


University of California
Agriculture and Natural Resources
4-H Youth Development Program


February 2018

3-4	Kern County Western Heritage Match	Tammy or Jeff Lindley 301-7094/301-9214
10	Kern County Shooting Sports .22 Pistol Match at Five Dogs Range	Tammy or Jeff Lindley 301-7094/301-9214
*10	New Horse Member Orientation - 7:00 pm	Kimberly Hill 661-747-8990
*15	<i>Last Day to Transfer Clubs and add/drop projects for 2018 Kern County Fair participants</i>	
17	Home Ec Field Day & Fashion Revue/Medal Testing Kern County Fairgrounds-Harvest Hall starts at 8:30am	Sue McKinney 661-868-6235
*19	UCCE Office Closed - President's Day Holiday	
*26	Horse Leader Meeting 6:00 pm	Kimberly Hill 661-747-8990
*27	Project Medal Testing 5:30 pm	Sue McKinney 661-868-6235
*27	Leader Council Meeting 7:00 pm	Jeanne Walford 661-831-1639

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to
cekern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network
must be received by February 20th
Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

March 2018

10	Open sign-up for the State Shooting Match	John Borba 661-6216
17	Horse Q & A Show/Season Prep Day - 9:00 am	Kimberly Hill 661-747-8990
*19	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*20	Leader Council Meeting 7:00 pm	Jeanne Walford 661-831-1639
*30	Cesar Chavez Holiday - UCCE Holiday	



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

Kern County 4-H Dog Project

Dog Classes - meetings on Thursdays

When: February 8th and 15th

Where: SPCA, 3000 Gibson Street, Bakersfield

Time: 6:00 p.m.

*For info: Claudia Burk at 661-393-1914
or 661-303-8343



Hi 4-H members spent a morning volunteering at the Mission at Kern County in January. They prepared and served lunch to those in need.

JOANN



Service Learning Project

Join us Saturday, February 3rd at your local

Joann Fabrics and Crafts

To make Valentines Cards for your favorite cause.

11 am-2 pm

Save Money

Sign up for the Joann Rewards Program to save 15% off your in-store or online purchase and support 4-H at the same time. Anyone can join, tell your friends!

<http://www.joann.com/4-h/>

Support 4-H

Paper Clover Campaign during the month of February

\$4 Paper Clovers give your \$4 off your next purchase.

Tell your Joann's Clerk what 4-H means to you,

Make a new Friend!

4-H and JOANN Fashion Contest



4-H and JOANN are co-sponsoring an online fashion competition, February 3 to February 23. Please see the [official rules for the 4-H Fashion Competition](#) for complete details.



One winner will receive a trio for two to Cleveland, Ohio to tour the JOANN Fabric and Crafts Stores headquarters and attend the [Kent State Fashion Show](#) the weekend of April 27-29, 2018



To Enter: Go to www.4-H.org/JOANNFashion to complete a contest entry form and upload up to five photos with caption descriptions of you or a friend wearing an outfit you made (or display on a dress form. Please see the official rules for the 4-H Fashion Competition for complete details.

JOANN



WANTED



Some Sharp Shooters

Glennville 4-H Invites You to Join their New Western Heritage Project!!!

What We Do: In this project, we shoot historic rifles, pistols, and shotguns from 1860-1900, as well as learn and relive old western history and culture. This is a brand new project available to California 4-H, and holds many opportunities for fun, learning, and competition.

Where We Meet: We meet at 5 Dogs Creek Range every 1st Saturday of the Month, at 8:45 AM.

How to Join: You'll first need to be enrolled in the 4-H program before February 15th to begin this program year, this consists of a yearly application and fee for insurance purposes. Secondly, you'll need to enroll in the Glennville 4-H Western Heritage Project through either 4honline.com or through a paper form available through our leaders, Tammy & Jeff Lindley. Lastly, come to the meetings and have fun!!!

Contact: Tammy Lindley, Glennville 4-H
tammylindley@icloud.com
(661) 301-7094

Kern County 4-H Western Heritage 2018 Match Study Guide

The study topics chosen for the 2018 History Exam at the Kern County 4-H Western Heritage Match include three areas of emphasis (sub-topics listed in parentheses) related to the history of Kern County from 1860-1900:

- **1. Glennville & Woody, CA History:**

(First Schools in Kern County, Frances "Frank" Stockton, Hwy 155 & Lynn's Bull Road, James Madison "Matt" Glenn, Boomtowns, Butterfield Overland Stage Coach)

- **2. Keyesville & Havilah, CA History:**

(Gold mining, Havilah, First Schools in Kern County, Boomtowns)

All test questions not originating from the 4-H Western Heritage book will come from the study materials listed below.

Timeline of Kern County History

http://www.bakersfield.com/special/150-years/timeline-years-of-kern-county-history/article_3b1dbe9c-ece6-50d6-8b44-88fb09a8507a.html

History of Greenhorn Mountain Community (Glennville as a Boomtown & Matt Glenn) pages 2, 103-110

<http://kern.org/wp-content/uploads/sites/11/2013/10/District-Origins-in-Kern-County-A1.pdf>

Frank Stockton History

<https://www.facebook.com/920869144716207/photos/a.1145688402234279.1073741829.920869144716207/1145687782234341/?type=3&theater>

Hwy 155 (Lynn's Bull Road)

<https://www.hmdb.org/marker.asp?marker=25196>

Butterfield Overland Mail Stagecoach

https://www.parks.ca.gov/?page_id=25066

https://www.parks.ca.gov/?page_id=25444

<https://www.parks.ca.gov/pages/22491/files/Butterfield%20Stations%20in%20California.pdf>
(page 2 includes all Kern County stations)

<https://www.californiahistoricalandlandmarks.com/landmarks/chl-589>

Keyesville & Havilah History

<http://havilahmuseum.org/about-us/>

<http://havilahmuseum.org/historical-plaques/>

All Questions Relating to the 4-H Western Heritage Project Rules will come from:

http://www.4-hwesternheritageproject.org/uploads/1/4/0/5/14050480/4-h_western_heritage_rules_2017.pdf

Southwest 4H Blanket & Coat Drive for the Homeless



Sorting items donated to the blanket and coat drive.



December 22, 2017

For the 2nd year, Southwest 4H Leadership group held a blanket and coat drive for the homeless in Bakersfield. With the help of their 4H group, other Kern County 4H groups, various family, friends and with help from a local sorority they were able to help over 100 homeless individuals in Bakersfield.

They not only collected blankets and coats, but they were also able to make hygiene bags to hand out that contained shampoo, toothpaste, toothbrushes, soap and many other needed items.

Armed with hot cocoa, peanut butter sandwiches, and smiles, the leadership group headed out on a cold December night to give out their bounty of donated items. It was on this night, that these kids learned what it was to give back to their community. Not only were the recipients thankful for receiving the much-needed items, but the leadership group was thankful that they had the ability to do so.

"We stand behind what 4-H truly is; community pride was evident in all of you, watching you guys throughout this project has shown me that we are "making the best better" - Laura Colbert (Southwest 4H Leadership Project Leader)

Written by Alexis Diniz & Charlize Diniz
Southwest 4H Leadership Members



Southwest 4H Leadership Group prepared to hand out donated items to the homeless.



Handing out Coats, Beanies, Socks and snacks to the homeless at the Bakersfield Rescue Mission.

Create new 4-H Camp Experiences!
Engaging Environment Based Experiences for 4-H Camp Programs

4-H/PLT CAMP DEVELOPMENT COMMITTEE JOB DESCRIPTION

Who Should Apply

This unique opportunity to engage in the development of new 4-H Camp Conference experiences is open to youth and adults. Be part of this team!

General Description

The *Project Learning Tree (PLT)* - 4-H Camp Program Development Committee is responsible for the design, development and delivery of enhanced Project Learning Tree training and materials in 4-H Camp programming. The intended outcome of this project will be the integration of selected PLT field based activities, focused on the ecology of CA forests, into existing camp programs resulting in strengthened environmental based learning for camp participants. This role includes working closely with Project Learning Tree leadership and 4-H staff to provide training, materials, and support to camp leaders.

We are currently recruiting motivated individuals, adults and teen leaders, who would like to be part of this dynamic committee. There are limited spots available. To register complete the application survey at this link:

<http://ucanr.edu/plt%204-h%20camp%20committee>



Those who are selected for the committee will be provided a voucher to attend the 2018 California Camping Conference for free. The conference will be held April 6 – 8, 2018 at Redwood Glen (Santa Cruz County).

For additional information, please contact Sandy Derby at stderby@ucanr.edu.

Save the Date!! The 2018 California State 4-H Field Day will be held on Saturday, June 2, 2018 at UC Davis. This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology. *See page 11 in this newsletter for more information!*

State Fashion Revue News 2018- Start your Service Projects today!

The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.

Counties – to assist the SFR Committee with communications, please take a few minutes to give us your contact information and Fashion Revue dates using the survey at <http://ucanr.edu/survey/survey.cfm?surveynumber=21764>.

Thank you!

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235.

<http://4h.ucanr.edu/files/271860.pdf>

Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). **Hosting a Qualifying Horse Show?** [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Save 15% at JOANN and support 4-H at the same time!

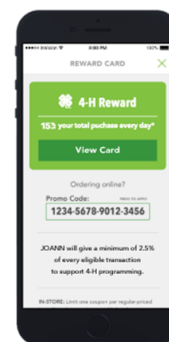
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



HOARD'S DAIRYMAN COW JUDGING CONTEST 2018



Hoard's Dairyman magazine will once again be offering its 88th Annual Dairy Cow Judging Contest

4-H club members may participate by evaluating photos of different breeds of dairy cattle and placing them in correct order of desirability. Cash prizes are available. The entry deadline is March 22, 2018.

For more information, visit: <http://hoards.com/>

JOANN Paper Clover Campaign

The **whole month of February**, \$1 and \$4 clovers are being sold at the register in JOANN stores nationwide.



- The \$4 clovers include a coupon for \$4 off their next purchase.
 - Clovers will not be displayed in-store but include a craft idea for customers to take home.
 - California will receive 70% of the funds raised! The [California 4-H Foundation](#) will distribute the funds to local counties. More information coming soon on how the funds will be distributed.
-

JOANN / 4-H In-store Service Project

Saturday, February 3, 2018 from 11am - 2pm

Local 4-H programs will partner with their JOANN's store to hand-make Valentine's Day cards. Supplies and space will be provided by each JOANN store.

Role of 4-H clubs and members:

1. Choose a recipient organization to receive the cards (e.g., nursing home, children's hospital, veterans home, etc.)
2. Spread the word to friends, family, and neighbors to join in on February 3rd to make cards for the recipient organization.
3. Participate in the card making on February 3rd in the store.
4. Deliver the finished cards to the recipient organization.
5. Share photos of the event and delivery on social media, and tag California 4-H!

Save the date and start planning your project to spread caring with those in need!

Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

4-H Camp Enthusiasts - Save the Date!

The 2018 4-H Camping Conference will be held April 6 - 8, 2018 at Redwood Glen in the Santa Cruz Mountains between San Francisco and Santa Cruz. The camping conference is a biannual event which provides 4-H teen leaders, volunteers and staff the opportunity to improve their camping programs and meet others who are just

CALLING ALL YOUTH AND ADULT VOLUNTEER LEADERS: Don't miss the Western Region Leaders' Forum

It's our turn to host the Western Region Leaders' Forum (WRLF). This hosting opportunity only comes around once every 13 years! This is your chance to meet, share, and learn with volunteer youth and adult leaders from the entire Western Region: 12 states, plus Alberta, Canada!

[Registration is now open](#) - don't miss the Early Bird pricing, only available until January 15.

2018 Western Region Leaders' Forum (WRLF)

March 1 - 4, 2018

San Diego Mission Valley Crown Plaza, San Diego, CA



Western Region
Leaders' Forum
San Diego, California
March 1-4, 2018

State Field Day Updates

State Field Day is our largest event that involves the whole family! Start planning to attend this full day of competitions and hands-on activities.

New Competitions!

We have 3 new contests this year:

1. STEM Egg Drop Challenge (see right)
2. STEM Robotics
3. Promotional Advertising

Contest Updates

State Presentation Day

- [2018 Impromptu topics](#)
- [2018 Special Recognition Focus Areas](#)

Interview Contest - [2018 Job Descriptions](#)



De-

**2018 State Field Day
June 2, 2018**

STEM Activity: Practice for the Egg Drop Challenge

Start practicing for the Egg Drop Challenge at [State Field Day](#)! In this activity, youth will have the chance to design and engineer a structure to hold and protect the egg from breaking when dropped from a certain height. Using limited materials, such as straws, tape and other household objects, youth will learn about physics and engineering.

For more information, please see the iamgamemom.com site.

STEM events from January to March 2018

For a list of family Science, Technology, Engineering, and Mathematics (STEM) events in California for the months of January, February, and March, please click [here](#). These are great opportunities for 4-H parents, volunteers, and youth to participate and get excited about STEM! They can be an opportunity for STEM field trips for STEM-based projects and programs.

You can also find this list on the [CA 4-H STEM home page](#).

[Visit the CA 4-H STEM homepage](#)

[Sign up for STEM Updates](#)

California 4-H Equine Field Day



SAVE THE DATE!

**Saturday, February 10, 2018
9:30 AM – 3:00 PM**

**Modesto Junior College
ACE Pavilion, 2201 Blue Gum Avenue, Modesto**

Who should attend?

4-H Horse Leaders, Volunteers, Members, Parents and all Horse Enthusiasts

About this event

- Sessions will include: gymkhana, showmanship, lameness, mini horses, driving, horsemanship, and educational contests.
- Tour the equine facilities at Modesto Junior College.
- You do not have to own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

Registration and details will be available soon at
4h.ucanr.edu/4-H-Events/4H-Equine-Field-Day

For more information

Please contact DeAnn Tenhunfeld at dtenhunfeld@ucanr.edu or 530-750-1340.



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater *loyalty*
MY HANDS TO *LARGER SERVICE*
MY HEALTH
to better *living*
FOR MY CLUB & MY
MY COMMUNITY
MY COUNTRY *WORLD.*



Come join the fun!

2018 CALIFORNIA 4-H CAMPING CONFERENCE

April 06-08 2018 hosted at beautiful Redwood Glen

http://4h.ucanr.edu/4-H_Events/CampingConference_128/



Early Registration by February 15, 2018: \$160
Registration February 16 to March 23, 2018: \$185
Archery Certification is additional: \$35

[REGISTER](#)

All registration fees paid include meals, lodging, and all conference materials.

Conference Workshops Include:

- ⇒ Camp is for the camper!
- ⇒ Camp health and safety compliance
- ⇒ When stuff hits the fan...
- ⇒ Leading great campfires
- ⇒ The benefits of ACA accreditation
- ⇒ Building, evaluating and recognizing your camp staff
- ⇒ Improving your camp through evaluation
- ⇒ Camp activities with a science twist



The 2018 California Camping Conference will ignite your imagination for creating the ideal camp setting to encourage growth, participation and excitement for new educational opportunities and summer camp fun! We invite staff, youth and volunteers to join us for a weekend of hands on activities, shared information by some of the top presenters and collaboration with other summer camp enthusiasts.

LOCATION!

LOCATION! LOCATION!

Join us for our bi-annual
California 4-H Camping
Conference, hosted at beautiful
Redwood Glen in San Mateo
County, California

<http://www.redwoodglen.com/>

Guest Speaker, John Jorgenson

John Jorgenson is a Director at Camp Tawingo in Ontario, Canada. Camp Tawingo was founded in 1961 and comprises a summer camp, outdoor center, private school, and camping publications. John has provided leadership nationally and internationally for over 40 years at professional conferences, in publications and through workshops.

John is President of the International Camping Fellowship – a world-wide organization dedicated to bringing together the world of outdoor experience. He has presented to camping and outdoor education groups across the United States, Canada, Australia, Greece, Japan, Russia, Ukraine, Venezuela, Nigeria, Colombia, Mongolia, Turkey, Mexico, Hong Kong, China and Malaysia.



4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, March 10, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, March 11, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

State Shooting Sports Match

Siskiyou County

Siskiyou County will once again be hosting the annual California State 4-H Shooting Competition. This is the 34th year that the competition will be offered. All entries are due (postmarked) by March 2, 2018. This is a mail-in your target competition. After entries are received, targets are mailed to the entrants. The entrants then shoot their targets at their home range and mail them back to be scored. Scored targets are compared to all entrants from across the state and placed. Please visit the 4-H state shooting sports web page for rules and entry forms. It can be accessed at: http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/ **SEE COMPLETE DETAILS AND ENTRY INFORMATION ON NEXT PAGES**

4-H Shooting Sports Workshop – Pistol Discipline

Saugus, CA (Los Angeles County)

The Antelope Valley 4-H Shooting Sports training team will be offering a project leader class for Pistol Certification offered in southern California. Class will be Saturday, February 17, 2018, 7 AM – 7 PM, at the Americana 1800 Adventure Club, 34401 San Francisquito Canyon, Saugus, 91390 in Los Angeles County <http://www.1800info.org/>. Participants must become a 4-H leader or member to receive certification to lead the pistol shooting sports discipline at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost for this pistol discipline is \$35 per person and includes a resource binder and Saturday lite breakfast refreshments. You are responsible for lunch so it is recommended you bring one. All equipment will be provided, if you choose, you may bring your own firearms, ammunition and eye and ear protection. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Register by February 9, 2018,

To register, please complete and mail:

1. "CA 4-H Shooting Sports Training Request and Registration Form" located at: http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/
2. An adult or youth 4-H medical release form located at: <http://4h.ucanr.edu/Resources/Policies/Forms/>
3. A \$35 check made payable to "AV 4-H Shooting Sports"

Send to: UCCE Los Angeles County, 335 East Ave K-10, Lancaster, CA 93535.

Registration is due by February 9, 2018 and class size is limited to 12 participants.

For more information call Sharon Carter 661-478-7998, or email her at sixcarter@sbcglobal.net.

Range and class info contact is Tedd Osgood at 818-535-3222 or tedd_osgood@hotmail.com.



November 17, 2018

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders

From: Siskiyou County Leaders Council
Jacki Zediker, 4-H Youth Development Program Representative

Re: 34th Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2018 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2018 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Each club's registration check shall be made out to the local county's 4-H council, and should cover the total number of category entries times the entry fee of \$4.50 per category entry.

The county 4-H Youth Development Advisor, 4-H Program Representative or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 2, 2018, the UCCE 4-H office personnel shall send the registration forms and one single check per county to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 13, 2017.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

Leader's Name _____ Phone _____
 Leader's Address _____
 City _____ Zip _____
 County _____
 Club _____
 E-mail _____

Entries with fees must be postmarked no later than March 2, 2018
Please print legibly and complete all portions of the form.

Place a check in the categories in which you wish to compete

[illegible]

Number of categories _____ x \$4.50 = _____ Return to: Siskiyou 4-H
Total Due _____ 1655 S. Main St.

Siskiyou 4-H
1655 S. Main St.
Yreka, CA 96097

Please submit one check per county made payable to: **Siskiyou County 4-H Council**

Signature

County 4-H Secretary, 4-H Program Rep. or County 4-H Advisor **MUST SIGN FORM**

Signature indicates all entrants are verified as current 4-H members

Division Codes (enter in Div. Code column)

J Junior, 9-10 years old

I Intermediate, 11-13 years old

A Advanced, 14-19 years old

LP Leader/Parent

Age as of Dec 31, 2017

Siskiyou County

University of California Cooperative Extension

November 17, 2017

34th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Fourth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 2, 2018**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2017):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Advanced:** 14-19 years of age

Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. Slings may not be used. The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nsca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. http://www.shootata.com/Content/About_The_ATA/ATA_Rule_Book.aspx Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

AWARDS:

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than June 18, 2018. No late targets will be accepted.



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 661-868-6216
Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/programs/california/160> This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, April 16, 2018, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, April 18, 2018, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Wednesday, April 25, 2018, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Monday, April 30, 2018, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, May 2, 2018, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Monday, May 7, 2018, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing



SHARE YOUR SKILLS!

Join the Home Ec. Field Day Committee!

Home Ec. Field day will be on Saturday, February 17, 2018.

This is a large event, and it is so much more successful when a group of people are involved in the planning! Help is needed in ALL areas, and from older youth and adults!

Visit the registration website for all positions and descriptions:

[http://ucanr.edu/home ec field day](http://ucanr.edu/home%20ec%20field%20day)

Or Scan the Code



The Power of
YOUTH





2018 Home Ec. Field Day Entry Form

Home Ec. Field Day
February 17, 2018 – 8:30 a.m.
Harvest Hall –Kern County Fairgrounds



You will determine the year you are by what year in cooking you are currently enrolled in. (For example you just finished your first year in cooking, and are starting your second; you are a second year cooking member.) You can find more detailed information you will need to follow within the various categories on the Home Ec.

Field Day General Information flyer. This flyer can be found on our county website in the events page.

ALL entries **MUST** have a table setting. (It does not have to be themed to match your food dish, **unless** you are choosing to enter in the optional 'Themed Category'). It is also mandatory that members include their recipe card and their menu planning sheet with their entry. These forms will be available for download on our county website, as well as be sent out via e-mail to members prior to the event...this is why it is so important to provide a valid e-mail address on your entry!

You can also register online at: http://ucanr.edu/home_ec_field_day_2018

Name: _____

E-mail: _____

Phone: _____ Age: _____

Club: _____

Years in Food: (circle)

1st year- Fruit or Vegetable

2nd year – Grain Dish

3rd year – Dessert or Appetizer

4th year – Meat or Bean Dish

5th year & Above – Whole Meal



☐ **Please check if you would like to take part in the optional Coordinated Theme Setting**

.Send entry form to the 4-H Office-1031 S. Mount Vernon Ave.-Bakersfield, Ca 93307 or Fax: 868-6208

ENTRIES MUST BE RECEIVED BY TUESDAY, FEBRUARY 13, 2018 by 3:00 pm

When feasible, all efforts are to be made to encourage and provide reasonable accommodations for persons with disabilities in 4-H Youth Development Program activities. Individuals who need to request special accommodations in order to participate in 4-H sponsored events and activities please contact the Veronica Slaton at the 4-H Office at 661-868-6235.



Kern County 4-H Fashion Revue

Home Ec Field Day

Event Participant Information



Location: Harvest Hall, Kern County Fair Grounds

Date: Saturday, February 17, 2018

Check In Time: 8:30 a.m.

Start Time: 9:00 a.m.

Registration Deadline: Tuesday, February 13, 2018

Registration Process: You must register for this event using an online survey at:
<http://ucanr.edu/fashionrevue2018>

Divisions: Cloverbud *(May enter Consumer Education category ONLY! Will not be judged)*

Junior (9-10 years)

Intermediate (11-13 years)

Senior (14-18 years)

Category for Outfit:

Traditional

Outfit/garment created by participant *(member must be in sewing project)*

Consumer Science Purchased

\$40 limit for everything showing **including** shoes, jewelry and accessories, but not sales tax. Receipts are **required**, with purchases made during the 2017-2018 4-H year. Receipts can be handwritten if from garage sales, thrift shops, etc. *(member does not have to be enrolled in specific project to participate)*

Upcycled

Involves taking at least one existing garment and turning it into a completely new, different, and usable garment. The outfit **must also include** an accessory made from something that wasn't originally an accessory. A before photograph is **required** showing the beginning garment. *(member must be in sewing project)*

Special Categories to get ready for the State 4-H Fashion Revue at UC Davis on June 2, 2018

See It, Sew It Challenge—Find a picture of a new garment or outfit in a magazine or other publication (not a pattern envelope.) Recreate that outfit to fit you. Provide the picture of the original garment and a retail price if you were to purchase the garment or outfit. *(member must be in a sewing project)*

Retro/Vintage Inspired Challenge— Create an outfit that is inspired by a vintage design using new fabric and notions. Vintage is 20-100 years old, so use inspiration that is from 1900-2000. The entry must state the year or period of the design and include a drawing, photo or description of the inspiration of your outfit. At least one garment must be handmade by the member. Other parts of the outfit may be handmade or purchased but must represent the same era. *(member does not have to be enrolled in specific project to participate)*

A garment worn in one entry may not also be worn in a different entry.

*****BRING YOUR COMMENTARY, AND YOUR SPECIFIC
CATEGORY SUPPLEMENTAL FORMS/PICTURES WITH YOU TO HOME EC FIELD DAY!!!**

More information about the categories can be found here: http://4h.ucanr.edu/4-H_Events/SFD/SFR/

When feasible, all efforts are to be made to encourage and provide reasonable accommodations for persons with disabilities in 4-H Youth Development Program activities. Individuals who need to request special accommodations in order to participate in 4-H sponsored events and activities please contact Sue McKinney at the 4-H Office at 661-868-6235.



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!



Check Us Out!!!


Kern County 4-H is stepping up our high tech skills!
We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!



WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

Kern County 4-H would like you to join  **remind**
Kern County 4-H Updates!

To receive messages via text, text **@kc4hupdate** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting **@kc4hupdate** to **(510) 246-3493** instead.



Enter this number

Text this message

*Standard text message rates apply.