fashion Revue:

For members who qualify to compete in the State Fashion Revue contest, the deadline to enter is May 14. Here's the link: <u>http://ucanr.edu/</u> <u>statefashionrevue</u>

For more information about the State Field Day on June 2 at UC Davis - West Quad go to <u>http://4h.ucanr.edu/4-</u> <u>H_Events/SFD/</u>

2018 State Leadership Conference Timeline

May 2	Registration goes Live	
May 28	Early Bird Registration closes	
June 14	Regular Registration Closes	
June 28	Late Registration Closes- No registration accepted after June 28	
May 28- June 14	Regular registration invoices will be emailed to the counties	
June 15-June 28	Late registration invoices will be emailed to the counties	
July 14	Payments due to the State 4-H Office C/O PSU	

Chaperone Selection Timeline

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June 5	Chaperone applications due and reviewed as they are submitted. Agreement forms and online training due/completed when application is submitted.
June 6-9	Final Chaperone notifications made
July 11 6:30-8:30pm	Chaperone Orientation ZOOM online meeting

The Families on our email list who have members in their household between the ages of 13-19 will receive a direct marketing email. If you wish to be added to the contact list please let me know. Emails will be sent once a week until registration closes.

During the week of June 14th those registered will receive an informational email with conference details such as arrival information and what to bring.

Please direct any questions to Jenna Colburn at jcolburn@ucanr.edu or 530-750-1336

CALENDAR OF EVENTS

May

June

July

2 County Council 20 June News Due 28 Memorial Day–Office Closed 2 State Field Day 6 County Council **10 Horse Level Testing** 23 County Record Book Judging 5-8 Motherlode Fair 17-21 Summer Camp 20 August News Due

August	September	October
1 County Council	5 County Council	3 County Council
20 September News Due	20 October News Due	3-14 TSC Paper Clover Campaign

November

December

January

7 County Council 20 December News Due 22-23 Thanksgiving-Office Closed

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

CONTACTS

JoLynn Miller, 4-H YD Advisor Central Sierra MCP jlmiller@ucanr.edu or (209) 533-5686 Rosemary Giannini, 4-H Program Representative rlgiannini@ucanr.edu or (209) 533-6990

UCCE Office	209-533-5695
Fax	888-764-9669
Website:	http://ucanr.edu/sites/tuolumne 4-h/
State 4-H	http://www.ca4h.org
National 4-H	http://www.4husa.org

UCCE OFFICE LOCATION

52 North Washington Street Sonora, CA 95370

MAILING ADDRESS

Tuolumne County 4-H 2 South Green St. Sonora, CA 95370

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> For special assistance regarding our programs please contact us

