



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: [colusa@ucanr.edu](mailto:colusa@ucanr.edu) Web-

## MONTHLY CLUB MEETINGS:

**Arbuckle 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, Arbuckle Elementary

**Colusa 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, St. Bernadette's Hall,  
745 Ware Ave, Colusa

**Maxwell 4-H** – 1<sup>st</sup> Wednesday,  
7:00pm, Maxwell Elementary mul-  
tipurpose room

**Princeton 4-H** - 2nd Monday,  
6:00pm, High School cafeteria

**Stonyford 4-H** – 2<sup>nd</sup> Sunday,  
4:00pm, City Hall

**Williams 4-H** – 3<sup>rd</sup> Tuesday,  
6:30pm, Williams Elementary  
Multipurpose Room

**4-H Council** – 3<sup>rd</sup> Wednesday of  
every other month, 6:30pm, CIP  
room (begins Sept)

**Luis Espino**  
UCCE County Director

**Emily Schoenfelder**  
UCCE 4-H Program Advisor

**Liz Dawley**  
UCCE 4-H Program Rep.

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Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



## CALENDAR:

### FEBRUARY 2015

- 1 4-H State Leadership Conference Registration opens
- 2 Deadline to own market steers for Colusa County Fair
- 4 Maxwell 4-H Club Meeting, 7 p.m. Maxwell Elem. Multipurpose Room
- 6 Beekeeping Essay Contest deadline, submit electronically
- 7 ~~Jr. Livestock Expo., Redwood Empire Fairgrounds, Ukiah~~ CANCELLED
- 7 Chico State Sheep & Goat Day, University Farm, 8 a.m. start
- 7-8 4-H Shooting Sports Workshop, River Oaks Range, Winton
- 8 Stonyford 4-H Club Meeting, 4 p.m. City Hall
- 8 Beef Weigh-In, 8-10 a.m., Colusa County Fairgrounds
- 9 Arbuckle 4-H Club Meeting, 7 p.m., Arbuckle Elementary
- 9 Colusa 4-H Club Meeting, 7 p.m., St. Bernadette's Hall
- 9 Princeton 4-H Club Meeting, 6 p.m., High School Cafeteria
- 13 Home Ec Review & Presentation Day entries due by 5 p.m.
- 15 CA State Fashion Revue Program Cover Art Contest due
- 16 UC Holiday, Office closed for President's Day
- 16 State Ambassador applications due
- 17 Williams 4-H Club Meeting, 6:30 p.m., Williams Elem. Multipurpose Rm

### MARCH 2015

- 7 Application deadline for Mattingly and Sherer livestock loans
- 7 4-H Home Ec Review and Presentation Day, Princeton High School, Check in begins at 9 a.m.
- 13 4-H Camp Teen Counselor applications due by 5 p.m. at 4-H Office
- 14-15 Rifle Discipline, Lincoln Rifle Club Indoor Range, McBean Park Indoor Range, Lincoln
- 20 4-H Night at the Sacramento Kings
- 21 4-H Sectional Presentation Day, 9 a.m., Woodson Elem., Corning
- 21 Gardening Project, UC Master Gardeners, 9 a.m. Etchepare Hall at the Colusa County Fairgrounds
- 28 Color Me Green 5K/3K Run, Durham High School



**FOR STATE CALENDAR OF ACTIVITIES GO TO:**

<http://www.ca4h.org/News/Calendar/>



## MAKE SURE YOU'RE ENROLLED!

### COMPLETED ENROLLMENT IS:

- Members, \$45 fees paid and Medical Treatment form turned into Community Leader
  - Leaders, \$12 fees paid, attend orientation, and , for new leaders, clear livescan prints
- If you do not do ALL these steps, you are not enrolled and your meetings will not count!**

November 1, 2014-June 30, 2015, parents must call for an appointment at the Cooperative Extension office, 458-0570, to come in and enroll a member or themselves. Be aware that enrolling this late in the year members have missed some meetings and requirements.

To make project enrollment changes to your 4H Online profile (for both leaders and members) you must go through your club's Community Leader. They will forward that information to the project leaders and to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.

## LIVESTOCK ENTRY DATES

Type	Ownership Date	Weigh-in Date
Beef	Feb. 2	Feb. 8, 8-10 a.m.
Sheep	April 3	April 13, 3:30-5:00
Rabbits and poultry	May 3	May 4, 3:30-5:00

## CALIFORNIA STATE FASHION REVUE 2015

4-H members throughout California are sewing and creating outfits to enter into local county fashion revues. Members qualify at the county level to advance to State Fashion Revue, one of the State Field Day events. If you have questions about categories, age divisions, or how to participate, contact Sue at [2moores@mlode.com](mailto:2moores@mlode.com). The SFR Committee has three announcements this month:

1. We were asked to extend the deadline for the Program Cover Art contest so the deadline is now February 15. See the rules at <http://ucanr.edu/sfrcovercontest> to have your original art work published!
2. We are establishing a list of all the 4-H clothing & textiles project leaders and county fashion revue chairs to improve communication about SFR. If you would like to receive SFR news directly from us, please give Rachel your name and email, [sierrascoop@sbcglobal.net](mailto:sierrascoop@sbcglobal.net).
3. We are beginning to recruit judges. If you have experience with sewing, crafts, textiles or fashion, especially with youth, and can be at UC Davis on Saturday, May 30, 2015, please consider becoming a SFR judge. To volunteer or for judge information, contact Charlean at [teacher2@yahoo.com](mailto:teacher2@yahoo.com). Complete information about SFR is at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

The SFR community service projects are pillowcases (sewn), which will be donated to children's hospitals and homeless shelters, and hats (knitted, crocheted, or sewn) which will be made for cancer patients. Instructions are on the website. They can be made throughout the year and brought to SFR to be donated or you can donate them in your county.

## **4-H SHOOTING SPORTS RIFLE DISCIPLINE– WINTON**

**Saturday, February 7, 2015 – 8:00 a.m. – 6:00 p.m.**

**Sunday, February 8, 2015 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Safety First Shooting Association – River Oaks Range, 11584 N. Shaffer Road in Winton (Merced County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

For directions to the facility visit: <http://www.safetyfirstshooting.org/html/directions.html>.

## **CHICO STATE SHEEP AND GOAT DAY 2015**

CSU, Chico Sheep and Meat Goat Educational Day and Sale will be held Saturday, February 7, 2015 at 8 a.m. at the University Farm, located at 311 Nicholas C. Schouten Lane in Chico. Youth lamb and meat goat project members can learn about various aspects of their project! Topics will include nutrition, fitting and grooming, showmanship, and selection. There is a \$5/person charge, those under 9 are free. Concession lunch will be provided by the Northern California Meat Goat Association Youth Members. All paid participants in the Sheep & Goat Educational day will receive 2 raffle tickets for a raffle ewe! Additionally, if you need a project lamb or goat kid for May/June fairs, there will be a sale of about 60 lambs and 15 goats that afternoon!

## **CALIFORNIA 4-H STATE AMBASSADOR PROGRAM**

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. Applications due February 16, 2015. For more information, [california 4-h state ambassador application form](#)

## **4-H NIGHT AT THE SACRAMENTO KINGS!**

Friday, March 20th, 2015

20% of sales go to support 4-H Animal Science!

Link: [https://oss.ticketmaster.com/html/group\\_corp\\_start.html...](https://oss.ticketmaster.com/html/group_corp_start.html...)

Passcode: Kings



## **HOME EC REVIEW AND COUNTY PRESENTATION DAY, SAT. MARCH 7, 2015**

HOME EC REVIEW is in the morning, Saturday, March 7, 2015 at 9:00-11:30 a.m. at Princeton High School. Registration forms are due 5:00 p.m., Friday, February 13 at the 4-H UCCE Office.

This is an exhibit day to provide members practice in exhibiting their projects and a bit of public speaking. Members may enter a table setting and a stand-alone entry in the same project. Remember, members **MUST** be enrolled in the project to exhibit in the category. Information and registration packets can be found at <http://cecolusa.ucanr.edu/files/205284.pdf>

COUNTY PRESENTATION DAY is in the afternoon, Saturday, March 7, 2015, 12:00-3:30, at Princeton High School.

Registration forms are due 5:00 p.m., Friday, February 13th. If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. The 4-H Office has helpful printed information as well. NOTE: Gold medal winners at county proceed to Sectional then State. Give your presentation to five different audiences, including County Presentation Day, and win a Super Presenter Award!

## **CALLING FOR VOLUNTEERS**

### **The following volunteers are still needed for the Home Ec Review:**

- Sign Up Table and Registration– One Adult and one youth
- Tabulation Room– two adults
- Monitors-one adult and three youth
- Judges-three adults and six teens
- Photographer

### **The following volunteers are still needed for Presentation Day:**

- Room Coordinators-two adults
- Judges-six adults
- MC's– four are needed
- Registration-three adults
- Extras-three adults

If interested, please call the 4-H Office at 458-0570 to get signed up. We so appreciate all of our volunteers!

## **4-H SHOOTING SPORTS RIFLE DISCIPLINE—LINCOLN**

**Saturday, March 14, 2015 – 8:00 a.m. – 4:00 p.m.**

**Sunday, March 15, 2015 – 8:00 a.m. – 4:00 p.m.**

**Lincoln Rifle Club – McBean Park Indoor range**

**Lincoln, CA (Placer County)**

A 4-H shooting sports workshop for the rifle discipline will be held in Lincoln, CA at the Lincoln Rifle Clubs indoor range in McBean Park. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for this course is \$40.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants can bring their own eye and ear protection if desired but is not necessary. To register please visit <http://ucanr.edu/survey/survey.cfm?surveynumber=14587>. The application for certification will need to be approved and signed by the county staff prior to attending this class.

For questions about the course, to download the application for certification and the medical release forms please go to <http://ucanr.edu/sites/placercounty4h/?calitem=230011&q=25577>. To receive additional information, contact Eric Vander Linden at [shootingsports4h@gmail.com](mailto:shootingsports4h@gmail.com) or 916 257-4796. Please bring your completed medical release form with you on the first morning of class.

**Registration is due Friday, March 6<sup>th</sup> and space is limited.**

## **4-H MASTER GARDENER CLASS**

UC Master Gardeners will be having a gardening class on March 21 from 9 a.m. to 3 p.m. at Etchepare Hall at the Colusa Fairgrounds. Attendance will count as a gardening project. Cost for the class is \$5.00 and will cover lunch and expenses. It is only open to 4-H members. If you are interested, sign up and pay your fee to your Community Club Leader. Flyer included with newsletter.

## **4-H SECTIONAL PRESENTATION DAY**

4-H Sectional Presentation Day will be held March 21, 2015 at Woodson Elementary School, located at N 150 Toomes Avenue in Corning. Check in begins at 9 a.m. with presentations beginning at 9:30 a.m. Entry forms must be received by 5 p.m. on March 13 or mailed to their office. Members attending this event will be chosen at the County Presentation Day on March 7 in Princeton.

## **4-H ANIMAL SCIENCE SYMPOSIUM**

Save the date! May 27-29, 2015. The 4-H Animal Science Symposium is a professional development opportunity for **4-H staff and key volunteers** on key topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers,” which participants will implement back home with 4-H volunteers and junior/teen leaders. Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, commodity and industry groups. Registration is now open. For more information on program related questions, email Martin Smith at [mhsmith@ucdavis.edu](mailto:mhsmith@ucdavis.edu) and logistic related questions to Sarah Watkins at [spwatkins@ucanr.edu](mailto:spwatkins@ucanr.edu)

## **ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN**

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7<sup>th</sup>.** For further information please contact the 4-H Office at 458-0570.

## **JOEL SHERER MEMORIAL LIVESTOCK LOAN**

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7<sup>th</sup>.** For further information please contact the 4-H Office.

## **YOUTH LENDING PROGRAM**

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Brittany Watts at 530-458-2163 or [bwatts@fcscolusaglenn.com](mailto:bwatts@fcscolusaglenn.com).

## **CSU, CHICO GOAT REPRODUCTION WORKSHOP**

**April 18 & 19, 2014 (select one date)**

Topics: Estrous cycle, estrous synchronization, artificial insemination.

Registration: \$50

Student Registration (college or high school): \$10

Lunch and snacks included.

Both workshops 9 a.m. to 3 p.m.

Registration form available at: <http://www.chicostatesheepgoat.com/events.html>

Contact Dr. Celina Phillips at [crphillips@csuchico.edu](mailto:crphillips@csuchico.edu) for more information.

## News from your 4-H Advisor.....



It's the middle of winter – so, of course, we're already gearing up for summer! It may seem a bit counter-intuitive to spend these chilly February mornings thinking ahead to June and July, but we like to be prepared. We have SO MANY amazing events and activities to look forward to, but I admit that camp is one of my favorites.

Last summer, six counties across the state evaluated their 4-H camps to learn about the campers' and counselors' experiences. Though I arrived after the study was done, I was invited to join a group of fellow Youth Development Advisors to examine the data and develop ways to use these findings to make our camping programs even better. There is an abundance of camp data that has been published, containing information about sense of belonging, safety, fun, etc. – and our findings were consistent with data that has been gathered at various camp programs around the country.

National statistics show that girls feel safer at camp than boys and that teen camp staff have more of a sense of belonging than campers. Our study in the six counties found similar results. All youth had a strong sense of belonging, felt safe, and felt like their ideas count. However, girls felt more respected by teen staff, and camp staff had a stronger sense of belonging than campers. We found that campers who were not part of the club program had more fun than youth who were club members and that more girls expressed their "ideas count" than boys. In addition, many campers talked about skills they acquired at camp like archery, making lanyards, learning camp songs, arts and crafts, and gaining knowledge about nature. Others talked about relationships - making new friends and learning how to be a good leader.

This year, our team will be doing further evaluations at camp to find out the "why" behind some of these findings. As youth development research is one of the primary components of my job, I am very excited to help find answers to some of our unanswered questions. Additionally, we'll be doing more in depth counselor training to help our teens become even better leaders and mentors. Of course, the success of camp depends upon amazing volunteers. We are so lucky to have Shannon Laux heading up camp this year! If you're interested in being involved as well, let us know.

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

Email: [emaschoenfelder@ucanr.edu](mailto:emaschoenfelder@ucanr.edu)

Phone: (530) 458-0577



[Colusa](#)



[Click here](#)



[4h.colusa](#)

## 4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

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## THRIVE

Are you or is someone in your county leading an iGrow or iThrive project? Click on the link to see incentives you can earn this year!

## COLOR ME GREEN 5K/3K RUN/WALK

On Saturday, March 28th, 2015 at Durham High School, 9455 Putney Drive, Durham, CA. Registration starts at 8 a.m., Run begins at 9 a.m. Registration is \$10.00 and includes run T-shirt. Application form located in the newsletter. This will be a fun and educational event, so don't miss out! The Color Me Green 5K/3K Run is a State Wide service learning event. County's all over California will be putting on this run in the month of March. Contact: Katherine Pilakowski: Youth Chair, at [kpilakowski@yahoo.com](mailto:kpilakowski@yahoo.com); Nicole Marshall: Adult Chair, at [nmarshall@mail.csuchico.edu](mailto:nmarshall@mail.csuchico.edu); and Brian Marshall: Adult Chair, at [brian\\_marshall@att.net](mailto:brian_marshall@att.net).

## STATE LEADERSHIP CONFERENCE 2015

SLC -Save the dates! July 23-26 [4h.ucanr.edu/4-H Events/SLC/](http://4h.ucanr.edu/4-H%20Events/SLC/)

Registration will be open the week of Feb 1st. Early Bird registration closes April 30th.

## FEBRUARY BIRTHDAYS

- AIDEN CHARTER • ALEJANDRO CENTENO • ALEJANDRO GRAJEDA • ALISON LEOS•
- ARIEL JOHNSON • AUDREY WASHBURN • CAYLIE GARDNER-CALLEN•
- CHARLIE LAUX • CHLOE WILLIAMS • CLAYTON ANGUS • COLE SIMMONS•
- DANICA HAGGLE • DANTE MUZZI • DYLAN STEPHENS • ELAINE LEE •
- EMILY PINGREY • ETHAN LAY • FERNANDO CENTENO • GIZELL RAMOS •
- GRACE DOHERTY • GRANT HARTILL • HANNAH AZEVEDO • JACK EHRKE •
- KEEGAN FORRY • KENDALL WILSON • KENZIE WILSON • LACY MCGEHEE •
- MACEY MYERS • MADDI HANSEN• MAGDALENE AZEVEDO • MICHAELA CARVALHO•
- RYANN DENNIS • SAMUEL STOCKS • WES LAGRANDE •

## STATE AND NATIONAL 4-H

### 4-H Cooking ThrowDown

For the past two years California 4-H members have been invited to participate in the 4-H Cooking ThrowDown at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H ThrowDown Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: <http://web.extension.illinois.edu/state4h/projects/new/>

### Check-Out the 4-H SET Initiative Timeline 2007-2014

<http://4h.ucanr.edu/files/203481.pdf>

### New National 4-H Food Science Curriculum

<http://www.4-hmall.org/Product/food-science/whats-on-your-plate-set-of-8/01419S.aspx> What's on Your Plate? Exploring Food Science is a comprehensive curriculum set with hands-on experiments. This set includes four Youth Journals and four Facilitator Guides complete with step-by-step instructions, pictures and explanations. Short online tutorial videos provide science explanations and demonstrations for doing the activities. Grades 5-12.

### State Field Day Updates

California State 4-H Field Day will be May 30, 2015 from 8:00 a.m. to 6 p.m. at Wellman Hall on the UC Davis Campus. There is an interactive map along with all the exciting activities you can participate in and enjoy! <http://4h.ucanr.edu/Programs/Events/SFD/>

**Special Recognition and Impromptu Topics for 2015 Presentation Program are now available.** Find them here:

<http://4h.ucanr.edu/4-H/events/SFD/PD?>

### 2015 National 4-H Beekeeping Essay Contest

2015 Essay Topic: "Planting for Bees from Backyards and Up". Participate in the 2015 National 4-H Beekeeping Essay Contest and submit a 750 to 1000 word essay with the listed criteria in this document: <http://4h.ucanr.edu/files/199256.pdf>. This contest is open to active 4-H club members and must adhere to the requirements and designated subject.

Awards: 1st Prize-\$750, 2nd Prize-\$500, 3rd Prize-\$250

The National winners' essays will appear in an issue of the American Beekeeping Federation's newsletter.

### Discussion Meet—New Project and Contest

This new project was unveiled at SLC and will be offered to 4-hers aged 15-19. The project and contest are modeled after the Young Farmers and Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers and Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at <http://4hdiscussionmeet.weebly.com/>

### Citizenship & Leadership Gift Certificate Program

This program allows family members and friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events\*

\* Citizen Washington Focus \* California Focus \* Leadership Washington Focus \* State Leadership Conference\*

Order a gift certificate today! For questions please contact Jenna Colburn, [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

\* Gift certificates must be used within 12 months of purchase.

## 4-H History Map

Help record 4-H history by contributing to the National 4-H History Map: <https://docs.google.com/forms/d/1zleHQbRqaPGNcBPq5EEqPAX6zqVaknDhagxt0BsiPvA/viewform>

Submit your county's most significant 4-H historical photographs and tidbits. There is no better guide toward our future than to learn from and build upon our past.

Check out the National 4-H History Preservation Program: <http://4-hhistorypreservation.com/>

## "4-Hers are 2x more likely to report healthier living!"

Spark Score Surveys are open! Surveys opened Sept 15th and close January 31st, 2015! Ever wonder why we ask you to take surveys once or twice a year? It's so that we can make statements like these and share with everyone the thing that 4-H does for you, and what you do for our communities!

You are constantly growing and changing, and you may not answer questions the same from one point in time to the next! By doing the surveys once or twice a year, we can see how youth in 4-H are developing and changing. These surveys are our way to find out about you and how the California 4-H Youth Development Program is doing overall! Thank you to everyone who has completed their surveys so far. A list of previous survey winners can be found here:

[http://4h.ucanr.edu/Research/Evaluation\\_Updates/](http://4h.ucanr.edu/Research/Evaluation_Updates/)

## Citizenship Washington Focus and Leadership Washington Focus

CWF and LWF are more than just another DC field trip— 4-H'ers learn civic and leadership skills, that are essential for the future. Delegates leave with the tools that allow them to bring about real change in their communities. Both programs take place at National 4-H Youth Conference Center. Registration for this year has ended, but you can still find out more information when it becomes available for next year.

[Click here](#) for more information

## California Focus

California Focus will be June 23 through 23, 2015. Registration is now open! You can witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate, you will register to vote, conduct a primary election, and develop campaign through a two party system, elect constitutional offices. Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law. Create a service plan of action for your community, meet California lawmakers, tour the State Capitol, Governor's office and 3rd Court of Appeal, and much more!

Visit the website for more information!

[http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/)

## COLUSA COUNTY FAIR PREMIUM BOOK

The premium book is online now. There will be a printed version distributed to the UCCE Office and public libraries the end of February. Hard copy entry forms will be available and due one week prior to the online version deadline at 4:00 p.m. Online entry assistance will be available in public libraries by fair personnel. Dates and times TBA.

## COLUSA COUNTY FAIR ENTRIES ONLINE

Steps for entering online:

1. [www.colusacountyfair.com](http://www.colusacountyfair.com)
2. Click on "County Fair"
3. Click on "Exhibitor Information"
4. Review Exhibitor Handbook for the Departments to be entered
5. Complete list of classes to be entered
6. Click on "ON LINE ENTRIES....Click here to begin entering ....."

Entry fees can be paid by credit card online or a check/cash can be submitted with a copy of the e-mailed receipt to the Fair Office before the close of entry date.

Be sure to save your original registration receipt with your user name and password.

Be sure to save or print and save a receipt of your entry submission to remember what you entered!

### For Market Animal Entries

The e-mail confirmation receipt you receive upon submitting your entry online has a form for signature by exhibitor and parent or guardian. A signed copy may be brought to Pre-weigh-in, faxed (530-458-2645) mailed or e-mailed to the fair office or submitted to the fair prior to fair weigh in.

Those opting to send a photo in lieu of attending pre-weigh-in must e-mail it to

[photos@ColusaCountyFair.com](mailto:photos@ColusaCountyFair.com) with the following:

In order to have your photo considered RECEIVED you must send it with:

1. Animal with the exhibitor recognizable (face of the exhibitor showing)
2. The entire animal including the head visible
3. The photo NAMED the same as the SUBJECT to the email (see below)

Please send the smaller version of the photo to assist in keeping fair computers working. If you want to verify the photo was received, send it with your "Request Delivery Receipt" option. The Fair will not answer calls verifying that it met the specification.

\*\*\*\*\* TO: [LivestockPhotos@ColusaCountyFair.com](mailto:LivestockPhotos@ColusaCountyFair.com)\*\*\*\*\*

SUBJECT: Specie, Exhibitor Last Name Exhibitor First Name

Example SUBJECT: HOG, Jones, Francis

\*\*\*\*\* 4-H & FFA Members/Leaders:

Be sure to include your leader's or advisor's email address in the 2nd address optional line. After listing classes to be entered, print and/or save online entry form and receipt for your records.

Also, please make sure to have the whole scrapie number when entering online.

An example would be: CA14357021 or IDWEMP0981 or OR3SIS10775

# 4-H Gardening project

## UCCE Master Gardeners of Colusa County

**When:** Saturday March 21<sup>st</sup> from 9am to 3pm

**Where:** Colusa County Fairgrounds, Etchepare Hall

**Fee:** \$5 fee cover will cover expenses and lunch (checks made to UC Regents)

**Lunch:** we will provide lunch, snacks and water

This project is for members 8 years old and older.

Please sign up and pay the fee with your Community Club leader.

You can find information about the UCCE Master Gardeners of Colusa County at  
[cecolusa.ucanr.edu](http://cecolusa.ucanr.edu)

[www.facebook.com/UcceMasterGardenersOfColusaCounty](https://www.facebook.com/UcceMasterGardenersOfColusaCounty)

[ucanr.edu/blogs/ccmg](http://ucanr.edu/blogs/ccmg)



**Who:** All teens entering 9<sup>th</sup> grade and up for the 2015-2016 school year are eligible to apply. Prior 4-H membership or camp experience are not required. All those applying for teen counselor positions must submit an application and attend an interview. These will be used to help make selections.



**Applications Due:** Monday, March 13, 2015 by 5:00 PM

Please turn in the completed application form along with a letter of recommendation (preferably from a source outside of 4-H) no later than the above date. Interviews must also be scheduled at this time. You may email, call, or stop by the office to do this.

- Email: [jpperry@ucanr.edu](mailto:jpperry@ucanr.edu)
- Phone: 530.458.0570
- Address: 100 Sunrise Blvd. Colusa, CA 95932
- Hours: 8 AM - 5 PM

**Interviews:** Be sure to schedule an interview upon turning in your application. Interviews will take place from 4:30-6:30 PM on the following days:

- Monday, March 16, 2015 - Arbuckle
- Wednesday, March 18, 2015 - Colusa

Please arrive at your scheduled time and be prepared with your appointment book/ social calendar and three new ideas for camp.

**Staff Training & Planning Meetings:** All staff must attend at least 80% of staff meetings and trainings, including a 2-day training retreat. The dates of these sessions will be arranged after interviews. These meetings are very important for a successful camp. Anyone who is unable to attend at least 80% of the meeting and training hours will not be considered camp staff.

**Camp Tehama:** Camp will again be held at Camp Tehama, near Mineral. Camp dates are **July 16-20, 2015**, with teen staff arriving a full day early. Your attendance will be required for the full duration of camp.

**Adults:** Volunteer adults will be needed to serve as chaperones for the duration of camp. Volunteers will be required to be certified as 4-H leaders (including fingerprinting, orientation, and insurance) and attend a camp training.

**If you have any questions, or if you are unable to attend your interview, please contact the UCCE office at 530.458.0570 or [colusa@ucanr.edu](mailto:colusa@ucanr.edu).**

# COLUSA COUNTY CAMP "TEEN COUNSELOR" APPLICATION

Please provide information that will allow us to most easily contact the APPLICANT.  
We may use a variety of methods to communicate. Please be diligent about checking email, messages, etc.

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Male ☐ Female ☐

Address/City/Zip: \_\_\_\_\_

Phone : \_\_\_\_\_ Email: \_\_\_\_\_

Age (as of 6/1/2015): \_\_\_\_\_ Grade (2015-2016 school year): \_\_\_\_\_ County: \_\_\_\_\_

1. Have you attended 4-H Camp or other camp in previous years?

NO ☐ YES ☐

If yes, please tell us what year(s) and whether you were a counselor or camper.

2. What previous experience do you have working with children? (i.e. babysitting, church, other?)

3. What do you believe the goals of 4-H camp should be?

4. Teen staff will be asked to pay an approximately \$85.00 camp fee. Will this be a hardship for you? (Financial hardship will not affect your eligibility to be a camp counselor. Scholarships are available.)

5. Please list 2 references that we may contact:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Years Known: \_\_\_\_\_

Email: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Years Known: \_\_\_\_\_

Email: \_\_\_\_\_ Relationship: \_\_\_\_\_