

# *San Benito County*

## *4-H Newsletter*

### *February 22, 2018*

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#### **1. Lynn Grossi**

Our thoughts and prayers go out to Lynn Grossi family. Lynn was an amazing lady that worked at the Santa Cruz County Fair in the front office for many years. Some of you might know as Lynn as the lady that processed your fair entries, saw her around the fair on her golf cart, or in the youth department or livestock barns. Lynn was an 4-H alumni and a big supporter of 4-H program. She lost her battle with cancer this month. Lynn Grossi services will be March 10<sup>th</sup> at 4 pm, located at Santa Cruz County Fair in the Cresetti Building (youth department).

#### **2. County Presentation Day**

##### ***Calling all 4-H members!***

Do you want the opportunity to develop an important skill while at the same time earning credit for your Record Book, as well as receiving participation gifts? Then look no further than Presentation Day! This event allows you to polish your public speaking skills as you present and receive feedback on your presentation. **County Presentation Day will be on March 10th at Tres Pinos School.**

The deadline to register online is March 1st.

Don't forget to review the Presentation Manual to see which types of presentations you can choose from (<http://4h.ucanr.edu/files/2193.pdf>). Presenters who receive a gold seal at County can move on to the Sectional level. If you have any questions, please contact Emily Whiteley (email: [weslynn@razzolink.com](mailto:weslynn@razzolink.com) or text (831) 313-9652).

If this is your first year participating in Presentation Day, please think of joining Union's Public Speaking Project. The purpose of this project is to offer coaching for members as they prepare their presentations for Presentation Day. Covering subjects such as writing introductions and conclusions, stance, and answering questions, this project offers helpful opportunities to learn and practice as members prepare their presentations for the event. Meetings will be held on the following dates: January 26<sup>th</sup>, February 9<sup>th</sup>, February 16<sup>th</sup>, and March 2<sup>nd</sup>. **The meetings (except for the one on the 2<sup>nd</sup>) will be from 4:00-5:30 at the Whitley's home.** A follow-up meeting

will be held after Presentation Day, though the date has not yet been set. [If you want to practice your presentation before Presentation Day, Union's Public Speaking Project will be hosting a mock Presentation Day on March 2nd beginning at 4:00.](#) Contact Emily Whiteley for more information as well as the location.

4-H Leaders, does your club or project have a fun, hands-on community service project? Do you have an unusual project that more members should know about? If there is a simple, hands-on activity that can promote your project, we'd love to incorporate it into Presentation Day! The Presentation Committee is looking for a community service activity, as well as a project-related activity for members to work on while points are being tallied. If you have any ideas or your club or project is interested in hosting an activity, please contact Emily Whiteley by February 26th.

For more information go:

[http://cesanbenito.ucanr.edu/4-H\\_Program/Events\\_and\\_Conferences/Presentation\\_Day/](http://cesanbenito.ucanr.edu/4-H_Program/Events_and_Conferences/Presentation_Day/).

### 3. Adult Leader Training

***We have some misunderstanding about the adult leaders training for returning and new adult volunteers.***

***All adult leaders must complete the online leaders training by February 28<sup>th</sup>!***

**Who Should Attend:** Adult Volunteers Returning for the 2017-2018 Program Year.

**Who Should Attend:** New Adult Volunteers

**Technical Note:** This training works best using the Mozilla Firefox Browser.

*If the leaders online training is not completed by February 28<sup>th</sup> your 2017-18 enrollment record will be purged.* You will have to complete the adult leader process by starting over.

New Adult Leaders will have to complete the following steps:

- Complete the interest adult leader survey
- Interview with the 4-H office
- Re-register your 4-H enrollment in 4-H online
- Re-process the live scan
- Complete the adult leader online training

*Let prevent this from happening by completing the leader online training by February 28<sup>th</sup>!*

**An adult leader has three different ways to complete on the adult leader training.**

- Complete training on line at <https://campus.extension.org>.
- **Create Account, County Code: San Benito and Enrollment Key: SanBenito**
- State Webinar **Volunteer Training Zoom Webinar:**

To further assist volunteers and county-based staff to complete the required trainings by February 28, 2018 we will be offering Zoom based courses. We will offer multiple Zoom courses in late January and February, that will be delivered and administered from the State 4-H Office. **Participants need to INDIVIDUALLY pre-register at least 1 day prior to the desired training date using the following links:**

- **Saturday, February 24, 2018**
- Start Times: 9AM-New Volunteers
- 10AM Returning Volunteers
- Registration

- URL: [https://ucanr.zoom.us/webinar/register/WN\\_GldTJfr1R3qKOofW8UaLoQ](https://ucanr.zoom.us/webinar/register/WN_GldTJfr1R3qKOofW8UaLoQ)
  - **Monday, February 26, 2018**
  - Start Times: 6PM-9PM-New Volunteers
  - 7PM-9PM Returning Volunteers
  - Registration
  - URL: [https://ucanr.zoom.us/webinar/register/WN\\_Qjgi4VLaQCCxalZZqmPDyq](https://ucanr.zoom.us/webinar/register/WN_Qjgi4VLaQCCxalZZqmPDyq)
  - Documents needed for the training can be downloaded below: They can be either printed and hand written during the training or filled in using the Adobe Acrobat Reader that can be downloaded free at <https://get.adobe.com/reader/>
  - eXtension Webinar Quiz <http://4h.ucanr.edu/files/275734.pdf>
  - Foundation of Positive Youth Development Reflection Guide <http://4h.ucanr.edu/files/275756.pdf>
- Thank you for all the support, leadership, and guidance you provide the youth in our 4-H program. We could not have a 4-H program without the leadership of volunteers and youth. We greatly appreciate all the time and effort you put into this program.

#### **4. Pancake Breakfast**

We have provided each 4-H club with pancake breakfast tickets to sell. We are encouraging all 4-H families to sell at least 10 tickets per 4-H members. The proceeds go to your 4-H club and spread the word about the amazing 4-H program. The top 10 sellers for the pancake breakfast tickets will receive special prizes!

*We are having a pancake breakfast meeting on Monday, February 26<sup>th</sup> at Vets Building, 6 pm.* The 4-H county council meeting will follow this meeting. Thank you for sending two representatives from your 4-H club. You will receive the pancake breakfast details and assignments for your club. This is a huge event and fundraiser for all the 4-H clubs in our county. We appreciate all the time and effort that goes into this event. We look forward to your participation.

If you need additional pancake breakfast ticket's or interest in participating on the committee contact Dawn Thomas at [dawnthom@razzolink.com](mailto:dawnthom@razzolink.com).

#### **5. Straw Volunteer Project – Community Service**

The STRAW Program, Point Blue Conservation Science has invited the 4-H families to participate in the planting at Gonzales Ranch on Saturday, March 17<sup>th</sup>. This a great way to provide community services and earn credit in your record book while working towards earning your next star raking. Thank you in advance to all the 4-H families that help with this event. For more information email [Jennifer Benson](mailto:jbenson@pointblue.org), *Restoration Project Manager at* [jbenson@pointblue.org](mailto:jbenson@pointblue.org).

## **6. 4-H Countywide Committee- Updates**

We have many adult leader's kids that are aging out of our 4-H program. We are asking 4-H parents, leaders, and teen members to step up and help us keep our 4-H program strong! The more involved you are in the 4-H program the more you will learn about our 4-H program. Your family will benefit from these 4-H programs. We are looking for people to join the I&R, record book, 4-H farm, and pancake breakfast committees. Email the 4-H office if you are interested in joining one or more of these committees at [jkatatwicz@ucanr.edu](mailto:jkatatwicz@ucanr.edu).

## **7. C-STEM 1-Day Workshop – Register by February 28<sup>th</sup>**

UC Davis ANR is offering C-Stem workshop on Physical Computing with Arduino and Robotics.

Event Date: March 10<sup>th</sup>

Time: 10 am to 5 pm

Location: UC ANR Building, 2801 Second St, Davis in Sacramento Valley Room.

Cost: \$30

Must preregister at: <https://ucanr.edu/survey/survey.cfm?surveynumber=24066>

## **8. Announcements and Deadlines:**

- February 26<sup>th</sup> Pancake Breakfast committee meeting, 6 pm Vets Building
- February 26<sup>th</sup> County Council Meeting, 7 pm Vets Building
- February 28<sup>th</sup> Last Day to complete online leader training
- March 1<sup>st</sup> Presentation Day online application Due
- March 10<sup>th</sup> County Presentation Day
- March 10<sup>th</sup> C-STEM workshop – UC Davis
- March 17<sup>th</sup> Straw Volunteer Project
- March 23<sup>rd</sup> Pancake Breakfast Tickets are Due
- March 26<sup>th</sup> County 4-H Council Meeting

## **9. Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

## **14. 4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz at 831-637-5346 x13 or [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

### ***Julie Katawicz***

UCCE San Benito County

3228 Southside Rd

Hollister, CA 95023

831-637-5346 x13

[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

### **Attachments:**

**San Benito County website:**

[http://cesanbenito.ucanr.edu/Youth\\_Development/](http://cesanbenito.ucanr.edu/Youth_Development/)

State Newsletter: <http://4h.ucanr.edu/News/>



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# San Benito Count 4-H Council Agenda

February 26, 2018 7:00 PM Veterans Building

1. Call Meeting to Order Mike Mansmith
2. Flag Salute and 4-H Pledge
3. Additions to the Agenda
4. Minutes (previous meeting) Judi Johnson
5. Correspondence Judi Johnson
6. Treasure's Report Rachel Taylor
  
7. Club, All Star and Emerald Star Reports:  
Ausaymas Bitterwater CienegaFairview Paicines Clover  
Pacheco San Juan Santa Ana Sunnyslope Union  
All Star Emerald Star
  
8. Youth Presentations:
  - a. Erin Taylor – Emerald Star Project
  
9. Committee Reports
  - a. I&R -Poster contest, Scholarship,  
Treasurer & Secretary judging sheets Dena Bless
  - b. Pancake Breakfast Dawn Thomas
  - c. Fashion Revue Sandra Green
  
10. Staff Reports Julie Katawicz
  
11. Old Business
  - a.
  
12. New Business
  - a. Introduce Devii Rao – Acting County Director
  - b. Record Book Chairperson Open – Julie
  
13. Announcements
  - a. February 26<sup>th</sup> Pancake Breakfast committee meeting, 6 pm Vets Building
  - b. February 26<sup>th</sup> County Council Meeting, 7 pm Vets Building
  - c. February 28<sup>th</sup> Last Day to complete online leader training
  - d. March 1<sup>st</sup> Presentation Day online application Due
  - e. March 10<sup>th</sup> County Presentation Day
  - f. March 10<sup>th</sup> C-STEM workshop – UC Davis
  - g. March 13<sup>th</sup> Farm Day -Event
  - h. March 17<sup>th</sup> Straw Volunteer Project
  - i. March 23<sup>rd</sup> Pancake Breakfast Tickets are Due
  - j. March 26<sup>th</sup> County 4-H Council Meeting
  
14. Adjournment  
Next Council Meeting March 27<sup>th</sup> at 7:00 PM

## San Benito County 4-H Council Minutes

January 22, 2018

Meeting called to order by President Mike Mansmith at 7:03 pm.

Flag Salute and 4H Pledge both were led by Megan Blevins

Additions to the agenda:

1. Treasurer's Report: Contracts for services: Bolado Park [annual use of facility]; Bolado Park {use for Pancake Breakfast} ; request for transfer of \$30,000.00 from Northern Trust Account to local bank to meet expenses
2. All Stars Youth Presentations <add> Emma Kelly ~ 2018-19 All Star project proposal; <add>: Sofia Bootwala [Emerald Star project]; <remove reports> Michael Thomas & Gracie Bolin

Minutes from November 27, 2017 were unanimously approved with minor amendments noted; motion: Casey Watson, Megan Blevins

Correspondence: Elizabeth Kadluboski ~ thank you for the award for 'Best in Show Table Setting/SBC Fair 2017; Sam Slykas ~ thank you - enjoyed trip to Bay Youth Summit 2018; Lauren Lange ~ thank you for the award fro "Best of Show" on 'Parts of an Egg' poster contest SBC Fair 2017; Mikayla Wenzlik ~ thank you as she detailed the activities and learning at the Bay Youth Summit 2018; Ary Palmer ~ thank you for the Bay Youth Summit 2018 trip, which she felt very worth while.

Treasurer's Report [presenter: Treasurer Rachel Taylor]

Checking: \$ 19,837.88\*

Investments total: \$ 2,041,011.12\*

\*Totals as of December 31, 2017

Motion to accept report and place on file: Sandra Green/Dina Bless. Passed.

Contracts for services:

- A. Bolado Park [annual use of facility] Passed on motion by Sandra Green/Megan Blevins
- B. Bolado Park {use for Pancake Breakfast} Passed on motion by Sandra Green/Megan Blevins
- C. transfer of \$30,000.00 from Northern Trust Account to local bank to meet expenses

Passed on motion by Sandra Green/Jessica Bless

Reports:

## Club Reports:

Ausaymas ~resumed meetings following holiday activities, welcoming men members, working on Valentines for Mabie Center ; Fairview ~ enjoyed participation in Lights On parade, and presentation at KSBW Share Your Holidays, working on trimming roses at Dunne Park for Springtime Community Service; Pacines Clover ~ beginning work on Presentation Day, doing service at Homeless Shelter; Pacheco ~ beginning work for showing animals at local Fairs;

Sunnyslope ~ enjoyed participating in Lights On parade, KSBW Share Your Holidays, adopted a local family for the holidays; had an activity at the 4-H Holiday event; Union ~ led sessions on friendship bracelets at Holiday Event and Breakfast with Santa, plan on promoting Presentation Day, work with 4-H groups in fire ravaged areas.

All Stars: led sessions and activities at Holiday Event in December, were presenters at Bay Youth Summit; working on Presentation Day.

## Youth Presentations (All Star / Emerald Star work reports)

Jessica Bless: thanked those who helped with the ‘Flat Stella and Stanley’ pocket dolls for inclusion into the Dress a Girl Around the World program’ for underprivileged children. Many 4-Hers helped at the Holiday Event in December; her goal of 50 dolls was exceeded.

Ali Perry: Will gather warm clothing supplies for ‘My Father’s House’, a local charity; anticipates helping 150 homeless persons in this manner; asked for \$400. Approved; motion: Sandra Green/Denise Palmer.

Emerald Star project: Emma Kelly – working on presentation at ‘Healthy Kids Day’ to attract new members through gardening and petting zoo; asked for \$593 then revised to bring it in for less than \$500 by gathering donations. Expects to reach 200 participants; motion to approve requested money (not to exceed \$500 {a Council requirement} Sandra Green/Denise Palmer.

Approved.

Sofia Bootwala ~ Emerald Star project ~ Planned for January 27 2:00 – 4:00 PM in the SBC Library on 5th Street. Various programs targeting youth participation will be featured; all are encouraged to attend.

## Committee reports:

I&R Committee / Old Business Dena Bless announced the return of the Poster Contest to be reviewed with prizes awarded at Presentation Day. Posters will be provided to Community Clubs. Posters must be tuned in by April 5, 2018 at 5:00 pm.

Presentation Day Emily Whitley is Chair. Event will be at Tres Pinos School March 10, 2018. . Workshops to help 4-Hers prepare for the event will be announced.

Pancake Breakfast: tickets (\$5.00) are being distributed to Community Club leaders. The Pancake Breakfast Committee with representatives from all Clubs will meet January 29.



4-H Program Rep: 4-H Program Rep Juli spoke on:

- Bay Summit Conference saw 30 members and adults attending.
- reminded of the mandatory Safety Training for all Adult leaders, recently held live presentation and said leaders could rely on the web based program as well
- said ‘Giving Tuesday’ with matching funds for all donations was successful
- provided information of her upcoming schedule

Old business: proposed Fire Relief donations for replenishing Club supplies for County 4-H programs in the affected areas had been previously discussed. Following discussion, motions [Sandra Green (as she noted that Union Club planned to adopt a Club in some of the affected Counties) / Rachel Taylor] were made: \$750 gift card to the Counties in Napa/Sonoma and San Luis Obispo/Santa Barbara areas. Carried unanimously.

New business: contract with Ellen Fisher Bookkeeping Services July 1, 2018 – June 30, 2021. Following discussion motion by Susan Stricker/Sandra Green to approve; motion carried with minimal opposition.

The Secretary called attention to a Teen Conservation Leaders Program presented by the Monterey Bay Aquarium, urging potential candidates to log into the Aquarium website for more information.

Announcements: The list of published announcements in the agenda was noticed by President Mike.

Noting there was no further business to come before the Council at this meeting, President Mike declared adjournment at 7:50 pm.

Respectfully submitted:

Judi Johnson, Secretary to the SBC 4-H Council

Next meeting: February 26, 2018 / 7:00 PM at the Vet's Hall