



## 4-H Calendar of Events

### Inside this issue:

Calendar	<b>1</b>
Financial Info to get started in the New Year	<b>2</b>
Cloverbud Field Day, County Record Book Judging Results	<b>3</b>
Alumni News, Pig Show Scholarship, Drone & STEM County Wide Dates and Details	<b>4</b>
Shooting Sports—Rifle, Archery Leader Training & Beginner Class, Shooting Sports Training	<b>5</b>
#4-HGo ORB Spark Survey, 2017 Washington Focus Trip, Summer Camp Strategic Planning Committee Report	<b>6</b>
Club Scribe Report, Food Safety	<b>7</b>
State Leaders Forum, Fashion Revue, National Conference Applications, California Focus, State Ambassador Applications, State Leader Forum for new Community Club Leaders	<b>8</b>
State Record Book, Diamond Clover Award, Webinars on 4-H Curriculum, Communications in Marketing, Mindfulness Retreat, Goat—Open Barn	<b>9</b>

### October

5-16.....Tractor Supply 4-H Paper clover Days  
 15.....Last Day to Enroll for Market Animal Projects  
 15.....articles due to newsletter  
 15.....4-H & FFA Quiz Bowl  
 15-16.....Ukiah Pumpkin Fest  
 16-20.....Text, Talk, Vote Campaign  
 17.....Record books (Senior) due at office for going to State  
 17.....Registration Due for State Leader's Forum  
 21.....Record Books arrive at State Office for competition  
 29.....Cloverbud Field Day in Ukiah

### November

2.....National Conference Applications Due  
 4-6.....Mindfulness Retreat  
 4-6.....State Record Book Competition  
 11-13.....State Leaders Forum—Santa Rosa  
 11.....Holiday—Office Closed  
 15.....articles due to office  
 19.....NYSD/Duncan Cline  
 24-25.....Thanksgiving Holiday—Office Closed

### January

1-31.....#4-HGo—Fall 2016 Spark Survey in ORB  
 7.....County Council Meeting in Ukiah  
 9.....2017-18 State Ambassador Team Application Due  
 27.....Mid-Year Reviews Due of Financials



## Financial information to get started right in the new year.

- ⇒ Any club or project that holds a fundraiser **MUST** turn in a fundraiser form; found on our website under 4-H then 4-H forms. The form must be filled out and approved by the County Director, prior to holding the fundraiser. Try to allow 2 weeks for a signature
- ⇒ After the fundraiser all the money **must** be deposited into the clubs checking account within 7 days.
- ⇒ The complete fundraiser form (which was signed and returned prior to the fundraiser) must be sent to the UC 4-H office.
- ⇒ All reimbursements must be made by check from the clubs checking account, do not give people money out of the total. Deposit the total and request checks for payment.
- ⇒ All requests for money from clubs our council must be accompanied by a completed check request form 8.9 from the treasurers manual.
- ⇒ If this is a reimbursement all receipts must be attached to the form and turned into the club treasurer for payment
- ⇒ Anything bought with 4-H funds, whether done through a fundraiser or the clubs treasury must be added to the clubs' inventory list, with the name of the item, any serial numbers if available, the amount of the item, date it was purchased and where it's being stored.
- ⇒ Donations received by club or project must be included on the inventory sheet with the same information.
- ⇒ Donations of money need to have a donation receipt sent to the donor from the club treasurer.
- ⇒ Donation receipts can be found on the county web page under 4-H forms
- ⇒ Completed budgets must be turned in with the end of the year financial paper work

- ⇒ Budgets for the new year must be voted on by each club and turned into the UC 4-H office by November 1<sup>st</sup> for approval by staff
- ⇒ End of the year paperwork was due to the UC 4-H office by September 15<sup>th</sup>. There are still outstanding reports and forms needed from clubs.

### **The forms and information needed from EACH club are:**

- ⇒ The complete Treasurer Binder
- ⇒ Peer Review form Form 8.5 and check list 8.6 are also due
- ⇒ A completed budget Form 8.4 from the previous year
- ⇒ An annual financial report Form 6.3
- ⇒ An annual inventory report Form 6.2 of ALL items owned by each club and council. To include item name, value, date purchased and location where it is stored
- ⇒ Outreach Methods Documentation Form Appendix VII in Officer manual, which proves how you let people know that your club was open for enrollment, last year at this time



**SPOOKTACULAR CLOVERBUD FIELD DAY**  
**SATURDAY OCTOBER 29TH**  
**890 N. BUSH ST. UKIAH**  
**10:00 AM-12:30PM**

For 4-H members 5-8 years old, bring a friend too! Wearing costumes is encouraged, there will be a parade around the parking lot to show off their costumes

Each club will be hosting at least one station during this event.

Some of the fun stations so far are:

**Frankenstein Snot**

**Greasy, Grimey Gopher Guts**

**Bubbling Brew**

**Monster Lab**

**Belch Lab**

**Bubbling Potion**

**Oatmeal Glop**

**Vampire Soap**



Join us for some fun

To RSVP or have questions please call  
707-463-4495

We want to be sure we have enough



## **County Record Book Judging Results**

### **October 5th was County Record Book Judging.**

Thank you to the 6 judges who showed up to help judge the 11 books that were entered.

#### **The results are:**

Chancelyn Johnson PV Gold

Faith Ingram PV Gold

Noah Penry PV Gold

Kaylee Slates PV Red

Elisha Yager MS Blue

Sutton Ingram PV Blue

HardyLee Beak MS Blue

Marcela Vallejo Ukiah Blue

Owen Powis PV Blue

Jacob Welter MS Gold

Genevieve Carmichael Ft Bragg Red

While judging the books it was discovered that there was quite a bit of confusion regarding the books and the new County Record Book judging evaluation form. It was also decided that next year Record Books would be judged on a weekend so evaluators could spend more time evaluating the books.

The County website now has the most current record book manuals, forms and information for the 2016-2017 year. Please recycle all forms and manuals prior to this year 2016-2017 since they have all changed. The Club and County evaluation forms are also now on the website for your reference.

The Incentives and Recognition committee is planning a record book training for this winter. Watch for further details.

### California 4-H Foundation - Alumni News

Are you 4-H Grown? Join California 4-H Alumni & Friends so we can connect with you, hear your 4-H story and learn how 4-H helped you become the person you are today. Occasionally we will send out 4-H alumni updates, share with you engagement opportunities to connect with today's 4-H youth, or perhaps invite you to an alumni event in your area. It's easy and free to [sign up today!](#)

As a special bonus, if you are one of the first 25 alumni to sign up, we will send you a reusable bag with "Proud 4-H Alumni" on it so you can show your 4-H pride!

If you are a youth who "aged out" of 4-H recently by turning 19 or if you will turn 19 by December 31<sup>st</sup> this year, we want you to know that there are many opportunities to stay engaged, even despite a busy school or work schedule. You will always be part of the 4-H family!

Here are some ways to stay connected:

- [Sign up](#) to join California 4-H Alumni & Friends!

The Directors of the California Pork Producers Association (CPPA) and the CPPA Youth Committee invite breeders and junior members to participate in the 2016 - 2017 Annual Show Pig Scholarship program.

The Show Pig Scholarship is designed to promote interaction between the leaders of today and those of tomorrow by providing junior members a high quality show pig for their county fair, as well as gain depth of knowledge about the swine industry from the breeder. It is the goal of the show pig scholarship to assist junior members with strong scholastic skills, who may not be financially able to purchase a show pig, and have an interest in the swine industry.

Scholarship information and applications are posted on the [CPPA website](#)

**Deadline to submit applications – October 15, 2016**

For questions, please contact the CPPA office at (916) 447-8950 or [info@calpork.com](mailto:info@calpork.com)

# National Youth Science Day 2016

November 19<sup>th</sup>, 2016 10 am - noon

County 4H office (in Ukiah)



\*\*\*\*\*  
\*\*\*\*\*

## County Wide STEM Project -Science, Technology, Engineering and Math

January 21, 2017 Mobile  
Movie-Making movies with your phone (bring your phone)

February 11, 2017 App  
Workshop (being a lap top or notebook computer if you have one)

March 11, 2017 Science  
Blast

County 4H office (in Ukiah) 10  
am to 12:30 pm. Ages 10+

\*\*\*Please sign up for the Drone Discovery and / or the county STEM Project



# 4-H Shooting Sports Workshop – Rifle Discipline

**WHEN:** Saturday, October 29, 2016 – 8:00 a.m. – 4:00 p.m.  
Sunday, October 30, 2016 – 8:00 a.m. – 4:00 p.m.

**WHERE:** *Mother Lode Gun Club, 19185 Jamestown Rd, Jamestown, CA 95327 (Tuolumne County)*

**COST:** \$35.00 - covers the instruction binder that each participant will receive and breakfast and lunch on Saturday and breakfast Sunday.

**REQUIREMENTS:** To qualify for this training, you must have completed the following items:

- Enroll in <https://california.4honline.com> in your resident county as an Adult Volunteer
- Complete the DOJ Live-Scan process in your resident county, and
- Complete the Volunteer Orientation in your resident county.

**CERTIFICATION:** Participants must be approved volunteers before attending the class. To receive certification participants must attend both days of training. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead regional and county rifle training classes and lead projects at the club or county level. Teen leaders are invited but must attend with an adult.

**OTHER:** Participants may bring their own eye and ear protection, but it is not necessary.

**REGISTER:** To register and download the application for certification and the medical release forms please visit <http://ucanr.edu/sites/AC4H/?calitem=320136&q=39543>

The application for certification will need to be approved and signed by the county staff prior to attending this class. **Registration is due to the Amador County 4-H office no later than Friday, October 28<sup>th</sup>.** Space is limited.

For questions about the course please contact Vera M. Allen at [vmallen@ucanr.edu](mailto:vmallen@ucanr.edu)/209-223-6484 or Kelsey Markus at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu)/209-533-6990.

## 4-H Shooting Sports Trainings

### Merced County

The Merced County 4-H Shooting Sports training team will be offering a series of project leader and leader trainer classes in rifle, pistol, shotgun, muzzle loading and archery offered from September to December in Central California. All classes will be in a Saturday and Sunday format, 9 AM –4 PM, at the Safety First Shooting Association, River Oaks Range, 11584 N. Shaffer Rd, Winton 95388, in Merced County. Participants must become a 4-H leader or member and attend both days to receive certification to lead any of the shooting sports disciplines at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The **cost for each discipline is \$35** per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Dry camping is available on site as is self-contained RV camping. You are responsible for lunches. The nearest shopping is 15 minutes away. It is recommended to bring lunches each day. You may bring your own firearms and ammunition or archery equipment. However everything will be provided if you want to use their equipment. Junior and teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home.

Driving directions to the classrooms and range are at <http://www.safetyfirstshooting.org/html/directions.html>

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a **\$35 check** payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, 7 days prior to the class you are taking, and **space is limited to 25 attendees**. For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dlimcintyre@ucanr.edu](mailto:dlimcintyre@ucanr.edu). Range and class info contact is Dave Givens [209-614-1718](tel:209-614-1718) or [dave@hammerstryke.com](mailto:dave@hammerstryke.com)

### Class Dates:

**Rifle Leader:** Nov 5<sup>th</sup> and 6<sup>th</sup> (Registration due Oct 28<sup>th</sup>)

**Shotgun Leader:** Nov 19<sup>th</sup> and 20<sup>th</sup> (Registration due Nov 11<sup>th</sup>)

**Archery Leader:** Nov 5<sup>th</sup> and 6<sup>th</sup> (Registration due Oct 28<sup>th</sup>)

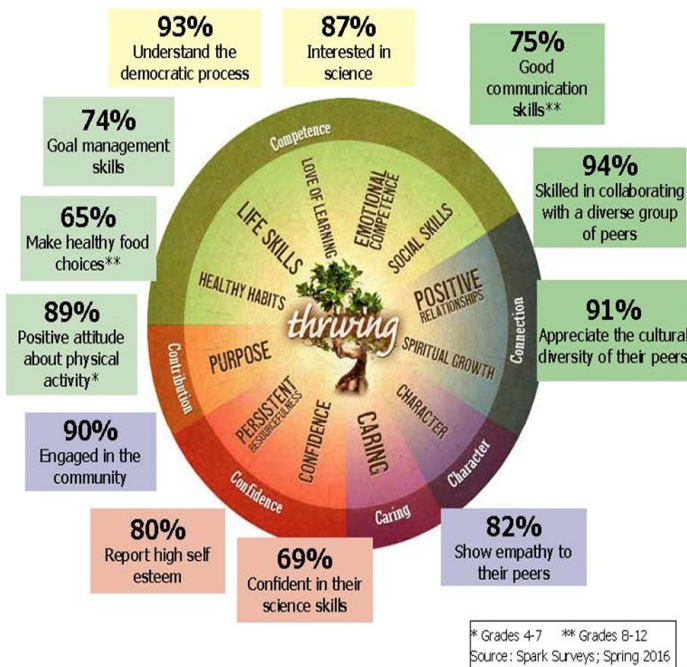
**Pistol Leader:** Nov 19<sup>th</sup> and 20<sup>th</sup> (Registration due Nov 11<sup>th</sup>)

**Muzzle Loading Leader:** Oct 29<sup>th</sup> and 30<sup>th</sup> (Registration due Oct 21<sup>st</sup>) & Dec 10<sup>th</sup> and 11<sup>th</sup> (Registration due Dec 2<sup>nd</sup>)

## Spring 2016 Spark Survey Highlights

Thank you to all the 4-H'ers who filled out their Spring 2016 Spark Surveys! Thanks to your participation, we are seeing evidence that 4-H is helping you prepare for a successful future.

### Over 80% of 4-H'ers are growing in the 6 C'S



### #4HGo - Receive a \$10 Target Gift Card

From October 1 to January 31, the first 200 4-H'ers that take all of their Fall 2016 Spark Surveys in ORB will receive a \$10 Target Gift Card.

#### Rules:

- Eligibility limited to 4-H'ers who have NOT earned a gift card in 2016 by taking the surveys at State Field Day
- Gift cards will be mailed in November.

Spread the word! Use #4HGo and let your fellow 4-H'ers know how to "cast their vote" to let us know how 4-H is making a difference in their life.

## 2017 Washington Focus Trip!

### Leadership Washington Focus (LWF)

July 16-July 20, 2017

For Youth entering grades 7—9

### Citizenship Washington Focus (CWF)

June 24-July 1, 2017

For Youth ages 15 to 19. Delegates must be at least 15 years of age by time to travel to participate.

### Citizenship Washington Focus Extended Trip (CWF-EX)

June 24-July 4, 2017

Includes conference plus extra days visiting historical sites in Gettysburg, PA, Philadelphia, PA, Baltimore, MD

Registration is scheduled to open October 15, 2016

MORE INFORMATION TO COME!

## 4-H Summer Camp Update

The Mendocino Lake 4-H Summer Camp Steering Committee met and have decided to secure a contract with Mendocino Woodlands for Summer Camp 2017. We have the tentative dates of July 2-6, 2017. This is exciting news and we have begun our planning.

If you or someone you know enjoys providing opportunities for youth consider joining our Summer Camp Committee team. Current open positions are Executive Director and Program Director. For more information, please see the posted positions at <http://celake.ucanr.edu/Mendocino-Lake-4-H-Summer-Camp/Camp-Steering-Committee/>. If you are interested in joining our team, or would like to recommend an individual, contact 4-H staff at (707) 263-6838 or Julie Frazell at [jfrazell@ucanr.edu](mailto:jfrazell@ucanr.edu).

Our next Summer Camp Steering Committee meetings will be October 26 and November 30 at 6:30 pm at the Ukiah 4-H office. We will be posting soon the Teen Staff applications for teen Deans and Directors. We have tentatively set December 1 for application due date and December 8 for interviews for teen Deans and Directors. For more information about these positions, email Tascha Whetzel, Teen Staff Coordinator, at [twhetzel@pacific.net](mailto:twhetzel@pacific.net).



# Club Scribes

## Hailey Musgrave Long Valley 4-H/Laytonville

Reporter's Report 9-19-16 Welcome Back!

Our club is in full swing getting our year started; our first community meeting is Monday, September 19, 2016 at 7pm. We will be doing enrollments and turning in record books. I am very excited to get this year started. Sounds like we have a couple of new groups, can't wait to hear all about them. I have also seen some flyers around town inviting new members to join. Fair went great and I am very proud of everybody for how well they did in there shows.

I would like to give a congratulations to Mason Kelly for her Reserve Grand Champion for her market goat.

Connor Taylor got Reserve Champion in the Duroc class.

Beef Group got Clean Stall Award.

I would also like to recognize myself, Hailey Musgrave for Best of Show on my scrapbook.

## Reporter Article from the Spartans

On Thursday, September 15, the Mendocino Spartans checked in to the Boonville County Fair. Our club set up our campsite under a large oak tree next to the horse stables. The tree provided us shade and the horses gave us company. We set up lots of tents, a tent trailer, tables, chairs, and even a propane fire pit! We were situated near an exit, bathroom, and a water source.

We all contributed our time to all the things needed. Dinner was a piece of cake, because we all wanted to help! Whether it was doing the dishes, setting the table, or sprinkling the cheese on the spaghetti. One of our members even made us homemade kettle corn for the Rodeo on Saturday night. Though these things were special to us, what really mattered to us was having a great time. Stay tuned for next month, I'm going to tell you about the animals and the awards at the fair.

## FOOD SAFETY MANDATORY FOR EVERY CLUB

Each club is required to have at LEAST 2 current leaders that are certified in Food Safety! More than 2 is always better. When a club or a project holds an event with food, a food safety certified adult must be on site to make sure that all food safety practices are used.

<http://ucanr.edu/sites/MISKIS/> this is the webpage with all the information, the top yellow bar has all the chapters that you'll learn about and there is a quiz at the end. After watching the videos and taking the quiz please let me know at [lgedgington@ucanr.edu](mailto:lgedgington@ucanr.edu) so I can add your name to your club list.



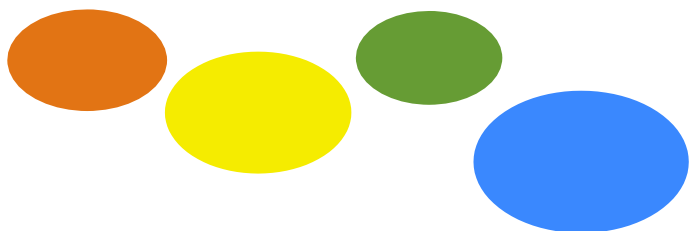


# State 4-H Updates

## Volunteer Development

### State Leaders' Forum

#### Connect the Dots



**November 11-13, 2016**

Registration opens on April 1

Mark your calendars to attend the final State Leaders' Forum for a couple of years. Come to **Sonoma County** and the Flamingo Hotel in Santa Rosa to expand your tool box when working with young people. The committee is motivated to create an enlightening experience for you. Scintillating speakers, first class workshops, and clever activities highlight the never-ending quest to ensure you will have monumental memories. We are searching for workshop presenters who are willing to share their out-of-seats delivery.

Please contact Education Chair - Linnaea Knisely ([linnaeak@gmail.com](mailto:linnaeak@gmail.com)). In the mean time visit the website <http://ucanr.edu/4hslf> for updates.  
<http://ucanr.edu/survey/survey.cfm?>

#### State Fashion Revue 2017, "The Road to Fashion"

The State Fashion Revue committee is excited to announce the five categories for 2017! Returning categories are Traditional and Upcycled for members in the Clothing & Textiles project (no change in rules). Consumer Science Purchased, \$40 limit is open to all 4-H members; the category criteria have been updated. The first challenge is the Knit Challenge, open to any 4-H member to make a garment out of knit fabric. The second is the Stripe/Print/Plaid Challenge, open to members in the Clothing & Textiles project – choose 2 of the 3 designs to include in a sewn garment or outfit. Look for the 2017 service project announcement next month and event details as they are finalized. Please see the [SFR website](#) for information on the categories and joining the committee.

**National Conference [Applications](#) open!**  
**Due November 2, 2016**

#### California Focus

Join us ! June 16-20, 2017 in Sacramento CA. Find more information [here](#).

#### Want to be a District leader at CA Focus?

Applications are opening the week of October 25<sup>th</sup>, see details [here](#).

## LEADERSHIP!

**[State Ambassador Applications](#) are open!!**



**New to the Community Club Leader Role? Join us a State Leaders' Forum for a track just for you!** In addition to all of the assemblies and networking, the Saturday CCL track will start with an overview of the role of the CCL. Then you will choose two other sessions of interest to you from the great workshops being offered. Finally, we'll get back together as a cohort to reflect on our learning goals and make plans for additional inquiry. At the completion of the full track, participants will receive the new CCL Essentials Certificate. This certification is being piloted at SLF—it will be an opportunity to learn as well as an opportunity to give feedback to this certification course.



# State Updates

## State Record Book Competition 2016

### Important Dates:

October 3<sup>rd</sup>: State Record Book Evaluators applications due. October 21<sup>st</sup>: Record Books for State Competition ARRIVE to State Office. November 4<sup>th</sup> – 6<sup>th</sup>: State Record Book Competition

### Diamond Clover Award

All youth members who achieve the requirements are eligible to receive this award. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. Find more information [here](#).

### Did you know?

National 4-H is hosting a series of webinars on new 4-H curriculum. If you're interested in learning more about our 4-H curriculum, sign up for our webinars. For more information visit: <https://event.on24.com/>

## Communications & Marketing

### Event Information in One Place

Now you have just one page to check for State 4-H event information and registration deadlines!

- Bookmark the Calendar page on the State 4-H site ([4h.ucanr.edu/News/Calendar](http://4h.ucanr.edu/News/Calendar)):
- Separate Deadlines Calendar
- Events calendar focuses on event information
- Send yourself email reminders
- Add the event/deadline to your digital calendar

# State Updates

## Mindfulness Retreat

Teens 13—19

November 4-6, 2016

AND

Camp Ocean Pines

Adults

Cambria, CA

Save the date for the Mindfulness Retreat! Participants will increase their personal skills in leading a healthy lifestyle, and also gain skills needed to be a health advocate in their community. The retreat will address topics such as understanding mindfulness, exercise, stress management, community connection, relationship building, nutrition, and health advocacy! Designed for teens ages 13-19 and adults.

For more information or check out:

<http://4h.ucanr.edu/Projects/HealthyLiving/Mindfulness/>



## Open Barn in October- A Goat Education Day

October 22, 2016  
9:00 am-3:00 pm  
24700 County Rd.  
95 Davis, CA 95616  
No Cost for admission

Crees Brothers Farm is hosting a goat educational day that will include lectures from local veterinarians, live demonstrations, and exhibits on basic goat care. More info [here](#).





«F1»

«F2»

«F3» «F4» «F5»

**“Roundup”  
MENDOCINO COUNTY 4-H  
October 2016**

**Web Sites**

National 4-H Council

[www.4-h.org](http://www.4-h.org)

**California State 4-H Website:**

<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook,  
opportunities for youth and leaders, etc. Click on **Resources**  
for links to electronic 4-H forms, policies, and opportunities.

***Like us on Facebook @ Mendocino County 4-H***

**Yahoo Groups for Community Club Leaders**

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and  
resources for curriculum, materials and project ideas.

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**University of CA Cooperative Extension , Mendocino**

890 N. Bush Street

Ukiah, CA 95482

**Phone** (707) 463-4495

**FAX** (707) 463-4477

**Gregory A. Giusti**

County Director,  
Mendocino & Lake Counties

[gagiusti@ucanr.edu](mailto:gagiusti@ucanr.edu)

**Car Mun Kok**

Youth, Families &  
Communities Advisor

707.263.6838

[cmkok@ucanr.edu](mailto:cmkok@ucanr.edu)

**Linda Edgington**

4-H Program  
Representative  
Mendocino

707.463.4495

[lgedgington@ucanr.edu](mailto:lgedgington@ucanr.edu)