



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: colusa@ucanr.edu Web-



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Princeton 4-H - 2nd Monday,
6:00pm, High School cafeteria

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Luis Espino
UCCE County Director

Emily Schoenfelder
UCCE 4-H Program Advisor

Liz Dawley
UCCE 4-H Program Rep.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



CALENDAR:

MARCH 2015

- 4 Maxwell 4-H Meeting
- 7 Application deadline for Mattingly and Sherer livestock loans
- 7 4-H Home Ec Review and Presentation Day, Princeton High School, Check in begins at 9 a.m.
- 8 Stonyford 4-H Meeting
- 9 Arbuckle 4-H Meeting
- 9 Colusa 4-H Meeting
- 9 Princeton 4-H Meeting
- 13 4-H Camp Teen Counselor applications due by 5 p.m. at 4-H Office
- 13 Sectional Presentation Day entries due, Tehama County Office
- 14-15 Rifle Discipline, Lincoln Rifle Club Indoor Range, Mc Bean Park Indoor Range, Lincoln
- 17 Williams 4-H Meeting
- 20 4-H Night at the Sacramento Kings
- 21 4-H Sectional Presentation Day, 9 a.m., Woodson Elem., Corning
- 21 Gardening Project, UC Master Gardeners, 9 a.m. Etchepare Hall at the Colusa County Fairgrounds
- 28 Color Me Green 5K/3K Run, Durham High School

APRIL 2015

- 3 Sheep, Swine and Goat Ownership date
- 13 Sheep, Swine, and Goat Weigh In, Fairgrounds
- 18-19 CSU, Chico Goat Reproduction Workshop
- 30 Registration deadline for State Leadership Conference

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>



MAKE SURE YOU'RE ENROLLED!

COMPLETED ENROLLMENT IS:

- Members, \$45 fees paid and Medical Treatment form turned into Community Leader
 - Leaders, \$12 fees paid, attend orientation, and , for new leaders, clear livescan prints
- If you do not do ALL these steps, you are not enrolled and your meetings will not count!**

November 1, 2014-June 30, 2015, parents must call for an appointment at the Cooperative Extension office, 458-0570, to come in and enroll a member or themselves. Be aware that enrolling this late in the year members have missed some meetings and requirements.

To make project enrollment changes to your 4H Online profile (for both leaders and members) you must go through your club's Community Leader. They will forward that information to the project leaders and to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.

Livestock loans due March 7th!

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office at 458-0570.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office.

YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Brittany Watts at 530-458-2163 or bwatts@fcscolusaglenn.com.

HOME EC REVIEW AND COUNTY PRESENTATION DAY, SAT. MARCH 7, 2015

HOME EC REVIEW is in the morning, Saturday, March 7, 2015 at 9:00-11:30 a.m. at Princeton High School.

This is an exhibit day to provide members practice in exhibiting their projects and a bit of public speaking. Members may enter a table setting and a stand-alone entry in the same project. Remember, members **MUST** be enrolled in the project to exhibit in the category.

COUNTY PRESENTATION DAY is in the afternoon, Saturday, March 7, 2015, 12:00-3:30, at Princeton High School.

If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. The 4-H Office has helpful printed information as well. NOTE: Blue and gold medal winners at county proceed to Sectional then gold medalists to State. Give your presentation to five different audiences, including County Presentation Day, and win a Super Presenter Award!

CALLING FOR VOLUNTEERS

The following volunteers are still needed for the Home Ec Review:

- Sign Up Table and Registration – One Adult and one youth
- Monitors - One Adult and three youth
- Judges– Two Adults and four teens
- Reason's Judge— One Adult

The following volunteers are still needed for Presentation Day:

- Judges– One Adult
- MC's– Two teens
- Registration– One Adult
- Extras– Two Adults

If interested, please call the 4-H Office at 458-0570 to get signed up. We so appreciate all of our volunteers!

4-H SHOOTING SPORTS RIFLE DISCIPLINE—LINCOLN

Saturday, March 14, 2015 – 8:00 a.m. – 4:00 p.m.

Sunday, March 15, 2015 – 8:00 a.m. – 4:00 p.m.

Lincoln Rifle Club – Mc Bean Park Indoor range

Lincoln, CA (Placer County)

A 4-H shooting sports workshop for the rifle discipline will be held in Lincoln, CA at the Lincoln Rifle Clubs indoor range in Mc Bean Park. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for this course is \$40.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants can bring their own eye and ear protection if desired but is not necessary. To register please visit <http://ucanr.edu/survey/survey.cfm?surveynumber=14587>. The application for certification will need to be approved and signed by the county staff prior to attending this class.

For questions about the course, to download the application for certification and the medical release forms please go to <http://ucanr.edu/sites/placercounty4h/?calitem=230011&q=25577>. To receive additional information, contact Eric Vander Linden at shootingsports4h@gmail.com or 916 257-4796. Please bring your completed medical release form with you on the first morning of class.

Registration is due Friday, March 6th and space is limited.

4-H GARDENING CLASS

UC Master Gardeners will be having a gardening class on March 21 from 9 a.m. to 3 p.m. at Etchepare Hall at the Colusa Fairgrounds. Attendance will count as a gardening project if you stay all 6 hours. Cost for the class is \$5.00 and will cover lunch and supplies. It is only open to 4-H members. If you are interested, sign up and pay your fee to your Community Club Leader. Flyer included with newsletter.

4-H SECTIONAL PRESENTATION DAY

4-H Sectional Presentation Day will be held March 21, 2015 at Woodson Elementary School, located at N 150 Toomes Avenue in Corning. Check in begins at 9 a.m. with presentations beginning at 9:30 a.m. Entry forms must be received by 5 p.m. on March 13 or mailed to their office. Members attending this event will be chosen at the County Presentation Day on March 7 in Princeton.

4-H NIGHT AT THE SACRAMENTO KINGS!

Friday, March 20th, 2015

20% of sales go to support 4-H Animal Science!

Link: https://oss.ticketmaster.com/html/group_corp_start.html...

Passcode: Kings



COLOR ME GREEN 5K/3K RUN/WALK

On Saturday, March 28th, 2015 at Durham High School, 9455 Putney Drive, Durham, CA. Registration starts at 8 a.m., run begins at 9 a.m. Registration is \$10.00 and includes a t-shirt. This will be a fun and educational event, so don't miss out! The Color Me Green 5K/3K Run is a statewide service learning event. Counties all over California will be putting on this run in the month of March. Contact: Katherine Pilakowski, Youth Chair, kpilakowski@yahoo.com; Nicole Marshall, Adult Chair, nmarshall@mail.csuchico.edu; and Brian Marshall, Adult Chair, brian_marshall@att.net.

CSU, CHICO GOAT REPRODUCTION WORKSHOP

April 18 & 19, 2014 (select one date)

Topics: Estrous cycle, estrous synchronization, artificial insemination.

Registration: \$50

Student Registration (college or high school): \$10

Lunch and snacks included.

Both workshops 9 a.m. to 3 p.m.

Registration form available at: <http://www.chicostatesheepgoat.com/events.html>

Contact Dr. Celina Phillips at crphillips@csuchico.edu for more information

4-H ANIMAL SCIENCE SYMPOSIUM

Save the date! May 27-29, 2015. The 4-H Animal Science Symposium is a professional development opportunity for **4-H staff and key volunteers** on key topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the "Bio-Security Proficiencies for Beginning Producers," which participants will implement back home with 4-H volunteers and junior/teen leaders. Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, commodity and industry groups. Registration is now open. For more information on program related questions, email Martin Smith at mhsmith@ucdavis.edu and logistic related questions to Steven Worker at smworker@ucanr.edu

NEWS FROM YOUR 4-H ADVISOR.....



Last week, I had the pleasure of attending a conference focused on Intercultural Development. The conference was just one part of a larger initiative designed to ensure that the California 4-H Youth Development Program is representative of California as a whole. As 4-H receives funding from the federal, state, and county levels, it is vital that our program is open, welcoming, and relevant to all who live here. Plus, we want to give as many kids as possible the opportunity to grow and learn in a safe environment!

While participating in the conference, I was enlightened and engaged in learning how the culture in which we live influences so much of who we are, the way we think, and how we make decisions. Think about the following questions:

If something at school or work upset you, would you openly express your feelings?

Should the amount of respect given to someone be related to their family background?

If your teacher or boss was leading a workshop and accidentally giving out incorrect information, would you correct them right then, or wait until you were one on one?

There is no right or wrong answer to these questions. However, the way you answer them is probably based on values held by your culture.

At the conference, we were encouraged to go beyond the Golden Rule: treat others how you want to be treated. Instead, we were challenged to utilize the Platinum Rule: treat others as *they* want to be treated. This takes into account that our way of viewing the world is not the only way of viewing the world. The Platinum Rule understands that different people and different cultures have varying expectations of what may constitute polite behavior, professionalism, problem solving, or even punctuality. As we move forward, I am excited to use this and other principles to reach more kids, and to teach our members how to be kind in any culture.

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

Email: [easchoenfelder@ucanr.edu](mailto: easchoenfelder@ucanr.edu)

Phone: (530) 458-0577



[Colusa](#)



[Click here](#)



4h.colusa

2015 SUMMER CAMP!!!

Join us for 4 amazing days of outrageous outdoor activities, crazy campfires, and great new friends! All youth entering grades K-12 are welcome! (K-3rd graders must be accompanied by an adult chaperone.) Adults are also invited to join the fun as adult volunteer staff and will need to be certified as 4-H Volunteer Leaders through enrollment, fingerprinting, and training. Camp costs for non-members include enrollment in the 4-H Program for the 2015/2016 year. Register by May 15, 2015 for the special early registration rate! Final registration deadline will be July 1, 2015, and no refunds can be granted after this date. Transportation to and from camp is the responsibility of the participants.

Where: Camp Tehama – Mineral, CA
When: Friday, July 17th to Monday, July 20th, 2015
Members: Early Registration - \$85; General Registration - \$115
Non-Members: Early Registration - \$130; General Registration - \$160

Find registration information at http://cecolusa.ucanr.edu/4-H_Program/Forms/

Counselor applications are due March 13. http://cecolusa.ucanr.edu/4-H_Program/Forms/

TRASH CAN CONTEST AT THE FAIR

Each year the 4-H Council sponsors the Trash Can Contest in the Livestock area at the Fair. Any livestock project group may enter one can for a chance of \$25/species. The fairgrounds provides the can and it must be decorated in the theme of the fair. Cans are available now upon request. Call the 4-H Office to make arrangements for pick up, 458-0570.

2018 WESTERN REGION LEADERS' FORUM

The 2018 Western Region Leaders' Forum will be co-hosted by California and Nevada. The call for committee volunteers is on the state website at: http://4h.ucanr.edu/4-H_Events/Western_Region_Leaders_Forum/WRLF_2018/

They are seeking both youth (ages 13-18) and adult volunteers to serve in a variety of roles on several committees. If you are interested, contact Gemma Miner at gmminer@ucanr.edu

MARCH BIRTHDAYS

- ALLISON TRAYNHAM • ALYSSA WILKERSON • ANNALISE LAY • ASHLEIGH EHRKE •
AUDREY PEARSON • BLAKE STEIDLMAYER • BRYAN BURGESS •
- CODY KOREGELOS • COLT MONTGOMERY • CONNER SASO • DREW HARTILL •
- HANNAH GRIMMER • HEATHER WESTON • HOLLIE AZEVEDO • HOLLY DOHERTY •
• JANESELYN BISHOP • JESSIE GIBBONS • JEWELL LATTIMORE •
- JOSE OLIVARES • KAREEMA COLLINS • KAYLIE GWINNUP • KY WATSON •
- MAGGIE REYNA • MARY PAT PETERSON • MAURECE J LATTIMORE •
- NIAL COOPER • ROCCO OLHISER • RYAN DOHERTY • SHELBY DUNLAP •
• SIERRA ABEL • THOMAS COLLINS •

STATE AND NATIONAL 4-H NEWS

2015-2016 STATEWIDE 4-H ADVISORY COMMITTEE

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers, and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

Youth:

- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting

Term: 12 months starting July 1 (renewable for 12 additional months)

4-H Adult Volunteer and Program Partners:

- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators

Term: 24 months starting July 1

Share your voice and apply today to serve on one of 8 committees

http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

4-H Cooking Throw Down

For the past two years California 4-H members have been invited to participate in the 4-H Cooking Throw Down at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H Throw Down Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: <http://web.extension.illinois.edu/state4h/projects/new/>

Check-Out the 4-H SET Initiative Timeline 2007-2014

<http://4h.ucanr.edu/files/203481.pdf>

New National 4-H Food Science Curriculum

<http://www.4-hmall.org/Product/food-science/whats-on-your-plate-set-of-8/01419S.aspx> What's on Your Plate? Exploring Food Science is a comprehensive curriculum set with hands-on experiments. This set includes four Youth Journals and four Facilitator Guides complete with step-by-step instructions, pictures and explanations. Short online tutorial videos provide science explanations and demonstrations for doing the activities. Grades 5-12.

State Field Day Updates

California State 4-H Field Day will be May 30, 2015 from 8:00 a.m. to 6 p.m. at Wellman Hall on the UC Davis Campus. There is an interactive map along with all the exciting activities you can participate in and enjoy! http://4h.ucanr.edu/4-H_Events/SFD/

Special Recognition and Impromptu Topics for 2015 Presentation Program are now available. Find them here:

http://4h.ucanr.edu/4-H_events/SFD/PD

Discussion Meet—New Project and Contest

This new project was unveiled at SLC and will be offered to 4-hers aged 15-19. The project and contest are modeled after the Young Farmers and Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers and Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at <http://4hdiscussionmeet.weebly.com/>

Citizenship & Leadership Gift Certificate Program

This program allows family members and friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events*

* Citizen Washington Focus * California Focus * Leadership Washington Focus * State Leadership Conference*

Order a gift certificate today! For questions please contact Jenna Colburn, jcolburn@ucanr.edu

- Gift certificates must be used within 12 months of purchase.

Six Types of Bullying

Also from National 4-H is link to an informative article written or reviewed by a board-certified physician. When most people think of bullying, they imagine boys punching, kicking, or hitting one another. But, physical bullying is just one type of bullying that kids participate in. Here is an overview of the six most common types of bullying found in schools.

<http://bullying.about.com/od/Basics/a/6-Types-Of-Bullying.htm?r=facebook>

4-H History Map

Help record 4-H history by contributing to the National 4-H History Map: <https://docs.google.com/forms/d/1zleHQbRqaPGNcBPq5EEqPAx6zqVaknDhagxt0BsiPvA/viewform>

Submit your county's most significant 4-H historical photographs and tidbits. There is no better guide toward our future than to learn from and build upon our past.

4-H Leader and Staff Curriculum Training

Throughout the start of 2015, National 4-H is hosting 45 minute overview webinars on new 4-H curriculum materials. The sessions will include a 30 minute overview by the authors and 15 minutes of Q&A. Delve into activities included in the curriculum and ask questions about implementation in various settings. All webinars will be held on Wednesdays. Access all of these webinars at the scheduled date and time at the 4-H on 25 Portal. Please Pre-Register. The remaining webinars are:

Wednesday, March 4, 2015,

9:00 a.m., Backyards and Beyond: Neighborhood Nature Clubs, author: Kirk Astroth, University of Arizona, Learning Level: Middle School. Format: 1 Explorer's Journal, 1 Facilitator Guide, 1 Organizational Toolkit. The Backyards & Beyond curriculum is designed as a network of neighborhood "nature trails" with outdoor activities that are led by the Neighborhood Nature Club Leader. It includes four units with eight trails that progressively advance the connections youth make with the outdoors.

11:00 a.m., What's On Your Plate? Exploring Food Science, author: Susie Craig, Washington State University, Learning Level: Middle and High School (Beginner-Advanced), Format: 4 units (4 Youth Notebooks, 4 Facilitator Guides). What's On Your Plate? Is a comprehensive curriculum set with hands-on experiments that teach youth the building blocks of food science using chemistry, biology, and physics. In a "kitchen laboratory" setting, youth learn why and how things happen in breads, muffins, eggs, fruit, vegetables, cheese, candy, and beverages. Youth conduct food experiments, collect and analyze data, practice sensory science (tasting), and investigate career opportunities. Each unit contains three activities for beginner through advanced learners.

Citizenship Washington Focus and Leadership Washington Focus

CWF and LWF are more than just another DC field trip—4-H'ers learn civic and leadership skills, that are essential for the future. Delegates leave with the tools that allow them to bring about real change in their communities. Both programs take place at National 4-H Youth Conference Center. Registration for this year has ended, but you can still find out more information when it becomes available for next year.

[Click here](#) for more information

California Focus

California Focus will be June 23 through 27, 2015. Registration is now open! You can witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate, you will register to vote, conduct a primary election, and develop campaign through a two party system, elect constitutional offices. Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law. Create a service plan of action for your community, meet California lawmakers, tour the State Capitol, Governor's office and 3rd Court of Appeal, and much more!

Visit the website for more information!

http://4h.ucanr.edu/4-H_Events/CF/

4-H State Leadership Conference, 2015 – Bring Your Fairytale to Life, Dream Big

IMPORTANT: Early bird registration is February 1-April 30. Registration must be received by April 30, 2015. Late Registration (between May 1 - May 25) - add \$50 to base fee. No registrations accepted after May 26.

Legends and Lore: Thursday, July 23 - Sunday, July 26, \$499

Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

Fairytales and Fables: Friday, July 24 - Sunday, July 26, \$419

Friday arrival begins with fun and games provided by the Recreation Committee! and the first meal served is dinner. The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

Friday Tours: The Friday educational content is all tours. Legends and Lore tours must be selected and fees paid at the time of registration. Tour details are below.

Questions: Please email the Conference Director at 4hslcdir@gmail.com

REGISTRATION INFORMATION – go to: http://4h.ucanr.edu/4-H_Events/SLC/ for more information on the two options: Legends and Lore or Fairytales and Fables. **Financial aid is available and the application is due to the state office by March 31, 2015.**

Central busing may be available depending on the number of participants from a certain area. You can indicate your interest in busing on the registration page.

COLUSA COUNTY FAIR PREMIUM BOOK

The premium book is online now. There will be a printed version distributed to the UCCE Office and public libraries the end of February. Hard copy entry forms will be available and due one week prior to the online version deadline at 4:00 p.m. Online entry assistance will be available in public libraries by fair personnel. Dates and times TBA.

REMINDERS FROM THE FAIRGROUNDS

If you are planning on coming to the weigh-in on April 13, please remember to bring your signed entries as well as your medical forms. If you choose to send in a picture instead of attending the weigh-in, you will also need to bring the medical form in order to pick up your ear tags.

When bringing your steers to the fair, you will need your bill of sale, medical form, and transportation paperwork when you check in your animal. Now is the time to gather them so you'll be ready for the fair!

LIVESTOCK ENTRY DATES

<u>Type</u>	<u>Ownership Date</u>	<u>Weigh-in Date</u>
Sheep , Swine, Goats	April 3	April 13, 3:30-5:00
Rabbits and poultry	May 3	May 4, 3:30-5:00

COLUSA COUNTY FAIR ENTRIES ONLINE

Steps for entering online:

1. www.colusacountyfair.com
2. Click on "County Fair"
3. Click on "Exhibitor Information"
4. Review Exhibitor Handbook for the Departments to be entered
5. Complete list of classes to be entered
6. Click on "ON LINE ENTRIES....Click here to begin entering"

Entry fees can be paid by credit card online or a check/cash can be submitted with a copy of the e-mailed receipt to the Fair Office before the close of entry date.

Be sure to save your original registration receipt with your user name and password.

Be sure to save or print and save a receipt of your entry submission to remember what you entered!

For Market Animal Entries

The e-mail confirmation receipt you receive upon submitting your entry online has a form for signature by exhibitor and parent or guardian. A signed copy may be brought to Pre-weigh-in, faxed (530-458-2645) mailed or e-mailed to the fair office or submitted to the fair prior to fair weigh in.

Those opting to send a photo in lieu of attending pre-weigh-in must e-mail it to

photos@ColusaCountyFair.com with the following:

In order to have your photo considered RECEIVED you must send it with:

1. Animal with the exhibitor recognizable (face of the exhibitor showing)
2. The entire animal including the head visible
3. The photo NAMED the same as the SUBJECT to the email (see below)

Please send the smaller version of the photo to assist in keeping fair computers working. If you want to verify the photo was received, send it with your "Request Delivery Receipt" option. The Fair will not answer calls verifying that it met the specification.

***** TO: LivestockPhotos@ColusaCountyFair.com*****

SUBJECT: Specie, Exhibitor Last Name Exhibitor First Name

Example SUBJECT: HOG, Jones, Francis

***** 4-H & FFA Members/Leaders:

Be sure to include your leader's or advisor's email address in the 2nd address optional line. After listing classes to be entered, print and/or save online entry form and receipt for your records.

Also, please make sure to have the whole scrapie number when entering online.

An example would be: CA14357021 or IDWEMP0981 or OR3SIS10775

4-H Gardening project

UCCE Master Gardeners of Colusa County

When: Saturday March 21st from 9am to 3pm

Suck a Bug!

Where: Colusa County Fairgrounds, Etchepare Hall

Fee: \$5 fee cover will cover expenses and lunch (checks made to UC Regents)

Lunch: we will provide lunch, snacks and water

Secret Smells

This project is for members 8 years old and older.

Please sign up and pay the fee with your Community Club leader.

You can find information about the UCCE Master Gardeners of Colusa County at
cecolusa.ucanr.edu

www.facebook.com/UcceMasterGardenersOfColusaCounty

ucanr.edu/blogs/ccmg

Plant Parts Rap

Gas Gobblers



And More!



18 U.S.C.707