



2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

Staff Notes

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Nicole Marshall-Wheeler, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616,

Interacting with People at the Fair

With the Silver Dollar Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions that we don't know the answer to:

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities, which the public does not have.

Good: Don't eat around the pens. Use hand-washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

Remember, people are watching and we want to set great examples! Show that 4-H'ers are the best of the best!



Important FAIR Information

4-H Office Livestock Entry Check

The 4-H Staff will be checking Silver Dollar Fair livestock entries against the list of Presentations and Fair Participation Agreements in early May. Please make sure that you have met all of your requirements!

Fair Participation Agreement Reminder

Youth who will be participating in either the Silver Dollar Fair or the Butte County Fair as a 4-H member must turn their Fair Participation Agreement into the UCCE Butte County 4-H Office by **May 1, 2018** with ALL the required signatures. The Fair Participation Agreement is located on the last page of this Cloverleaf newsletter if you need a copy. If you have any questions, please contact the UCCE Butte County 4-H Office at 530-538-7201.

First Year Presentation Certificates

First Year Presentation Certificates are due to the 4-H Office with the Fair Participation Agreements by May 1, 2018.

Leader Information

May 2018 4-H Council Meeting

There will be NO May Council meeting to allow our families to prepare for the Silver Dollar Fair. The next Council meeting will be 7:00 pm on June 21, 2018, at the Butte County Farm Bureau in Oroville. We will elect a new Treasurer and will have new business items to vote on during this meeting. Please plan to attend and let your voice be heard!

WANTED: 2018-2019 4-H County Ambassador (All Star) Advisors

Butte County 4-H is looking for two adults who would be interested in serving as County Ambassador Advisors. This position will start July 1, 2018, and will involve hosting monthly Ambassador meeting, mentoring and working with the County Ambassadors to obtain their personal leadership goals, being available to attend County Events with the Ambassadors, and serving on the County Ambassador selection committee in 2019. For more information, please contact Nicole Marshall-Wheeler at the UCCE Butte County 4-H Office at 530-538-7201.

WANTED: 2018-2019 4-H Council Treasurer

Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2018 – 2019 4-H year! Below are the responsibilities that go with the Officer of Treasurer, which will be open in the 2018-2019 year.

Treasurer

The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year.

Leader Certification Meeting

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check, take online trainings, **and** attend a leader certification meeting. *Only after completing all of these requirements satisfactorily, can a volunteer hold project meetings.* **There will be a Leader Certification Meeting on Monday, June 4, 2018, at the Butte County Farm Bureau at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring Picture ID information and money for the fingerprinting. The cost will be about \$35. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

Fundraiser Pre-Approval Reminder

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer's Manual or get the form from the Butte County 4-H website, http://cebutte.ucanr.edu/4-H_Program/Forms/, and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

Facilities Reminder

Are you holding meetings (project, committee, or community club) at a location other than a personal residence? If so, you should be submitting a Facility Use Request to the 4-H Office! Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose. **Remember, forms and contracts of any kind can only be signed by the County Director!**

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nicole Marshall-Wheeler at nmarshall@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

Member Information

Silver Dollar Fair 2018 Junior Livestock Auction Sandwich & Runner Schedule

- 11:00 am–12:00 pm: Palermo, Durham Parkview East & West
- 12:00 pm–1:00 pm: Lone Pine, Manzanita & Oroville-Foothill
- 1:00 pm–2:00 pm: Biggs, Bangor, & Shasta
- 2:00 pm–3:00 pm: Chico, Nord Cana & Cohasset
- 3:00 pm–4:00 pm: Pine Ridge & West Gridley

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present for sandwich serving. High school age 4-H members are encouraged to help during the Livestock Auction as "Runners to Buyers."

California 4-H State Field Day 2018

This year the California 4-H State Field Day will be held **Saturday, June 2, 2018**, at UC Davis. This event holds many contests, but most notably, State Presentation Day, State Fashion Revue, State Interview Contest, State Film Festival, and more! Visit the State website for more information and registration deadlines: http://4h.ucanr.edu/4-H_Events/SFD/.

Emerald Star Project

Doni Hill of Oroville-Foothill 4-H is doing her Emerald Star Project on Voter Registration. Did you know that **only** 240 of Butte County's 18 year olds registered to vote in 2015? When Doni read that in a local newspaper article, she was inspired to research why young people weren't registering to vote, and then used that information to work toward improving the registration rate. She has started an In-Person, Flyer, and Instagram Campaign to register voters, but she needs help from other 4-H'ers to register even more voters! Members can help by: (1) Registering to vote if they are at least 18, or pre-registering to vote if they are at least 16 by going to www.RegisterToVote.ca.gov. Take a selfie, post it on Instagram, and tag @registered_voter. (2) Contacting her on Instagram, or OF4Hdhill@gmail.com, so she can send you flyers to put up at your high school and "Register 2 Vote" images for you to post on social media to promote registration.

Countywide Dog Showmanship Project

Attention, all dog lovers! Shasta 4-H will be offering a Countywide Dog Showmanship Project! Meetings will be every 1st Friday of the month, in Durham Park at 3:30 pm. More practices may be added as the show season approaches. The focus of each practice will be working on dog showmanship patterns, as well as other fun stuff. For more information, please text Erin Dewell at 530-570-5140.

Butte County 4-H Community Service Opportunities

1. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941, or brian_marshall@att.net.

Camp News

2018 4-H Camp Teen Counselors

Monthly meetings are held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Durham Park. For more information, please contact Camp Director Bill Anderson at 530-864-5572 (after 6:00 pm), or Nicole Marshall-Wheeler at 530-538-7201.

Please mark your calendars to remind you of these meetings.

- May 16, 2018 – Durham Library, 7:00 pm
- June 20, 2018 – Durham Park, 6:00 pm
- CAMP! June 24 – 29, 2018

4-H CAMP APPLICATIONS!

4-H Summer Camp is five days and four nights of fun! Youth ages 9-13 can attend camp and spend time swimming, singing, crafting, and more! 4-H Camp is located at Lake Francis in Dobbins from June 24-28, 2018, and costs \$275. Get those camp applications and payments sent into the UCCE Butte County 4-H Office to reserve your spot! After May 15, 2018, we will start accepting applications from Colusa County youth on first come, first serve basis. **Deadline for camp applications and payments is June 4, 2018.**

Camp Scholarship Request

Camp Scholarship Requests needs to be a handwritten letter with the Member's age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. Please send to the 4-H Office (2279 Del Oro Avenue, Suite B Oroville, CA 95965). We have a limited number scholarships and it is first come, first serve!

Camp Chaperones Needed

4-H Camp is not possible without Adults who can attend camp as chaperones. We need approximately 12 adults in order to hold camp. Please consider attending! Camp is June 24-28, 2018 and is a blast! The Butte County 4-H Council will pay for your camp registration fee, just turn in Adult Volunteer Camp Registration to the UCCE Butte County 4-H Office by June 4, 2018.

Leadership and Citizenship Conferences

State Leadership Conference (SLC)

SLC will be held at UC Davis this year from July 26-29, 2018. Youth ages 14-19 can attend this event and receive advanced leadership training, network and share ideas, gain experiential education, and experience a slice of college life. Registration for SLC will open soon. Scholarships are available through the Butte County 4-H Council. If you would like to apply for a scholarship, please contact the Butte County 4-H Office for details. For more information, visit http://4h.ucanr.edu/4-H_Events/SLC/.

California Focus

Are you interested in government, community service, and citizenship? If so, California Focus is the conference for you! Youth ages 14-19 can attend this 4-day conference in Sacramento where they will learn about California's legislative, political, and judicial processes. Scholarships are available through the Butte County 4-H Council, youth must register for the event, then provide the Council with a letter detailing why they want to attend the event; the letter is due to a Council meeting prior to event registration closing. **Event registration closes May 21, 2018.** For more information, visit http://4h.ucanr.edu/4-H_Events/CF/.

Club News

Palermo 4-H has been busy! Three members participated in Fashion Revue and did great! **Jewel Copenhafer** received 1st place in the Consumer Science Division, **Alex Gendreau** was a medalist, and **Cole Gendreau** was a County Winner. Big thanks to **Trent Ludwig, Bella Doty, and Kyle Tiedemann** for running the food booth. **Tylar Ainslie** participated in North Area Presentation Day and received a Gold Seal! The Beef Project participated in the Northern Exposure Cattle Camp; it was informative and fun!-Submitted by Kacey Hoffman, Club Reporter.

Pine Ridge 4-H is planning their annual election! All of the 4-H'ers are planning to give a speech about the position they want and why they would be a great fit for it. This month they are also talking about the upcoming Gold Nugget Days and different ideas for their float for the parade.-Submitted by Tyler Zimmerman, Club Reporter

In April, **Manzanita 4-H** Club hosted Rainbow Craft Day. It was a fun and educational event, thank you so much to all those who pitched in. The 4-H'ers are prepping for the Silver Dollar Fair, and for their 1st Annual Farm to Fork Dinner. The Dinner will be held on Monday, May 7, 2018, and will be in downtown Gridley at Daddow Park. This will be a celebration of a great year for our Cooking Project members and leaders, as well as an opportunity for everyone to learn how great it is to eat locally while supporting our local farmers.-Submitted by Riley Engelmann, Club Reporter

Lone Pine 4-H has nominated 2018-2019 officers and they are going to elect them at their next meeting. Their Drive-thru Chicken Dinner Fundraiser is coming up and they are excited! The money earned will go towards Scholarships for Conferences and Camps. They send a big thank you to following businesses for their kind and delicious donations: Chico Locker & Sausage Co., Lundberg Family Farms, and Denine's Cupcakes. For a Community Service project, Lone Pine collected and donated Easter baskets with homemade treats to the Local Fire Stations to say "THANK YOU" for their service! Everyone is gearing up for fair and they are all very excited!-Submitted by Hailey Korff, Communications Officer/Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	June	July/Aug.	Sept.	Oct.	Nov.	Dec.	Jan.
Articles need to be in by:	05/11/18	06/08/18	08/10/18	09/07/18	10/05/18	11/09/18	12/07/18

2017-2018 Butte County 4-H Calendar

May 2018				
Tuesday	1	Fair Participation Agreement DUE	4-H Office	5:00 pm
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thurs-Mon	24-28	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	28	Office Closed-Holiday	Memorial Day	
June 2018				
Saturday	2	California 4-H State Field Day	UC Davis	8:00 am
Monday	4	1 st Leader Certification	Butte County Farm Bureau	6:30 pm
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	21	Butte County Council Meeting	Farm Bureau	7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp C	Camp Rockin' U, Dobbins	

C = County Event for Fair Participation. Not all events marked with a C count in the Record Book, since they are not 4-H Events (ex. CSUC Sheep Day and Swine Day)

SILVER DOLLAR FAIR

April 6, 2018

SILVER DOLLAR FAIR MAY BULLETIN

- **EXHIBITOR HANDBOOK** is available online at silverdollarfair.org and contains State & Local Rules & Class information. It is your responsibility to read, view & understand rules and information provided.
- **STILL EXHIBITS:** Still entry & breeding livestock entries close **April 16**. Exceptions are Floriculture, Jr Horticulture & Floriculture. **Please turn entries in at the ENTRY OFFICE.**
- **RABBIT MEAT PEN** entries close **5 p.m. April 24**. If you have entered a Meat Pen and will not be showing, please let Shelley know as soon as possible so we can "roll up" an exhibitor that is on the waiting list.
- **PRIMARY RABBIT SHOWMANSHIP:** 9:00 a.m. Sunday, May 27 in the Rabbit Barn area for youth 5-8 years (must not have reached their 9th birthday). Call the Entry Office for more information.
- Exhibitors are required to submit a completed **DRUG USE FORM** beginning **Fri. May 18 – Tues. May 22** at the Livestock Office. You will **not** be allowed to show your market animal unless this form has been submitted. Incomplete forms may result in disqualification.

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| <ul style="list-style-type: none">• <u>MARKET ACCEPTABLE</u> animals - <u>BLUE RIBBON</u> - eligible to sell in the Jr. Livestock Auction.• <u>NOT MARKET ACCEPTABLE</u> animals - <u>RED RIBBON</u> - <u>NOT</u> eligible to sell in the Jr. Livestock Auction, must be removed from the Fairgrounds by 9 am the day after their judging & must have a livestock release. |
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- **LIVESTOCK PEN CARE:** Livestock pens/stalls must be suitable for public display and maintained in a clean condition, and animals must be cared for to the satisfaction of Fair Management in order for exhibitor to be eligible for premium awards and participation in the Junior Livestock Auction. See Local Rule #42.
- **LIVESTOCK LEADERS:** Please sign entries as soon as members have met requirements in the **ENTRY OFFICE** anytime, or in the Livestock Office after May 18. **Entries may not be signed during weigh-in, but must be signed before leader packets are distributed & before livestock judging begins.** Please read the information provided in the Leader packet.
- **FLAMMABILITY SAFETY:** See Local Rule #45 for information on stall display & booth decorations.
- **MARKET ANIMAL WEIGH-IN:** See Exhibitor Handbook for weigh-in times, weight limits & judging schedule.
- **PASS POLICY:** Breeding Livestock exhibitors will be issued an exhibitor pass after their animal is in place on Fairgrounds. Market Animal entries must meet wt. requirements. **The pass allows exhibitors to enter the grounds to care for their animals.** Livestock exhibitor parents/guardians may purchase a wristband pass at the Livestock Office beginning 5:30 pm, Tues., May 22. Pass is good all 5 days of Fair & **MUST** be presented at gate to be admitted. **No refunds will be issued.** See Local Rule #23.
- **LIVESTOCK SHOW DRESS REQUIREMENTS:** See Local Rule #53 for FFA, 4-H, Grange & Ind. requirements.
- **4-H SHOWMANSHIP & MARKET CLASSES SHOW FIRST IN 2018.**
- **SWINE LEADERS & ADVISORS:** Swine Exhibitor numbers (matches hog eartag) will be available Tues., May 22 in leader packets. Exhibitor must wear number for swine showmanship & market classes. **NOT JLA.** Duplicate numbers are **not** available. Market Hogs will be tattooed after the market hog judging at Fair Management discretion.
- **LIVESTOCK RELEASED AT 8 pm MON. MAY 28** (exception: market animals). No early release without written permission from Fair Management. Exhibitors removing animals early will forfeit premium checks & may be prevented from showing in future Silver Dollar Fairs. This applies to ALL SPECIES.
- Adult Volunteers needed during weigh-in, judging & Jr. Livestock Auction.

NEW BUYERS MAY NOT REGISTER THE DAY OF AUCTION. NEW BUYER REGISTRATION must be completed by noon Fri. May 25. Please inform New Buyers of this policy. See page 15 in Exhibitor Handbook. Buyer forms are on our website.

If you have questions, please contact Shelley at 895-4436 or by email to shelley@silverdollarfair.org or Aimee at aimee@silverdollarfair.org.

FAIR PARTICIPATION AGREEMENT

Members must be 9 years old by December 31st to participate in, exhibit, and/or sell large animals or competitive projects.



University of California
Agriculture and Natural Resources

NAME _____ CLUB _____ Age by December 31, 2017 _____

PROJECT _____ DATE _____

THE BUTTE COUNTY 4-H COUNCIL REQUIREMENTS ARE TO BE MET PRIOR TO MAY 1ST, IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT EITHER THE SILVER DOLLAR FAIR OR THE BUTTE COUNTY FAIR - **READ CAREFULLY**

FAIR PARTICIPATION REQUIREMENTS:

- 1.) Be completely enrolled in a Butte County 4-H Club by the 3rd Thursday of November (November Council Meeting), 11/16/17.
 - a.) Complete the 4hOnline enrollment or the hard copy enrollment packet, and submit the program fee to your Community Club Leader.
- 2.) Be 9 years old or older by December 31st of the current program year (ex. 9 by Dec of 2017 in the 2017-2018 year)
- 3.) Attend 80% of your community club's monthly meetings.
 - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
- 4.) Attend 80% of the project meetings.
 - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
- 5.) Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (ex. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office at 530-538-7201.
 - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in to their project leader by May 1st, 2018.
- 6.) Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
 - a.) First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by May 1st, 2018.
- 7.) If you participated in either the Silver Dollar Fair or the Butte County Fair in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you participated) to your Community Club Leader no later than December 1st of the program year and receive a Red Seal or better.

Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.

By signing this agreement, I acknowledge that I have completed the above Fair Requirements and am responsible for turning this form into the Butte County 4-H Office by 5pm on May 1st, 2018. If May 1st falls on a weekend, then forms are due the following Monday by 5pm.

Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.

Member Signature

Parent Signature

Project Leader Signature

Community Club Leader Signature

(Retain a photocopy for your records and return original to the Butte County 4-H Office)

This completed agreement must be turned into the Butte County 4-H Office with ALL signatures in order to participate, exhibit, and/or sell your project at either the Silver Dollar Fair or the Butte County Fair.