



4-H Calendar of Events

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Club Scribes: I look forward to seeing your articles in 2017!

Your articles are due to Tannis Boyd at tlboyd@ucanr.edu on the 15th of each month.



January

- 1-31.....#4-HGo— Fall 2016 Spark Survey in ORB
- 2.....UCCE Office Closed
- 7.....County Council Meeting in Ukiah 9a-12p
- 9.....2017-18 State Ambassador Team Application Due
- 16.....UCCE Office Closed
- 17.....I & R Committee Meeting 6-7:30p Ukiah
- 21.....Record Book Training in Ukiah 1-4pm
Ages 9 and up and Adults (not appropriate for Cloverbuds)
- 27.....Mid-Year Reviews Due of Financials

February

- 20.....UCCE Office Closed
- 21.....I & R Committee Meeting 6-7:30p

March

- 8.....Executive Board Meeting 6-8p Ukiah
- 11.....Presentation Day Mendocino
- 21.....I & R Committee Meeting 6-7:30p Ukiah

April

- 1.....County Council Meeting 9a-2p Ukiah
- 18.....I & R Committee Meeting 6-7:30p Ukiah
- 29.....Potter Valley Rabbit Show

May

- 6.....Extravaganza Ft Bragg
- 13.....Color Me Green Nelson Vineyards
- 16.....I & R Committee Meeting 6-7:30p Ukiah
- 27.....State Field Day

June

- 14.....Executive Board Meeting 6-8p Ukiah
- 20.....I & R Committee Meeting 6-7:30p

July

- 1-5.....Summer Camp
- 4.....UCCE Office Closed

UPDATE ON EXTRAVAGANZA IN 2017

There are changes happening to Extravaganza!

Due to the difficulty of getting help on the committee for the Still Portion of the Extravaganza, it will be dropped from the event this year.

The 2017 Extravaganza will be hosted by the Fort Bragg Club and held at Dana Gray School in Fort Bragg on May 6, 2017.

Fashion Revue and Food Olympics will be the two main events. The committee is forming now, so as more news becomes available, you'll be able to read about it in the newsletter.

Sewing Project members, you now know when you'll need to have your outfits complete. Information on the categories for this year can be found at http://4h.ucanr.edu/4-H_Events/SFD/SFR/ which is the State Fashion Revue website. Our county follows the same categories and rules.

Food Olympics is starting its 2nd year. Last year was a fun success for all who participated. You do not have to be in a cooking project to compete. The categories within Food Olympics are; Favorite Foods, Healthy Living, Cupcake Decorating and Place settings. For more information on Food Olympics check out [http://cemendocino.ucanr.edu/4-H_Program/Fashion Revue and Favorite Foods/](http://cemendocino.ucanr.edu/4-H_Program/Fashion_Revue_and_Favorite_Foods/) This was last years' information but the categories will be the same.

If you would like to help with the event, you can contact Karen and Lucia Jones at bearyboo135@gmail.com or call the UCCE office at 707-463-4495

Mark your calendars, **County Presentation Day** will be held on Saturday, March 11, 2017 in Mendocino at the K-8 school on Little Lake Road.

Registration starts at 11:00, Opening Assembly at 12:15, and Presentations at 12:45.

Presentations are a GREAT way to start learning to speak publicly. There are many different types of Presentations from which to choose.

Demonstration

Scientific or Engineering Demonstration

Educational Display Talk

Informative Prepared Speech

Impromptu Speech

Persuasive Prepared Speech

Interpretive Reading

Share the Fun Skit

Cultural Arts

Job interview

Are you wondering what each of the above is and how to do them? Then check out the NEWEST edition of the Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf> If you have any previous presentation manuals or forms, please recycle them. The manual located at the link is the most current version and the one we'll be using for all Presentation days; County, Sectional and State competitions.

If you would like help picking a category and getting it ready, contact your club leader or Linda at the UCCE office, lgedgington@ucanr.edu or 707-463-4495.

You can register for Presentation day online at <https://ucanr.edu/survey/survey.cfm?surveynumber=19468>

The Job Interview Contest will once again take place during **State Field Day** on May 27, 2017. The 2017 Job Descriptions for the State 4-H Interview Contest have been released and are now available on the State Website.

For more information about the contest please visit: [http://4h.ucanr.edu/4-H_Events/SFD/Interview Contest /](http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest/) or contact the contest coordinator, Barbara Crane at BCrane@mtsac.edu.



RECORD BOOK WORKSHOP

Saturday January 21st 1-4PM at the UCCE Office in Ukiah

Important new and different information on Record Books

The Incentives and Recognition Committee will be hosting a Record Book workshop using the **updated manuals and forms** for 2016-2017. Please recycle all manuals and forms from previous years, the current manuals and forms will be given out at the workshop.

Please plan to attend this informative, interactive workshop on record books. This workshop is not suitable for Cloverbud age members. Adults and youth are encouraged to come, an adult representative from each club should attend so they can take the information back to share with all their club members.

The day will be set up with some hands on activities (not all boring lectures) and the younger members may leave before the end of the workshop, when the focus will move to Junior and Teen Leaders and how to do a resume for Senior members.

So MARK YOUR CALENDAR and plan to attend. There will be refreshments and prizes so an RSVP by January 18th would be appreciated. We need an idea of how many will be attending, for handouts and food preparation.

If you have any questions please do not hesitate to contact Linda Edgington at lgedgington@ucanr.edu or 707-463-4495



4-H Shooting Sports Workshop Rifle Discipline

There will be a 4-H Rifle leader certification training offered Saturday, January 28th, 8 AM –4 PM, and Sunday, January 29th, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must attend both days to receive certification which will allow you to instruct the 4-H rifle project at the club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's. Please bring your own lunch to the class. Junior and teen leaders are invited but must attend with an adult or have a certified adult rifle leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> , and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, January 20th. **Space is limited to 20 attendees.** For more information call Dave at 209-614-1718 or Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu.

4-H Shooting Sports Workshop

Rifle Discipline Bakersfield, CA

Saturday, March 18, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, March 19, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

SCRIBE'S ARTICLES

On Monday November 28 we met for our Annual Awards Banquet at the Presbyterian Church in **Mendocino**. Members came an hour early to help set up the drink, desert, food, and the eating tables, all topped in tablecloths, place settings, pitchers and centerpieces. Some adults helped in the kitchen preparing food for everyone. After the club meeting was over the eating began. Mexican fiesta potluck! Plenty to go around, Deserts and all. After everyone stuffed themselves with food, we wiped our greasy little hands off and received some awards. Lots of our members and leaders were acknowledged. One by one the awards were given out, clapping along each person receiving and awards. Soon the banquet tables were covered in awards and we started cleaning up after ourselves. Washing dishes, collapsing tables, folding and putting away chairs, sweeping, and mopping. Soon our club was tired and ready for Tuesday.

This year in the **Willits** 4-H has started off fun! We added five new projects to our existing list of projects available for 4-H youth. These projects include Crafting, Leather Crafting, Record Books, Preserved Foods, and Dairy Cow. Most of these projects are already full, which tells us how excited our 4-H is about these new opportunities.

In the Crafting project, members learn about different crafting skills, and create projects using those skills. The first meeting for the year, members in the crafting project put together 3 wreaths that they delivered to our local hospital, senior center, and convalescent home.

In the Leather Crafting project, members learn about what they can do with leather and how to create projects they want while staying safe. At this first meeting of the year, members learned how to tool and case leather, they got their leather tool-kits, and they learned about how to store their leather and keep it safe. Members also discussed what they wanted to make, which includes belts, coin purses, key chains, knife sheaths, and bracelets.

In the Record Books project, members will be learning about what goes in a record book, how to put things in a record book, and how to put a record book together. Members will also be working to keep track of their events and activities that go into the record book during the meetings.

In the Preserved Foods project, members will be learning about how to preserve foods in all different ways. These include dehydrating, pickling, and canning, and they will be working with a variety of different foods.

In the Dairy Cow project, members will learn about dairy cows and how to care for them. Members are excited to bring the Dairy Cattle project back to our 4H group. Members will be getting their first bottle-calves in the spring, and they will be raising these calves "from bottle to bag." They are planning on visiting a dairy to see how it operates, and that will be when they pick out their own calves. Not only will the group be learning about bottle-feeding calves and how to take care of them, they will also get to halter-break their own heifer, learn all about their breed, build a solid dairy cow showmanship foundation, and they will fall in love with these 4-legged lovable beasts!

Hello 4-H Families,

I had a great Thanksgiving, I hope you did to. I am really proud of Long Valley 4-H, we pulled together and made some really nice Thanksgiving food baskets for our community. Also thank you to Geiger's Long Valley Market for your support in this effort. Christmas is right around the corner and our club is making Christmas ornaments and cookies for our community meeting this month. What a fun meeting this will be. We are also having a bake sale on December 13th at 2pm out in front of Geiger's to raise money for our club. I hope you have a wonderful Christmas. We will get back into the business side of things in January.

Merry Christmas and Happy New Year!

Hailey Musgrave/**Long Valley 4-H**

Color Me Green 5K Run/Walk Hold the Date!

A County Council Fundraiser hosted by the Willits 4-H Club will be held May 13th at Nelson Vineyards; South of Ukiah, just off of Hwy 101.

The Willits 4-H club has stepped forward to chair this event. It is a VERY good fundraiser and a lot of fun to do! The planning starts very soon. If you'd like to help with this event please contact Alexis England at lexi050505@gmail.com.

Most of the work is done prior to the event. The event itself is set up the morning before the run. The run starts and really doesn't take that long.

It's a fun, healthy way to support 4-H. You can run or walk the course. It's up to you. Linda plans on walking and hopes that you'll join her. :)

Watch the newsletter for more information.

County Wide STEM Project— Science, Technology, Engineering and Math

January 21, 2017 Mobile Movie-Making movies with your phone (bring your phone)

February 11, 2017 App Workshop (being a lap top or notebook computer if you have one)

March 11, 2017 Science Blast
UCCE Office/Ukiah 10a -12:30p

*Ages 10+ sign up for the Drone Discovery and / or the county STEM Project

New Federal Regulations to Impact Livestock Producers

As of January 1, 2017, all medically-important antibiotics for use in or on feed and in water will require a Veterinary Feed Directive (VFD) or a prescription. This new regulation will affect all livestock producers including 4-H and FFA members.

The State 4-H Office, in coordination with the UC Davis Veterinary Medicine Extension, and the California Department of Food and Agriculture will be presenting a one-hour webinar on multiple dates to further explain the new regulations and their implications.

Webinar Dates:

January 11th 10:00- 11:00 am

January 17th 10:00- 11:00 am

February 6th 10:00- 11:00 am

If you missed the **Camp Webinar on Program Design and Development**, you can now [watch the recording online](#)! It discusses camp organizational design, selecting activities for camp, developmental needs, and scheduling models. There are tons of tips to help you and your camp staff set up a phenomenal camp experience! The webinar was hosted by Connie Coutellier, Independent Camp Consultant; Olivia Brock, Youth Camp Staff; and John Borba, 4-H Youth Development Advisor.

You will be able to find this, and previous webinars from the series, at our State website [Webinar Series](#) page.

Open invitation: CA 4-H State Management Board Meetings

Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017:

•Saturday, February 18th

•Sunday, April 30th

•Saturday, June 10th

•Saturday, August 19th

You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. [Sue Garcia](#), Secretary, CA 4-H State Management Board

4-H Exclusive ticket Savings Offer!! The **Harlem Globe Trotters** will be live in Oakland at the Oracle Arena January 14th & January 21st and want to provide the ultimate 4-H experience! See the [Flyer](#) for more details about this exclusive offer and how to get discounted tickets. **Deadlines to order are January 12th at 3pm EST & January 19th at 3 pm EST. Tickets must be purchased in advance by mail, phone, email, or fax.** (See [flyer](#) for order information)



State 4-H Updates

2017 National 4-H Beekeeping Essay

Contest- *"How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure?"*

Eligibility: Contest is open to active 4-H Club members only. 4-H'ers who have previously placed first, second, or third at the National level are NOT eligible; but other state winners are eligible to re-enter. Students must write on the designated subject only. There will be NO exceptions.

For more details and an overview of the contest rules you can [click here!](#)

Please submit an **electronic copy** to Elina L. Niño at elnino@ucdavis.edu or contact her for questions at 530-500-APIS.

Awards:

First Prize:	\$750.00
Second Prize:	\$500.00
Third Prize:	\$250.00

Keep up with the State Ambassadors on their official snapchat, [@ca4hsa](#); on the California 4-H Instagram, [@ca4h](#); and the [State Ambassador page](#) on the State Website

California Focus registration and District Leader applications are now open. The 2017 California Focus will be held **June 16-20, 2017** at the *Holiday Inn Capitol Plaza in Sacramento*. At Cal Focus youth ages 14-19 will experience California's legislative, political, and judicial processes in action. Check out [California Focus Event Page](#) on the state website for more information.

Important Cal Focus Dates:

Week of December 11: California Focus registration open

January 16th: California Focus District Leader applications due

Week of April 3rd: California Focus registration ends

June 16-20: California Focus

State 4-H Updates

State Fashion Revue 2017, "The Road to Fashion"

The State Fashion Revue committee is excited to announce the five categories for 2017! Returning categories are Traditional and Upcycled for members in the Clothing & Textiles project (no change in rules). Consumer Science Purchased, \$40 limit is open to all 4-H members; the category criteria have been updated. The first challenge is the Knit Challenge, open to any 4-H member to make a garment out of knit fabric. The second is the Stripe/Print/Plaid Challenge, open to members in the Clothing & Textiles project – choose 2 of the 3 designs to include in a sewn garment or outfit. Look for the 2017 service project announcement next month and event details as they are finalized. Please see the [SFR website](#) for information on the

2017 State Avian Bowl

The **2017 State Avian Bowl Qualifier** will be held on **February 25, 2017** at the **Greater California Society of Poultry Fanciers' Show in Fresno, CA**. For more information about this event, including study sections, resources, and entry details, please review the [December, 2016 issue of Avian Science Notes](#).

Equine Field Day Registration

Registration for the 2017 Equine Field Day is now open.

Regular Registration:	\$10 for 4-H
Members and 4-H Volunteers	\$15 for non
4-H Members and Adults	\$15 for 4-H
Walk-in Registration:	\$20 for non
Members and 4-H Volunteers	

4-H Members and Adults

Regular Registration ends March 11, 2017. For more information about the event visit: [4-H Equine Field Day](#).

2016-2017 World of 7 Billion Student Video Contest! -Deadline February 23, 2017

This year's challenge: Students will create a short video (up to 60 seconds) about human population growth that highlights one of the following global challenges: *Climate Change, Ocean Health, Rapid Urbanization*. The contest is open to all high school and middle school students (6th -12th grade) worldwide. See the [contest flyer](#) to provide even more information on the contest as a teaching resource.

State Updates

2017 UC Davis, CA&ES Field Day

The UC Davis, College of Agriculture and Environmental Sciences Field Day will take place **March 3-4, 2017 at UC Davis**. This field day is open to both FFA and 4-H members. 4-H members may compete in any of the [contests](#) offered. Please note that the Livestock Judging, the Poultry Judging and the Dairy Judging contests are considered State qualifiers to attend the National events.

Registration Deadlines

- **December 2nd** - Online Registration opens.
- **February 3rd** - Online Registration Deadline - Payments must be postmarked by this date. A \$25 late fee for payments postmarked after this date will be enforced.
- **February 10th** - AgriScience Fair and Job Interview materials due.
- **February 10th** - Online registration closed - Late registrations will no longer be accepted.

To register your team, please follow the instruction included in the attached letter.

For more information about the event, please visit: <http://www.caes.ucdavis.edu/connect/events/field-day>

Attention!! Do you have experience **doing voice over work** and want to share your skills with CA 4-H? Maybe you have a passion for radio or voice work and are looking for an opportunity to use your skills and passion. We are currently looking for 4-H adult volunteers and youth members who would be willing to be voice talent for the online courses that we are developing. If interested, please contact [Scott Mautte](#) at the 4-H state office

VeryWell.com: Coping with Bullying—While children should never be forced to deal with bullying on their own, it is important that they be involved in addressing the issue. Parents and teachers should not attempt to solve the problem without input from the victim. In partnership with VeryWell.com, here is how to teach kids to tackle the issue of bullying.

California STATE★FAIR

JULY 25, 2017

July may seem far way, but it's the season for **Cooking!** 4-H members 9 and older are invited to participate in the 4-H State Cooking Competition at the California State Fair. In preparation for this event we suggest Project Leaders use the Cooking 101 curriculum (available here: [Cooking 101 curriculum](#)). Teams will consist of 3 youth members and will compete at a self-selected level of Beginner, Intermediate, or Advanced levels. See division descriptions below.



Divisions:

Beginner: Beginner teams will prepare one healthy main entree dish. Beginner teams will use predetermined and preapproved recipes and are not required to incorporate a secret ingredient. Each team will have 15 minutes to gather items from the pantry, and then 60 minutes to cook their dish. A panel of judges will taste and determine the winning team!

Intermediate: Intermediate teams must prepare a healthy three course meal consisting of an appetizer, entrée, and dessert using provided recipes. They are required to incorporate a secret ingredient. Each team will have 15 minutes to gather foods from the pantry, and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the winning team!

Advanced: Advanced teams must prepare an appetizer, main course, and dessert without the use of recipes. Cookbooks are not allowed for Advanced competitors. All dishes must incorporate a secret ingredient that will be revealed at the competition. Each team will have 15 minutes to prep and then 60 minutes to cook a three course meal. A panel of judges will taste all courses prepared and determine the Champion!

Notes: Each team may bring one tool to use during competition. Each team must wash their dishes and return them after competition.

Limited spots are available, so if you would like to participate in the 2017 4-H Cooking Competition start preparing now using [4-H Cooking 101](#) and plan to register for team here: <https://ucanr.edu/survey/survey.cfm?surveynumber=19404>





«F1» «F2»
«F3»
«F4» «F5» «F6»

**“Roundup”
MENDOCINO COUNTY 4-H
January 2017**

Web Sites

National 4-H Council

www.4-h.org

California State 4-H Website:

<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook,
opportunities for youth and leaders, etc. Click on **Resources**
for links to electronic 4-H forms, policies, and opportunities.

Like us on Facebook @ Mendocino County 4-H

Yahoo Groups for Community Club Leaders

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and
resources for curriculum, materials and project ideas.

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