



## EMMA'S CORNER

Hello, I am Emma Doherty, your Colusa County 4-H All Star.



I have been in 4-H, for as long as I can remember, which means I have a lot of experience in many different aspects. These aspects all teach me many different things. The most memorable one is being a Junior Leader. This is when you have been taking the project for a very long time and you are able to help out the adult leader inform the members of the skills they will learn. I have been a junior leader for embroidery, sheep, and many other projects. I love doing this because I am able to be involved in the project but with a higher purpose. Being a Junior Leader has taught me that I am able to run a meeting smoothly and have the responsibility of an adult leader to run a project. In this position there are many pros and cons. I am able to develop a mutual respect with the adult leader and gain respect from all the students. The cons from this is that sometimes the members don't pay attention to you and they don't understand that you are in charge. It takes a while for them to understand that you know what they are talking about. Despite these pitfalls, being a Junior Leader is one of the best things I've done through 4-H and I believe that it would be an amazing experience for any member.

## AUBREY'S ANNOUNCEMENTS

Hello Colusa County 4-H'ers!

February is an exciting month for us, we have a lot of events coming up, so make sure you look through the whole newsletter. Thank you to everyone who participated in Presentation Day, Great job guys! I would like to encourage our Gold medalists and blue ribbon winners to participate in the North Area Sectional Presentation Day being held on March 24<sup>th</sup> in Wheatland. If you would like to go but don't have transportation just let me know and I will make sure you are able to get there. This is a great opportunity for you to be able to share your presentation at a larger event and to meet other 4-H'ers outside of our county!

Joann's Arts and Crafts is hosting a Valentines Craft event on Feb. 3<sup>rd</sup> at any Joann's location and you get to take what you make to any organization of your choice. This is a great community service opportunity and a fun event for all ages. Joann's is also partnering with CA State 4-H and hosting a Fashion Competition (more details in the newsletter).

Home Ec. Revue and the new Cooking Craze appetizer competition is coming up on March 17th! I'm very excited to see what projects you guys will be showcasing and can't wait to see what you can come up with using our secret ingredients in our cooking competition.

We have two more Lego workshops coming up in March and April, if you are interested there is more information in this newsletter.





# 4-H CALENDAR OF EVENTS

Today is going to be the  
BEST.  
Tomorrow will be even  
BETTER.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>FEBRUARY 2018</b>				<b>1</b> Animal Sci- ence Comm., 6 p.m.	<b>2</b>	<b>3</b> JoAnn Valen- tine Craft Day 11-2
<b>4</b>	<b>5</b> Williams, 6:30	<b>6</b>	<b>7</b> Maxwell, 7:00	<b>8</b>	<b>9</b>	<b>10</b> Chico State Sheep Field Day
<b>11</b> Stonyford, 4	<b>12</b> Colusa, 6 Princeton, 6:30 Arbuckle, 7	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Home Ec Re- view entries due by 5	<b>24</b>
<b>25</b>	<b>26</b> Colusa Swine, 6:00	<b>27</b> FCS Comm., 5:30 p.m.	<b>28</b> Arbuckle Pres. Night, 6:30			

## JOANN'S VALENTINE CRAFT DAY

On February 3rd, from 11 a.m. to 2 p.m., local 4-H'ers can go to any Joann's store and hand make Valentine cards. Supplies and space will be provided by each store!

What they are asking of us:

1. Choose a recipient organization to receive the cards (nursing home, children's hospital, veteran's home, etc.)
2. Spread the word to friends, family, and neighbors to join in on February 3rd to make cards.
3. Share photos of the event and delivery on social media, and tag California 4-H

This would make an excellent Community Service project to enter in your record book!





# 4-H CALENDAR OF EVENTS

Today is going to be the  
BEST.  
Tomorrow will be even  
BETTER.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>MARCH 2018</b>				1	2	3
4	5 Williams, 6:30	6	7 Maxwell, 7	8	9	10 LEGO Work- shop, 10-12, 1-3
11 Stonyford, 4	12 Reg. Pres. Day deadline Colusa Comm. 6 Princeton 6:30 Arbuckle 7	13	14	15	16	17 Home Ec Review, 9, Maxwell
18	19	20	21 4-H Council Meeting, 6	22	23	24 Regional Pres. DayWheatland
25	26 Colusa Swine, 6	27	28	29	30	31

## COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 7:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Stonyford 4-H Club meets at the Stonyford Town Hall, 2nd Sunday of the month, 4:00 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month, 6:00





I pledge my...  
hands to larger service.

## CLUB AND COUNTY NEWS

### REMINDERS FROM THE 4-H OFFICE

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.
Arbuckle	X	X	X	X
Colusa Community	X	X	X	X
Colusa Swine	X	X	X	X
Maxwell	X		X	
Princeton	X	X	X	X
Stonyford				X
Williams	X			

The next Council meeting is Wednesday, March 21, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

### WESTERN REGION LEADERS' FORUM

The Western Leaders' Forum is a leadership conference for volunteers and staff of the 4-H Western Region. The Forum will be held March 1 to 4 in San Diego. It includes workshops and a keynote Speaker on Friday. Here is a link for more information. [http://ucanr.edu/sites/WRLF\\_2018/](http://ucanr.edu/sites/WRLF_2018/) It looks like a wonderful opportunity to meet with other leaders and get lots of new ideas!







# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## LEGO WORKSHOP



We held our first LEGO workshops on January 13! The morning session started off building Ninjago City houses and then building dragons with moving wings! The afternoon session worked on building Star Wars fighters and adding two types of gears to learn about gear size ratios. They then had the opportunity to take their creations to the zip line to battle each other!



CJ Roland writes "I built a star ship then attached a battery pack and put it on a zip line. Then we battled on the zip line. Then we Built a pod racer. We learned how to use gears to make our ship and pod racer move. We had a lot of fun!"





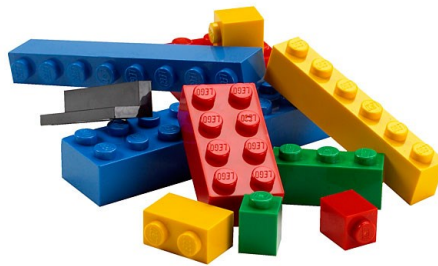
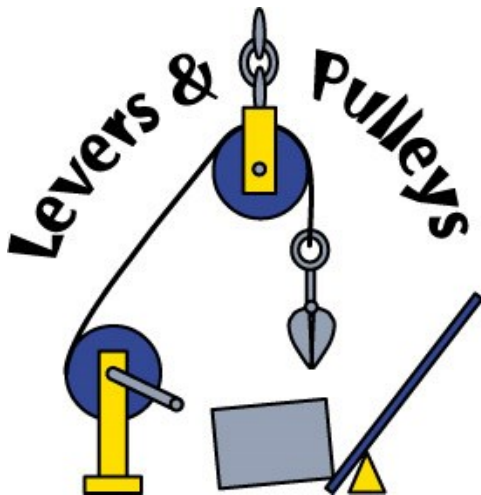
# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
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-4-H Member

## LEGO WORKSHOP

We have two future LEGO workshop dates scheduled!

The first date is **March 10**. The 5-8 year old LEGO fans will be working on transportation projects. First, they will get to build a truck of their choice and then learn about adding a pull back motor to their vehicle! Pull back your vehicle, let it go, and see what happens! Does it zoom down the hallway? Will it fly over obstacles? Be sure to come and find out!



The 9-14 age group will take on building creations powered by belts and pulleys. They will once again take their motorized vehicle to the zip line and see how they stack up to the competition!

Please sign up by February 23 to claim your spot in the action!

The second date is **April 28**. The 5-8 age group will be working on a vehicle of their choice and will experience what happens when a Power Functions motor is added on! Take it out for a test drive!

The 9-14 year olds will be battling it out with their creations on the Battle Track! Whose creation will outlast the others?

Both workshops will have the 5-8 year olds from 10 to noon and the 9-14 year olds from 1 to 3. You can sign up at any time! Classes are limited, so be sure to sign up to make sure you're not left out! Call 458-0570 if you have questions. Each class will be \$20. Payment can be brought to the UCCE Office at 100 Sunrise Boulevard, Suite E or mailed to P.O. Box 180 Colusa, CA 95932.





# ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...  
head to clear thinking.

## PRESENTATION DAY RESULTS

Colusa County Presentation Day was held on Saturday, January 27 at Princeton High School. If you presented at Presentation Day and received a Gold medal or blue ribbon, you are eligible to compete at North Area Sectional Presentation Day on Saturday, March 24 at Wheatland High School. Entry deadline is March 12 and you can enroll online at [http://cesutter.ucanr.edu/Youth\\_Development/Events\\_-\\_Announcements/County\\_Presentation\\_Days/Regional\\_Presentation\\_Day/](http://cesutter.ucanr.edu/Youth_Development/Events_-_Announcements/County_Presentation_Days/Regional_Presentation_Day/)

Those receiving a Gold Medal were: Sissy Winn, Reyna Sullivan, Jenna Silva, Mackenzie Wills, Alexander Taylor, Sydney Erickson, Luke Miller, Cris Winn, Rebekah McPeck, Joseph Jacobson, Jace MacKaben and Kane Nall, Ryann Burgess, Raymond Frias, Alyce Joel, and Morgan Erickson.

Blue ribbon winners were:  
Guadalupe Espinoza, Macie Johnston, Jordyn Stephens, Dylan Stephens, Macey Gomes, Joseph and Abigail Maciel, Parker and Garrett Goodman.



## HOME EC REVIEW AND COOKING CRAZE

**Date:** March 17, 2018

**Time:** 9am – Registration and Check-In

**Location:** Maxwell Elementary School

**Entry Forms Due:** Feb. 23, 2018 (no late entries will be accepted)

Paper forms are available at the 4-H Office or [click here](#) to enter online:



Home Ec. Review is a day designed to provide members with the opportunity to showcase what they are learning within their project areas. They get public speaking practice while showcasing their projects and the chance to receive awards for their exhibits. We have various project categories you can participate in such as, Arts & Crafts, Cake Decorating, Leathercraft, Photography, Sewing, Quilting, Food/Nutrition, ect. There is something for everyone and we encourage all members to participate, even Primary members(5-8 years old)!

Members may enter a table setting and a stand-alone entry in the same category. Members **MUST** be enrolled in the project to exhibit in the category (no exceptions).

In addition to the projects regularly at Home Ec. Review, we have added a new competition, Cooking Craze! You can find more information about Cooking Craze on the next page.

**If you are interested in exhibiting at Home Ec. Review and participating in the Cooking Craze competition you will be able to complete your showmanship at the review before the cooking competition starts.**

Click here to enter online: <http://ucanr.edu/survey/survey.cfm?surveynumber=23861>

## CALLING FOR VOLUNTEERS!

Volunteers are needed for Home Ec. Review. Please call the 4-H Office at 458-0570 if you are interested in helping us in any of the following! We so appreciate our volunteers!

Registration Table

Tabulation Room

Kitchen Staff

Monitors

Runners

Reason's Judge

Judges for the entries: Arts and Crafts, Cake Decorating, Ceramics, Consumer Science Purchased \$40, Commodities, Floral Design, Foods & Nutrition, Cooking Craze Competition, Home Furnishings, Mini Gardens, Photography, Scrapbooking, Taxidermy, etc.





# ANNOUNCEMENTS & PROGRAM UPDATES

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## HOME EC REVIEW AND COOKING CRAZE

### Cooking Craze!

New this year at Home Ec. Revue, put those cooking skills to the test for our Cooking Craze appetizer challenge! Do you like watching cooking competition shows on TV like Iron Chef or Chopped? Have you ever wondered what it's like to be under time pressure and present a dish to the judges? Well now you can experience it for yourself! We will be hosting an appetizer challenge this year during Home Ec. Revue where you will have 1 hour to plan, prepare and plate an appetizer for a panel of judges using a secret meat and dairy product. You don't even need to be in a cooking project to participate, so gather a few of your friends and join us for our Cooking Craze competition!



**Date:** March 17, 2018, During Home Ec. Revue

**Time:** 11:00-12:00, Preparation and cooking, Judging to follow

**Teams:** Up to 2 teams per Colusa County 4-H Club, with 2 to 4 members and 1 adult supervisor. This is open to regular members only, aged 9 to 17.

**Secret Food Item:** Each time will be provided with 1 secret meat product and 1 secret dairy product. (Advice will be provided if the teams are unfamiliar with the preparation of the food item)

**Judging:** There will be 3 independent judges. With one being a celebrity judge from a local restaurant here in Colusa!

**Entries due by:** February 23, 2018 (No late entries accepted!) Enter online here: <http://ucanr.edu/survey/survey.cfm?surveynumber=23861>

Cooking will be indoors, with outdoor space available if needed for outdoor cooking equipment (BBQ's, etc.)

Additional items provided to each team include: Electric cooking pan, food preparation gloves, trash cans and bags, ice, fire extinguisher, basic seasonings (shared amongst all teams), preparation table and a first aid kit.

The team is to provide their own cooking utensils, spray bottle of 10% bleach and water (labeled), paper towels, condiments/sauces, aprons, towels, oven mitts, and any additional ingredients they think they might use (cannot bring meat or dairy products).

Teams are expected to bring plating supplies and present their cooked items in a planned manner. The team should maintain a clean work space at all times. The teams will have 1 hour to plan, cook and present their appetizer to the judges.

#### Recommended time schedule:

10:45 – Introduction and Instructions

11:00 timer starts – Plan appetizer

11:10 – Prep meat for cooking

11:25 – Cook meat

11:45 – Finish dish

11:50 – Plating appetizer for judging

12:00 – Judging starts

#### The score card will be as follows:

Taste/Flavor	50%
Originality	25%
Presentation	15%
Cleanliness	10%

UCCE Colusa County 4-H Office | 100 Sunrise Blvd | Colusa | CA | 95932  
530.458.0570 | FAX 530.458.4625 | [cecolusa.ucanr.edu](mailto:cecolusa.ucanr.edu)



## COUNTY AND STATE

### MATTINGLY AND SHERER LIVESTOCK LOANS

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.

Mr. And Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.

For further information, please contact the 4-H Office at 458-0570.

### YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Natalie Massa at [nmassa@fcscolusaglenn.com](mailto:nmassa@fcscolusaglenn.com)

### FAIR ENTRIES AND INFORMATION

<u>Species</u>	<u>Online Entry due</u>	<u>Pre Weigh In</u>
Market Beef	February 7	Feb. 11, 8 to 10 a.m.
Market Hogs, Lambs, & Goats	April 5	April 9, 3:30 to 5 p.m.
Market Rabbit, Poultry Pens	May 2	May 7, 3:30 to 5 p.m.
Breeding Stock & Primary Member Show	May 3	

#### Still Exhibits

Paper Entry Forms	May 3 by 4 p.m. in the Fair Office
Online Entry Forms	May 10 by 11:59 p.m.



# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## BIRTHDAYS

### January Birthdays

- Addi Reese Rickey • Adrian Melendrez • Aileen Myers • Amelia LaGrande •
- Aubrey Hagle • Audry Kent • Bailee Haywood • Chase Friel • David Garcia •
- Dylan Fleming • Elizabeth White • Esmeralda Velazquez • Gia Rudiger •
- Hanna Baird • Isaac Tirado • J.W. Klugh • Jacquallynn Kent •
- Jacqueline Aceves • Jamison Porter • Justin Fleming • Kale Burgess •
- Katie Williams • Kylie Burgess • Lylah Barrett • Marely Garcia •
- Maryjane Moore • Mollie Ellebracht • Natalie Stegall • Octavio Garcia •
- Rachel Shadley • Salvador Martinez • William Dafoe •

### February Birthdays

- Alejandro Grajeda • Ashley Jansen • Audrey Washburn • Baylee Guizar •
- Brady Wayman • Caylie Gardner-Callen • CJ Roland • Cole Simmons •
- Danica Hagle • Dante Muzzi • Dylan Stephens • Emily Pingrey • Evan Mathis •
- Hannah Azevedo • Jack Ehrke • Jane Silva • Jasmin Navarro •
- Jeremiah Vann • Jocelyn Navarro • Jocelyn Ramos •
- Juan Andrade • Julius Deniz • Kassandra Rivera • Kaylyn Carter •
- Kimberly Garrison • Loreena Kromis • Macey Myers • Maddi Hansen •
- Nathan Garofalo • Parker Goodman • Raylan Taylor • Rebecca Felix •
- Ryann Dennis • Thomas Heidrick • Wes LaGrande •



## ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

### SHOOTING SPORTS WORKSHOP—PISTOL DISCIPLINE

The Antelope Valley 4-H Shooting Sports training team will be offering a project leader class for Pistol Certification offered in southern California. Class will be Saturday, February 17, 2018, 7 AM –7 PM, at the Americana 1800 Adventure Club, 34401 San Francisquito Canyon, Saugus, 91390 in Los Angeles County <http://www.1800info.org/>. Participants must become a 4-H leader or member to receive certification to lead the pistol shooting sports discipline at the project, club and camp levels. The course will include a Power-Point lecture, review of equipment, practice shooting and teaching, and a written test. The cost for this pistol discipline is \$35 per person and includes a resource binder and Saturday lite breakfast refreshments. You are responsible for lunch so it is recommended you bring one. All equipment will be provided, if you choose, you may bring your own firearms, ammunition and eye and ear protection. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Register by February 9, 2018,

To register, please complete and mail:

1. "CA 4-H Shooting Sports Training Request and Registration Form" located at: [http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)
2. An adult or youth 4-H medical release form located at:  
<http://4h.ucanr.edu/Resources/Policies/Forms/>
3. A \$35 check made payable to "AV 4-H Shooting Sports"

Send to: UCCE Los Angeles County, 335 East Ave K-10, Lancaster, CA 93535. Registration is due by February 9, 2018 and class size is limited to 12 participants. For more information call Sharon Carter 661-478-7998, or email her at [sixcarter@sbcglobal.net](mailto:sixcarter@sbcglobal.net) Range and class info contact is Tedd Osgood at 818-535-3222 or [tedd\\_osgood@hotmail.com](mailto:tedd_osgood@hotmail.com).

### JOANN'S FASHION COMPETITION

Calling all Clothing project members! Joann's Arts and Crafts is joining forces with 4-H and they are co-sponsoring an online fashion competition, held **February 3 to February 23**.

**Prize:** One winner will receive a trip for the winner and one guest (a parent or legal guardian) to Cleveland, Ohio to tour the JOANN Fabric and Crafts Stores headquarters and attend the Kent State Fashion Show the weekend of April 27-29, 2018.

**To Enter:** Go to [www.4-H.org/JOANNFashion](http://www.4-H.org/JOANNFashion) to complete a contest entry form and upload up to five photos with caption descriptions of you or a friend wearing an outfit you made (or display on a dress form).

**Eligibility:** Entrants must be a current 4-H member, age 14 to 19 as of September 1, 2017, and enrolled in a clothing project. No teams or group entries.

**Timing:** Contest begins on February 3, 2018 at 12:00 am EST and ends on February 23, 2018 at 11:59:59 pm EST.





Every day I use what I  
learned and practiced in 4-H.  
It was the best activity of my  
youth and life!  
-4-H Member

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.

Yo prometo

**mi mente** para pensar claro,  
**Mi corazón** para ser leal,  
**Mis manos** para servir mejor,  
y **mi salud** para vivir mejor,  
en mi club,  
mi comunidad,  
mi nación,  
y mi mundo



**University of California**  
Agriculture and Natural Resources

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

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