



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: colusa@ucanr.edu Web-



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Princeton 4-H - 2nd Monday,
6:00pm, High School cafeteria

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Luis Espino
UCCE County Director

Emily Schoenfelder
UCCE 4-H Program Advisor

Liz Dawley
UCCE 4-H Program Rep.

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CALENDAR:

APRIL 2015

- 1 Maxwell 4-H Meeting, 7:00, Maxwell Elementary Multipurpose Room
- 1 Colusa County Fair Online Entry Workshop, see Page 12
- 2 Colusa County Fair Online Entry Workshop, Colusa Library 4-5
- 3 Sheep, Swine and Goat entries due online fair website
- 3 Merit Award, All Star, and College Scholarship Applications due
- 12 Stonyford 4-H Meeting, 4:00, City Hall
- 13 Sheep, Swine, and Goat Weigh In, Fairgrounds, 3:30-5:00 p.m.
- 13 Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary
- 13 Colusa 4-H Meeting, 7:00, St. Bernadette's Hall
- 14 Princeton 4-H Meeting, 6:00, High School Cafeteria
- 14 High School Scholarship, All Star, and Merit Interviews, 5:30, CIP
- 15 Due: paper entries all 4-H still exhibits & dog show by 4:00 p.m.
- 18-19 CSU, Chico Goat Reproduction Workshop
- 18 Butte County Horse Clinic, Durham Park Arena, 9-4
- 18-19 Humboldt Goat Education Day, Ferndale
- 21 Williams 4-H Meeting, 6:30, Williams Elementary Multipurpose Room
- 21 Due: online entries for all 4-H still exhibits & dog show
- 26 Colusa County Fair Horse Show, T.K Marshall Pavilion
- 30 Registration deadline for State Leadership Conference

MAY 2015

- 3 Entries due: Market rabbit, poultry pens, breeding stock & primary member shows
- 4 Pre-weigh in of market rabbit, poultry pens 3:30-5:00 p.m.
- 15 Deadline: early bird camp registration, see p.5 for details



MAKE SURE YOU'RE ENROLLED!

COMPLETED ENROLLMENT IS:

- Members, \$45 fees paid and Medical Treatment form turned into Community Leader
 - Leaders, \$12 fees paid, attend orientation, and, for new leaders, clear livescan prints
- If you do not do ALL these steps, you are not enrolled and your meetings will not count!**

November 1, 2014-June 30, 2015, parents must call for an appointment at the Cooperative Extension office, 458-0570, to come in and enroll a member or themselves. Be aware that enrolling this late in the year members have missed some meetings and requirements.

To make project enrollment changes to your 4H Online profile (for both leaders and members) you must go through your club's Community Leader. They will forward that information to the project leaders and to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.

COLUSA COMMUNITY 4-H CLUB, Submitted by Sammy Martinez, Colusa 4-H Reporter

On Monday, March 9th, 2015 the Colusa 4-H Club held their community meeting. The club voted for the moving of the meetings from the Our Lady of Lourde's School Gym to the Colusa High School Gym. It was announced that members could self-nominate for leadership positions for the next year of 4-H. There were project reports given followed by a relay activity.

MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 3, 2015

Registration found at: http://cecolusa.ucdavis.edu/4-H_Program/Forms/

Merit Award – Applicants must be 8th grade graduates by June 2015 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Irvine, July 23 to 26, 2015

All Star – Applicants must be 15 years of age as of January 2015, and have a Gold Star or be eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, presenting at Achievement Night or other countywide events, representing 4-H at public events and being a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 2 components to scholarship;

Enrollment award based on your years enrolled in 4-H

Merit based on your interview and record book

BUTTE COUNTY HORSE CLINIC

Butte County will be hosting a Horse Clinic on April 18, 2015. They are inviting surrounding counties. This event will be held at Durham Park Arena (1847 Durham/Dayton Hwy Durham, CA 95938) from 9:00 a.m. to 4:00 p.m. Topics to be covered: Showmanship, Horsemanship, Trail, English and Western Equitation, and Gymkhana Events. For more info, contact Gretchen McDaniel at 530-370-4705 or the Butte County 4-H Office at 530-538-7201.

CSU, CHICO GOAT REPRODUCTION WORKSHOP

April 18 & 19, 2014 (select one date)

Topics: Estrous cycle, estrous synchronization, and artificial insemination.

Registration: \$50

Student Registration (college or high school): \$10

Lunch and snacks included.

Both workshops 9 a.m. to 3 p.m.

Registration form available at: <http://www.chicostatesheepgoat.com/events.html>

Contact Dr. Celina Phillips at crphillips@csuchico.edu for more information

HUMBOLDT GOAT EDUCATION DAY

Goat Education Day at Humboldt County Fairgrounds in Ferndale. Starts at 8 a.m. on April 18. Topics covered Saturday are showmanship and fitting clinic, judging contest, dairy doe replacement project, introduction to goat husbandry and goat fiber production, California milk regulations, goat processing demo, goat milk soap and lotion demo. Sunday will be a skill-a-thon, herd management test, and goat artificial insemination clinic. There will be a two day cheese making workshop with limited space. Contact Cody at darstd@eou.edu.

HORSE SHOW TIME!

The Colusa County 4-H Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 11th annual Colusa County Fair Horse Show! The show is scheduled to take place on Sunday, April 26, beginning at 9:00am in the T.K. Marshall covered pavilion at the Colusa County Fairgrounds.

There will be GREAT goodie bags and prizes, beautiful rosette ribbons, high point buckles, and reserve awards in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly, family-centered horse event! This show is NOT limited to just 4-H members--it is also open to the general public for youth 18 & under in Colusa, Butte, Glenn, and Yuba-Sutter counties. Other counties may also call to see if there is room to join us. FFA riders are welcome to enter in all open classes as well.

This show will be a qualifier for both State Fair and 4-H State Classic this year. For more information or to obtain an entry form, please contact Dale Martini at 680-2410 or 473-5501. We also need sponsors for buckles and prizes, so if you can donate, please contact me at the above #, or mail donations to Horse Show, P.O. Box 807 Williams, 95987. Hope to see you there!

NEWS FROM YOUR 4-H ADVISOR.....

Sometimes I am amazed at the magnitude of organization that I am so honored to work for. Did you know that 4-H is the nation's largest youth development organization? It reaches over 6 million youth and is helped by over 600,000 volunteers! So how does it all work? How can 4-H empower so many?

Well, it's like this...

4-H has been able to make such an impact because it exists as the youth development program of the Cooperative Extension (CE) system. CE brings partners from federal, state, and local levels together to meet the specific needs people where they are in regards to agriculture, natural resources, community and economic development, youth, and more.

At the federal level, the National Institute of Food and Agriculture (NIFA – part of the USDA) provides funding and program leadership to the CE system and Land Grant Universities. NIFA helps to ensure that 4-H is open to everyone and guides the program to address the trends of the entire nation.

Land Grant Universities are the partners at the state level. They provide 4-H staff to oversee the programs, as well as resources and research to keep the programs moving forward. In our state, the University of California Division of Agriculture and Natural Resources (UC ANR) does research to discover needs and best youth development practices – and then puts this information to good use by creating curriculum and new programs to better serve our youth and communities.

At the local level, counties provide support staff, buildings, vehicles and other many other invaluable sources of logistical and community support to help reach people in their towns and neighborhoods. Day to day office operations rely on the counties' support.

All of these partners have come together for more than 100 years to ensure that local communities have access to the resources and enrichment they need – including the 4-H Youth Development Program. It is only through this unique, multi-layered partnership that 4-H has the ability to touch so many lives. Thank you for being a part of it!

As always, if you'd like to know more, just ask. I'd be delighted to chat with you, your club, or your project to help everyone understand the enormity and significance of 4-H!

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

Email: easchoenfelder@ucanr.edu

Phone: (530) 458-0577



[Colusa](#)



[Click here](#)



4h.colusa

4-H ANIMAL SCIENCE SYMPOSIUM

Save the date! May 27-29, 2015. The 4-H Animal Science Symposium is a professional development opportunity for **4-H staff and key volunteers** on topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers,” which participants will implement back home with 4-H volunteers and junior/teen leaders. Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources and commodity and industry groups. Registration is now open. For more information on program related questions, email Martin Smith at mhsmith@ucdavis.edu or email logistic related questions to Steven Worker at smworker@ucanr.edu.

2015 SUMMER CAMP!!!

Join us for 4 amazing days of outrageous outdoor activities, crazy campfires, and great new friends! All youth entering grades K-12 are welcome! (K-3rd graders must be accompanied by an adult chaperone.) Adults are also invited to join the fun as adult volunteer staff and will need to be certified as 4-H Volunteer Leaders through enrollment, fingerprinting, and training. Camp costs for non-members include enrollment in the 4-H Program for the 2015/2016 year. Register by May 15, 2015 for the special early registration rate! Final registration deadline will be July 1, 2015, and no refunds can be granted after this date. Transportation to and from camp is the responsibility of the participants.

Where: Camp Tehama – Mineral, CA

When: Friday, July 17th to Monday, July 20th, 2015

Members: Early Registration - \$85; General Registration - \$115

Non-Members: Early Registration - \$130; General Registration - \$160

Find registration information at http://cecolusa.ucanr.edu/4-H_Program/Forms/

2018 WESTERN REGION LEADERS' FORUM

The 2018 Western Region Leaders' Forum will be co-hosted by California and Nevada. The call for committee volunteers is on the state website at: http://4h.ucanr.edu/4-H_Events/Western_Region_Leaders_Forum/WRLF_2018/ They are seeking both youth (ages 13-18) and adult volunteers to serve in a variety of roles on several committees. If you are interested, contact Gemma Miner at gmminer@ucanr.edu.

APRIL BIRTHDAYS

- ALENA SANCHEZ • ALLISON WARD • BRODY JONES • CARLIE SANCHEZ •
- CARLOS JIMENEZ • DEVIN GRIFFITH • ELIZABETH MYERS • EMILY EHRKE •
- FERNANDO LOPEZ • GARRETT GRIMMER • ISABELLA ROLON-SALAZAR •
- JILLIAN WILSON • JOR-EL AZEVEDO • JUSTIN LEE • KENNEDY NALL •
- LANDON BARRETT • LIAM GAWTHORNE • LILY WOODRING • LOGAN FORRY •
- LUKE WESTON • MACIE JOHNSTON • MADISON WINANS • MAKENNA DUNLAP •
- MELISSA BEEBE • MICHAEL HARRIS • NOE GUERRERO • OLIVIA JARRETT •
- SARAH MUNK • SISSY WINN • TAYLOR PERRY • TOMAS MEZA •
- VINCENT FERRARA • VIOLET WESTON •

2015 HOME EC REVIEW RESULTS

Over 80 4-H members, leaders and parents participated at the 2015 Colusa County Home Ec Review held at Princeton High School Saturday, March 7, 2015. Colusa County 4-H Council thanks Princeton High School for the loan of their facility and Colusa 4-H Club for chairing the event.

Adults helping to make the morning successful were Terri Swiggum, Debbie Wills, Kathy Sankey, Kristie Pearson, Caitlin Vaca, Emily Schoenfelder, Cody Murphy, Travis Moniz, Patti Angus, Marilyn Winn, Devin Kelley, Alyssa Sankey, Dawn Brown, Mary Pat Petersen, Emma Doherty, Morgan Erickson, Cathy Withrow, Joe Hitt, Amy Washburn, Maira Sullivan, Merry Hofhenke, Janet Grimmer, Miranda Wycoff, Cody Pearson, Connor Saso, Molly Doherty, Brenda McPeek, Braden Kelley, Kristi Ward and Jenny Perry.

Sponsors of the special Colusa County grown food commodity contest were the Walnut Marketing Board, Leslie Nickels Soil Lab, Blue Diamond Rep. Ryan Christy, UCCE Rice Advisor Luis Espino, Sunsweet Growers, Glenn Colusa CattleWomen and Jeffreys Ranch Pecans.

Primary members entered items in Arts and Crafts, Table Setting, Foods, Photography, Mini Gardens and Crochet. Those participating from Arbuckle 4-H were Jordan McPeek and Alexandra Rubendall. From Colusa 4-H was Kennedy Nall. From Williams 4-H was Chase Friel.

Regular Member Contests:

Beginning Table Setting	Sammy Martinez	Colusa 4-H	Gold Medal and Best of Show
Beginning Arts and Crafts	Keith Grimmer	Arbuckle 4-H	Second Place
	William Kuska	Maxwell 4-H	Gold Medal
	Madison Pearson	Maxwell 4-H	Second Place
	Sydnee Wilson	Maxwell 4-H	Second Place
Beginning Fine Arts	Cody Murphy	Arbuckle 4-H	Second Place
Clothing & Textiles Traditional	Katie Washburn	Arbuckle 4-H	Gold Medal
	Emma Schloesser	Arbuckle 4-H	Gold Medal
	Mary O'Sullivan	Arbuckle 4-H	Gold Medal
	Tatum Mulqueeney	Arbuckle 4-H	Gold Medal and Best of Show/ Qualified to State
	Morgan Erickson	Arbuckle 4-H	First Place
	Hannah Grimmer	Arbuckle 4-H	Gold Medal/Alternate to State
	Rebekah McPeek	Arbuckle 4-H	Second Place
Latch Hook	Rebekah McPeek	Arbuckle 4-H	Second Place
Costume Challenge	Emma Hofhenke	Arbuckle 4-H	First Place
	Hannah Grimmer	Arbuckle 4-H	Second Place
Consumer Science-Purchased	Emma Schloesser	Arbuckle 4-H	First Place
	Mary O'Sullivan	Arbuckle 4-H	Gold Medal and Qualified to State
	Michael Grimmer	Arbuckle 4-H	Gold Medal and Qualified to State
Crocheted Scarf	Lauren Perdue	Arbuckle 4-H	Second Place

Photography	Reese Roper	Colusa 4-H	Gold Medal
	Emily Pingrey	Colusa 4-H	Gold Medal and Best of Show
	Leah Ferrara	Colusa 4-H	Gold Medal
	Avery Dykzeul	Colusa 4-H	Gold Medal
	Aubrianna Keeler	Stonyford 4-H	Gold Medal
Beginning Woodworking	Keith Grimmer	Arbuckle 4-H	Second Place
	Jake Washburn	Arbuckle 4-H	Second Place
	Lancelot Kasza	Arbuckle 4-H	Second Place
	Connor Murphy	Arbuckle 4-H	Second Place
	Ellen Carlsen	Arbuckle 4-H	Second Place
	Madison Pearson	Maxwell 4-H	Gold Medal
Advanced Woodworking	Cody Pearson	Maxwell 4-H	Gold Medal and Best of Show
Beginning Mini Gardens	Connor Murphy	Arbuckle 4-H	Gold Medal
Advanced Mini Gardens	Oscar Valencia	Williams 4-H	Gold Medal and Best of Show
1 st year Foods	Hannah Grimmer	Arbuckle 4-H	First Place
	Rebekah McPeek	Arbuckle 4-H	Gold Medal
	Tatum Mulqueeney	Arbuckle 4-H	Gold Medal
	Allie Reading	Colusa 4-H	Second Place
	Emma Hofhenke	Arbuckle 4-H	Gold Medal
2 nd year & above Foods	Sammy Martinez	Colusa 4-H	Second Place
	Emily Pingrey	Colusa 4-H	Gold Medal
	Sydnee Wilson	Maxwell 4-H	Second Place
	Morgan Erickson	Arbuckle 4-H	Gold Medal
	Valiria Burns	Stonyford 4-H	Second Place
	Janea Cameron	Stonyford 4-H	Third Place
	Hannah Grimmer	Arbuckle 4-H	Almonds
Commodity Winners	Allie Reading	Colusa 4-H	Walnuts
	Emily Pingrey	Colusa 4-H	Rice
	Valiria Burns	Stonyford 4-H	Pecans
	Sydnee Wilson	Maxwell 4-H	Prunes
	Morgan Erickson	Arbuckle 4-H	Tomatoes

LOST AND FOUND

A green 4-H t-shirt and a Fancy Nancy coin purse were found after Home Ec Review and Presentation Day. Please contact the 4-H office if they are yours!

COLUSA COUNTY PRESENTATION DAY

Saturday, March 7 was a busy day for Colusa County 4-H'ers. Presentation Day was held in Princeton with the Princeton 4-H Club hosting. Gold medalists and blue ribbon winners qualified to move on to Sectional Presentation Day on March 21, 2015 at Woodson Elementary School in Corning. Gold medalists were: Morgan Erickson, Hudson Bair, Nathan Van Laningham, Jack Marsh, Kyle Howell, Hannah Doherty, and Sarah Marsh of the Arbuckle 4-H club. Travis Moniz of Princeton, Helena Weston of Williams, and Mia Critchfield of Colusa also won gold medals.

Receiving blue ribbons were: Emma Schloesser, Heather Weston, Emma Hofhenke, Keith Grimmer, and Connor Murphy of Arbuckle 4-H; Heather Weston, Luke Weston, and Lynda Reynolds, of Williams 4-H; Frances Peterson, Louis Franklin, and Sophia Stocks, of Colusa 4-H; Madison Pearson of Maxwell 4-H; Joe Hitt, Clayton Angus, Anjel Carreon, Joey Wills, Shane Parnell Irish, and Rachel Robledo of Princeton 4-H.

Receiving red ribbons were: Ellen Carlsen of Arbuckle; Emily Cerney and Vincent Ferrara of Colusa. A participation ribbon was presented to primary member Colton Van Laningham.

SECTIONAL PRESENTATION DAY RESULTS

Heather Weston	Williams	Vitamins And Nutrition	Ed. Display	Blue
Helena Weston	Williams	Honor And Respect	Speech	Blue
Hudson Bair	Arbuckle	Bair Facts About Backpacks	Demo	Gold
Kyle Howell	Arbuckle	School Of Rock	Demo	Gold
Luke Weston	Williams	History Of Art	Demo	Blue
Mia Critchfield	Colusa	Anime Drawing	Demo	Blue
Morgan Erickson	Arbuckle	Mountain Dew Glowstick	Demo	Blue
Nathan Vanlaningham	Arbuckle	Don't Blow It Away	Demo	Gold
Sarah Marsh	Arbuckle	Water In California	Speech	Gold

FAIR PARADE ENTRY AND TRASH CAN CONTEST AT THE FAIR

Each year the 4-H Council sponsors awards for the best parade entry and the Trash Can Contest in the Livestock area at the Fair. Any 4-H club or project group may enter the parade contest. You must submit your entry to the Fair office and notify the 4-H Office that you have done so. Council awards \$50 for the best 4-H entry.

Any livestock project group may enter one can for a chance of \$25/species. The fairgrounds provides the can and it must be decorated in the theme of the fair. Cans are available now upon request. Call the 4-H Office to make arrangements for pick up, 458-0570. Cans must be set at the east end of the horse barn by the end of Tuesday, June 2, 2015 to be judged.

STATE AND NATIONAL 4-H NEWS

4-H STATE LEADERSHIP CONFERENCE, 2015 – BRING YOUR FAIRYTALE TO LIFE, DREAM BIG

IMPORTANT: Early bird registration is February 1-April 30. Registration must be received by April 30, 2015. Late Registration (between May 1 - May 25) - add \$50 to base fee. No registrations accepted after May 26.

Legends and Lore: Thursday, July 23 - Sunday, July 26, \$499

Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

Fairytales and Fables: Friday, July 24 - Sunday, July 26, \$419

Friday arrival begins with fun and games provided by the Recreation Committee! and the first meal served is dinner. The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

Friday Tours: The Friday educational content is all tours. Legends and Lore tours must be selected and fees paid at the time of registration. Tour details are below.

Questions: Please email the Conference Director at 4hslcdir@gmail.com

REGISTRATION INFORMATION – go to: http://4h.ucanr.edu/4-H_Events/SLC/ for more information on the two options: Legends and Lore or Fairytales and Fables.

Central busing may be available depending on the number of participants from a certain area. You can indicate your interest in busing on the registration page.

4-H History Map

Help record 4-H history by contributing to the National 4-H History Map: <https://docs.google.com/forms/d/1zleHQbRqaPGNcBPq5EEqPAx6zqVaknDhagxt0BsiPvA/viewform>

Submit your county's most significant 4-H historical photographs and tidbits. There is no better guide toward our future than to learn from and build upon our past.

Check out the National 4-H History Preservation Program: <http://4-hhistorypreservation.com/>

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

4-H Cooking Throw Down

For the past two years California 4-H members have been invited to participate in the 4-H Cooking Throw Down at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H Throw Down Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: <http://web.extension.illinois.edu/state4h/projects/new/> Cooking Throw Down information here: http://4h.ucanr.edu/4-H_Events/CountyFairs/

State Field Day Updates

California State 4-H Field Day will be May 30, 2015 from 8:00 a.m. to 6 p.m. at Wellman Hall on the UC Davis Campus. There is an interactive map along with all the exciting activities you can participate in and enjoy!

http://4h.ucanr.edu/4-H_Events/SFD/

Special Recognition and Impromptu Topics for 2015 Presentation Program are now available. Find them here:

http://4h.ucanr.edu/4-H_events/SFD/PD

Discussion Meet—New Project and Contest

This new project was unveiled at SLC and will be offered to 4-hers aged 15-19. The project and contest are modeled after the Young Farmers and Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers and Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at

<http://4hdiscussionmeet.weebly.com/>

Citizenship & Leadership Gift Certificate Program

This program allows family members and friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events*

* Citizen Washington Focus * California Focus * Leadership Washington Focus * State Leadership Conference*

Order a gift certificate today! For questions please contact Jenna Colburn, jcolburn@ucanr.edu

- Gift certificates must be used within 12 months of purchase.

Six Types of Bullying

Also from National 4-H is a link to an informative article written or reviewed by a board-certified physician. When most people think of bullying, they imagine boys punching, kicking, or hitting one another. But, physical bullying is just one type of bullying that kids participate in. Here is an overview of the six most common types of bullying found in schools.

<http://bullying.about.com/od/Basics/a/6-Types-Of-Bullying.htm?r=facebook>

WHY Conference

Lassen County 4-H is proud to announce that they will be hosting the 2015 WHY Conference at Mountain Meadow Ranch in Lassen County. They are looking forward to great speakers and workshops. WHY Conference will be held October 2-4th, 2015. They are also bringing back the tradition of the t-shirt contest. WHY Conference is open to youth 6th grade to 12th grade.

Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in learning opportunities and workshops, increasing their leadership, citizenship, and public speaking abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. If you have any questions please Call Lisa Adler 530-249-1108

http://4h.ucanr.edu/4-H_Events/Sectional/

National 4-H Shooting Sports Youth Leadership Institute

This leadership institute will be held August 4-8 at California State University, Fresno. The conference is open to 4-H members who are enrolled in at least one of the six 4-H shooting sport project disciplines. Applicants must be at least 15 years of age by January 1 to apply. It is recommended that the candidates also have at least one year left in 4-H. All lodging (including linens), meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. At the conclusion of the event, teens are expected to return to their home state and support and promote their county and state 4-H programs through active leadership roles. The applications will be reviewed by a panel from the State Shooting Sports Committee and the successful candidate selected and notified. Each state is guaranteed one slot at the conference.

Citizenship Washington Focus and Leadership Washington Focus

CWF and LWF are more than just another DC field trip— 4-H'ers learn civic and leadership skills that are essential for the future. Delegates leave with the tools that allow them to bring about real change in their communities. Both programs take place at National 4-H Youth Conference Center. Registration for this year has ended, but you can still find out more information when it becomes available for next year.

[Click here](#) for more information

California Focus

California Focus will be June 19 through 23, 2015. Registration is now open! You can witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate, you will register to vote, conduct a primary election, and develop campaign through a two party system and elect constitutional offices. Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law. Create a service plan of action for your community, meet California lawmakers, tour the State Capitol, Governor's office and 3rd Court of Appeal, and much more!

Visit the website for more information! http://4h.ucanr.edu/4-H_Events/CF/

2015-2016 STATEWIDE 4-H ADVISORY COMMITTEE

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers, and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

Youth:

- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting

Term: 12 months starting July 1 (renewable for 12 additional months)

4-H Adult Volunteer and Program Partners:

- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators

Term: 24 months starting July 1

Share your voice and apply today to serve on one of 8 committees

http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

COLUSA COUNTY FAIR ONLINE WORKSHOP DAY

The fairgrounds will be holding workshops helping people get online to fill out their fair entries!

Everyone is welcome, so pass on the word! April 1, Maxwell Library ,1:15 to 2:15

April 1, Arbuckle Library 2:30 to 3:00

April 1, Williams Library, 4:00 to 5:00

April 2, Colusa Library, 4:00 to 5:00

COLUSA COUNTY FAIR PREMIUM BOOK

The premium book is online now. There will be a printed version distributed to the UCCE Office and public libraries the beginning of April. Hard copy entry forms will be available and due one week prior to the online version deadline at 4:00

REMINDERS FROM THE FAIRGROUNDS

If you are planning on coming to the weigh-in on April 13, please remember to bring your signed entries as well as your medical forms. If you choose to send in a picture instead of attending the weigh-in, you will also need to bring the medical form in order to pick up your ear tags.

LIVESTOCK ENTRY DATES

<u>Type</u>	<u>Ownership Date</u>	<u>Weigh-in Date</u>
Sheep, Swine, and Goat	April 3	April 13, 3:30-5:00
Rabbits and poultry	May 3	May 4, 3:30-5:00

COLUSA COUNTY FAIR ENTRIES ONLINE

Steps for entering online:

1. www.colusacountyfair.com
2. Click on "County Fair"
3. Click on "Exhibitor Information"
4. Review Exhibitor Handbook for the Departments to be entered
5. Complete list of classes to be entered
6. Click on "ON LINE ENTRIES....Click here to begin entering"

Entry fees can be paid by credit card online or a check/cash can be submitted with a copy of the e-mailed receipt to the Fair Office before the close of entry date.

Be sure to save your original registration receipt with your user name and password.

Be sure to save or print and save a receipt of your entry submission to remember what you entered!

For Market Animal Entries

The e-mail confirmation receipt you receive upon submitting your entry online has a form for signature by exhibitor and parent or guardian. A signed copy may be brought to Pre-weigh-in, faxed (530-458-2645) mailed or e-mailed to the fair office or submitted to the fair prior to fair weigh in.

Those opting to send a photo in lieu of attending pre-weigh-in must e-mail it to

photos@ColusaCountyFair.com with the following:

In order to have your photo considered RECEIVED you must send it with:

1. Animal with the exhibitor recognizable (face of the exhibitor showing)
2. The entire animal including the head visible
3. The photo NAMED the same as the SUBJECT to the email (see below)

Please send the smaller version of the photo to assist in keeping fair computers working. If you want to verify the photo was received, send it with your "Request Delivery Receipt" option. The Fair will not answer calls verifying that it met the specification.

***** TO: LivestockPhotos@ColusaCountyFair.com*****

SUBJECT: Specie, Exhibitor Last Name Exhibitor First Name

Example SUBJECT: HOG, Jones, Francis

***** 4-H & FFA Members/Leaders:

Be sure to include your leader's or advisor's email address in the 2nd address optional line. After listing classes to be entered, print and/or save online entry form and receipt for your records.

Also, please make sure to have the whole scrapie number when entering online.

An example would be: CA14357021 or IDWEMP0981 or OR3SIS10775

2015 COLUSA COUNTY FAIR 4-H AWARDS

Would you like to sponsor awards for any of the following categories? Your \$15.00 sponsorship covers the cost of one award (*unless otherwise specified).

GOAT

~~Outstanding Goat Exhibitor~~
 4-H Novice Goat Showmanship
~~4-H Junior Goat Showmanship~~
 4-H Intermediate Goat Showmanship
 4-H Senior Goat Showmanship
 4-H Novice Senior Goat Showmanship
 Novice Pygmy Goat Showmanship
 Junior Pygmy Goat Showmanship
 Intermediate Pygmy Goat Showmanship
~~Novice Senior Pygmy Goat Showman~~
 Senior Pygmy Goat Showmanship
 4-H Champion Doe
 4-H Champion Wether

POULTRY

~~4-H Champion Poultry Exhibitor~~
 4-H Novice Poultry Showmanship
 4-H Junior Poultry Showmanship
 4-H Inter. Poultry Showmanship
~~4-H Novice Senior Poultry Showmanship~~
 4-H Senior Poultry Showmanship
 4-H Champion Best Pen of 3 Birds
 4-H Champion Avian Male
 4-H Champion Avian Female

RABBIT

4-H Novice Rabbit Showmanship
 4-H Junior Rabbit Showmanship
 4-H Intermediate Rabbit Showmanship
~~4-H Novice Senior Rabbit Showmanship~~
~~4-H Best of Show Rabbit~~

~~4-H Best Opposite Rabbit~~

DOGS

4-H Novice Showmanship Dog
 4-H Best Junior Showmanship Dog
 4-H Best Senior Showmanship Dog
 4-H Best Overall Dog Exhibitor
 4-H Best Obedience Score, Age 9-10
 4-H Best Obedience Score, Age 11-13
 4-H Best Obedience Score, Age 14 & over
 4-H Canine Good Citizen

*OTHER LIVESTOCK - \$25

each

Best Educational Displays – all species
 Trash Can Award – all species except Horse
Species: Beef, Goat, Avian, Rabbit, Sheep,
 Swine, Pygmy Goat, Dairy and Horse.

OTHER PROJECTS

*Best 4-H Parade Float - \$50
 *Martha Vann Memorial Awards – Foods,
 Clothing & Home Furnishing - \$25 each

Best Overall 4-H Exhibitor
 Best Overall Miscellaneous 4-H Exhibitor
 Best Beg. 4-H Exhibitor
 Best Arts & Crafts 4-H Exhibitor
~~Best Beg. Arts & Crafts 4-H Exhibitor~~
~~Best Intermediate Arts & Crafts 4-H Exhibitor~~
 Best Adv. Arts & Crafts 4-H Exhibitor
~~Best Ceramics 4-H Exhibitor~~

Best Cake Decorating 4-H Exhibitor
 Best Intermediate Clothing 4-H Exhibitor
 Best Advanced Clothing Exhibitor
 Best Egg 4-H Exhibitor
 Best Fine Arts 4-H Exhibitor
 Best Floral Display 4-H Exhibitor
 Best Fly Tying 4-H Exhibitor
 Best Beginning Foods 4-H Exhibitor
~~Best Intermediate Foods 4-H Exhibitor~~
 Best Advanced Foods 4-H Exhibitor
 Best Foods Preservation 4-H Exhibitor
 Best Home Furnishings Exhibitor
 Best Beg. Horticulture 4-H Exhibitor
 Best Intermediate Horticulture 4-H Exhibitor
 Best Adv. Horticulture 4-H Exhibitor
 Best Overall Horticulture 4-H Exhibitor
 Best Leathercraft 4-H Exhibitor
 Best Needlework 4-H Exhibitor
~~Best Nutrition Poster 4-H Exhibitor~~
 Best Beg. Photography 4-H Exhibitor
 Best Intermediate Photography 4-H Exhibitor
 Best Advanced Photography 4-H Exhibitor
 Best Quilting 4-H Exhibitor
~~Best Beginning Scrapbooking 4-H Exhibitor~~
~~Best Inter. Scrapbooking 4-H Exhibitor~~
~~Best Advanced Scrapbooking 4-H Exhibitor~~
 Best Small Engines 4-H Exhibitor
 Best Table Setting 4-H Exhibitor
 Best Taxidermy 4-H Exhibitor
 Best Welding 4-H Exhibitor
 Best Wildlife 4-H Exhibitor
 Best Woodworking 4-H Exhibitor

A line through award means the award has already been sponsored.

(CUT HERE)

Please return to the UCCE Colusa Office by May 5th

ALL AWARDS ARE SPONSORED ON A FIRST COME-FIRST SERVE BASIS.

Sponsor's name as you would like it to appear on the award: _____

Address: _____

Phone number: _____ Email: _____

List your preference for sponsorship in order:

1st choice _____ 3rd choice _____

2nd choice _____ Use where needed (check here): _____

Please make checks for each award sponsored payable to:

**COLUSA COUNTY 4-H COUNCIL
 P. O. Box 180, Colusa, CA 95932**