

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

February 2018



Pancake Breakfast

Remember that the 4-H Council's pancake breakfast fundraiser is Sunday, February 11 at the Senior Center from 7am to 1pm. We will need adults to help cook, and 4-H members to help with serving and cleaning up. Please wear your 4-H uniform and have long hair pulled back or up. Let your community club leader know which shift you will be able to work. We will need cooks at the Senior Center at 6am along with helpers. Contact 4-H Staff if any questions. **Sell your tickets and turn in your money/tickets to your community club leader by February 2 so they can turn into the office by February 5.**

New Member Club Competition Winners

There was a tie with Bootjack 49ers and the Triangle 4-H Clubs in the new member club competition. Each club had 10 new members as of January 22. Each club will receive a special treat or item.

The other club's number of new members-

- Catheys Valley- 1
- Clover Pioneers- 8
- Don Pedro- 1
- Hornitos- 1

Congratulations and thank you to the clubs!!

Be Prepared to Stay Safe and Healthy in Winter

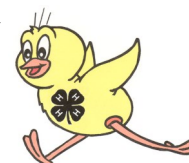
Winter storms and cold temperatures can be hazardous, but if you plan ahead, you can stay safe and healthy. Prepare your home and cars. Prepare for power outages and outdoor activity. Check on the older adults.

For more information go to <http://www.cdc.gov/features/winterweather/>

Better safe than sorry!!!!

4-H Camp Tweety Fundraisers at Castillo's Mexican Restaurant

Help send campers to Camp Tweety by taking your sweetheart, family or friends to **Castillo's Mexican Restaurant at 4995 5th Street in Mariposa on Friday, February 16 and also on Friday, February 23.** 10% of purchases from opening to closing will be donated back to the 4-H camp program to help with camp registration fees and supplies.



Camp Tweety is a camp for youth in grades 4-8th. It is also an outreach program for non-4-H youth. **Camp will be held at Camp Sugar Pine in Fish Camp, June 30-July 2, 2018.** Youth from our county and surrounding counties can participate in this weekend of camp fun!

Thank you for your 4-H support!!

Clover Safe Notes

Clover Safe Notes are always updated and expanded. They are geared with your 4-H projects in mind. 4-H Project leaders, please go to the link for information on how to improve project safety:

http://safety.ucanr.edu/4-H_Resources/Clover_Safe_Notes_by_Project_Area/

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4-H Judging Contest Slated for March 10th At New Life Christian Fellowship

What is a Judging Event?

Making good choices is a skill which takes practice. A judging event contains classes set up to teach and test critical thinking skills for members, and to also use their decision-making abilities while defending them by giving their reasons to judges. The classes can be on any subject.

What are classes?

There are two components.

- Judging Class
- Oral Reasons

What are the rules?

- This is an individual, not a team, activity.
- No parent or leader help, to keep scores fair. Children with reading disabilities will, of course, be given assistance, but not by their own parents.
- Every member has a positive experience.

Judging Class-

- Contains 4 items that are similar but different. They can be inanimate like 4 flower pots, 4 types of swine showing sticks, 4 of the same vegetable or 4 of the same live animals.
- There are usually 9 classes in three areas: home economics, livestock, and general.
- On your placing cards rank your 4 items, top to bottom. Let's use 3-2-4-1 as the correct order for a 4 chickens. Circle or check the correct numbers on your card.
- Once you have finished judging a class, you wait until you have been excused to the next class. There is no talking between members, leaders, or parents.

Oral Reasons-

It's one thing to think about your choices and list them on score sheets. Oral reasons take this process to the next level. This is where the participant tells someone else their reasons for their choices. Members should practice their oral report to themselves before saying it to the judge. Members should introduce themselves to the judge, state the class and how they placed the items before discussing their reasons. The reasons judge will give the member a score that is then combined with the placing score card.

See "Preparing and Presenting Oral Reasons" form and copy of placing card to be familiar before event.

Awards-

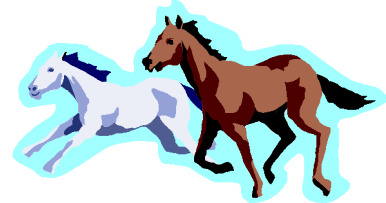
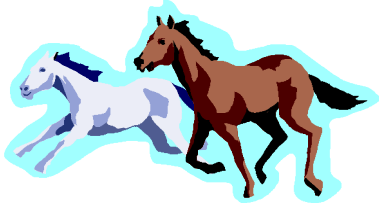
Primary members do not earn medals, but will receive a participation ribbon & same gift.

Regular members can earn a gold, silver, or bronze medal along with a ribbon. The high point winners in the three categories will receive a special award.

Parents and leaders can participate in this contest and will receive a ribbon.

Good luck!

PLACING CARD		1234	
		1243	
		1324	
		1342	
		1423	
		1432	
Class		2134	
		2143	
		2314	
		2341	
		2413	
		2431	
		3124	
4-H JUDGING CONTEST		3142	
		3214	
		3241	
		3412	
		3421	
Placing Score		4123	
		4132	
		4213	
		4231	
		4312	
Contestant No.		4321	
C0051 (6/94)			



Don Pedro Rattlers 4-H Club

Lucky Clover Trail Ride

&

Corned Beef & Cabbage Dinner

Saturday, March 17, 2018

Ride Sign In @ 11am (ride out @ 11:30am)

Ride will start from the horse park on El Prado Rd –
behind Don Pedro High School - 3090 Merced Falls Rd La Grange
(riders under 18 must wear a helmet)

Ride Cost: \$25.00 (includes ride, prizes and dinner)

Dinner: 3:30-6:00pm

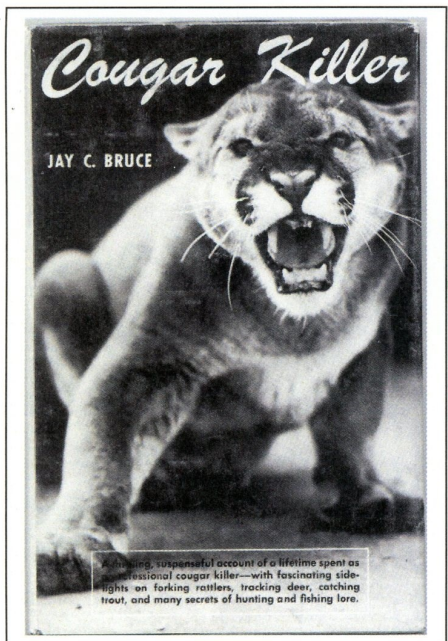
@ Lake Don Pedro Elementary School

Dinner Cost: \$10.00 (Corned beef, cabbage, baked potato, green
salad, roll, & dessert) or **\$5.00** (Beef hotdog, chips & dessert)

Silent Auction (3:00-5:30pm) during dinner

Contact Jennifer @ 277-5342 for dinner information and tickets

Jamie Bertram @ 852-9706 for ride information



**Mariposa
4-H Citizenship Project**

Presents

The 1924 Movie



***“Cougar
Killer”***

By Jay Cook Bruce

“The First State Mountain Lion Hunter”



**I.O.O.F. Building
6th & Main Street—2nd Floor
Sunday, February 4, 2018
2:00PM**

In 1918, Jay C. Bruce was appointed the first California State Mountain Lion Hunter. He was born in Hornitos and grew up in Wawona where he learned to hunt from the local Indians. In 1924, Henry Snow, a world renown wild life photographer, followed Jay on some of his hunting expeditions and filmed the events. Jay did the audio portion of his film in 1953 the same year as his book *“Cougar Killer”* was published.



2018 Mariposa County Fair
Mariposa County Fair & Homecoming
August 31 ~ September 3, 2018

Important Dates for Livestock Exhibitors

Birthday Dates for Market Animals

Chevon	1/01/2018 ~ or after
Chicken	6/08/2018 (not over 12 weeks)
Turkeys	4/20/2018 (not over 18 weeks)
Ducks	3/1/2018 (not over 6 months)
Geese	3/1/2018 (not over 6 months)
Pigeons	3/1/2018 (not over 6 months)
Rabbits	6/26/2018 (not over 70 days)



Ownership Dates (minimum time)

Leased Horses	04/21/2018 (120 days)
Beef	05/4/2018 (120 days)
Sheep, Hogs & Chevon	07/2/2018 (60 days)
Rabbits, Poultry & Pigeons	08/1/2018 (30 days)

VERY IMPORTANT-ALL INDEPENDENT JUNIOR EXHIBITORS MUST FILL OUT AFFIDAVIT AND SUBMIT A PHOTO OF THE ANIMAL BY THE OWNERSHIP DATES LISTED ABOVE.

**Regional Presentation Day Slated for
April 7 in Madera County**

Madera County 4-H will be host of the Sub-Regional Presentation Day on April 7. Counties participating are Madera, Mariposa, Merced, San Joaquin and Stanislaus and more. 4-H members earning gold medals at their County Presentation Day will be qualified to attend Regionals. If members receive a gold medal at Regionals then they have the opportunity to attend State Presentation Day on June 2 at UC Davis.

Don't forget to enter by March 2nd for Mariposa County Presentation, Favorite Foods, and 4-H Creed Day. Entries are at the office, and on-line at <http://cemariposa.ucanr.edu/?calitem=393896&g=37458>

4-H EMBLEM

The 4-H emblem is a four-leaf clover with the letter "H" on each leaf. The four "H's" stand for Head, Heart, Hands, and Health. The leaves of the clover are green and the "H's" are white. The white is for purity; green is nature's most common color and symbolizes youth, life, and growth.



4-H CLUB NEWS

Bootjack 49ers-

Bootjack 49ers are working on their community service and the Clothing project made pillow cases for Kings County Emerald Star "Cases for Kid" project. They are giving to Kings County at Youth Summit. The February monthly service project is household items for Fire Survivors for Mariposa County Emerald Star applicants and cards for John C. Fremont Ewing Wing.

Catheys Valley- no news this month

Clover Pioneers-

In February, Clover club will have a speaker from the Forestry Dept. Club meeting will be Feb. 15 at 6p at the Catholic Church hall.

Don Pedro Rattlers-

Lucky Clover Trail Ride & Corned Beef & Cabbage Dinner Fundraiser on Saturday, March 17. See flyer in this Spirit.

Hornitos- no news this month

Triangle-

Chairing "Kid's Night" on March 16 at Grace Church from 5:30p- 9:30p. This activity is for members K-6 grades. Watch for more details in weekly updates and March Spirit.



**Mariposa County 4-H
Annual Valentine
Sweetheart Pancake
Breakfast**

HEAD • HEART • HANDS • HEALTH

 4-H Youth Development Program 

All proceeds go towards 4-H activities, events, 4-H scholarships, assist members and leaders attend conferences, and community service projects.

Menu-
Pancakes
Eggs
Sausage
Drinks

Cost: \$8.00 adults
\$6 for seniors 62+, children 12 & under

4-Hers are now selling tickets or can purchase at the Ag Complex at the fairgrounds or at the door.

Date- Sunday, February 11, 2018
Location- Mariposa Senior Center
Time- 7am to 1pm

UCCE Mariposa County 4-H Program | 5009 Fairgrounds Rd. | Mariposa | CA | 95338
209 966-4829 | dswice@ucanr.edu | Website- <http://cemariposa.ucanr.edu>



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Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-3321 fax.



University of California
Agriculture and Natural Resources



4-H Presentation/Favorite Foods Day Saturday, March 10

It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 10 at New Life Christian Fellowship.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations are recommended to be related to 4-H project or activity.** School projects can not be presented if going on further than County Presentation Day. Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out the revised 2016 Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>. **Members can enter 2 presentations and one Favorite Foods OR 4-H Creed, one presentation and one Favorite Foods.**

4-H Creed competition is back this year. Memorize the 4-H Creed and possibly win a medal. There will be a separate entry form for this competition.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for **April 7 in Madera County**. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**

Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, Asian, & Healthy Living Entrees. **No desserts.** For this category the member must know the calorie count, nutritional value, and cost per serving. Dishes will be tasted by judges.

Entries are now available at the office, in this Spirit, January club meetings and on-line at <http://cemariposa.ucanr.edu/?calitem=393896&g=37458>. All entries for Presentation/Favorite Foods Day and 4-H Creed will be due March 2nd by 5:00pm in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!! If you want to be a room monitor, 4th grade and up, please call Donna or add to entry form.

Regional Presentation Day will be hosted by Madera County 4-H on April 7th. Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day. State 4-H Presentation Day will be June 2 at UC Davis.

42nd Annual Agricultural and Environmental Sciences Field Day

The College of Agricultural and Environmental Sciences will be holding its 42nd Annual Agricultural and Environmental Sciences Field Day on Friday, March 2 and Saturday, March 3, 2018. This Field Day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally based judging contests, ranging from livestock judging to agriculture computer applications. UC Davis students from a variety of majors coordinate the contests. Faculty, staff, and local community members volunteer their time to make this event possible.

For questions about registration or how to become involved, contact the Field Day Coordinator, Jamie Dehn, at fieldday@caes.ucdavis.edu or 530-754-0322.



4-H 'KID'S NIGHT'

On Friday, March 16, the 4-H "Kid's Night" will take place. This event is for 4-H members in kindergarten through 6th grades. It will be held at the Grace Church off of Woodland Drive. This event is from 5:30-9:30p. The committee, Triangle Club, is planning an exciting evening! Dinner, games/activities, crafts, movie and more will take place. Movie to be announced.

Registration forms will be available in February on-line, club meetings, and at the UCCE Office. The forms will be due into the office by March 13 so the committee can get a head count to buy supplies. Mark your calendars!!

FASHION REVUE AND STYLE SHOW SLATED FOR APRIL 28

Fashion Revue is an event for our 4-H members in the sewing project. Our event will take place Saturday, April 28 location to be announced. Members model their garments in front of judges and are also interviewed. The top winner(s) have the opportunity to attend the State-wide Fashion Revue on Saturday, June 2 at UC Davis.

The Style Show portion of this event is where all of our 4-H members, both boys & girls, can model a purchased, borrowed, formal, suit, or home-sewn selection. They are also judged but not interviewed.

We would like to see many of our 4-Hers enter this event. Watch for entries and more information in the 4-H Spirit and at club meetings.

MS Bike-a-thon

Set for Sunday, April 29 at the corner of Indian Gulch Road and Hwy 140. More information to come!

Primary Day Camp— set for June 16 at the fairgrounds picnic area. This is for 4-H members K-3rd grades. Watch for more details in the upcoming Spirits.



4-H Camp Tweety

When— June 30-July 2, 2018

**Where— Camp Sugar Pine—
Timber Mountain**

**Cost— Early bird special paid by
April 27th—**

**\$140 for 4-H members
and \$165 non-4-Hers**

**After April 27, fees will be \$160 and \$190
and due by May 25.**

**Registration forms now available
on-line at**

http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/

and due into office by May 25, 2018.

**Payment arrangements will be taken but
fee must be paid in full**

**by May 25. Make checks
payable to 'UC Regents'**

**or we will be taking
credit card payments this
year.**



4-H Treasurer's Tip

To help clubs gain practice, experience and best prepare for end of year annual financial reporting, one optional activity is to conduct a mid-year peer review of the club's finances. This provides an opportunity for any issues that exist regarding the club finances, to be addressed and resolved, and learn ways to improve for the remainder of the program year. Staff and volunteers can find these resources in the 4-H Treasurer's Manual and the individual forms needed are: Form 5.2 Mid-Year Club Peer Review Report and Form 5.3 Mid-Year Club Peer Review Committee Checklist, also found on the Youth Officers page, <http://4h.ucanr.edu/Programs/Clubs/Officers/>.

4-H Member's Responsibilities

- * Learn the 4-H Motto and Pledge
- * Abide by the 4-H Code of Conduct
- * Select projects with guidance from a 4-H Leader
- * Attend 4-H Community club and project meetings (check with your club and project leaders for attendance)
- * Do your own project work
- * Participate in local and county 4-H activities and events
- * If possible, participate in Regional and State 4-H activities and events
- * Exhibit project work
- * Participate in committees
- * Participate in service learning and community service projects
- * Keep a record of 4-H project work and Personal Development Report (PDR). Required to complete 4-H year
- * Stay informed, READ the 4-H Spirit newsletter each month
- * LISTEN at community club meetings
- * Be aware of deadlines and make sure your paperwork is in on time.

PDR CORNER

To earn a new star rank there are 8 different sections to complete. Here are various activities we have had the past few months. If you participated in one or more, find the section and write in your PDR. Also go to our county website http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/ to forms and locate the PDR activity sheet to help you.

Central Youth Summit-
as a delegate or on the All-Star team- Sec. 3 or 4

Judging Day -
Attended- Sec. 3
Medallist- Sec. 7
High Point Winner Sec. 7

Committee Chair- Sec. 4

Committee Member- Sec. 4

News Articles- Sec. 6

Pancake Breakfast-
Attended in 4-H Uniform Sec. 3
Served Sec. 4
Committee member Sec. 4
Sold tickets to others than your immediate family Sec. 4
Set-up or clean-up Sec. 4

Winter Fun Day-
Attended Sec. 3
Committee member Sec. 4



4-H is not a vision, it's a trip!

WHO'S WHO IN 4-H

- ♦ All Community Club Leaders (CCL) and project leaders in the 4-H program are adult volunteers. They accept the responsibility of serving as a leader because they enjoy working with, and teaching 4-H members. They also receive much self satisfaction in knowing that they have helped the youth in their community. Without volunteer leaders, 4-H would not exist.
- ♦ Junior leaders are members are ages 11-13. They help project leaders in leading projects and are available to answer any questions about their projects and 4-H.
- ♦ Teen leaders are members are ages 14-19. They lead project groups (an adult leader must be present for insurance purposes) and help with other things in the club. Most teen leaders can answer any questions concerning 4-H or direct you to someone who can.
- ♦ All-Stars are 4-H members in 9th-12th grades who have gone through an interview process to earn this top county 4-H star rank. They are our "County Ambassadors" who speak at clubs, give sessions at Central Youth Summit and State Leadership Conference, and promote county 4-H activities.
- ♦ The Mariposa County 4-H Club Council is a group of 4-H adult leaders, 4-H Senior members (ages 14-19) and 4-H staff whose purpose is to plan, coordinate, conduct and assist with the many 4-H activities of the youth program. Council focuses on developing funds to sponsor the local 4-H events/activities. All meetings are open to members, leaders, and parents to express their ideas and views.
- ♦ The 4-H staff, located in the UC Cooperative Extension Office are available to assist you in many ways. Stop by or call when questions arise. The staff supports you in county-wide activities. They are willing to help you solve problems that arise occasionally and are usually as available as your nearest telephone. The 4-H staff is part of the University of California Cooperative Extension Service. In Mariposa County, this staff consists of a 4-H Coordinator, Donna Wice. She can acquaint you with project materials available. She can also answer questions about county deadlines and paperwork. The 4-H Coordinator can also answer or help with any other questions or problems you might have. The 4-H Advisor is Russ Hill. He is based in Merced County. The County Director/Farm Advisor is Fadzayi Mashiri.

WHAT'S WHAT IN 4-H

Mariposa County 4-H publishes a monthly newsletter that is on-line and sent to all with email addresses. This newsletter is called "*4-H Spirit*". The "*4-H Spirit*" should be **read and kept**, as it contains important information on county, regional, and state activities for the 4-H member and family. This newsletter is also on the Mariposa County UC website at <http://cemariposa.ucanr.edu>.

SAFE FOOD HANDLING

It is important for 4-H members and leaders providing food for bake sales, pot lucks, or any other food fundraiser to follow safe food handling guidelines. Leaders and senior 4-H members can take the "Make It Safe, Keep It Safe" on-line training at URL: <http://ucanr.edu/sites/MISKIS/> Username: **miskis** Password: **makeitsafe_1234**

When preparing your food:

- ♦ Wear clean clothing
- ♦ Pin back loose hair, put in a scrunchie or wear a hair net
- ♦ Remove loose jewelry from your hands. Wash your hands thoroughly for 20 seconds. Re-wash them if you touch your face, sneeze or cough, eat something, or use the restroom. If you have a cut or sore on your hand, wear disposable gloves or at a fundraiser do another job
- ♦ Use clean equipment-bowls, spoons, etc.
- ♦ Keep your cooking and prep area clean
- ♦ Do not chew gum or eat while preparing food
- ♦ Keep eggs refrigerated before using them
- ♦ Keep food from contamination while it is being transported to your activity



PLEASE JOIN US FOR A

4-H CITIZENSHIP BBQ

Drive-thru pick up
Tri-Tip \$30 Pork Loin \$25

2nd Friday
of each
month

From
4p.m.
until
6p.m.

5009 Fairgrounds Rd.
Mariposa CA

Call or email to place
order by Thursday

Melissa 966-2011

Luba 966-4735

masmatheson@gmail.com

State 4-H News

4-H Shooting Sports Workshop – Pistol Discipline Saugus, CA (Los Angeles County)

The Antelope Valley 4-H Shooting Sports training team will be offering a project leader class for Pistol Certification offered in southern California. Class will be Saturday, February 17, 2018, 7 AM –7 PM, at the Americana 1800 Adventure Club, 34401 San Francisquito Canyon, Saugus, 91390 in Los Angeles County <http://www.1800info.org/>. Participants must become a 4-H leader or member to receive certification to lead the pistol shooting sports discipline at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost for this pistol discipline is \$35 per person and includes a resource binder and Saturday lite breakfast refreshments. You are responsible for lunch so it is recommended you bring one. All equipment will be provided, if you choose, you may bring your own firearms, ammunition and eye and ear protection. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Register by February 9, 2018.

To register, please complete and mail:

1. "CA 4-H Shooting Sports Training Request and Registration Form" located at: http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/
2. An adult or youth 4-H medical release form located at: <http://4h.ucanr.edu/Resources/Policies/Forms/>
3. A \$35 check made payable to "AV 4-H Shooting Sports"

Send to: UCCE Los Angeles County, 335 East Ave K-10, Lancaster, CA 93535. Registration is due by February 9, 2018 and class size is limited to 12 participants. For more information call Sharon Carter 661-478-7998, or email her at sixcarter@sbcglobal.net Range and class info contact is Tedd Osgood at 818-535-3222 or tedd_osgood@hotmail.com.

4-H Shooting Sports Workshop Shotgun Discipline Bakersfield, CA – Kern County



Saturday, April 14, 2018 – 9:00 a.m. – 5:00 p.m.

Sunday, April 15, 2018 – 9:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the shotgun discipline will be held at the Five Dogs Range (www.5dogsrange.com/) 20238 Woody Road outside of Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a project leader and can lead a 4-H shotgun shooting sports project. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home.

Lodging is available in Bakersfield just 21 miles from the range, at Hwy 65 and Merle Haggard Drive. Contact Tammy Lindley below for more information.

The cost for the course is \$40 and includes all training materials, ammunition, targets, water, coffee, and range fees.

You will need to bring the following items with you: a sack lunch or \$10 for a hot dog lunch at the range, and eye & ear protection, and a 12 or 20 gauge shotgun. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> with an adult <http://4h.ucanr.edu/files/20100.pdf> or youth 4h.ucanr.edu/files/4726.pdf 4-H medical release form and a \$40 check payable to "Glennville 4-H" and mail to PO Box 335, Glennville CA, 93226. Registration is due February 15th, before your class (10 days prior), and space is limited to 6 attendees. For more information, contact Tammy Lindley at 661-301-7094 or email: tammylindley@icloud.com

More State 4-H News

State Qualifiers for National Animal Science Events. Did you know there are six state 4-H contests that qualify 4-H teams for national 4-H competitions?

Check out these state qualifying events and start planning now to get your team qualified – you could be heading to the national competitions next year!

- **Contest: Avian Bowl Qualifier event:** Greater California Society of Poultry Fanciers, Fresno Fairgrounds, Feb. 24, 2018 National competition: National 4-H Poultry and Egg Conference, Louisville, KY)
- **Contest: Livestock Judging Qualifier event:** College of Agricultural & Environmental Sciences (CA&ES) Field Day, UC Davis, Mar. 2-3, 2018 National competitions: North American International Livestock Show, Louisville, KY and Western National Roundup, Denver, CO
- **Contest: Dairy Judging Qualifier event:** College of Agricultural & Environmental Sciences (CA&ES) Field Day, UC Davis, Mar. 2-3, 2018 National competition: World Dairy Expo, Madison, WI
- **Contest: Plant Science Qualifier event:** College of Agricultural & Environmental Sciences (CA&ES) Field Day, UC Davis, Mar. 2-3, 2018 National competition: National Junior Horticulture Assn. Convention, Indianapolis, IN
- **Contest: Hippology, Public Speaking, Horse Bowl, Horse Judging Qualifier event:** California 4-H Horse Classic, Murieta Equestrian Center, June 27-July 1, 2018 National competition: Western National Roundup, Denver, CO
- **Contest: Livestock Quiz Bowl Qualifier event:** Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show, and Rodeo, October 2018 National competition: Western National Roundup, Denver, CO

Questions? Contact DeAnn Tenhunfeld, dtenhunfeld@ucanr.edu, 530-750-1340.

For more information, please see the State Qualifiers for National Animal Science Events webpage .

STEM Activity-

It's hot cocoa and marshmallows season! Want to have some engineering fun with marshmallows?

In this activity, youth will use their critical thinking skills to construct a tall freestanding and structurally sound tower using spaghetti, marshmallows, and tape.

For instructions and more information, go to the keslerscience.com website .



More State 4-H News

Shooting Sports Workshop 4-H Western Heritage Discipline Bakersfield, CA – Kern County

Saturday, February 24, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, February 25, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the 4-H Western Heritage discipline will be held at the Five Dogs Range (www.5dogsrange.com/) 20238 Woody Road outside of Bakersfield. The 4-H Western Heritage Project is a combination of 4-H Shooting Sports and a living history of the frontier west from 1860 – 1900

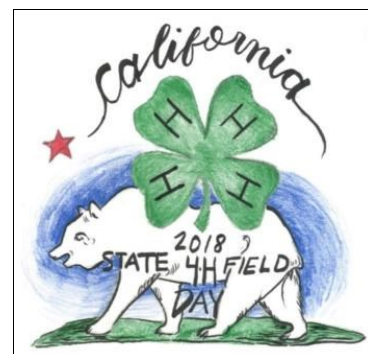
<http://www.4-hwesternheritageproject.org/>. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a project leader and can lead the 4-H Western Heritage project. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Lodging is available in Bakersfield just 21 miles from the range, at Hwy 65 and Merle Haggard Drive. Contact Tammy Lindley below for more information. The cost for the course is \$50 and includes all training materials, ammunition, guns, water, coffee, and range fees. You will need to bring the following items with you: a sack lunch or \$10 for a hot dog lunch at the range, eye & ear protection.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> with an adult <http://4h.ucanr.edu/files/20100.pdf> or youth 4h.ucanr.edu/files/4726.pdf 4-H medical release form and a \$50 check payable to “Glennville 4-H” and mail to PO Box 335, Glennville CA, 93226. Registration is due February 15th, before your class (10 days prior), and space is limited to 10 attendees. For more information, contact Tammy Lindley at 661-301-7094 or email: tammylindley@icloud.com

State Field Day updates

Mark your calendars, State Field Day is June 2, 2018 this year at UC Davis.

NEW CONTESTS- In an effort to bring in more STEM activities, an Egg Drop Contest and Robotics Contest have been added. There will also be a contest for creating a flyer/ad to promote California 4-H. Check out the State Field Day webpage http://4h.ucanr.edu/4-H_Events/SFD/ and look for more information coming soon!



4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



PHOTOS FROM 4-H WINTER FUN DAY AT TENAYA LODGE AND CHRISTMAS CAROLING AT IDLEWHEELS!



On Sunday, January 21, 4-Hers and parents went to Tenaya Lodge and enjoyed ice skating and hot cocoa and cookies.

Thanks Triangle 4-H Club for chairing this event.



THANK YOU TO HI 4-H ON BEING CHAIR OF THE CHRISTMAS CAROLING ACTIVITY. IT WAS FUN AND ALL THE MEMBERS HAD A GREAT TIME!!! THE SENIORS AT IDLEWHEELS MOBILE HOME PARK LOVED IT!!



UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

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State 4-H website:
<http://www.ca4h.org>



February Important Dates

- 8 Triangle Club Meeting– 6:00p
- 11 4-H Valentine Pancake Breakfast-7a-1p
Hornitos 4-H Club meeting– 4p
- 12 Catheys Valley Club meeting-6p
Don Pedro Rattlers meeting-6:30p
- 13 Bootjack 4-H Club meeting-6:30p
- 15 Clover Pioneers 4-H Club meeting-6p
- 16 Camp Tweety fundraiser at Castillos
- 19 **UCCE Office closed-President's Day**
- 23 Camp Tweety fundraiser at Castillos
- 26 **4-H Council Meeting– 6p**

March Activity Dates

- 10 Presentation/Favorite Foods Day &
Judging day
- 16 Kid's Night-5:30 Grace Church
- 17 Don Pedro's club fundraiser ride/dinner
- 26 **4-H Council meeting-6p**



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