

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

May 2018

Camp Tweety Registrations Due by May 25



Camp will take place June 30-July 2 at Camp Sugar Pine. This camp is for 4-H members and non-members in grades 4-8 or 9 years old by December 31, 2017.

Chaperones are Brandon Bertram, Jim Harden, Jennifer Metcalf, Suzette Laffranchi, and nurse, Cathie Kirk. Beth Broomfield will be Camp Director. Teen Counselors and helper are Reannon Broomfield, Raegan Broomfield, Emily Metcalf, Brandon Harden, Jack Bertram, and Lucas Pieper-White.

Cost is \$160 for 4-H members and \$190 for non-members. Registrations are now being taken and space is limited. Registrations along with fee are due by May 25 or sooner. Make check payable to ‘UC Regents’ or pay by credit card payment at <http://ucanr.edu/survey/survey.cfm?surveynumber=24465>. Non members need to contact 4-H staff to have a registration mailed or drop by the office.

More information and form are on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/

Come and join the fun! Bring a friend!!!



Merced 4-H Mechanical Skills Day

Please join us for Mechanical Skills Day on May 12th, 2018 at Merced Community College - CTE Department 3600 M St, Merced (Use parking lot M on University Dr., enter from west side either from Yosemite Ave. or "M" St. as University Dr. is blocked mid campus)

Registration check-in and Truck Tours at 8:00, Sessions 9:15-1:00. Open to ALL 4-H members, Mini Members and Non 4-H friends. Various Sessions to attend with topics in Robotics, Solar Power, Wood Working, Quad Copters, Rocketry, Tractor GPS/GIS, Welding. Snacks will be provided for all attendees

Truck Tours - see what is in those trucks! Up close and personal with a Tool Truck, a HAZMAT/ EMT vehicle, a Tow Truck, a tractor service Truck, a Cement Mixer Truck, and others. Visit them all...

Inside this issue:

Beef Carcass Contest Info &	Pg. 2	Morning Sessions 1- 4 -select something to learn in one of the hands on workshops on woodworking, Rocketry, Robotics, Welding, GPS, or others. Sessions are repeated - indicate your first choice in each option, availability of workshops may vary - some are participant limited for safety. To Register go to http://ucanr.edu/mechskills2018
Fashion Revue Results	Pg. 3	
Ironstone Concours Info	Pg. 6	
Fair Entry Dates/Horse Show	Pg. 7	

For more information contact Darlene at dlimcintyre@ucdavis.edu or 209 385-7418.

2018 Bud Swift Memorial Carcass Contest

Sponsored by

Mariposa County Farm Bureau and Merced/Mariposa Cattlemen's Association

Rules for Carcass Contest 4-H, Independent Youth, FFA

- Required ownership of animal is 120 days
- The initial weigh-in will be held on Saturday, May 11, 2018 at 10:00 am at the Mariposa County Fair grounds. The animals will be weighed, a hair sample taken, ear tagged and photographed with the exhibitor.
- The second and final weigh-in will be held on Friday, August 31, 2018 at the Mariposa County Fair-grounds. A final photograph will be taken after the judging of the market/showmanship classes.

There are two equally weighted parts of this contest that will be evaluated for the final placing.

The Carcass Grid System

- The carcass portion of the contest centers on the industry standard for producing beef. The carcasses are evaluated on fat thickness, intramuscular fat, and muscling in determining the quality and yield grade.

Rate of Gain

The time period for the Rate of Gain component will begin May 11, 2018 and will conclude on August 31, 2018.

The overall project winner is determined by taking 50% from the results of the carcass grid system and 50% of the Rate of Gain results. These two components are blended to determine the overall winners.

Contest Placing and Monies

Carcass Grid System Contest

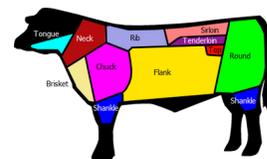
1st \$200.00 **2nd** \$150.00 **3rd** \$100.00 **4th** \$50.00

Overall Carcass Score

1st \$200.00 Plus Jacket/Vest **2nd** \$150.00 Plus Jacket/Vest **3rd** \$100.00 **4th** \$50.00

An awards ceremony along with a PowerPoint presentation given by Dr. Amanda McKeith, Fresno State Animal Science & Agricultural Education Department to be announced.

Please contact the Mariposa Farm Bureau office at (209) 742-5875 or email mcfarmbureau@sti.net for more information. Office hours are Tuesdays and Thursdays from 9:00 to 3:30.



County 4-H Fashion Revue and Style Show Winners

On Saturday, April 28 at the office was our 4-H Fashion Revue and Style Show. There were five 4-H members who entered in Traditional, Consumer Science \$40, Retro/Vintage and Style Show.

A big 'Thank you' goes out to the committee for a nice event. The weather was beautiful and everyone had a nice time. Thank you to the judges, Kim Smick and Karen Cutter and our Emcee, Westley Takahashi.

The county winners in the different categories are below. These members will have the opportunity to go forward to State Fashion Revue at UC Davis on June 2.

Consumer Science \$40 Challenge Medalist-

Shelby Graziuse
Addyson McCaig
Emily Metcalf



Retro/Vintage Inspired Challenge Medalist-

Emma Nielsen



Traditional-

Hannah Benson— Primary member

Style Show-

Addyson McCaig



Bootjack 49ers Club News

Bootjack 49ers have had a very busy month. Members worked hard for the Annual Drive Thru Dinner, Mariposa Clean Sweep, MS Bike a Thon, and the Fashion Revue. Members will be working hard on the record books. They will be working on record books before each monthly meeting to stay up to date with their records.



Youth Olympics

Sponsored by Mariposa Hi-4H

Saturday May 5th Butterfly Festival
1-4pm Mariposa Park

Events

Long Jump
Obstacle course
25-50-100 Dash

Shot Put
Disc Throw
High Jump

Games

Cheetos Toss
Marshmallow Drop
Water bucket relay

Clay Charade
Sunscreen Relay
Sack Race

Fun games and events for all youth
Chance to win prizes

Contact **Melissa** for more info **209-966-2011**

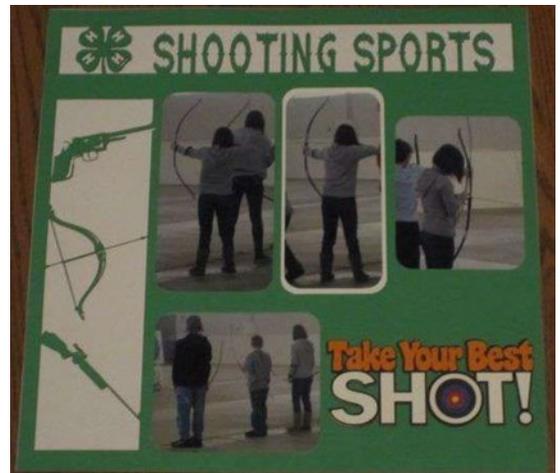
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4-H State News

The 2018 National 4-H Shooting Sports Youth Leadership Institute will be held July 24 - 28, 2018 at the campus of Montana State University - Bozeman. The conference is open to 4-H members who are enrolled in at least one of the seven 4-H shooting sports project disciplines. Applicants must be at least 15 years of age by January 1, 2018 to apply. It is recommended that the candidates also have at least one year left in 4-H. All lodging including linens, meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. At the conclusion of the event, teens are expected to return to their home state and support and promote their county and state 4-H programs through active leadership roles. If you have a 4-H member in your county that is qualified or interested, please provide them with the attached information. The applications will be reviewed by a panel from the State Shooting Sports Committee and the successful candidate selected and notified. Each state program is guaranteed one slot at the conference with a possibility of a second if space permits.

This program is for youth who have exhibited exemplary leadership skills and maturity in the county program. You as the 4-H staff in your county should personally know these youth and be familiar with their character and abilities. This is someone who will represent the California State 4-H program among outstanding teams from across the country. In short, we need first rate 4-H members who happen to shoot, not first rate shooters who happen to be 4-H members.



2018 California 4-H Horse Classic

Dates: June 27, 2018 - July 1, 2018

Time: All Day

Contact: DeAnn Tenhunfeld, dtenhunfeld@ucanr.edu or 530-750-1340

Sponsor: UC 4-H Youth Development Program

Location: Murrieta Equestrian Center

Event Details

The California 4-H Horse Classic is a horse show and educational event with contests including Hippology, Horse Judging, Horse Bowl, and Public Speaking. Top individuals have the opportunity to represent California at the Western National Roundup in Denver, CO.

All 4-H horse project members are welcome to participate in the educational contests. Horse show participants must qualify for the event. Qualifying shows are listed on the state 4-H website at http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events.

The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth in their equine projects throughout the year. Pre-registration for this event is required. For more information, please see the [California 4-H Horse Classic event page](#).



4-H Uniform

When you shop for white shirts and blouses, remember that sleeveless shirts and t-shirts are **not allowed** when showing or selling at fair and other 4-H events. Pants should be **dark blue jeans** and can not be too tight, no hip huggers or too baggy. **No shorts are allowed.** Long sleeves are required for Rabbit and Horse Showmanship and always appropriate in other species. The white shirts need to have a collar, have buttons or snaps. **Please check the fair premium book for uniform requirements.**

Note: When showing at other fairs or shows, please check if the Mariposa County 4-H uniform is approved or if white pants are required.

Memorial Day Parade Scheduled for Saturday, May 26



On Saturday, May 26, the VFW and other organizations will be honoring our veterans beginning at 10:00a.m. at the Visitor's Center at the corner of 140 & 49N. All 4-H members and leaders are invited to participate in this parade. Members please wear your 4-H uniform. **Please be at the Visitors Center by 9:45a so we can get the members lined up for the parade.** 4-H Council will be presenting a wreath. If clubs would like to present a wreath or flowers contact the VFW to let them know or 4-H Staff



Ironstone Concours d'Elegance 4-H Fundraiser

On Saturday, September 22 at the Ironstone Vineyard in Murphys, the Ironstone Concours d'Elegance 4-H Fundraiser will take place. This event is a vintage car show and some of the proceeds go to the California 4-H Program the Foothill Counties 4-H programs, and supports the California State Fair.

For the past 14 years, Mariposa 4-H along with other Foothill 4-H Counties have had members participate by doing presentations, displays, and give out the prizes to the car winners. This year will be the same. The County All-Stars will be presenting the gifts to the car winners while other 4-H youth will do their presentations, have displays, do impromptu speaking, put gift bags together and help with other jobs.

Mariposa County 4-H Council and 4-H Staff would like to see as many youth from our county attend this event to share what the 4-H youth have been doing in their projects and more. Members who participate get in for free along with one adult plus the member gets a free lunch. If an parent or leader also participate they will receive a free lunch. Admission is \$25 per adult or \$45 per couple or a family (a family is considered 2 adults and 2 children); children under 14 admitted free.

If you are interested on attending this event, please contact Donna at the UCCE Office. Registration forms will be available in July.

For attending the 2017 event, Mariposa County 4-H Club Council received two donations of \$2,500 for general use and \$2,000 went towards Camp Tweety.

Thanks to those who participated!

PDR Corner

If you attended any of these events, don't forget to put in your PDR.

<u>Event</u>	<u>Section</u>
Regional Presentation Day-	
Medalist	7
Event attended in uniform	3
Command Performance	7
Room Emcee	6
Door Monitor	4
Community Service-	5
News Articles-	
Published	6
Horse Show-	
attended	3
Exhibited animal	2
Fashion Revue-	
Committee	4
Attended	3
County winner	7
Medalist	7
Style Show-	
Modeled	6
Medalist	7
4-H Junior Livestock Day	
Attended	3
Committee member	4

2018 Mariposa Fair Entry Dates

August 4: Stills, Open Livestock (breeding) and Horse Show
August 18: Jr. Livestock
August 24: Jr. Horticultural & Floricultural



New 4-H members call the fairgrounds office or email at mariposafair.com name and address to be put on the mailing list for the premium book or get your entry forms on-line.

Members can enter on-line at mariposafair.com after June 1.

Horse show will be held August 18.

Attention Project Leaders and Members

Members who plan on transferring to FFA or independent must notify the UCCE office 120 for beef (May 4), horses (4/21) or 60 days (July 2) for swine, sheep, goats and poultry and rabbits (8/1) before fair to qualify to show at the 2018 fair. Must complete the Livestock Transfer form by the above dates. Members, leaders and parents need to sign and also the 4-H Leader, FFA leader.



2018 Livestock Exhibitors

1. All Exhibitors will pay \$12.00 for a Season Pass.
2. Livestock insurance will be a group policy for all Livestock exhibitors. Cost per Child is \$5.00. This is all exhibitors even if parents have livestock policy.
3. There will only be one parking pass per family, no exceptions.
4. Carnival wrist bands will be \$50.00 per exhibitor.

Leaders— Remember all members need to attend 80% of project, project record books must be up-to-date by July 15. Project leaders MUST sign the entry form for the members to be eligible for the fair. Entry will not be accepted without signature.

*****Please read livestock members and project leaders :**

IMPORTANT NEWS- MAKE SURE YOU CHECK THE SALES LIST TO MAKE SURE YOUR NAME AND CORRECT ANIMAL IS ON THE LIST. If there is an error please let someone from the Junior Livestock Auction Committee know, **NOT the Livestock Superintendent**, as soon as possible to correct and to prevent you not being eligible to sale. Also remember to have your picture taken with the correct animal to prevent a no sale.

If you want to sell at the 2018 junior livestock auction, remember you need to do showmanship with your animal. SHOWMANSHIP must be on your fair entry form along with your animal entry. Fair entries will need the project leader's signature. Without all of the above, you will not be able to sell!!

NEW this year!

August 14th exhibitor's meeting is **MANDATORY to show at the 2018 fair.**

Important Information for Livestock Members

Rules for Enrolling in 4-H, FFA or as an Independent Member

There have been several questions concerning enrollment as an independent exhibitor for the Mariposa County Fair, or to change enrollment from 4-H to FFA or vice versa. The rules are as follows:

4-H/FFA/Grange

- ◆ You may change your PROJECT membership one time during a calendar year (January 1 to December 31) by **properly notifying** both organizations of your intentions. ***If a 4-H member plans on transferring to FFA or independent, that member must notify the UCCE office 120 or 60 days before fair to be qualified to show at the 2018 fair. (depending on species) and Must complete a livestock transfer form.***
- ◆ The same SPECIE may not be carried in both organizations, although you may have a leadership project in one and the project in the other (e.g. Teen leader for sheep in 4-H and a sheep project in FFA).
- ◆ Ownership requirements must be observed: (Bill of sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef , alpacas and horses
 - * 30 consecutive days– rabbits & poultry
- ◆ Projects must be under the direct supervision of a project leader, advisor or FFA instructor.
- ◆ Project enrollment: Must be enrolled in the project at least 60 days (120 days for beef, alpacas, and horses) prior to the first day of the fair and that any member who has been a 4-H/FFA/Grange member **WITHIN 60 days** (120 days for beef and horses) of the first day of the fair is **NOT** eligible to show as an Independent in that project. This applies to all projects including stills.



Independent

- ◆ Ownership and enrollment requirement must be observed: (Bill of Sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef and horses
 - * 30 consecutive days– rabbits & poultry
- ◆ Must have supervision of project by parent or advisor
- ◆ Shall keep management records as provided by the Fair management
- ◆ Provide a picture of their animal, proof of ownership (permanent tag, tattoo, and/or hog ear notch information) as per Ownership ruling above.
- ◆ Youth may transfer a PROJECT from one organization to another only **ONCE DURING A CALENDAR YEAR.**

If you have questions about 4-H enrollment, please call the 4-H office for clarification. Questions about exhibiting your project in the Fair should be directed to the Fair Office at 966-2432.

2018-19 4-H Enrollment Fees

The enrollment fees for the 2018-19 year will be
\$54 for youth and \$21 for volunteer leaders.

Come join the fun and bring a friend!!!

4-H Club, Project and Council News

4-H Kid's Night

Thanks to the Triangle 4-H Club for being the chair for Kid's Night that took place March 16 at Grace Church. The members had a great time playing games, crafts, having dinner, and watching the movie "Secret Life of Pets". Thank you to the teens for helping too!

Attention 4-H Community Club and Project Leaders

Are you returning for the 2018-19 program year? Now is time to let 4-H Staff know if you will be returning as a CCL or project leader for next year. If you are not returning, please begin asking parents or other leaders about taking your club or project over for next year so we can start the leader process and training early. Thank you.

Regional Presentation Day Winners

There were approximately 85 presenters registered from Madera, Mariposa, Merced, Stanislaus and San Joaquin Counties. Gold medal winners will have the opportunity to advance to State 4-H Presentation Day on June 2 at UC Davis. **Registration:** http://4h.ucanr.edu/4-H_Events/SFD/. *****Presentation Day registration closes 4:00pm on Monday, May 14, 2018.***** They will also need evaluators, and room monitors so go on-line and register. **We congratulate our Mariposa County presenter– Gold medal winner – Laurel Wagner.**

Mariposa County 4-H Council Officers Needed for 2018-19

If you are interested on being a 4-H Council officer for the upcoming year, please let the 4-H office staff or MarLee Beaudoin, President, know. 4-H Leaders and senior 4-H members can be nominated. Nominations are being taken through June 15 and election will take place at the August council meeting. Please ask your nominee if they are willing to be an officer before your nomination. Senior members cannot be President. Treasurer position is appointed.

Upcoming 4-H Events

Pow Wow– May 12-13—if you would like to help call 4-H Staff at 966-4829

4-H Olympic Day– Mariposa County Park 4p

4-H Council meeting– May 7 at 6p at Don Pedro firehouse

Memorial Day Parade– May 26 at VFW Hall at 9:45a

State 4-H Field Day– June 2 at UC Davis

4-H Council meeting– June 18 at 6p

Primary Summer Day Camp– June 23 at fairgrounds for ages 5-8

4-H Camp Tweety-June 30-July 2 registration & fee due by May 25

4-H Council meeting– August 20 at 6p

Mariposa County Fair– August 31-Sept. 3

Ironstone Concours d'Elegance– Sept. 22 in Murphys



Note: Record books are due to your club leader at the September club meeting or no later than September 14 for all clubs. Club gold seal books to 4-H Staff by September 20. County Record Book judging tentative dates September 28-30 at the office. If you want to go for County Project awards complete form 4-H member county award request at <http://cemariposa.ucanr.edu/files/120605.pdf>. Place in your book loosely.

Questions and Answers about 4-H Secondary Auto Liability Insurance for 4-H Volunteer Leaders



What is the minimum primary automobile coverage required of a 4-H volunteer to be covered under UC's secondary automobile liability insurance?

University policy requires employees or volunteers who are driving on University business to maintain insurance coverage in the following amounts: \$50,000 for personal injury to, or death of, one person; \$100,000 for injury to, or death of, two or more persons in one accident; and \$50,000 for property damage. These limits are commonly referred to as: "50/100/50". These University minimums are higher than the State minimum insurance requirements of 15/30/5. If a volunteer driver is involved in an accident, the secondary coverage from the University would apply only after the limits of the volunteers' vehicle primary liability insurance policy have been reached.

What if a 4-H volunteer does not have this minimum primary coverage? Are they afforded any UC automobile liability coverage? Are they still allowed to transport 4-H youth?

If a 4-H volunteer does not maintain coverage in accordance with the University's minimums, and the auto accident occurred as part of a 4-H activity, then the volunteer would be responsible for paying the amount between their auto insurance maximum coverage limits and the University's minimums. i.e., if the volunteer has the State minimum coverage of 15/30/5 and is involved in an accident while on University business and the policy limits are exceeded the volunteer would be liable for the difference between their policy limits and the University's secondary coverage 50/100/50.

Who pays for an automobile accident if I, as a UC volunteer, am negligent while driving my personal vehicle? *If you are a formal volunteer who is involved in an automobile accident while in the course and scope of your UC activities, and you are found to be negligent, UC provides secondary coverage (as described above) after your personal auto insurance limits have been depleted.*

How does a 4-H volunteer file an automobile liability insurance claim?

A claim is initiated by completing an incident report form and submitting it to the county UCCE office. The UCCE will forward the form to ANR Risk Services. The form is available from the UCCE office or from the Risk Services website at: <http://danr.ucop.edu/riskmanagement/ANR-IncidentForm1.pdf>

State Leadership Conference

July 26-July 29, 2018
University of California, Davis

Theme- "Building Bridges, Making Connections"

For youth ages 13-19

Workshop proposals now open until May 11 at
<http://ucanr.edu/survey/survey.cfm?surveynumber=20850>



University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

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8-1p & 2-5p FAX (209) 966-5321

Web sites:
<http://cemariposa.ucanr.edu>

State 4-H—www.ca4h.org

Donna Wice
4-H Coordinator



May Important Dates

- 5 4-H Olympic Day- Mariposa Park 1-4p
- 7 4-H Council meeting at DP Firehouse
- 8 Bootjack 4-H Club meeting-6:30p
- 10 Triangle 4-H Club meeting-6:00p
- 13 Hornitos 4-H Club meeting- 4p
- 14 Don Pedro Rattlers 4-H Club meeting-6:30p
Catheys Valley 4-H Club meeting- 6:00p
- 17 Clover Pioneer 4-H Club meeting
- 25 **4-H Camp Tweety registrations due**
- 26 **Memorial Day parade- 10a**
- 28 Office closed-Memorial Day

June

- 2 State Field Day- UC Davis
- 12 NatureBridge in Yosemite Valley
- 18 4-H Council meeting-6p
- 23 Primary Summer Day Camp-fairgrounds
- 30-July 2 Camp Tweety

*****Members please check with your Community Club Leader if your June club meeting date as changed due to graduations*****



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