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## MONTHLY CLUB MEETINGS:

**Arbuckle 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, Arbuckle Elementary

**Colusa 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, St. Bernadette's Hall,  
745 Ware Ave, Colusa

**Maxwell 4-H** – 1<sup>st</sup> Wednesday,  
7:00pm, Maxwell Elementary mul-  
tipurpose room

**Princeton 4-H** - 2nd Monday,  
6:00pm, High School cafeteria

**Stonyford 4-H** – 2<sup>nd</sup> Sunday,  
4:00pm, City Hall

**Williams 4-H** – 3<sup>rd</sup> Tuesday,  
6:30pm, Williams Elementary  
Multipurpose Room

**4-H Council** – 3<sup>rd</sup> Wednesday of  
every other month, 6:30pm, CIP  
room (begins Sept)

**Luis Espino**  
UCCE County Director

**Emily Schoenfelder**  
UCCE 4-H Program Advisor

**Liz Dawley**  
UCCE 4-H Program Rep.

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## CALENDAR:

### SEPTEMBER 2014

- 1 Labor Day Holiday—UC Cooperative Extension Office closed
- 3 Maxwell 4-H Club Meeting, 7pm, Maxwell Elementary School
- 6 4-H Shooting Sports Workshop—Pistol Discipline
- 8 Arbuckle 4-H Club Meeting, 7pm, Arbuckle Elementary School
- 8 Colusa 4-H Club Meeting, 7pm, St. Bernadette's Hall
- 8 Princeton 4-H Club Meeting, 6pm, Princeton High School
- 13 New Leader Orientation, 10-11:30am, CIP Conference room
- 13 A Bugsalicious Adventure: Insect Bio-Blitz, 10-4, Half Moon Bay
- 14 Stonyford 4-H Club Meeting, 4pm, City Hall
- 15 Due: Revolution of Responsibility Service Learning Mini-Grants
- 16 Williams 4-H Club Meeting, 6:30pm, Williams Elementary School
- 17 Council Meeting, 6:30pm, CIP Conference room
- 20 Primary 4-H Camp, Colusa, pre-registration required
- 20 Coastal Clean-up Day, 10am, Colusa State Park
- 29 Arbuckle 4-H New Member Orientation, 6pm, Arbuckle Parks & Rec

### OCTOBER 2014

- 4 North Section Council Meeting
- 4 Shooting Sports Archery Certification Workshop
- 5-11 National 4-H Week
- 7 New Leader Orientation, 6:30-8pm, CIP Conference Room
- 13 Tomorrow's Achievement Night stands in for Arbuckle and Colusa club meetings
- 14 Countywide Achievement Night, Colusa High School Gym, 6pm
- 18 Shooting Sports Leaders Meeting
- 18 State 4-H Equine Field Day, tentatively will be held at Cal Poly, SLO
- 27 Scholarship Workshop, 6:30-8pm, CIP Conference Room

### NOVEMBER 2014

- 1 4hOnline system is closed—members must enroll at 4-H Office
- 3 Deadline for Application to National 4-H Conference
- 3 Deadline for Record Books to State Competition
- 14-16 2014 State Leaders' Forum, Sacramento
- 15 Due: Revolution of Responsibility Service Learning Mini-Grants
- 17 New Leader Orientation, 6:30-8pm, CIP Conference Room
- 21-23 WHY Conference, Camp Navarro in Mendocino County

## FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>



## COUNTYWIDE PROJECTS OFFERED 2014-15

Miniature Horses ~ Bowling ~ Welding  
~ Theater Arts



## BEGINNING A NEW YEAR

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to enroll online (each year), be fingerprinted for a background check and attend an orientation meeting one time only, (unless there is a break in service.) If a volunteer plans to take a year off they are encouraged to enroll and pay the \$12.00 fee so they do not need to re-do orientation and fingerprinting the following year. Any adult chaperoning an event (camp, SLC, etc.) must sign up as a 4-H leader and go through the process prior to the event.

We are asking each of you to recruit one new leader. We know everyone is busy so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Colusa County involved in this worthwhile program.

**All families need to enroll in 4-H without delay. Meetings/events begin in September.**

**On November 1<sup>st</sup> access to online enrollment is blocked. Those enrolling after this deadline must do so at the 4-H Office.**

## MEMBERSHIP POLICY

**As of July 1, 2014 grade in school is no longer part of the policy. The policy is by age of member.** There are different age levels of 4-H YDP participation and involvement. Youth are eligible to participate in 4-H if they meet the following criteria:

**Primary 4-H Members:** Primary members must be 5 years old by December 31st of the program year. Youth enrolling who turn nine on or after January 1, must participate as a primary member until June 30th. Primary members cannot enroll in large animal projects. Approved primary member animal projects are dogs, rabbits, rats, cats, poultry, cavy, mice, embryology, bees, entomology, marine science, pygmy, Nigerian dwarf goats and therapeutic animal projects. For a complete list of approved primary member projects, see the [California 4-H Project List](#). Primary members who exhibit in shows and fairs, do so based on their age as of December 31st of the program year regardless of when the fair or show is conducted during the calendar year.

**Junior, Intermediate and Senior 4-H Members:** Must be 9 years old by December 31st of the program year and may continue in the program until December 31st of the calendar year in which they become 19 years of age.

**Home Schooled Members:** Youth enroll based on their chronological age as of December 31st.

**Special Needs Members:** Special needs youth enroll in the program based on their chronological age and follow the 4-H YDP age requirements of 5 – 19 years of age. Any extensions beyond the age of 19 of special needs youth must be approved annually by the county director.

**Members as Adult Volunteers:** An individual must be 18 years or older to become an adult volunteer. A 4-H member cannot simultaneously be an adult volunteer.

### NEW LEADER ORIENTATION DATES SET:

Saturday, September 13<sup>th</sup> at 10-11:30am, CIP Conference Room

Tuesday, October 7<sup>th</sup> at 6:30-8pm, CIP Conference Room

Monday, November 17<sup>th</sup> at 6:30-8pm, CIP Conference Room

These are the dates for the only three new leader orientations. New leaders need attend only one of these orientations, have fingerprint clearance, complete enrollment and pay \$12.00 in order to be a 4-H volunteer. Please rsvp to the 4-H office so we may gather useful information for you and your project.

## **COLUSA COUNTY AWARDS CEREMONY**

Achievement awards for the 2013-14 program year will be Tuesday, October 14, 2014, beginning at 6:00pm and held in the Colusa High School Gym. Bring your favorite dessert to share for the desert potluck. All members will receive a ticket for the door prize drawings. The awards ceremony will stand in place of the October Club meeting for the Arbuckle and Colusa clubs.

## **PRIMARY 4-H CAMP**

Saturday, September 20, 2014, 1996 Lurline Rd., Colusa, 9-3:00. **Pre-registration is due Sept. 5.** Children kindergarten-third grade are invited to a one day Primary 4-H Camp experience in Colusa. Enroll your child in August in time to attend this camping day full of fun camp activities. Lunch included and s'mores of course!

## **JUNIOR LIVESTOCK EXPO—MENDOCINO COUNTY 4-H**

Saturday, February 5, 2015

Redwood Empire Fairgrounds, 1055 No. State St., Ukiah, CA

This workshop meets mandatory Ethics & Quality Assurance requirements (no required in Colusa County). There will be Ethics training by Jeff Goodwin in the morning, and a walking lunch with learning labs by local meat cutters, UC Davis Vet students, Biosecurity by Martin Smith, and college judging teams in the afternoon. Fun, prizes, vendors, feed reps, vets and much more! Afternoon species learning sessions in: beef, swine, sheep, goat, rabbit, chicken, cavy, horse and dairy goat. Cost is \$5 per person, by check only, check will be returned at check in. So it's a free event if you show up!

## **SHOOTING SPORTS ARCHERY CERTIFICATION WORKSHOP**

**October 4 & 5, 2014 – Merced County**

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training offered on Saturday, October 4<sup>th</sup>, 9 a.m. – 5 p.m. and Sunday, October 5<sup>th</sup>, 9 a.m. - 12 noon, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must be a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email [mtlassenlover@gmail.com](mailto:mtlassenlover@gmail.com) to discuss options. Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Dry RV camping is an option. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. **Registration is due Friday, September 22<sup>nd</sup> and space is limited.** For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmlmcintyre@ucanr.edu](mailto:dmlmcintyre@ucanr.edu) or contact Jeanne at the contact information above.

## **SAVE THE DATE: SECTIONAL PRESENTATION DAY**

Tehama County will be hosting the 2015 Sectional Presentation Day on March 21, 2015.

## CHANGES IN THE UCCE COLUSA COUNTY 4-H OFFICE

Luis Espino was appointed County Director for the Colusa office of the University of California Cooperative Extension in August 1st, 2014. Luis has been working as Rice Farming Systems advisor since 2007 covering Colusa, Glenn and Yolo Counties. He has a degree in entomology and agronomy from Texas A&M University, where he worked developing pest management guidelines for rice. Luis was born in Lima, Peru, and is fluent in Spanish.



Hello! Please allow me to introduce myself as the new 4-H Youth Development Advisor for Colusa, Yuba and Sutter counties, Emily Schoenfelder. I recently moved to the area after developing and facilitating Outdoor Education programs in Ohio and Missouri. Prior to that, I earned a M.S. in Recreation, Park, and Tourism Administration at Western Illinois University, and worked as a graduate fellow in the area of Community and Economic Development. Having grown up in Florida, I am thrilled to be back in a sunny locale, am so excited to meet and work with you all. If you have any questions, concerns, or ideas, please don't hesitate to contact me!

After twelve years with UCCE Colusa, Sutter and Yuba Counties as both Rice Advisor and County Director, Christopher Greer has been promoted to Vice-Provost of Cooperative Extension. He will be based out of Davis and while we are sad to see him leave, we wish him well in his new venture. He leaves us September 1, 2014.



Angelika Terry is moving on from our office to a position with the Auditor's office in Colusa County. She has enjoyed the last eight years of her time with the Cooperative Extension and specifically all the 4-Hers and parents she has had the opportunity to meet. We wish Angelika well in her new position that she begins September 2, 2014.



## ARBUCKLE 4-H NEW MEMBER ORIENTATION

Please join us for a new member orientation

When: Sept. 29<sup>th</sup> 6:00

Where: Arbuckle Parks and Rec, 309 5<sup>th</sup> Street, Arbuckle CA 95912

RSVP by emailing [arbucklemurphy@frontiernet.net](mailto:arbucklemurphy@frontiernet.net) so we have appropriate number of materials. You may also call or text to Key Leader Adrian Murphy at 530-867-4745. Parents must attend with their member. This is also open to members who are in the 4<sup>th</sup> grade and becoming regular members so they can get familiar with the requirements that change as you become a regular member as well as information on how to complete your record book.

## STATE LEADERS' FORUM 2014

Extend the Thrive of 4-H

Many 4-H members, volunteers and staff are engaged broadly in local, regional, and national work. They are recognized as exceptional teachers, mentors, and helpers, who contribute widely to many fields of learning, and as participants in a wide variety of communities. 4-H has embraced the changing world around us, and we are leaders in those changes as we teach, learn, discover, create, build and thrive.



The California State 4-H Leaders' Forum 2014 will showcase "101 Ways 4-H Thrives". Many of these incredible people will continue making the connections that extend the impact of their expertise. The Sacramento Crowne Plaza Hotel is the place. November 14-16, 2014 are the dates. Join your fellow 4-H friends and make use of the many opportunities to continue forging the connections that extend the impact of the workshops. The list of workshops will be available next month. Your "tool box" of methods, ideas, and links will be refreshed and understanding gained when you participate in these workshops, extending your thrive tools.

Through the educational, social and celebratory experiences at SLF 2014, CA 4-H has the opportunity to bring people together for collaboration, inspiration, and sheer joy, and send them out to share the incredible treasures of 4-H, and promote the 4-H mission. Registration information is found at: <http://4h.ucanr.edu/Programs/Conferences/SLF/>.

## JUNIOR FAIR BOARD

The Junior Fair Board of the 44th District Agricultural Association is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from each of the five public high schools in Colusa County. Any student who will be a Junior during the 2014-15 school year and is attending one of the five public high schools is eligible to serve on the Junior Fair Board. Members serve a term of two years. **Application is due on August 29th to the Fair Office.** For more information and application, contact the Fair Office at 530-458-2641.

## 4-H NATIONAL YOUTH SCIENCE DAY (NYSD)

October 2014 <http://4h.ucanr.edu/Projects/SET/NYSD/> The 2014 NYSD is titled, *Rockets to the Rescue* where youth will be tasked with the mission: design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue. The focus of 4-H NYSD is to encourage youth to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs. [Pre-order](#) NYSD kits.



## A BUGSALICIOUS ADVENTURE: INSECT BIOBLITZ

<http://cesanmateo.ucanr.edu/Centennial> **September 13, 2014, 10AM – 4PM**, Elkus Ranch, Half



Moon Bay, CA Time flies by when you're trying to collect and record as many insects as possible. A BioBlitz is a great hands-on learning event that engages the public about the life that lives in your backyard. We're looking for volunteers! At Elkus Ranch in Half Moon Bay, California, come help collect and identify your six legged friends at our mini Insect BioBlitz. We will have experts on hand helping with the process, so no experience is needed. There are rumors that there may be bug-related crafts and snacks as well! We'll also have a celebration of past, present, and future contributors to the UC Cooperative Extension, highlighting Hank Sciaroni.

## 2015 NATIONAL 4-H CONFERENCE

Save the date: National Conference dates are **April 11-18, 2015** The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. National Conference Applications are available starting August 1, 2014 Application Deadline will be **November 3, 2014** <http://4h.ucanr.edu/Programs/Conferences/N4-HC/>



## STATE FASHION REVUE 2015 "THROUGH THE LOOKING GLASS"

Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4th from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the them "Through the Looking Glass." Original art work is due by December 15, 2014 to <http://ucanr.edu/sfrcovercontest>.



Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).

## REVOLUTION OF RESPONSIBILITY SERVICE LEARNING MINI-GRANTS

4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. **2014 Application dates: September 15, 2014 | November 15, 2014**



## HOME EC TOUR

On Friday, August 1, 2014 the Home Ec Award winners and alternates traveled back in time in Oroville. The Butte County Historical Society provided a private tour of their museum showing the mother of the canned olive industry, the building of the Oroville Dam, and the making of Robin Hood in Bidwell Park. This was followed by lunch at Celestino's Pizza for delicious handmade New York style pizza and salads. After lunch the group traveled to the C. F. Lott Home in Sank Park, a restored home that was built in the mid 1800's by one of the original gold rush settlers. The tour guide, by dressing the part and telling stories, helped the group step back in time over 150 years ago. The Chinese Temple was a favorite of many of the participants with its koi pond, tapestry and textile hall, and the Chinese artifacts on display that aren't even available in China since Chairman Mao took power.

Winners/Alternates of the 2014 Home Ec Award are:

### **Martha Vann Winners – Automatically eligible for Home Ec Tour**

Emma Hofhenke – Sewing  
Hudson Bair – Foods

### **Home Ec Tour Winners**

Scrapbooking – Jillianne Wilson & Sydnee Wilson  
Foods – Emma Hofhenke, Morgan Erickson, & Sydnee Wilson  
Sewing – Morgan Erickson  
Photography – Jillianne Wilson & Sydnee Wilson  
Jewelry – Bethany Regnani  
Arts & Crafts – Madison Pearson  
Woodworking – Michael Grimmer (Cody Murphy & Cody Pearson – Alternates)  
Mini Gardens – Oscar Valencia  
Special Guests – Keith Grimmer & Connor Murphy



## 4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

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## PRESENTATION TASK FORCE SURVEY

In the 2014-15 program year, the State 4-H Office is convening a Presentation Task Force, consisting of youth, adults, and staff to review the 4-H Presentation program. The Task Force is charged with the following:

Review and revise the [California 4-H Presentation Manual \(2005\)](#) including but not limited to: presentation types, terms, and requirements; judging criteria; rubrics (review inter-rater reliability statistics of the rubrics).

Recommend a standard judge orientation/calibration and explore options for an online orientation.

Recommend modifications to the multi-level contest (county-sectional-state).

**Please help the Presentation Task Force by completing this [survey](#). The information gleaned from this survey will help them fully understand the needs of the entire state. Survey is due by September 25th.**

## ONLINE RECORD BOOK SURVEY

The Online Record Book surveys are open from September 15 to January 31st, 2015!!! We would like as many 4-H members as possible to complete these surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. Thank you to everyone who has complete their surveys so far.

## RAIDERS FOOTBALL PARTNERS WITH 4-H AGAIN THIS YEAR!

\$20 of every ticket goes to local 4-H clubs

Game: December 21, 2014

Multiple Ticket prices—\$45-\$75

If we sell enough, participants receive the chance to take a group shot on the football field directly after the game!

## 2014 CALIFORNIA AGRICULTURE IN THE CLASSROOM CONFERENCE

October 16-18, 2014, Santa Cruz, CA

Early Bird registration deadline: September 15, 2014 [www.learnaboutag.org/conference](http://www.learnaboutag.org/conference)

## SEPTEMBER BIRTHDAYS

• ALEXIS ERICKSON • ALLIE WILLS • CRISTIAN GARCIA • EMILY PEARSON •  
• ETHEN RYAN • JE'NAIYA JOHNSON • JUSTIN CHARTER • KAILEIA JOHNSON •  
• LIAM COOPER • NATALIE WILSON • OWEN RYAN • SID CHARTER • SOPHIA  
• STOCKS • TRAVIS MONIZ • ZECHARIAH DAFOE • ALYSON GESSFORD • ANGEL  
• REYNOSO • AUDREY GIFFIN • CAROLINE MOLINA • COLT FRY • FAY MITCH-  
• ELL • GRACE WADDELL • GRACIE MYERS • JAYSON ELLIS • LANDON HUMPH-  
• REY • LOGAN CEDILLO • PEYTON HUMPHREY • SEBASTIAN JOERNS •