

IMPERIAL COUNTY 4-H INTERCOM



University of California

Agriculture and Natural Resources

4-H Youth Development Program

April

5th Leaders' Council

14th Presentation Day,
Interview Contest, and
Fashion Revue

16th Livestock Leaders'
Meeting 6pm at the 4-H
OFFICE (VOTE ON
RECOMMENDATIONS)

May

3rd Leaders' Council Meet-
ing 6pm at the Farm Bu-
reau

2nd All Star Applications
Due (online or in person)

5th All Star Interviews

12th Garden Delights

17th Livestock Leaders'
Mtg. 6pm at the Farm
Bureau

19th INFLATABLE 5k Run

June

7th Leaders' Council Meet-
ing 6pm at the Farm Bu-
reau

Calendar Planning,
Executive Board Elections.
EVERYONE is welcome to
attend and be nominated
to sit on the board

15th Record Book Due to
County 4-H Office

16th Record Book Judging
Scholarship Applications
Due, Emerald Star Projects
Due

22nd -24th 4-H Camp

28th Achievement Night

Join us

At the CARNIVAL Tractor Supply Paper Clover Drive

**April 21, 2018
10:00am– 2:00pm**

Clubs and or 4-H Families are asked to run /host some type of "Carnival" booth to help promote 4-H and encourage community members to support 4-H by purchasing paper clovers! A great place to look up carnival booth ideas is on Pinterest! Soda Toss, Fish Cup, Sand Art, Knock Down, Balloon Pop, Face Painting, Dino Dig, or maybe a home made game!

Want Host a Booth?

Contact Stacy Britscghi 760-457-9923





Livestock Leaders' Council Meeting
will tentatively be held April 16, 2018 at 6:00pm at the
4-H Office
1050 E. Holton Rd
Holtville, Ca 92250
WE WILL VOTING ON FAIR RECCOMENDATIONS



Congratulations Emil and Amanda!!

2018-2019 4-H State Ambassadors

Imperial County 4-H is proud to announce Amanda Cantwell (pictured left) and Emil Schaffner (pictured right) have been appointed by the state 4-H office to represent California 4-H as part of the 2018-19 4-H State Ambassadors. This is no small task. They both underwent full day worth of interviews and presentations.



HEALTHY LIVING OFFICER MEETING

SUNDAY APRIL 15 2018
3:00PM - 5:00pm
4-H OFFICE
1050 E. HOLTON RD
HOLTVILLE CA 92250

Let's Spring into ACTION!
We will be working on putting together the
Color Run 5K and ALL 4-HEALTH Fair



**You have ran the Color Run, The Glow Run,
The Mud Run....**

BUT HAVE YOU EVER SEEN AN

**INFLATABLE
RUN!**

SATURDAY MAY 19, 2018

Tractor Supply Parking Lot

1850 Bradshaw Avenue, El Centro

Register: <http://ucanr.edu/run>

ENTRY FEE:

5K Inflatable Walk/Run (all ages): \$25

3K Clover Dash (5-8 years): \$15

Late Registration (May 9-19): \$30

****Runners will traverse through 3 GIANT 250'
inflatable obstacle courses as part of there 5K!****

****Register today before this fun event sales out!****

RACE DAY SCHEDULE:

7:30 a.m. - Race Day Registration opens

8:00 a.m. - First wave starts

10:30 a.m. - Final wave of runners' starts

11:30 PM - Finish Time (Event Ends)

REGISTRATION PACKET CONTAINS:

Race Swag Bag

Incredible Race Day Fun

**** Space is limited—Registration Must Paid To Secure Spot****

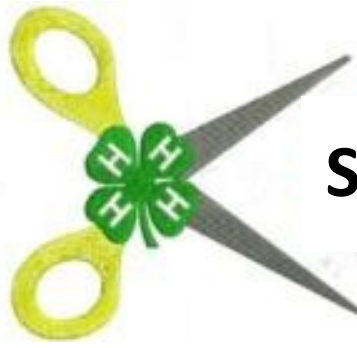
All 4-HEALTH Fair (free) will be featuring over 20 organizations dedicated to the health of our community, free health screenings, and tools on how to adopt a healthy lifestyle for you & your family!

BROUGHT TO YOU BY THE 4-H COLOR ME GREEN 5K HEALTHY LIVING COMMITTEE

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University of California
Agriculture and Natural Resources



Fashion Revue

Saturday April 14, 2018



"Fashion through the Ages"

Westmorland Community Presbyterian Church
285 East 3rd Street , Westmorland, Ca

Registration at 8:30 AM.

Judging at 9:00 AM.

Please [click here](http://ucanr.edu/survey/survey.cfm?) to pre-register (free) for Fashion Revue: <http://ucanr.edu/survey/survey.cfm?>

Check the last Page for this year's categories!

What is Fashion Revue????? Fashion Revue encourages members to focus on their personal appearance and sense of style, fashion and consumer science. The primary purpose of Fashion Revue is to build self-confidence in young people by helping them find the style that suits them best and work on grooming, posture and stage presence. Members may purchase an outfit or sew a garment for the event. The sewn category may use new fabric or the recycling of an old garment into a new one.

This event is open to all 4-H members. Judging will be based on the fit and appearance of the garment as well as the presentation of the outfit.



For your record book PDR #2 participated
#3 event attend #4 helped setup/cleanup #6 read
commentary, wrote an article, or talked at your

Helpful Links:

Writing Commentaries for Fashion Revue:

http://ucanr.edu/sites/SJC_4H/files/63618.pdf

Modeling Guide (scroll to Bottom of Page):
http://ucanr.edu/sites/SJC_4H/Events_and_Calendar/4-H_County_Fashion_Revue/

Fashion Revue Manual:
<http://www.oc4h.org/files/135396.pdf>

The 4-H Sewing Essentials curriculum from National 4-H Co-operative Curriculum System:

<http://extension.usu.edu/sites/4hsewing/sewing/index.htm>



PRESENTATION DAY

APRIL 14TH, 2018

Pre-Registration

Please register as soon as possible. To ensure enough judges for the event, registration will close on April 12.

EXCEPTION: Impromptu and Extemporaneous Presenters do not need to pre-register.

REGISTER: <http://ucanr.edu/survey/survey.cfm?surveynumber=12226>

Schedule of Events

8:30am - 8:45am	Judge's Orientation
8:45am - 9:00am	Check-in for Presentations
9:00am - 9:15am	Open Assembly/Orientation
9:30am - 11:30am	Presentations
11:30am - 11:45am	Presentation Break Down
11:45am - 12:30pm	Cultural Arts
~Awards Immediately Following Cultural Arts~	

RESOURCES

California 4-H Presentation Manual

<http://4h.ucanr.edu/files/2193.pdf>

California 4-H Interview Contest Manual

<http://www.ca4h.org/files/51307.pdf>

2018 Interview Contest Job Descriptions

<http://4h.ucanr.edu/files/271631.pdf>

2018 State Impromptu Topics

<http://4h.ucanr.edu/files/271631.pdf>

Each county organizes a County 4-H Presentation Day. If you receive a Gold award at the county level, you are encouraged to present in an Area 4-H Presentation Day. (April 21, 2018) If you receive a Gold award at any Area Presentation Day, you may present at the [State 4-H Presentation Day](#).

Need an Example?

California 4-H has put together videos of most of the presentation types. Each of the presentations were awarded a Gold Seal at the California 4-H State Presentation Day. Please use them as a resource!

[Click Here](#) or Search California 4-H presentation Examples on YouTube!

4-H Presentation Examples

13 videos • 1,084 views • Last updated on Nov 2, 2015

University of California 4-H Youth Development Program

SUBSCRIBE 192

A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. 4-H members are encouraged to improve their public speaking skills by giving presentations. There are ten presentation categories to choose from: demonstration, illustrated talk, science or engineering presentation, educational display talk, informative prepared speech, persuasive prepared speech, impromptu speech, interpretive reading, share the 4-H fun skit, and cultural arts. Read more about 4-H presentations at <http://4h.ucanr.edu/DeniseR/astarsh>

- 1 Illustr Univers 6:31
- 2 Interp Univers 8:51
- 3 Interp Univers 7:48
- 4 Impro Univers 5:40
- 5 Prese Univers 4:23
- 6 Illustr Univers 14:22
- 7 Educ Univers

OPEN TO ALL 4-H YOUTH MEMBERS 5-19! Questions? concerns? Or to RSVP please
contact: Kim Grizzle at 760-960-9739 OR KIMGRIZZLE@BEEMSPEED.NET



4-H Grilling Contest

“GRILLING GOOD TIME”

When: Saturday May 19, 2018

Time: Set Up begins no earlier than 6:30am and must be fully set up before 10:30am (judging to follow at 11:00am—12:00pm)

Where: Tractor Supply Parking Lot (Directly Following the 4-H Inflatable Run)

Categories

1. **Main Dish**—Main ingredient for this entry should be “Protein”
2. **Side Dish**—Main ingredient for this entry should be “Vegetables
3. **Dessert**—Main ingredient for this entry should be “Fruit”
4. **Salad**—Primary Only

Age Divisions:

Primary may participate in the SALAD category!

Junior— Youth ages 9 –11

Intermediate—Youth Ages 12-14(Not in High school)

Senior— Youth ages 14-18

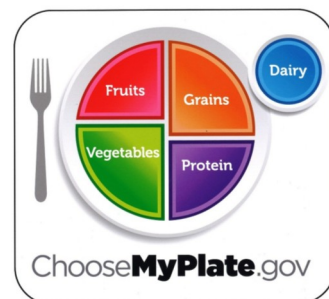
Open— Youth /Adult (Sous Chefs) combinations

Members may compete in Teams or Individual

1. Select a category (Members May compete in more than one category!) Base your GRILLED dish from the category you have chosen! Prepare enough of your dish for the judges (4)
Example: I chose dessert...Main ingredient must be FRUIT... Grilled strawberry short cake, grilled strawberry salad, Strawberry grilled kabobs with a caramel drizzle....skys the limit!!
2. Bring EVERYTHING you need to prepare the dish on site! Tables, grill (camping grills work great!.. I have two in the office if you would like to BORROW one) cookware, tent ..etc.)
3. HAVE FUN!!!!



PDR #2 Participated #3 event
attend #4 helped setup/cleanup #6
read commentary, wrote an article,
or talked at your club meeting about
the event #7 won an award!!





4-H Record Book Training

RSVP Required Please email Shanna at smabatti@ucanr.edu by the date provided below. THANK YOU!

April 19th Thursday 6:00pm —

ZOOM ONLINE MEETING

This is a beginning paper/traditional Record Book training

Please RSVP by Monday April 16, 2018

April 25th Wednesday 6:00pm —

ZOOM ONLINE MEETING

This is a beginning online record book training.

Please RSVP by Monday April 23, 2018

May 2nd Wednesday 6:00pm —

IN PERSON MEETING

This is a paper/traditional Record Book training

Please RSVP by Monday April 30, 2018

May 9th Wednesday 6:00pm —

IN PERSON MEETING

This is a online record book training.

Please RSVP by Monday May 7, 2018



2017 4-H National Youth

Science Day— National 4-H Council and 4-H National Headquarters officially announced the [2017 4-H National Youth Science Day](#)



[Challenge: Incredible Wearables!](#) Developed by University of Nebraska-Lincoln, Incredible Wearables is a hands-on project that challenges young people to use the engineering design process to build a wearable fitness tracking device that will help people lead healthier lifestyles. Along the way, young people will learn how circuits, sensors and health data can be blended with fashion and function to create a viable wearable tech product. The Challenge Kit will be available for pre-sale starting in April.



FAIR CLEAN UP #3 Attended Only
#4 Attended and worked
#5 Participated in Landscape contest
#7 your club won an award for your landscape
#4 Served on a committee for barn decorations and or landscaping
#2 Decorations depicted skill or knowledge attainment (example pdr #2 parts of an animal display or pdr #2 took a club knowledge bowl quiz.

FAIR #2 exhibited animal or still exhibit
#3 attended only
#7 won an award
#4 served on a committee for your club potluck, auction runner, jr./tn. Leader etc.
#6 wrote an article or talked about the event at your club meeting or assisted other members in learning about different species for round robin

JUDGING DAY #2 provide a display
#3 attend
#4 helped setup/cleanup
#5 volunteer
#6 wrote an article, or talked at your

APPLY TO BE AN ALL STAR COUNTY AMBASSADOR!

All Stars serve as Ambassadors for the Imperial County 4-H Youth Development Program; they represent 4-H at County, Area, and State activities; they coordinate certain countywide activities; and they serve as positive role models for our 4-H youth! Youth must demonstrate leadership abilities, citizenship concern and maturity of judgment. Do you have ideas for how to improve the 4-H program? Do you like to travel? Do you want to excite others about 4-H? Then the county ambassador program is for you!!

2 Ways to Qualify!

1. Applicant must be between 15 – 18 years old As of June 1, 2018
2. submit documentation of having achieved a Gold Star Rank to satisfy the above 5 requirements. Documentation can be the signed and dated Star Rank chart (front page of PDR) or other written documentation that the Gold Star Rank was achieved.



1. Must be between 15 – 18 years old as of June 1, 2018
2. Applicant must have demonstrated leadership experience and skills and must document the following:
 - Completed 1 project (6 hours) documented by statement of skills obtained.
 - 40 hours of significant leadership roles, either inside or outside of 4-H
 - 30 hours of citizenship and/or community service, either inside or outside of 4-H
 - 10 public speaking engagements, at least 2 of which must have been given at a 4-H event (club/county)
 - 4-H Resume (Demonstrate involvement in 4-H as evidenced by a list of activities that are a combination of 15 of the following: project skill activities, 4-H events attended, and honors/recognition. Definitions for these three categories are found in the Record Book Manual under the section describing the Personal Development Report (PDR). Completing a PDR is not an application requirement for County All Star Ambassador)

TO APPLY:

Applications due to 4-H office by 5-2-18
May be emailed to jlgarcia@ucanr.edu or
dropped off at

1050 E. Holton Rd. Holtville

Interviews will be 5-5-18

10:00am –2:00pm

Application: <http://ceimperial.ucanr.edu/4h/allstars/>

What You Will Need to Turn in:

1. Application
2. All Star Contract
3. Recommendation Letter- From Your Community Leader (may be emailed straight to Jennifer)



Pictured Above 2017-2018 County All Star Ambassador Team

All Star Corner

The past two months of February and March have been an absolute blast! We started off back in February when we held the 1st Annual Skill-a-thon and from there, we jumped right into the one and only Mid-Winter Fair and Fiesta. Our Skill-a-thon was held in the Inspiration Gallery immediately following Fair Clean-Up on February 17th. The event consisted of 9 different stations where each team/individual had to showcase their skills in 4H in tasks such as assembling a pair of clippers and identifying different types of hay. The top 3 winners in the team and individual categories won a pin and the first place winners also won garment bag for them to put their 4H white uniforms in for the upcoming fair. There was a very good turnout and we would like to thank everyone for attending and congratulations to all the winners of the very 1st Skill-a-thon. Quickly following that came the California Mid-Winter Fair and Fiesta: the week we were all excited for. This year's fair was a blast with all the returning memories of fair rides, funnel cakes, and all the 4-H events we had been preparing for in the past year. During fair week, 4-H youth were able to participate in showmanship for their animals, showcase their still exhibits, compete against one another in the Knowledge Bowl, and reconnect with the friends they had made through 4-H and make memories for many years to come. We would like to congratulate everyone who placed in showmanship or did well in market and the winners of the Knowledge Bowl. We would also like to thank anyone who helped us put together the Skill-a-Thon and any volunteers who helped put the fair together. Without you the fair wouldn't be as great as it is, so thank you to all who volunteered.



We are looking forward to another great fair year!

Plant and Flower Show Results

4-H Members brought their 4-H Plant Science Projects to the Imperial County Fairgrounds in Imperial to have their Plant Projects displayed and judged at the 4-H Plant Show held January 26, 2018. Exhibits were judged on Cultural Perfection, Foliage, Size, Health and General Appearance. Classes included: Bulbs, House Plants, Cut Flowers, Flower Bowls, Herb Gardens, Fruits & Vegetables, Trees and Shrubs, Cactus and Succulents, Dish Gardens and Terrariums and Any Other. A total of 21 plants were submitted for judging. Judges bringing their expertise this year to the table were Janet Cowne, Brian Jones, and Betty Miller.

Primary Member Recognition: Athaliah Estrada

Medalist Winners: Class 2 – House Plants:

Intermediate – Emarie Johnson – Star Route 4-H Club

Class 3 – Cut Flowers: Novice Intermediate – Emma Walker - Star Route

Class 4 – Flower Bowls: Intermediate – Emma Walker – Star Route 4-H

Class 5 – Herbs: Intermediate Novice – Isabella Estrada – Star Route 4-H

Intermediate – Emarie Johnson – Star Route 4-H Club

Intermediate – Emma Walker – Star Route 4-H Club

Class 6 – Fruits & Vegetables: Novice Jr – Liliana Rodriguez – Meadows

Intermediate – Emma Walker – Star Route 4-H Club

Class 8 – Cactus & Succulents: Intmt. Novice – Isabella Estrada – Star Route

Intermediate – Emarie Johnson – Star Route 4-H Club

Class 10 – Any Other/Misc: Intmt. Novice – Isabella Estrada – Star Route

Intermediate – Emarie Johnson – Star Route 4-H Club

Best of Show Novice Junior – Liliana Rodriguez – Meadows 4-H Club

Best of Show Intermediate Novice – Isabella Estrada – Star Route 4-H Club

Best of Show Intermediate – Intermediate – Emma Walker – Star Route 4-H

Overall Grand Champion - Emma Walker – Star Route 4-H Club

Overall Reserve Champion - Isabella Estrada – Star Route 4-H Club



National 4-H Day of Service on Saturday, April 28, 2018



4-H is launching the annual True Leaders in Service initiative in honor of National Volunteer Appreciation Month. True Leaders in Service, a month-long community service activation, will officially kick-off the first day of April, and culminate with the Thousands of 4-H'ers will venture out into their communities throughout the month of April to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others.

Resources

**Please register your project at
4-H.org/true-leaders-in-service**

[True Leaders in Service Planning Guide](#) - This planning guide includes resources and ideas to plan your project. This month of service is not just for 4-H - involve your community to make lasting positive change!

[Community Service Fact Sheet \(PDF\)](#)

[Community Service Project Coordinator job description \(PDF\)](#)

[Interview Questions](#)

"Raise Your Hand" to pay it forward to the next generation of 4-H'ers!

Raise Your Hand and help California 4-H win \$20,000. From now until June 30th- The California 4-H Foundation is proud to partner with National 4-H on the "Raise Your Hand" campaign. 4-H is calling on alumni & friends around the world to "raise their hands" and help empower the next generation of true leaders. The goal is to continue to build a California network of connected and engaged 4-H Alumni & Friends. We are asking 4H Alumni & Friends to support 4-H youth by "Raising their Hands" and "Paying it Forward." -Simply go to "Raise your Hand" and sign up for the Alumni & Friends Network. Be sure to choose "California" to receive updates and event notifications from California 4-H. Pay it Forward and help raise awareness for California 4H by using social media to tweet or post your 4-H experience and photos using "#4Hgrown." Tag other 4-H Alumni & Friends, and ask them to "Raise their Hand!" - The State with the most hands raised will receive \$20,000 to support their state 4-H programs! Second and third place winners receive \$10,000 and \$5,000 respectively. - California 4-H is excited to build and grow our network! We hope you will "Raise Your Hand" & join us!



Raise Your Hand: Go to www.4-H.org/Raise-Your-Hand and scroll down to the form to show your pride as a 4-H alumni & friend.



SAVE THE DATE: JUNE 2, 2018 The annual [California 4-H State Field Day](#) is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. 4-H'ers from throughout the state come together to compete at the state level for various competitions. Learn more about the individual contests and activities below and on our [State Field Day event page](#).

State 4-H Advisory Committees

State 4-H Advisory Committees -Applications are open until May 31.

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the [State Advisory Committee page](#).



OPEN TO EVERYONE!! Imperial County currently has 13 youth and adults sitting on a variety state level committees!

ANIMAL SCIENCE EDUCATION

Seth Hilfiker

CAMPING

Emil Schaffner

CIVIC ENGAGEMENT

Dillon Sanchez

Rose Fiorenza

Linda Sanchez—Adult

HEALTHY LIVING

Bryanne Sanchez

VOLUNTEER DEVELOPMENT

Addy Rubin

INCENTIVES AND RECOGNITION

Hayden Hulsey

Marci Hulsey-Adult

MULTICULTURAL AND COMMUNITY ENGAGEMENT

Carlos Orozco—Adult

POLICY ADVISORY

Geoffrey Holbrook—Adult

(STEM)

Amanda Cantwell

Virginia Lopez-Cantwell—Adult

Interested? Applications are due in May of 2018!

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director (Shannon Horrillo, sjhorrillo@ucanr.edu) for the operation and management of the 4-H Youth Development Program. Advisory Committees are comprised of a representative group of 4-H youth, adult volunteers, county and state 4-H staff and program partners.

Committee Chair Responsibilities

Committee Chairs are appointed by the Statewide 4-H Director. Responsibilities include:

- Convening and facilitating committee meetings
- Ensuring the committee fulfills its charge
- Reviewing and providing feedback on candidates for their committee
- Developing an annual budget, which is approved by the Statewide 4-H Director

Sharing committee work with all program stakeholders

Committee Responsibilities

- Committee terms start on July 1st. Youth terms are one year, renewable for an additional year; Adult Volunteers and Partner terms are for two years.
- Committees meet throughout the year, through face-to-face meetings, conference calls, and email communications in order to conduct committee business.
- Reimbursement for Travel Costs: *All travel costs and related expenses for Advisory Committee members are reimbursed by the State 4-H Office in accordance with University policy.*

To Apply or View Available Committees Visit:

[http://4h.ucanr.edu/Get Involved/Advisory Committees/](http://4h.ucanr.edu/Get_Involved/Advisory_Committees/)

Hey Seniors!! Here are Lots and Lots of Scholarships!!



PDR #7 won an award

Mary Harmon 4-H Scholarship (Application deadline: May 4 2018)

<http://www.ivcommunityfoundation.org/our-grants-&-programs/scholarships/>

Imperial County 4-H Leaders Council Scholarship (Application deadline: June 16, 2018)

<http://ceimperial.ucanr.edu/4h/RecordBooks/scholarship/>

California 4-H Scholarships (Application deadline: TBD)

[http://4h.ucanr.edu/Resources/Members/Scholarships - Awards/Scholarships/Scholarship Categories/](http://4h.ucanr.edu/Resources/Members/Scholarships-Awards/Scholarships/Scholarship_Categories/)

Imperial County Farm Bureau (Application deadline: April 20, 2018)

<http://www.icfb.net/scholarships.html>

Imperial Valley Vegetable Growers Association (Deadline April 12, 2018) <http://www.ivvga.com/Scholarships.html>

Imperial Valley Kennel Club Scholarship (Deadline April 15, 2018) <http://www.eaglesnet.net/documents/Counseling%20Services/Imperial%20Valley%20Kennel%20Club.PDF>

Capca Desert Valley Chapter (Application deadline: May 4th, 2018) -

<http://capca.com/scholarships-and-awards/>

Sun Community Federal Credit Union Scholarship (May 1, 2018)

Must be a 2018 high school graduate who will be attending a college or university in the Fall of 2018, must have a G.P.A. of 3.0 or better, and be a member of Sun Community Federal Credit Union with an active account. You may pick up an application in the counseling center or download a copy here. [Sun Community Federal Credit Union App](#) **Deadline to email your completed application to scholarships@suncommunityfcu.org**

Association of California School Administrators Scholarship (Region 18 Imperial Valley Charter)(May 4, 2018)

For students who have been accepted to a four-year university/college or students planning to attend Imperial Valley College. Must have a G.P.A. of 3.0 or better to apply. This application applies only to students enrolled in a public comprehensive high school setting. Application is now available in the counseling center or you may download a copy here [ACSA Scholarship App](#)

Anthony Garcia Scholarship – (Application deadline: 7, 2018) <https://goo.gl/yX9SXp>

California Retired Teachers of Imperial Valley (CalRTA) (May 10, 2018.)

Is offering up to 4 scholarships of \$400 each. Applicant must be planning to attend Imperial Valley College and **applicant's major must be in the field of Education**. Applicant must have a 3.0 G.P.A. or higher to apply. You may pick up a scholarship application in the counseling center.

Imperial Valley Raider Nation Booster Club Scholarship (April 10, 2018 by 4 pm.)

This scholarship is being offered to a student who is a Senior and has either been an athlete while attending their high school or been involved with the community. [IV Raider Nation Booster Club App](#) **Deadline to submit application is**

The Coca-Cola Scholars Foundation <http://www.coca-colascholarsfoundation.org/applicants/#programs> October 2018

Stockmen's Club of Imperial Valley (Application deadline: April 13, 2018) Intended for students attending a four year university, community college or technical school, with a minimum GPA of 3.5.

<http://www.stockmensclub.com/about>

Imperial Valley Regional Occupational Program Community Foundation Fund (Application deadline: April 9, 2018) The IVROPCF will award scholarships to qualified students who enroll and have been accepted to an accredited career technical school, community college or university in the United States. <http://www.ivropcf.org/#!/scholarships/co0q>

MANA of Imperial Valley www.ivmana.org (deadline April 28, 2018)

Margaret C. Lassey Nursing Scholarship

<http://www.imperial.edu/about/foundation/scholarships/scholarshipapplication/scholarshipapplicationlassey/>

Ray family (Application deadline: April 30, 2017) <http://www.ivcommunityfoundation.org/media/managed/formsanddocuments/>

Frankie L. Chavez Memorial 2018 Scholarship(April 20, 2018)For a BUHS 2018 graduate with a target G.P.A. of 2.0 - 3.6. Applications are now available in the counseling center or you can download a copy here [Frankie L. Chavez Scholarship App](#)

Imperial County 4H Fashion Revue
Entry Form
Attach Corresponding
Supplemental Entry Form

Division:

___ Junior (Ages 9-10) ___ Intermediate (Ages 11-13) ___ Senior (Ages 14 & up)

How many years have you participated in the Imperial County Fashion Revue?? ____

Category: (check only one)

___ Traditional

___ See It, Sew It Challenge

___ Consumer Science

___ Retro/Vintage Inspired Challenge

___ Upcycled

4-H Member:

Name _____ Club _____

Address _____ County _____

City, Zip _____ Age as of Dec. 31 _____

Phone (____) _____ Years in 4H Clothing _____

E-Mail _____

Do you have any special needs for modeling? (Ramp for getting on stage, help with steps, etc?) Please explain _____

Attach your Commentary (60 words maximum)

Type or use the computer, if possible.

Member signature _____ Date _____

Fashion Revue Categories

http://4h.ucanr.edu/4-H_Events/SFD/SFR

Traditional - features garments the participant has constructed, showcasing sewing skills and the ability to coordinate an outfit. The entry must be sewn by the member as part of the 4-H Clothing and Textiles project. The outfit must contain at least one constructed garment; participants are encouraged to construct additional garments to complete the outfit.

Consumer Science Purchased, \$40.00 Limit for the entire outfit, includes shoes but not sales tax. Receipts from the current 4-H year are required for any item that is visible. Gifts, prior purchases, and items without receipts are not eligible for this category. Receipts from yard sales, etc. may be hand written. The member should consider value vs. cost, versatility, the shopping experience, and coordination of the outfit within the cost limit. There is no 4-H project requirement; any 4-H member may enter this category.

Upcycled - take one or more existing garments and turn them into a new, different, and wearable garment. Additional fabrics, trim and supplies may be used during the construction process. The up-cycled garment must be sewn by the member as part of the 4-H Clothing & Textiles project. Additional upcycled and/or sewn garments are encouraged to complete the outfit. A "before" photograph showing the original garment(s) is required. This is not an alteration - such as a large dress taken in to fit a smaller person that still retains the same lines. It is where the garment has been cut apart and remade into a new garment that looks different. The emphasis is on the transition of the garment. The outfit entered in the Upcycled category must include an accessory of your choice, hand-made by the participant.

See It, Sew It Challenge Have you found an outfit online or in a magazine that you would love to copy for yourself? This category is perfect for you! Start with a picture of a new garment or outfit from a current magazine, catalog, store display, or website. List the retail price if you were to purchase the garment or outfit. Then get creative and copy it. Include the cost of your sewn garment/outfit. Use of a commercial or hand-drawn pattern is your choice (the original picture cannot be from the pattern envelope.) The garment must be made in the Clothing and Textiles project. The focus of this category is copying a new garment and making it fit you. The entry should only be modified for fit, type of fabric, or color/print of fabric, keeping it as close to the original as possible. Copying a vintage Lucille Ball dress, for example, would be in the Retro Challenge.

Retro/Vintage Inspired Challenge Create an outfit that is inspired by a vintage design using new fabric and notions. Vintage is 20-100 years old, so use an inspiration that is from 1900-2000. The entry must state the year or period of the design and include a drawing, photo, or description of the design that inspires your outfit. At least one garment must be handmade by the member. Other garments and accessories can be handmade or purchased but must be representational of the same era. There is no 4-H project requirement; any 4-H member may enter this category.

Ideas for sources of inspiration include but aren't limited to: a sewing pattern that belonged to your parent, an outfit worn by your parent or grandparent in their youth, an iconic outfit worn by someone famous like Lucille Ball, Nancy Reagan, John Wayne, or James Dean, or use one of the new sewing patterns labeled Retro. Ideas by eras: **20s** Gangster style, flannel fabric, flapper dress (calf length straight shift), short, sleek hair, Mary Jane ankle strap shoe, **30s** double breasted suits, full trousers, halter tops, shoulder pads, nylon hosiery, cowl neckline, more fitted dress defining the waist, **40s** single breasted jackets, cuff and pleat free pants - limited use of wool during WWII, Dior designed fitted jacket and full skirt, **50s** trim tailoring, leisure time madras prints, Hawaiian shirts, pink shirts, poodle skirts, petticoats, peter pan collared blouses, pencil slim skirts, Chanel's collarless, boxy jacket and slim skirt, A line dress, pony tail hair style, seamless stockings **60s** hippie look and preppy styles, tight jeans, peasant look, bell bottoms, paisley shirts, mini skirts, tie-dye, go-go boots, ¾ length sleeves, Nehru jackets, tent dress, Empire line dress, bouffant beehives, **70s** hot pants, nylon, acrylic and polyester fabrics, floppy collars, platform shoes, jogging suits, leisure suits, disco/glam rock, mini/maxi length, empire style dress, ethnic peasant style, , friendship bracelets, pant suits, tank tops, clogs, satin jackets and open shirts, **80s** big shoulder pads, bold colors, graphic patterns, leather and studded designer jeans, leg warmers, parachute pants, polo shirts, power suits with wide shoulders, tailored wool suit, big hair, tights and panty hose, **90s** grunge, loose, baggy silhouette, prints, rips and washed out shades of beige, goth and cyber punk, long straight hair parted down the middle, power bead bracelets