



To Make the Best Better

## THE 4-H WAY

Jan-Feb 2018

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

[http://cesiskiyou.ucanr.edu/4-H\\_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

### Upcoming Events

#### January

9 Leaders Council Mtg 7pm-4-H Office

10 SPIN Club-Veterinary Science Mtg.,  
7pm

#### February

24 County Presentation Day/Fashion  
Revue/YAF/Food Challenge Event-  
Etna, Elementary

#### March

13 Leaders Council Mtg 7pm-4-H Office

24 Sectional/Area Presentation Day-  
Lassen College, Susanville

#### April

2 County 4-H Scholarship Deadline

#### June

2 State Field Day (State Presentation  
Day, Fashion Revue, Interview  
Contest and much more)

### 4-H Scholarship

The **Siskiyou County 4-H Leader's Council** is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 2nd**. All eligible members will received an application via email. Contact the 4-H office if you do not receive an application by February 1st.

### Handbook for New 4-H Families

A handbook for new 4-H families has been created and is available at:

<http://4h.ucanr.edu/files/271860.pdf>

Your club leaders can also assist you with local project information.

 University of California  
Agriculture and Natural Resources • 4-H Youth Development Program

**HANDBOOK FOR  
NEW FAMILIES**  
UNIVERSITY OF  
CALIFORNIA 4-H

Burke, J., Hill, R., Lewis, K., Miller, J., L., & the Youth Extension Study Team (2017). Handbook for New Families. Davis, CA: University of California Agriculture and Natural Resources.

### Record Keeping

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

Resources for Record keeping forms can be found at: [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook)

Primary members 5-8 years of age have different record keeping forms. Those forms can be found on the resources tab at the site listed above.

### Club News

On November 1, 2017 the Grenada 4-H club members participated in the toys for tots drive. Robert Ballesteros, presented the 4-H club with a award for their continued support on behalf of the Marine Corps. -Reporter, Blake Carlson



## Siskiyou County 4-H Field Day

Siskiyou County 4-H will be providing a one day, field day event to consolidate many of our spring activities. Instead of having separate presentation day, youth arts festival and fashion revue we will be hosting one all inclusive field day. **All entry information will be completed within the next week and emailed to 4-H families.** We hope that you will be able to come to the event and join us for at least one of the fun competitive events. All activities will be held on Saturday, February 24th at Etna Elementary School.

### Schedule of Events-Tentative

#### Friday, February 23

2pm-5:30pm                      Drop of entries for Youth Arts Festival **at 4-H Office** to be judged. (No pre-entry required)

#### Saturday, February 24

9am	Check-in for Presentation Day & Evaluator Orientation (Online Entry Required for Presentation event)
9:30am	Welcome Address
9:45am	Presentation judging begins (Display of Best of Show YAF Items available in Cafeteria)
9:45am	Fashion Revue check-in begins
10:15am	Mini Service Projects available & Still exhibit judging contest
10:30am	Fashion Revue Judging begins (Pre Entry required)
12pm	Presentation Awards ceremony in Cafeteria
1pm	Fashion Show (Cafeteria)

We hope to include some type of food challenge. This information will be provided as soon as possible. If you would like an activity added to this day please contact the 4-H office.

\*Note about Youth Arts Festival: This will still be a judged competitive event but instead of displaying all items, only best of show items will be displayed on Saturday. All items will receive awards and be ready for pick up on Monday, February 26th at the 4-H office. We did not want to cancel the event but have not had the attendance to view the art items that we had hoped for.

## PRESENTATION TYPES:

- Demonstration
- Illustrated Talk
- Science or Engineering Presentation
- Educational Display/Talk
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cultural Arts
- Share the 4-H Fun Skits

## PRESENTATION COMPETITIONS:

- County: February 24, 2018, Etna
- Sectional/Area: March 24, 2018, Lassen County
- State: June 2, 2018, Davis, CA

# 4-H Presentation Basics

2017 - 2018

## What is a presentation

A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, a reading or a skit.

### A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Share your spark or your passion
- Practice public speaking skills

### Where to Get Started:

You can get ideas for presentations from many different sources. The first place to start is with your projects or developing a presentation around your spark. Your project leader, parents, and other adults also can be a source of ideas. Sources for presentation ideas are project manuals, books, magazines, websites, and brochures from various organizations.

### Presentation Type and Style:

Presentations are not just demonstrations. You have

many options ranging from traditional demonstrations for beginning members to persuasive speeches for more experienced members. All of the various presentation styles require similar skills, and are designed to meet the interests, and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your presentation and then try other styles as you advance in 4-H.

## Where are presentations given?

Presentations can be given to many audiences. You may choose to give a presentation to your project or club. You may also present to another organization. 4-H also includes op-

portunities to present at county, sectional and state events with evaluation being provided as to the member's presentation skills. Evaluation is used to help members expand skills for planning,

preparing and presenting in the future, as well as helping members increase self-esteem, self confidence and gain the ability to accept feedback as a tool for improvement.

*The 4-H Presentation Manual has a full listing of presentation basics and can easily answer your questions.*

*Page 10 of the manual has a quick matrix that will answer these questions:*

- Can I give a team presentation?
- How many posters or slides do I need?
- Can I use visual aids?
- How long does the presentation need to be?
- Will I be asked questions?
- Can I use note cards?
- Can I wear a costume?
- Do I need to use references or sources of my material?

# Presentation Types

## Demonstration

- Is doing.
- Is showing how. As you show how, you tell how.
- Is where you make something or do something. There is a final product.

## Illustrated Talk

- Is telling.
- Is telling how with the aid of visuals.
- Is where you use charts, posters, photos, computer programs, slides, pictures, models, or cut outs.

## Science/Engineering Presentation

A science presentation emphasizes the core process of inquiry to describe, explain, and predict through observation, experimentation, modeling and other scientific techniques. Science methods may rely on qualitative data (descriptions) or quantitative data (numbers), or both.

## Educational Display Talk

An educational display talk is an organized visual presentation of a program or concept. A display should be designed to convey a message in a limited amount of time.

## Interpretive Reading

Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. The speaker provides their own introduction of the title, author, characters, the purpose or setting of the writing and more.

## Share the Fun Skit

Groups perform acts as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering, or technology, or other 4-H projects. The topic must include a topic surrounding 4-H.

## Persuasive Prepared Speech

The purpose of a persuasive prepared speech is to sway, convince, and influence, not simply to argue.

## Impromptu Speech

Impromptu speaking involves speeches that the speaker has developed themselves at the Presentation event within three-minutes of preparation. Speakers draw topics and the speech is developed to be presented immediately.

## Cultural Arts

Individual participants or groups, projects and clubs, perform a customized dramatic reading, musical, dance or other performing arts activity.

## Informative Prepared Speech

This format requires the speaker to write and deliver their own speech. The speaker will inform or educate the audience on a single issue or topic.

Pre announced categories are provided each year:

<http://4h.ucanr.edu/files/271631.pdf>

Full category descriptions can be found in the **4-H Presentation Manual**.

<http://4h.ucanr.edu/files/2193.pdf>

# Youth Arts Festival

**Sponsored by Siskiyou County 4-H**

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

**Exhibits accepted** on February 23rd (only 2pm-5:30pm) 4-H Office, 1655 S. Main Street, Yreka

**Best of Show Exhibit** on February 24th (9:45am-12pm) Etna Elementary Cafeteria (Please note that only Best of shows will be exhibited. All items are judged but due to space not all items will be displayed)

**Exhibit Pick-up** Monday (8am-12pm and 1pm-5pm) 4-H Office

Photographs should be matted and either a 5x7 or 8x10 size except for snapshots that should be a standard 4x6 size and do not need to be matted. For more information contact the 4-H Office, at 842-2711.

**Youth are limited to two items per Division/Class.** No pre-entry required. Just deliver your entry as requested above.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
<b>Division 1</b> <b>PAINTINGS (watercolor, acrylic)</b>	CLASS 1	CLASS 2	CLASS 3	CLASS 4
<b>Division 2</b> <b>DRAWINGS (charcoal, pencil, pen, felt tip markers)</b>	CLASS 5	CLASS 6	CLASS 7	CLASS 8
<b>Division 3</b> <b>PHOTOGRAPHY (Color or Black and White)</b>	CLASS 9	CLASS 10	CLASS 11	CLASS 12
<b>Division 4</b> <b>PHOTOGRAPHY (snapshot)</b>	CLASS 13	CLASS 14	CLASS 15	CLASS 16
<b>Division 5</b> <b>Card Crafts</b>	CLASS 17	CLASS 18	CLASS 19	CLASS 20
<b>Division 6</b> <b>SCRAPBOOKING</b> (8 ½ x 11 or 12X12, should be in page protector.)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
<b>Division 7</b> <b>QUILTED ITEMS</b>	CLASS 25	CLASS 26	CLASS 27	CLASS 28
<b>Division 8</b> <b>NON-WEARABLE SEWN ITEM</b>	CLASS 29	CLASS 30	CLASS 31	CLASS 32
<b>Division 9</b> <b>SEWING (garments)</b>	CLASS 33	CLASS 34	CLASS 35	CLASS 36
<b>Division 10</b> <b>Woodworking</b>	CLASS 37	CLASS 38	CLASS 39	CLASS 40
<b>Division 11</b> <b>OTHER CRAFTS</b>	CLASS 41	CLASS 42	CLASS 43	CLASS 44



## State 4-H Updates

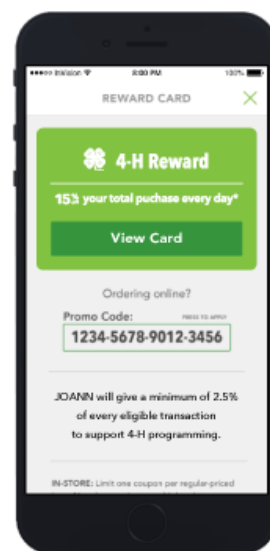
### Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".



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## JOANN / 4-H In-store Service Project

**Saturday, February 3, 2018 from 11am - 2pm**

Local 4-H programs will partner with their JOANN's store to hand-make Valentine's Day cards. Supplies and space will be provided by each JOANN store.

Role of 4-H clubs and members:

Choose a recipient organization to receive the cards (e.g., nursing home, children's hospital, veterans home, etc.)

Spread the word to friends, family, and neighbors to join in on February 3rd to make cards for the recipient organization.

Participate in the card making on February 3rd in the store.

Deliver the finished cards to the recipient organization.

Share photos of the event and delivery on social media, and tag California 4-H!

Save the date and start planning your project to spread caring with those in need! Contact the 4-H office if you are interested in putting on an in store event. You must notify us two weeks prior to the event so that we can help you contact the closest California store!

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**Save the Date!! The 2018 California State 4-H Field Day** will be held on Saturday, June 2, 2018 at UC Davis.

This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002,

4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology. Please stay tuned for more information!



# 4-H Happenings



Siskiyou County 4-H  
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**University of California**  
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**DATED MATERIAL**