

Orange County 4-H Council Minutes - October 25, 2016 - SCREC

Attendance: Jason Suppes, Janet Chompff, Beverly Schrieber, Maryam Handley, Sheyla Jacobs, Brogan Stout, and many more.

Our meeting was **called to order** by President, Janet Chompff at 7:05 p.m.

Pledge of Allegiance / 4-H Pledge: Brogan Stout led both pledges.

Minutes: A **motion** to approve the September minutes as they are printed was made by Sheyla Jacobs, seconded by Christian Redman and passed.

Treasurers Report / Budget: Melissa Sara was not present, however, the budget was presented. Jim Mullion asked about the interest on our money. Janet said that she would look into the amount that we receive each month. There were a few questions and ideas discussed. A **motion** to approve the budget as submitted was made by Beth Jesch, seconded by Jan Tubbiola and passed.

Officer Reports: None

Club Reports:

Fountain Valley Cloverdales: Brogan Stout said that they are signing up for projects. Larry Burch came to talk. They discussed Food Fiesta, TIC and Presentation Day.

Fullerton Feeders, Breeders & Seeders: Jordan Jaguars: Elizabeth Broadbent reported that they had their first meeting last week. They are rebuilding and have a whole new crew. They did a great job.

Jordan Jaguars: Jan Tubbiola said that they haven't had any meetings yet. They plan to have 3 by the end of the year.

La Habra Hilltoppers: Maryam Handley said they did Halloween and had a costume contest and a pumpkin carving contest. For registration they have exceeded their membership. (85)

Lake Forest Superstars: None

Mesa Goathill Go-Getters: Christian Redman reported that at our last meeting we had a police officer talk about his career. Some of his experiences included the K9 program.

Orange Acres Backbreakers: Beth Jesch said that they are at about 60 members. Next month they will have their annual pot luck before the general meeting. This is always a lot of fun for they have a time to socialize and meet each other. In December they will have their game and pizza night. Their facility is not available so they make it an optional meeting.

Orange Villa Buckaroos: Luis Martinez said that they had their general meeting last Monday at REI because their regular place was not available. Next month they will be back at the Irvine Duck Club. Danica is taking on a Dutch Oven Cooking Project on November 12, 2016. It will be at Mason Park and the invitation is extended to everyone. People may cross club and come to check it out. If there are members who are interested in joining, please feel free to give a contact e-mail to Luis at

LuisandJenniferM@gmail.com . This is listed on the county website. Community Service and horse will kick off their projects next month. They are doing a parliamentary procedure workshop for their officers.

Trabuco Trailblazers: Mary Gamboa said that they have paperwork for 77 members. Rabbits and puppies had their first meetings. There were 35 kids registered and 25 came to the first meeting.

Tri-Cities 4-H Club: None

Yorba Linda Cloverleaf: Jim Mullion reported that back in August there was a fire; so, they got together and asked for donations. They ended up filling the stock trailer about half full of water, dog food, clothing and toiletries. The members bagged up items for male or female kids to receive. They took them all up to Sorano High School and got involved with the FFA to be disbursed into their city. Just last

week about a dozen of the kids went to San Francisco to the Cow Palace for the rodeo. 4-H kids and FFA kids got to furl out the flag at the beginning.

Fullerton Hills: Wes Alcott said that they had 15 members sign up at their first meeting last week. Their charter will be complete soon. They will focus on animal projects.

i4th Robotics Club: Jason Suppes said that just this morning he received word that they were approved. They have 4 openings for teen members that they are keeping open just for our existing 4-H members. This is not a first robotics experience, but a little above and beyond. You can Google this and learn more. They are building real deal robotics. Jason published the following in our October Newsletter.

"New 4-H Club: i4th FRC Robotics Limited space available

In January, FIRST- For Inspiration and Recognition of Science and Technology- comes out with a game scenario and specific requirements that need to be fulfilled. We have 6 weeks to build, program, and fund raise for our robot. With the help from parents, industrial mentors, and hardworking, dedicated students, we compete in 2 competitions. Last year, as a rookie team i4 robotics placed 8th out of 66, and 10th out of 40, giving the team much to be proud about.

We have 4 slots available, and we would like one person in each team. The team is split into 4 sub-teams, which are logistics, mechanical, programming, and electrical. The students will fill out the form of which team they are interested in, and the leadership team will then decide which team they are placed in. If a member is interested, then they can reach out to i4th.org and we will forward the forms. There is a minimum of student donation involved to cover materials and competitions (we are still working on the estimated expenses).

Robotics is an after school commitment for students who are interested in the STEM field as well as the business field. Students do not need any prior knowledge in any of these fields. We are looking for dedicated students interested in learning about robotics, STEM, and business.

We are between the ages 14-18. For robotics, we meet Mon-Fri 4-7 and on Sat from 9- Onward. It is a 6 week project from the first week of January to the second week of February. Students should attend 65% of the time. The competitions start on the last week of March to the beginning of April.

We need a lot of parent support such as rides to competitions, donations, and parent mentors.

For more information, please contact Claudia Nagele at cnagele@brownspacific.com

<http://www.i4th.org>

OSAPC Super Kids: None

Teen Council: Christian Redman reported that there will be no meetings for Teen Council for November or December. For Achievement Night, there will be a picture poster board. Print out pictures and place them on a poster board when you arrive.

Committee Reports: Beth Jesch reported that there will be an Imaginology meeting from 6-7 pm before the November 22, 2016 County Council meeting.

Section and State Reports: The Weilands, Christian and Judy Redman, Beverly Schrieber and Linda Cartwright will be attending the State 4-H Leader's Forum in Santa Rosa, California on Nov. 11, 12 and 13, 2016.

Old Business:

New Leader Training and Fingerprinting is going on right now.

New Business:

Member Achievement - Judy Redman reported that Achievement Night will be held on Saturday, November 5, 2016, from 4-6 p.m. at the Presbyterian Church of the Covenant. Come in Western dress if you like to be part of the "Western Theme". Members may even wear the 4-H Uniform with Cowboy hat and boots. There will be finger food. Come and have some fun and socialize. Janet explained that this is a time to recognize our members from the previous year with stars and medals. It is a good time to come and see what members can receive. It is a fun evening. The committee has been working hard planning it. Judy said that the Teen Council members are planning this event. It would be nice to have

photos from each club on the photo wall.

Leader Banquet - Thursday, June 1, 2017, 6:00 p.m.

TIC (Teen Involvement Conference) - Early Bird Registration due - Dec. 12, 2016

Healthy Living Summit: Christian Redman said that this will be on January 14, 2017.

Bobbi Rach & Diane Siebert Award due October 27th. Janet said that you may write an essay. If chosen as the winner, there is a \$500.00 scholarship available.

Announcement: Judy Redman said that the Theme for the State Fashion Revue is "Road to Fashion". More information will be given out at State Leader's Forum.

Adjournment: A **motion** to adjourn the meeting at 7:35 p.m. was made by Sheyla Jacobs, seconded by Christian Redman and passed.

Respectfully Submitted by

Beverly Schrieber, Recording Secretary