

Siskiyou County 4-H 1655 S Main Street Yreka, CA 96097

http://cesiskiyou.ucanr.edu/4-H\_Program/

(530) 842-2711

## **Upcoming Events**

#### **November**

- 15 New member enrollment Deadline to be eligible to sell at fair
- 24 Yreka Holiday Parade Float Decorating-1pm at the 4-H Office
- 25 Yreka Holiday Parade @ 5pm arrive by 4:30 to ride on 4-H float

#### January

- 9 Leaders Council Mtg 7pm-4-H Office February
- 24 County Presentation Day/Fashion Revue/YAF/Food Challenge Event-Etna, Elementary

#### March

- 13 Leaders Council Mtg 7pm-4-H Office
- 24 Sectional/Area Presentation Day-Lassen College, Susanville

#### April

- 2 County 4-H Scholarship Deadline
  June
- 2 State Field Day (State Presentation Day, Fashion Revue, Interview Contest and much more)

# **Emerald Star Opportunity**

The Emerald Star is a county rank to recognize individual goal setting and accomplishment beyond the club level. It is not part of the state star rank system (Bronze, Silver, Gold, Platinum and All Star). This opportunity is provided to keep older members involved is a meaningful and productive way in planning, implementing and evaluating a special activity based upon local needs. All 4-Hers who have completed a minimum of 2 (two) significant Leadership roles and are a Gold Star rank or above can take part in this opportunity. Contact the 4-H office for an application.

## Yreka Holiday Parade

The Yreka Holiday Parade takes place on Saturday, November 25<sup>th</sup>. The Grenada 4-H club is hosting a float for all of Siskiyou County 4-H. There will be a float decorating event on Friday, November 24th at 1pm at the 4-H Office. (If weather is bad the float decorating may be moved. A sign will be posted on the 4-H office door to direct you to any relocation site for decorating.) If you cant help decorate consider riding on the float on Saturday. The staging area for all floats is at the intersection of Jackson and Oregon Streets. Please arrive by 4:30 to take part in the 4-H Float. Wear your 4-H shirts, sweatshirts if you have them and dress warm. Parade begins at 5pm.

## **Attention Club Reporters**

We hope that you will share your stories about your club with the 4-H Office. We are happy to highlight your news stories in our newsletter. Feel free to send us your articles and we will make sure they get included in the next addition.



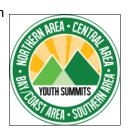
# **County Event Updates**

The Siskiyou County Leader's Council has made some changes to some upcoming Siskiyou County 4-H Activities. Instead of hosting two to three small events in the spring, this year we will be hosting a 4-H Field Day that will include county presentation day, fashion revue, and the youth arts festival. This event will be held on Saturday, February 24th in Etna. All entry information will be available in January. It is possible that this event will also host a county cooking challenge. Details are still in the works.

### **State 4-H Updates**

Diamond Clover Award-The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. Find more information here.

The <u>California 4-H Management Board</u> is proud to announce the California 4-H Youth Summits! Youth summits are three day weekend leadership conferences hosted in multiple locations throughout the state. Youth are welcome to participate in any Summit. It's not required to attend the event hosted in your own area. Each Youth Summit is transitioning from a sectional leadership conference: We Help Youth (WHY), Creating a Leader (CAL), Leadership Conference of Regional Teens (LCORT), and the Teen Involvement Conference (TIC).



Note: Ages for all Summits are age by 12/31/2017.

The Norther Area summit will be held in Chico, California, January 26-28, 2018. Registration is \$100 through December 31, 2017. Please go to <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/summits/ For more information and registration links.

# 2018 WASHINGTON FOCUS TRIPS



July 15-20, 2018

#### Leadership Washington Focus (LWF) is the

only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October 2017 \*Must be 12 years old by first day of travel



June 16-23, 2018 (Conference Only)

June 16-26, 2018 (Conference + Extended Trip)

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15\* and 19. CWF offers a life-changing week that empowers 4-Her's to take their leadership skills to the next level for themselves and their communities. Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October 2017
\*Must be 15 years old by first day of travel

**Save the Date!! The 2018 California State 4-H Field Day** will be held on Saturday, June 2, 2018 at UC Davis.

This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002,

4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology. Please stay tuned for more information!











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## **DATED MATERIAL**