



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: colusa@ucanr.edu Website: <http://cecolusa.ucanr.edu>



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Princeton 4-H - 2nd Monday,
6:00pm, High School cafeteria

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Luis Espino
UCCE County Director

Emily Schoenfelder
UCCE 4-H Program Advisor

Liz Dawley
UCCE 4-H Program Rep.

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Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



CALENDAR:

NOVEMBER 2014

- 1 4hOnline system is closed—members must enroll at 4-H Office
- 3 Deadline for Application to National 4-H Conference
- 4 Deadline for Record Books to State Competition
- 7-9 WHY Conference, Bridgeville, Humboldt County
- 11 Veteran's Day, UCCE Office is closed
- 14-16 2014 State Leaders' Forum, Sacramento
- 15 Due: Revolution of Responsibility Service Learning Mini-Grants
- 17 New Leader Orientation, 6:30-8pm, CIP Conference Room
- 19 4-H Council meeting, 6:30 p.m., CIP Conference Room
- 27 & 28 Thanksgiving Holiday, UCCE Office is closed

DECEMBER 2014

- 6 Christmastyme in Colusa, Downtown Colusa
- 6-7 Shooting Sports Workshop, UCCE Bakersfield
- 14 Food Basket Set Up, 1:00, Main Exhibit Hall, Fairgrounds
- 21 4-H Day, Oakland Raiders Football Game
- 24-25 Christmas Holiday, UCCE Office is closed
- 31-Jan. 1 New Year's Holiday, UCCE Office is closed

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>



COUNTYWIDE PROJECTS OFFERED 2014-15

Miniature Horses ~ Bowling ~ Welding
Entomology~ Theater Arts

ENROLL NOW!

COMPLETED ENROLLMENT IS:

Fee (\$45 members, \$12 leaders) paid, Medical Treatment form turned into Community Club leader AND you've done the enrollment online at:

<http://california.4honline.com>

Additionally, for all new leaders clear livescan prints and attend orientation.

If you do not do ALL these steps, you are not enrolled and your meetings will not count!

IMPORTANT: On November 1st all those not enrolled are dropped from our mailing list and computer records. Also on November 1st access to online enrollment is blocked. Those enrolling after this deadline must do so at the 4-H Office. Call for an appointment. Thank you.

EMERALD STAR

It's time to start planning Emerald Star projects. The Emerald Star is an optional award between Gold and All Stars. The member obtains a Personal Development Report (PDR) form from the 4-H Office. In order to achieve the Emerald Star the member does a community service project in addition to performing PDR requirements from the Emerald Star column. Note: the PDR form from the state 4-H site does not work for this star award. Emerald Star Project Plans are due in the 4-H Office on November 1st.

CRAFT EXPO– open to the public

The Colusa County arts & craft leaders along with the 4-H Council will once again be sponsoring the "Make It and Take It" Craft Expo. The craft expo is scheduled for Saturday Nov. 1, 2014, starting at 9:00 am and continuing until 3:00 pm. It is six hours, enough hours to count as a completed project. The craft expo will be held at The Colusa County Fairgrounds, Festival Hall. This is a one day event where you can complete many projects at cost.

Projects range from \$.50 to \$10.00. You will find projects for all age groups. This event is open to the public, so invite your friends and relatives to join you in a fun day of craft making. Some projects include spin art T-shirts, frames, candles, Christmas ornaments and decorations, magnets and jewelry.

4-H sign-ups are closing. Don't be afraid to be an arts & craft leader. Just send your members to the Craft Expo. Remember, six hours is all they need for a completed project and the Craft Expo just happens to be six hours.

If interested in helping or donating craft items please call the Colusa County 4-H office at 458-0570 or Dawn Brown of Maxwell 4-H. Any and all help is greatly appreciated. Booth volunteers are needed, even if you don't bring a craft project to teach. Clubs setting up Friday afternoon: Colusa, Princeton and Williams. Clubs cleaning up: Arbuckle, Maxwell and Stonyford.



4-H/FFA/JUNIOR GRANGE MEMBERSHIP CLARIFIED

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop. A member of an FA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year. To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the 4-H Office.

NEW LEADER ORIENTATION DATES SET:

~~Saturday, September 13th at 10-11:30am, CIP Conference Room~~
~~Tuesday, October 7th at 6:30-8pm, CIP Conference Room~~

Final Date!

Monday, November 17th at 6:30-8pm, CIP Conference Room

These are the dates for the only three new leader orientations. New leaders need attend only one of these orientations, have fingerprint clearance, complete enrollment and pay \$12.00 in order to be a 4-H volunteer. Please rsvp to the 4-H office so we may gather useful information for you and your project.

CHRISTMAS TYME IN COLUSA

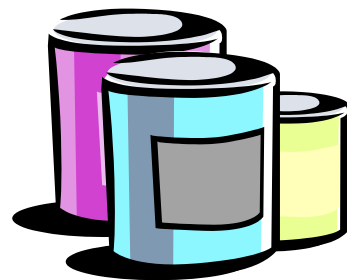
Christmas Tyme in Colusa will be a new date, Saturday, December 6 from 5:30 to 8:30.

For more information, visit their Facebook page at "Christmas Tyme in Colusa".

CANNED FOOD DRIVE & VOLUNTEERS NEEDED

The Colusa County Food Basket Association is once again asking community groups to conduct a canned food drive to assist with the holiday food basket giveaway.

Each year approximately 450 Colusa County families receive a food basket in December for the holiday season. County schools, churches and community organizations collect canned goods and donate them to be placed in the food baskets. Along with the canned goods, monetary donations are given and with these funds milk, eggs, bread, ham, potatoes, oatmeal, sugar, flour and butter are purchased and placed in the basket as well.



We are asking each community 4-H club to collect a couple of canned goods from each of their members during the month of November and bring them to the Main Exhibit Hall on Sunday, Dec 14th at 1:00 p.m. or **Monday, December 9th** between 8-10am. So once again we are reaching out to the clubs and ask that if at all possible they have this community service activity and help us out.

Help setting up for the Food Basket will take place on Sunday, December 14th at 1:00pm in the Main Exhibit Building at the fairgrounds. Clubs may bring their dry goods collections that day and help set up the building. This counts as a community service credit.

PLAN AHEAD

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day March 7, 2015. First, find a subject in which you are very interested or your main project, prepare your poster, write your talk, practice once or twice, then put it away until after the holidays. Bring it out after New Year's for a lot of practice and you'll be ready for **County Presentation Day** March 7, 2015. If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. Also the 4-H Office has helpful printed information as well.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office at 458-0570.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office.

YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Brittany Watts at 530-458-2163 or bwatts@fcscolusaglenn.com.

SAVE THE DATE: Home Ec Review/County Presentation Day

Saturday, March 7, 2015 at Princeton High School. Colusa Club chairs the Home Ec Review and Princeton Club chairs the Presentation Day. Home Ec Review will be 9:00 to approximately 11:30. Presentation Day will be 1-3:00 p.m.

SECTIONAL PRESENTATION DAY

Tehama County will be hosting the 2015 Sectional Presentation Day on March 21, 2015.

4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE

Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.

Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.

Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at jaborba@ucanr.edu

JUNIOR LIVESTOCK EXPO—MENDOCINO COUNTY 4-H

Saturday, February 5, 2015

Redwood Empire Fairgrounds, 1055 No. State St., Ukiah, CA

This workshop meets mandatory Ethics & Quality Assurance requirements (no required in Colusa County). There will be Ethics training by Jeff Goodwin in the morning, and a walking lunch with learning labs by local meat cutters, UC Davis Vet students, Biosecurity by Martin Smith, and college judging teams in the afternoon. Fun, prizes, vendors, feed reps, vets and much more! Afternoon species learning sessions in: beef, swine, sheep, goat, rabbit, chicken, cavy, horse and dairy goat. Cost is \$5 per person, by check only, check will be returned at check in. So it's a free event if you show up!

STATE LEADERS' FORUM 2014

Extend the Thrive of 4-H

Many 4-H members, volunteers and staff are engaged broadly in local, regional, and national work. They are recognized as exceptional teachers, mentors, and helpers, who contribute widely to many fields of learning, and as participants in a wide variety of communities. 4-H has embraced the changing world around us, and we are leaders in those changes as we teach, learn, discover, create, build and thrive.



The California State 4-H Leaders' Forum 2014 will showcase "101 Ways 4-H Thrives". Many of these incredible people will continue making the connections that extend the impact of their expertise. The Sacramento Crowne Plaza Hotel is the place. November 14-16, 2014 are the dates. Join your fellow 4-H friends and make use of the many opportunities to continue forging the connections that extend the impact of the workshops. The list of workshops will be available next month. Your "tool box" of methods, ideas, and links will be refreshed and understanding gained when you participate in these workshops, extending your thrive tools.

READY...SET...GO!!

The State Leaders' Forum Committee is ready to welcome you to a very distinctive event on Nov. 14 – 16, 2014. On the website you can see the guest speakers that are in place. The workshops that are scheduled with brief bio's. The decorations are monumental. The silent auction tables await your donations. Your fellow 4-H colleagues are registered. The recognition is unique. The recreation is out of this world. There are over 101 innovative project ideas at your disposal to take back to your counties and clubs. Put these all together and you have the marvelous, memorable 2014 State Leaders' Forum to be held in Sacramento.

Time is short for registering but there is still room, so please come. We can assure you of a grand experience and 101 Innovative moments. The website link has changed. Use http://4h.ucanr.edu/4-H_Events/SLF/ <http://4h.ucanr.edu/4-H_Events/SLF/> to get to the site. Use 2014 SLF Registration Form <<http://4h.ucanr.edu/files/191477.pdf>> to register. Contact: rmeade@csuchico.edu <<mailto:rmeade@csuchico.edu>> for any registration questions. Use Crown Plaza Hotel Registration Link <<http://www.crowneplaza.com/redirect?path=hd&brandCode=cp&localeCode=en®ionCode=1&hotelCode=SACNE&PMID=99801505&GPC=CH5>> to register with the hotel at a group discount rate. See SLF Auction Flyer <<http://4h.ucanr.edu/files/199369.pdf>> for silent auction ideas. Contact SLF Chairperson: Cindy Dixon, cin_mom@sbcglobal.net <mailto:cin_mom@sbcglobal.net> if you have any questions. See you soon!

PRUDENTIAL SPIRIT OF COMMUNITY AWARDS PROGRAM

Apply by November 4, 2014

The Prudential Spirit of Community Awards can help you recognize outstanding young people from your school or organization, encourage volunteerism—and draw attention to your good work, too. The program recognizes honorees at these levels: Local Honorees, State-Level Honorees, and National Honorees. To qualify you must be in grades 5-12 as of November 4, 2014, and a legal resident of one of the 50 United States or the District of Columbia, Have participated in a volunteer activity at least in part after September 1, 2013. Complete and submit an online application by November 4, 2014, to a school principal or the head one of the program's designated organizations. For more information visit: spirit.prudential.com/promotion

2015 NATIONAL 4-H CONFERENCE

Save the date: National Conference dates are **April 11-18, 2015** The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. National Conference Applications are available starting August 1, 2014 Application Deadline will be **November 3, 2014** <http://4h.ucanr.edu/Programs/Conferences/N4-HC/>



STATE FASHION REVUE 2015 "THROUGH THE LOOKING GLASS"

Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4th from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the theme "Through the Looking Glass." Original art work is due by December 15, 2014 to <http://ucanr.edu/sfrcovercontest>.



Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

REVOLUTION OF RESPONSIBILITY SERVICE LEARNING MINI-GRANTS

4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. **2014 Application dates: September 15, 2014 | November 15, 2014**

News from your 4-H Advisor.....

Greetings!

As we look to November, there truly are so many things to be thankful for! The weather is cooling off, a season filled with family and festivities approaches, and we've settled into another wonderful 4-H year. Personally, I am overcome with gratitude for many blessings in my life, not the least of which is my position with 4-H. In this job, I have already been tremendously grateful for the dedication of my 4-H and UCCE coworkers, the youth members, the parents and the volunteers – all of whom work tirelessly for the betterment of our community. Moreover, I am thankful for the opportunity to, in some small way, make a difference in the lives of young people.

Gratitude for our blessings often comes with a sense of responsibility to those less fortunate than ourselves – and it is with this in mind that I encourage us all to move forward. We need to continue to reach out to our youth in our community who have not been blessed with the amazing chances that 4-H provides: character building activities, new and practical skills, lifelong friends, the mentorship of caring adults, and a sense of belonging in a sometimes chaotic and lonely world.

In order to provide these opportunities to as many kids as we can, we must take stock of what we have, and possibly develop new and innovative ways to reach out. Please assist me in doing this. I would love your opinions and feedback about the youth in our community, as well as the ability of 4-H to meet their needs. If you'd like to help, please visit the [4-H and Community Youth Survey Page](#) and answer a few questions. It shouldn't take more than a few minutes, and I'll be using the results to help guide the research and program development for 4-H in this area. Over the upcoming months, community members outside of the 4-H program will be asked to answer similar questions as well.

Once again, thank you all for everything you do! I am so grateful to be a part of this organization, and I am so proud of the work that you do to help grow great kids!

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

Email: easchoenfelder@ucanr.edu

Phone: (530) 458-0577



Colusa County 4-H



@4HColusa



4h.colusa

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

ONLINE RECORD BOOK SURVEY

The Online Record Book surveys are open from September 15 to January 31st, 2015!!! We would like as many 4-H members as possible to complete these surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. Thank you to everyone who has complete their surveys so far.

RAIDERS FOOTBALL PARTNERS WITH 4-H AGAIN THIS YEAR!

\$20 of every ticket goes to local 4-H clubs

Game: December 21, 2014

Multiple Ticket prices—\$45-\$75

If we sell enough, participants receive the chance to take a group shot on the football field directly after the game!



NOVEMBER BIRTHDAYS

ABIGAIL MACIEL • ALLIE READING • ALLISON LUX • ANNABELLA HERNANDEZ
ANNIE BENTON • BRAYDEN STEIDLMAYER • CELESTE RAMOS • CHRIS STOOTS
EMILY CERNEY • GARRETT GOODMAN • GREGORIO RANGEL • HUDSON BAIR
ISABELLA PADILLA • JACOB CORONA • JESUS ACEVES • JULIAN ROLON
LAUREN PERDUE • LEAH FERRARA • MADELINE KOREGELOS • RYAN WARD
ROSEMARY MONTOYA • RYSSA KLEY • SAM LUX • SYDNEY ERICKSON
TATUM MULQUEENEY • WYATT PERRY • YSABEL CHARTER • LIZ DAWLEY



Countywide Achievement Night



All Star

Molly Doherty, Cody Murphy,
McKenzie Carvalho,
Mary Marsh

Platinum Star

Bailey Morrell, Jessica Croxson

Gold Star

Carlyn Marsh, Allison Ward

Silver Star

Emma Doherty, Kyler Stassi, Oscar Valencia

Bronze Star

Jack Marsh, Emily Ehrke, Sierra Murphy, Garrett Grimmer, Alexis Erickson,

Junior or Teen Leader Patch

Hollie Azevedo, Chaena Laux, Jillian Wilson, Alexis Erickson, Braden Kelley, Brandon Carlsen,
Molly Doherty, Sarah Driver, Jessica Godinez, Theresa LaGrande, Oscar Valencia,

Silver Leadership Award

Brandon Carlsen-Teen, Jessica Godinez-Teen

Gold Leadership Award

Cody Pearson-Jr., Bailey Morrell-Jr., Jessica Croxson-Teen, Molly Doherty-Teen,
Sarah Marsh-Teen, Cody Murphy-Teen, Oscar Valencia-Teen, Allison Ward-Teen

Super Presenter

Hudson Bair, Kyle Howell, Jack Marsh, Nathan VanLaningham, Sierra Murphy, Carlyn Marsh,
Alexis Erickson, Michael Grimmer, Sarah Marsh,

Home Ec Awards

Morgan Erickson-Foods and Sewing, Madison Pearson-Arts and Crafts, Sydnee Wilson-
Scrapbooking, Foods, and Photography, Hudson Bair-Martha Vann-Foods, Bethany Regnani-
Jewelry, Emma Hofhenke-Martha Vann-Sewing and Foods, Jillian Wilson-Photography, Michael
Grimmer-Woodworking, Oscar Valencia-Mini Gardens,

Gold Achievement Pin-Record Book

Cody Murphy, Oscar Valencia

First Year Archery Proficiency

Niall Cooper, Holly Doherty, Ryan Doherty, Morgan Erickson, Emily Cerney, Makayla Frias, Hudson Bair, Kyle Howell, Celeste Ramos, Nathan VanLaningham, Emily Pingrey, Todd Reading, Sophia Stocks, Kaylie Gwinnup, Bethany Regnani, Branden Morris, Luke Weston, Liam Cooper, Drew Hartill, Jacob Lambirth, Chaena Laux, Abby Dunlap, Hayden Morris, Helena Weston, Jessica Croxson, Hannah Doherty, Garrett Grimmer, Hannah Cutter

First Year Foods Proficiency

Michael Harris, Nick Azevedo, Daniel Sanchez, Samuel Stocks, Spencer Stocks, Tylor Gerrard

First Year Beef Proficiency

Devin Griffith, Riley Griffith, Allison Ward

First Year Swine Proficiency

Branden Morris, Braden Kelley

First Year Poultry Proficiency

Jenna Godinez

First Year Horse Proficiency

Audrey Perdue, Hannah Doherty, Alexis Erickson

First Year Leadership Proficiency

Oscar Valencia, Allison Ward

Second Year Horse Proficiency

Jack Marsh, Ashleigh Ehrke, Sarah Marsh, Mary Marsh

Second Year Photography Proficiency

Avanelle Dennis, Trevor Dennis

Second Year Poultry Proficiency

Michael Grimmer, Brandon Carlsen, Cody Murphy

Second Year Swine Proficiency

Oscar Valencia

Third Year Photography Proficiency

Hollie Azevedo, Jillian Wilson

Third Year Horse Proficiency

Jessica Croxson

Fifth Year Photography Proficiency

Hannah Azevedo



CITIZENSHIP
WASHINGTON
FOCUS



ROAD TO DEMOCRACY: JUNE 28 to JULY 7, 2015
HERITAGE TRAIL CWF ONLY: JUNE 28 to JULY 4, 2015

WHAT?

Thousands of young people from across America come to the National 4-H Youth Conference Center every summer to participate in CWF, a citizenship and leadership program held in Washington, DC. Through a series of speakers, committee work, field trips and social events, participants learn the importance of citizenship and social responsibility and are given the opportunity to explore, develop, and refine skills needed to be an outstanding leader on both a local and national level.

WHY?

Impact and action planning – Our focus is life-long civic engagement, and delegates leave with a plan of action to tackle issues facing their own communities when they return home.

Living classroom of Washington, DC – Collegiate Program Assistants, serving as facilitators, tour guides and role models immerse delegates in the culture and history of our country through onsite discussions at DC's most spectacular locations.

More than just monuments – Through hands-on educational workshops, youth learn about the history of our nation, the leaders who shaped it.

Diversity, friendship and fun – CWF is a once in a lifetime opportunity to exchange ideas, practice respect, form friendships and share experiences with those from all across the country.

Exclusively 4-H focused – CWF is a 4-H tradition that dates back more than 50 years, and is the only such national citizenship and leadership program offered exclusively to 4-H members.

WHO?

4-H Youth ages 15-19

CWF is the only national citizenship/leadership program offered **exclusively** to 4-H members.

WHEN?

June 28th to July 4th or 7th of 2015. Visit http://4h.ucanr.edu/4-H_Events/WF/ to see your options.

WHERE?

National 4-H Youth Conference Center, Chevy Chase, MD; one mile from Washington D.C.

For more information or questions visit http://4h.ucanr.edu/4-H_Events/WF/ or contact Jenna Colburn at jcolburn@ucanr.edu.



WHAT ARE OTHERS SAYING?

"CWF has been the highlight of my 4-H Career."
-- 4-H Delegate

"What I enjoyed the most about CWF was the fact that I got to interact with people from different communities with different backgrounds than my own."
-- 4-H Delegate

CALIFORNIA FOCUS



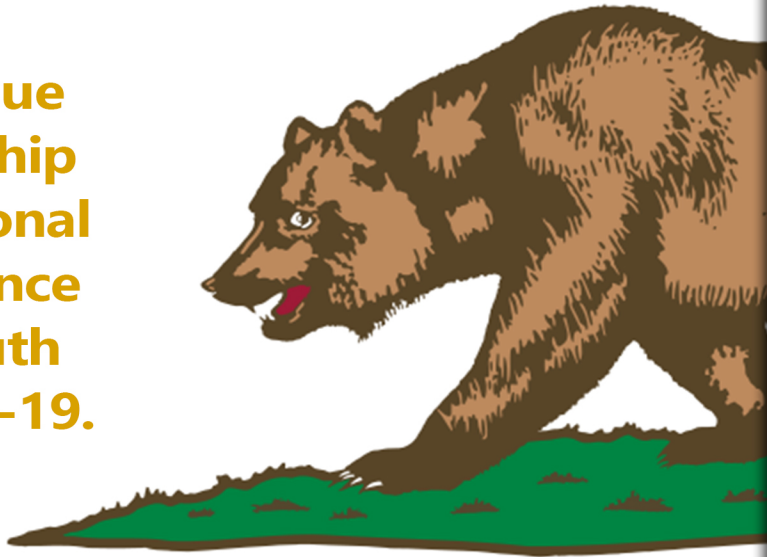
University of California
Division of Agriculture and
Natural Resources
4-H Youth Development Program

4h.ucanr.edu/4-H_Events/CF/



**June 19-23, 2015
Sacramento CA**

**A unique
citizenship
educational
experience
for youth
ages 14-19.**



CALIFORNIA

Witness California's government in action by participating in the legislative, political, and judicial processes.

As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.
- Create a service plan of action for your community
- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community. Don't miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

For more information visit http://4h.ucanr.edu/4-H_Events/CF/.
For questions, contact Jenna Colburn at jcolburn@ucanr.edu.

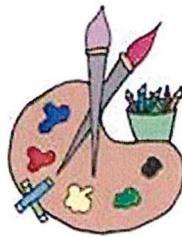


MAKE IT AND TAKE IT CRAFT EXPO !!!

Date: November 1, 2014

Time: 9:00 am - 3:00 pm

Place: Colusa County Fairgrounds
Festival Hall



Join us for a day of fun filled craft making

All projects will be provided at cost

\$.50 - \$\$10.00

There will be projects for all ages

Make your holiday decorations and gifts with us.

Sponsored by the Colusa County 4-H Leaders

Snack bar will be available.

Bring a can food and receive 1 free ticket.

1 free ticket per person