### **UPCOMING EVENTS**



MAY 2







3 4-H Stills Exhibits Paper Entry Deadline **15 Colusa County Fashion Revue** 10-11 6 10 4-H Still Exhibits Online Entry Deadline 15 **16 Colusa County 4-H Council Meeting** 

Market Rabbit, Poultry Pens Online entry



"If you focus on what you left behind, you will never be able to see what lies ahead."

Gusteau (Ratatouille)

Aubrey Furukawa Colusa County 4-H Program Representative aefurukawa@ucanr.edu

**UC Cooperative Extension** 100 Sunrise Boulevard, Suite E Colusa, CA 95932

12

Phone: (530)458-0570







# 4-H News April 2018

#### **AUBREY'S ANNOUNCEMENTS**

Hey Colusa County 4-H'ers, I'm so excited about all the events we have had this past month as well as the many we have coming soon! I want to extend a big congratulations to all those who participated in Home Ec Review and our first ever Cooking Craze! We had a great turn out and I know everyone who participated in the Cooking Craze had a blast. Congratulations to all of our Best of Show recipients and commodity prize winners, I was very impressed with the entries I saw and you all did a wonderful job. Remember you can always enter any of the items from this event into the county fair!

To all the participants and volunteers who attended the Northern Area Presentation day in Wheatland, thank you for being there and for all the volunteers did. Colusa County was one of the best represented counties at the event and I want to encourage anyone who received a gold medal to consider going on to the state level. If you have any questions about continuing on to the state level please contact us here at the office.

I would like to encourage anyone over the age of 16 (by December 31, 2017) to consider applying to be a County Ambassador (formerly known as All-Star) this upcoming year. It is a great opportunity to gain leadership skills and even have the opportunity to attend the 4-H State Leadership Conference for free! Also we have a county scholarship available to any graduating seniors this year, no record books are required to apply for either.

Some events coming up include Small Animal Field Day, Lego and Record Book Workshop (you can win a gift card if you come to work on your record book!, look for more details in the newsletter), and Fashion Review. Remember it's that time of year again and Fair is just around the corner. So make sure you pay attention to those important deadlines and weigh-in days.







# **APRIL 2018**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	Williams, 6:30	3	4 Maxwell, 7:00	5 Market Hog, Lamb, & Goat online entries due	6	7
8 Stonyford, 4:00	9 Princeton, 6:30 Arbuckle, 7:00 Hog, Lamb, & Goat Weigh In, 3:30-5	10	11	12	13	Small Animal Field Day, Fairgrounds, 8
15	16	17	18 Scholarship/County Amb. App's due	19	20	21
22	23 Colusa Swine, 6 Colusa Comm,6	24	25	26	27	28 LEGO and Record Book Workshop
29	30 Scholarship/County Amb. Interviews					

#### **NATIONAL 4-H DAY OF SERVICE**

4-H is launching the annual True Leader in Service initiative in honor of National Volunteer Appreciation Month. True Leaders in Service will last the whole month of April, and will culminate with the National 4-H Day of Service on Saturday, April 28.

Thousands of 4-H'ers will venture out into their communities throughout the month of April to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others!

4-H members, adult volunteers, and friends will help improve their communities by adopting a service project. These projects can be done as individuals, as an entire county 4-H program, or anything in between. No matter the project, this is a day that will make a difference! Click on the link below and see what you can do to make a difference! You can also register your event to show what project you will tackle!

Website link: <a href="https://4-h.org/get-involved/true-leaders-in-service/">https://4-h.org/get-involved/true-leaders-in-service/</a>









# **MAY 2018**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Maxwell, 7	3 Fair Stills paper entry deadline by 4 p.m.	4	5
6 Fashion Re- vue, 12-5, CIP Conf. Room	7 Williams, 6:30	8	9	10 Fair Still Ex- hibits online deadline	11	12 LEGO and fair entry work- day, 1-4, CIP
13 Stonyford, 4	14 Princeton, 6:30	15	16 4-H Council	17	18	19
20	21 Colusa Swine, 6	22	23	24	25	26 LEGO and fair entry workday 9-4
27	28	29	30	31		

#### **COLUSA COUNTY 4-H CLUBS**

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell **Elementary School Multipurpose Room, 1st** Wednesday of the month, 7:00 p.m.

**Princeton 4-H Club meets at Princeton High** School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Stonyford 4-H Club meets at the Stonyford Town Hall, 2nd Sunday of the month, 4:00 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month, 6:00









# 4-H Council Meetings Record Book Workshop



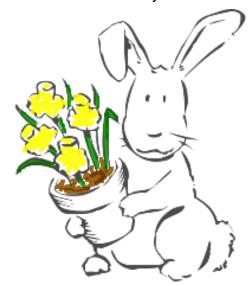
The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

<u>July</u> X	Sept X	Nov.	Jan. X	March X
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The next Council meeting is Wednesday, May 16, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

#### RECORD BOOK WORKSHOPS



Come join us during the Lego Workshop on April 28<sup>th</sup> from 10am-12pm and 1pm-3pm at the 4-H Office. We will be offering assistance with where you can list activities, events, awards and other entries in your Personal Development Report. If you need help with your Annual Project Reports or any other part of your Record Book we can help give tips and guide you so you can learn how fun and easy it is. Don't wait to the end of the year to do your Record

Book, keeping it up to date is very helpful so you don't have to stress at the end of the year trying to remember everything. Even if you haven't done a Record Book before come and learn about how fun it can be! Every youth attending will be entered into a raffle for a \$10 gift card of their choice!









# Northern Area **Presentation Day & Scholarships**



Northern Area Presentation Day was held on March 24, 2018 at Wheatland High School. This was an event for anyone who received a gold medal at the County Presentation Days in Princeton or Arbuckle. Members had the opportunity to advance to the multi-county level and present their presentations. Those receiving a gold medal at this event are eligible to move on to the state level and participate at State Field Day in Davis, CA.

I want to extend a big thank you to all the volunteers that offered to help represent our county. These events are not possible without our incredible team of volunteers, Thank You.

Sectional Presentation Day Results: Gold Medal winners: Calvin Bair, Ryann Burgess, Ivan Deardorff, Morgan Erickson, Sydney Erickson, Gracie Gibbons, Alyce Joel, Rebekah McPeek, and Tatum Mulqueeney

Blue Ribbons: Nathan Gomez, Magali Jauregui, Lilyana Perez, Jordyn Stephens, Quin Stephens, and **Everett White** 

Red Ribbons: Marely Garcia and Estefania Rodriguez

#### 4-H SCHOLARSHIP INFORMATION & COLUSA COUNTY AMBASSADOR

Calling all Senior 4-H members (ages 16-19 as of December 31, 2018) have you ever wanted to be the person announcing awards at an event? Or have the opportunity to lead a countywide service learning project? Have you ever wanted to attend State Leadership Conference for free? Apply to become a Colusa County Ambassador (aka All-Star previously). You get to represent your county at multiple events throughout the year in one of 4-H's highest leadership positions available to youth. It is a great way to support your county and it gives you multiple leadership and citizenship opportunities. Applications are now available online or at the 4-H office.

Senior Scholarships are also open to apply. This year there are some requirement changes and we have removed the Record Book requirement. Please keep in mind that the people looking at your application will not have your record book to reference your accomplishments and how active you have been in the 4-H program. Please be AS DETAILED AS POSSIBLE in the essay questions portion of the application so the reviewing committee has background on your 4-H career. If you don't write it, the committee will not know it. Scholarships will be chosen based on 4-H merit, not based on academic grades, years in the 4-H program or financial situation. Applications are now available online or at the 4-H office.

If you have any questions regarding the positions or applications for County Ambassador or Senior Scholarships please contact Aubrey at: aefurukawa@ucanr.edu or call at 458-0570.



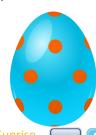








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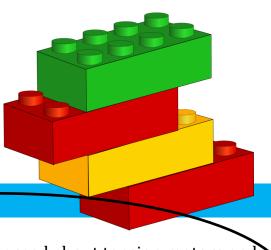








# LEGO WORKSHOPS





Today at LEGO class, I learned about tension motors and different parts of a LEGO car. I built a race car with a tension motor. LEGO's are Super Awesome! Tyler Luna





Eloise and Monica Guerrero built two cars and one of the cars has a clock spring. Eloise said, "I learned how to make a car go using clock spring motor. I had so much fun building a car with LEGO and competing with my sister Monica." Monica also made a car and learned that big and small tires can make a cool looking car. Eloise

Gia Rudiger: "It was very, very fun! Making a car was my favorite part. They had special LEGO pieces at the class that we don't have at home!"





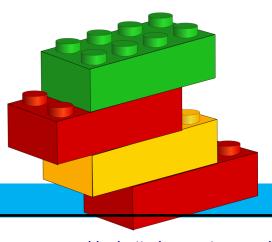








# LEGO WORKSHOPS





Today, I built a battleship that was powered by batteries, motors, and pulley strings. I named the ship "Time Warp". I learned that if a gear is smaller, and is spinning on a pulley string, it will have more velocity (speed) and less torque. But, if a gear is bigger, it will have less velocity and more torque (power or strength). I had a great time building the ship with the help of my dad. By Jamison Porter

The next LEGO workshop is **April 28**. The 5-8 age group will be working on **Jedi Engineering**. The **Force Awakens** in this introductory engineering workshop for young Jedi! Explore engineering principles by building your own Star Wars ship or vehicle and then taking it for a test flight on our Zip Line. Will your ship stay balanced during its flight? Will it make a crash landing? Or will it successfully cruise through the Star Wars universe that we build using LEGO materials? All required materials and Jedi knowledge will be provided. No prior experience with LEGO or Star Wars is needed to participate in this engineering instructor-lead workshop.

The 9-14 year olds will be battling it out with **Bash'em Bots**! Have you ever wanted to learn how to make an amazing motorized machine from LEGO parts? Play-Well Engineering instructor, Matthew, will guide participants in this advanced engineering workshop. Participants will re-engineer standard vehicles into mechanized machines that can traverse challenging obstacles, battle against fellow bots, or take on Matthew's own LEGO Bash'em Bot creation.

The workshop will have the 5-8 year olds from 10 to noon and the 9-14 year olds from 1 to 3. You can sign up at any time! Classes are limited, so be sure to sign up by April 18 to make sure you're not left out! Call 458-0570 if you have questions. Each class will be \$20. Payment can be brought to the UCCE Office at 100 Sunrise Boulevard, Suite E or mailed to P.O. Box 180 Colusa, CA 95932.

In the meantime, while you are anxiously awaiting the LEGO Workshop, start thinking about a LEGO creation of your own to enter in the Colusa County Fair! We will hold a LEGO workshop day before the entries are due at the fair where you can bring in your LEGO bricks and build! The first one will be May 12 from 1-4, and the second one will be May 26 from 9 a.m. to 4 p.m. Please let us know if you are coming so we can save a work area for you! If you would like to enter a paper entry form, they are due to the fairgrounds by May 3 at 4 p.m. If you enter online, the online deadline is May 10 by midnight! Let's see how many LEGO creations we can enter in the fair this year!











# Small Animal Field Day



As some of you know we have a Small Animal Field Day coming up on April 14<sup>th</sup>. This is a great opportunity for you members to get field day credit for fair requirements as well as learn a little bit more about their project and even attend a showmanship workshop! So please let your members know about this opportunity. You will find the information for the event below.

For each animal we are hoping to have 3 events:

**Breed ID** (there will be multiple breeds and the members are to use their knowledge to match the correct bird to the correct breed name)

Judging Class (members will be shown a pen of 4 animals and must place a class of poultry) Showmanship Workshop (members will get to attend a workshop given by a leader or senior member showing them the steps of showmanship and available to answer any questions they may have).



Members will also have the opportunity to be a part of a **knowledge bowl contest** to test what they have learned with other 4-H'ers.

We are still in need of some volunteers to help out with putting on this event. Please contac the 4-H office if you are able to help out or have animals you can help contribute.

Event Details for Small Animal Field Day

Date: April 14<sup>th</sup>

Time: Field day starts at 8am, if brining animals please arrive between 7 and 7:30am

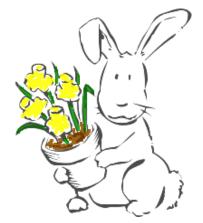
**Location:** Colusa County Fairgrounds Pavilion

Animals included in the event: Rabbits, Pygmy Goats and Poultry

No pre-registration is required for this event.

Home Ec judging boards will be at this event to help members still needing to complete fair requirements.

If you have any questions please contact Aubrey at <a href="mailto:aefurukawa@ucanr.edu">aefurukawa@ucanr.edu</a> or call the office at 458-0570.













## Home Ec Review Results



Home Ec Review was held on Saturday, March 17 at Maxwell Elementary. It was a busy day for many 4-H'ers with their exhibits and participating in the judging displays. Our first Cooking Craze event was also held and was exciting to watch the teams compete!

Those receiving awards were: Primary participation ribbon—Chase Friel

Beginning Arts & Crafts—Audrey Giffin, 2 Gold medals Leah Pearson, 2 Gold medals

Jordyn Stephens, Gold medal Kimberly Garrison, Gold medal Allie Wills, Gold medal

Allie Wills, Gold medal Audrey Wills, Gold medal Jordan McPeek, Gold medal

Advanced Arts & Crafts- Rebekah McPeek, 3rd place ribbon

Sydnee Wilson, Gold and 2nd place ribbon

Madison Pearson, 2nd place ribbon Amelia LaGrande, 2nd place ribbon

William Kuska, Gold medal, 3rd place ribbon

Maddi Hansen,3rd place ribbon

Arts & Crafts Best of Show—William Kuska

Consumer Science Purchased—Tatum Mulqueeney, Gold medal

Rebekah McPeek, Gold medal Emma Schloesser, Gold medal

Sewing & Quilting, Beginning-Jordan McPeek, 2nd place ribbon

Lilyana Perez, Gold medal Alyce Joel, 2nd place ribbon Audrey Klugh, Gold medal Tatum Mulqueeney, Gold medal Lina Perez, 2nd place ribbon Morgan Erickson, 2nd place ribbon

Sewing & Quilting, Advanced-Sydney Erickson, 2nd place ribbon

Clothing and Textiles Best of Show—Tatum Mulqueeney

Mini Gardens—Jordan McPeek, Gold medal

Beginning Photography—Tatum Mulqueeney, 2 Gold medals

Alexandra Rubendall, 2nd place ribbon Angelo Jacobson, 2nd place ribbon

Advanced Photography-Joseph Jacobson, 2 Gold medals

Photography Best of Show—Joseph Jacobson











## **Home Ec Review Results**



Beginning Woodworking—Connor Pearson, 2nd place ribbon Evan Mathis, 3rd place ribbon

Clint Girard, 2nd & 3rd place ribbons

Advanced Woodworking-Owen Girard, Gold Medal

Woodworking Best of Show—Owen Girard

Table Settings—Alexandra Rubendall, Gold medal

Joseph Jacobson, Gold medal Kimberly Garrison, 2nd place ribbon

Table Setting Best of Show—Joseph Jacobson

Foods, First Year Alyce Joel, 2nd place ribbon

Alexandra Rubendall, 1st place ribbon

Foods, 2nd Year & above, Jordyn Stephens, 2 Gold medals Maddi Hansen, 3rd place ribbon

Foods Best of Show—Jordyn Stephens

Almond Commodity Winner—Maddi Hansen, Almond Brittle Jordyn Stephens, Zucchini Almond Bread

Rice Commodity Winner-Alexandra Rubendall, Chicken. Sausage, & Red Pepper Risotto, Alvce Joel, Golden Rice





**Rice Commodity Winner** 

Alexandra Rubendall, Chicken, Sausage, & Red Pepper











# Cooking Crazel













Our first annual Cooking Craze was a success! We had 4 teams participate this year, one from Arbuckle, Colusa Swine, Maxwell and Williams. The event took place on March 17<sup>th</sup> in conjunction with Home Ec. Review. The teams were given the secret ingredients of 1 pound of ground beef, and 1 cup of fresh mozzarella cheese. Everyone did a great job working together under the 1 hour time limit and all the teams did a great job presenting their dishes. These were the results of our Cooking Craze this year:

1<sup>st</sup> Place: Williams – Tacos/Burritos

2<sup>nd</sup> Place: Maxwell – Sliders

3<sup>rd</sup> Place: Arbuckle – Nachos

4<sup>th</sup> Place: Colusa Swine – Quesadillas

We had a lot of interest for next year and I hope we are able to keep this going as an annual event. Congratulations Williams and thank you to all of our participants and judges. We hope to see more teams next year!







Today's 4-H'ers,
Tomorrow's Leaders

## Colusa County Fashion Revue

"Fashion Through the Ages"

Date: May 6, 2018

Location: CIP Conference Room

Time: 12:00-5:00pm, Awards ceremony to follow fashion runway

Participants: Members DO NOT have to be in a clothing project to enter Fashion Revue, but will need to enroll in the county-wide fashion review project in 4-H Online. Each member may enter up to 2 outfits.

Judging: Participants will be judged on the craftsmanship of their outfit according to the Fashion Revue guidelines. Modeling is an integral part of the Fashion Revue and participants will be judged on their modeling. They are expected to participate in the fashion runway event. The full category guidelines can be found at: http://4h.ucanr.edu/4-H Events/SFD/SFR/

Entries due online by: April 20, 2018 11:59pm (No late entries accepted!) Paper Entry forms are available at the 4-H Office. Paper entry forms need to be turned in by 5pm at the office on April 20<sup>th</sup>. You may enter online here: <a href="http://ucanr.edu/survey/survey.cfm?surveynumber=24412">http://ucanr.edu/survey/survey.cfm?surveynumber=24412</a>

The outfit must be produced and modeled by the individual member during judging and the fashion show (not created for someone else). All outfits must meet the 4-H Dress Guidelines, found at <a href="http://4h.ucanr.edu/files/210170.pdf">http://4h.ucanr.edu/files/210170.pdf</a>.

The 5 categories for 2018 State Fashion Revue are Traditional, Upcycled, Consumer Science Purchased \$40 limit, and the 2 challenges: See It, Sew It Challenge and Retro/Vintage Inspired Challenge. Only these 5 categories are included for 2018 at the state event. All entries in the state event must conform to the State Fashion Revue category rules.

#### **Community Service opportunity –**

Drawstring Bags for US Troops

#### **Event Schedule**

12:00 – outfits will be judged flat on tables

1:30 – Showmanship with members and outfits

2:30 – Fashion runway starts

3:30 - Refreshments/Tabulations

4:00 – Awards ceremony











## **FASHION REVIEW**

Consumer Science Purchased, \$40.00 Limit for the entire outfit, includes shoes but not sales tax. Receipts from the current 4-H year are required for any item that is visible. Gifts, prior purchases, and items without receipts are not eligible for this category. Receipts from yard sales, etc. may be hand written. The member should consider value vs. cost, versatility, the shopping experience, and coordination of the outfit within the cost limit. There is no 4-H project requirement; any 4-H member may enter this category.

**Upcycled** – take one or more existing garments and turn them into a new, different, and wearable garment. Additional fabrics, trim and supplies may be used during the construction process. The upcycled garment must be sewn by the member as part of the 4-H Clothing & Textiles project. Additional upcycled and/or sewn garments are encouraged to complete the outfit. A "before" photograph showing the original garment(s) is required. This is not an alteration - such as a large dress taken in to fit a smaller person that still retains the same lines. It is where the garment has been cut apart and remade into a new garment that looks different. The emphasis is on the transition of the garment. The outfit entered in the Upcycled category must include an accessory of your choice, handmade by the participant.

**See It, Sew It Challenge** Have you found an outfit online or in a magazine that you would love to copy for yourself? This category is perfect for you! Start with a picture of a new garment or outfit from a current magazine, catalog, store display, or website. List the retail price if you were to purchase the garment or outfit. Then get creative and copy it. Include the cost of your sewn garment/outfit. Use of a commercial or hand-drawn pattern is your choice (the original picture cannot be from the pattern envelope.) The garment must be made in the Clothing and Textiles project. The focus of this category is copying a new garment and making it fit you. The entry should only be modified for fit, type of fabric, or color/print of fabric, keeping it as close to the original as possible. Copying a vintage Lucille Ball dress, for example, would be in the Retro Challenge.

#### Retro/Vintage Inspired Challenge

Create an outfit that is inspired by a vintage design using new fabric and notions. Vintage is 20-100 years old, so use an inspiration that is from 1900-2000. The entry must state the year or period of the design and include a drawing, photo, or description of the design that inspires your outfit. At least one garment must be handmade by the member. Other garments and accessories can be handmade or purchased but must be representational of the same era. There is no 4-H project requirement; any 4-H member may enter this category.

Ideas for sources of inspiration include but aren't limited to: a sewing pattern that belonged to your parent, an outfit worn by your parent or grandparent in their youth, an iconic outfit worn by someone famous like Lucille Ball, Nancy Reagan, John Wayne, or James Dean, or use one of the new sewing patterns labeled Retro.









# Happy Birthday to You!





# **April Birthdays**

- Aaron Lewis Abril Guzman Addison Claridge
  - Alejandro Rico Alena Sanchez •
  - Braelyn Green Brody Jones Cade Campbell
    - Carlie Sanchez
       Colin Dye
- Eloise Guerrero Garrett Grimmer Isabella Rolon-Salazar Isela Ambriz ●
- Julian Velasquez
   Justin Lee
   Kailey Thompson
   Kennedy Nall
   Kylee Garcia
- Landon Barrett
   Lily Woodring
   Luke Weston
   Macie Johnston
   Makenna Dunlap
  - Michael Harris
     Nicholas Gomes
     Roberto Ramirez
     Rodney Hofhenke
    - Sissy Winn Whitney Trayhnham ●

### **FAIR ENTRIES AND INFORMATION**

<u>Species</u>	Online Entry due	<u>Pre Weigh In</u>
Market Hogs, Lambs, & Goats	April 5	April 9, 3:30 to 5 p.m.
Market Rabbit, Poultry Pens	May 2	May 7, 3:30 to 5 p.m.

Breeding Stock & Primary Member Show May 3

#### Still Exhibits

Paper Entry Forms May 3 by 4 p.m. in the Fair Office

Online Entry Forms May 10 by 11:59 p.m.







# THE 4-H PLEDGE

Every day I use what I
Iearned and practiced in 4-H
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,

for my club, my community, my country, and my world. Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



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UCCE COLUSA COUNTY 4-H OFFICE 100 Sunrise Blvd, Suite E Colusa, CA 95932 530.458.0570 Aubrey Furukawa
Colusa County 4-H Program Representative
aefurukawa@ucanr.edu

UC CE

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