Colusa County 4-H News

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Agriculture and Natural Resources Cooperative Extension

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MONTHLY CLUB MEETINGS:

No club meetings

in August

All towns/clubs

are welcome

to attend

Enrollment Nights

Chris Greer

UCCE County Director

Liz Dawley

UCCE 4-H Program Rep.

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Natural Resources not to engage in discrimination against or harassment of any person

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policies may be directed to Linda Marie

Manton, Affirmative Action Contact, Univer-

sity of California, Davis, Agriculture and Nat-

sites/anrstaff/files/169224.pdf)

CALENDAR:



June, 2014

JUNE 2014

1

5

6

- 4-H Still Exhibits (except baked food & floral) to Atwood Hall, 12-5 1 Glenn Co. 4-H Horse Show. 8:30am. Orland
- 2 Judging: 4-H Still Exhibits (except baked food & floral), 10am in Atwood Hall 2
 - Livestock may arrive at fairgrounds after 4:00 p.m.
- 3 Livestock weigh in, poultry and market goat shows 4
 - Rabbit meat pens arrive, sine and rabbit shows
- 4 Trash Can Contest judged, cans to east end of horse barn by 9am 5 Beef and sheep shows 5
 - 4-H Still Exhibits Baked Food & Floral, 7-9am, to Atwood Hall Judging: 4-H Still Exhibits - Food & Horticulture, 10am, Atwood
 - Dog, pygmy goat, diary, small and large animal round robin shows
- 7 Auction at 9:00am (4-H members bring salads for luncheon)
- 8 Livestock released, awards assembly (mandatory for all exhibitors)
- Colusa County Fair—"Country Roots and Cowboy Boots" 5-8
- 10 EXHIBITS RELEASED! 9-12 and 1-7pm
- 13-17 California Focus
- 17 Due: Camp applications to 4-H Office
- 25-29 California 4-H Horse Classic. Elk Grove

JULY 2014—No Newsletter—

- 1 Due: Super Presenter & Home Ec Award applications to 4-H office
- 1 Due: Record books to club leader
- 4 Independence Day Holiday—UCCE Office closed
- 16 Adult & Teen staff leave for camp
- 17-21 "Lights, Camera, Camp" summer 4-H camp
- County Record book judging 26

http://www.ca4h.org/News/Calendar/

AUGUST 2014

- 1 Due: 2014-15 project lists from clubs to 4-H Office
- 6-9 National 4-H Shooting Sports Teen Leadership Institute, Montana
- 11 Enrollment Night—Arbuckle Elem. Computer Lab, 5-7pm
- 19 Enrollment Night—Williams Upper Elem. Computer Lab, 5-7pm
- 20 Enrollment Night-Maxwell Elem. Computer Lab, 5-7pm
- 26 Enrollment Night-Colusa H.S. Computer Lab, 5-7pm

FOR STATE CALENDAR OF ACTIVITIES GO TO:

Community Club Leader Dinner Meeting, CIP Conf. Rm, 6pm 28

ural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



FAIR INFORMATION

Atwood Hall—Best of Show will be awarded in each category (not division) with a ribbon and \$5 premium. All other places will be awarded a sticker to be exchanged for a ribbon if the exhibitor chooses. Open judging will be done in Atwood. Judges will give oral reasons, not written. Members may watch and listen to reasons from judges.



Fair Schedule in Atwood Hall:

Still exhibits (**except** Baked Foods and Floral) will be accepted Sunday, June 1, 2014, 12-5p.m. Those exhibits will be judged Monday, June 2, 2014 at 10:00 a.m. Baked Foods and Floral exhibits will be accepted Thursday, June 5, 2014 from 7:00-9:00 a.m. Baked Foods and Floral exhibits will be judged Thursday, June 5, 2014 at 10:00 a.m.

All still exhibits will be released Tuesday, June 10th, 9:00–12:00 p.m., 1:00–7:00 p.m.

Fair Trash Can Contest—To be considered for judging the cans must be returned to the east end of the horse barn by **9:00 a.m. on Wednesday**, **June 4**, **2014** in order to be judged. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from a 4-H sponsor.

Fair Parade Entry—any 4-H club or group with an entry in the fair parade is eligible to win the Best 4-H Entry in the Parade and win \$50 from a 4-H Sponsor. Every entry must register in the **Fair Office** to participate in the parade. Notify the UCCE office in order to be judged.

Buyer's Gift—The 4-H office has 4-H Cookbooks with recipes from 4-H volunteers, alumni and parents for sale. These are great buyer's gifts to give away. During fair time they are now half price for only \$5.00 each.

The buyer's luncheon group chair is Princeton FFA. 4-H families from Princeton and Stonyford are needed to help set up/clean up. All 4-H sellers must bring a salad.

Auction checks— This year 7% will be deducted from your auction check for the Jr. Livestock Committee's contingency fund. This fee is used to replace market animals for the buyer if they die after the auction and make improvements in the livestock area. Improvements made this year are the Fur & Feathers Building and renovations to the showers and bathrooms behind Stagehands Theater.

FREE 4-H WHITES AT THE UCCE COLUSA COUNTY 4-H OFFICE

You are welcome to look through them, you might just find what you need at no cost to members to use for the fair. We also have hats, ties, and scarves at cost. Our office hours are 8-5:00, Monday through Friday.

4-H HAT INFORMATION

Achievement pins are fastened to the service stripes, starting with the firstyear pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.



'LIGHTS, CAMERA, CAMP"

Colusa County 4-H Camp is all about the movies July 18-21, 2014. Last day to register is Tuesday, June 17, 2014. Go to: http://cecolusa.ucanr.edu/files/140081.pdf for forms. Your registration is incomplete until all forms and fees (\$100) are turned in to the 4-H office. Not a 4-H member? You may join in order to attend camp.

Camp staff is busy planning dress up days, campfire program, archery, arts and crafts, trout fishing, hiking, survival skills, a day at Lassen Park, recreation and good food. Also expect to make new friends, learn new dances and making s'mores. Don't miss it!

4-H ENROLLMENT DRIVE IN AUGUST

Yes, that's right! We're planning for next year before this year is over.

In an effort to streamline enrollment and get everyone enrolled quickly Colusa County 4-H Council is sponsoring enrollment nights in August.

Enrollment nights are scheduled in four of the towns that have a 4-H club. The exceptions of towns in the county are: Grimes, Princeton and Stonyford. All families are invited to attend any one of the four sites. All clubs have been requested to skip August and hold their first club meeting in September. UCCE County and 4-H staff will attend all four events and all community club leaders are encouraged to attend all four events as well. Office and 4-H staff will assist with computers and field countywide questions. Community Club leaders will field club specific questions and accept paperwork and fees. Clubs are asked to have enough manpower to check and accept paperwork, fees and answer questions. School administrators affected have agreed to loan computer labs. The scheduled enrollment nights will be 5-7:00 p.m. and are:

- Arbuckle Elementary School Computer Lab, Monday, August 11, 2014. 1.
- 2. Williams Upper Elementary School Computer Lab, Tuesday, August 19, 2014.
- 3. Maxwell Elementary School Computer Lab, Tuesday, August 20, 2014.
- 4. Colusa High School Computer Lab, Tuesday, August, 26, 2014.

Additional tables will offer information for the September Primary Camp and the new family's guidebook.

All families are encouraged to enroll early so projects may start in September. Don't let your child miss out.



2014-15 ALL STARS

Congratulations to the 2014-15 Colusa County All Stars: Molly Doherty, Mary Marsh and Cody Murphy of Arbuckle 4-H and Mckenzie Carvalho of Maxwell 4-H. The All Star Advisors are Adrian Murphy of Arbuckle 4-H and Terri Swiggum of

Colusa 4-H. The advisors have an exciting year full of activities and responsibilities planned for this new team beginning the Colusa County Fair. As you see them about the fairgrounds congratulate on their new positions!

GLENN COUNTY 4-H HORSE SHOW

Sunday, June 1, 2014 with sign-ups at 8:30am, event beginning at 9am. Glenn County Fairgrounds, Horse Arena. Entries will be taken day of event only! Entry fee is \$45 for all day or \$4.99 per class. 4-H classes open to any Northern California 4-H Horse Project Member. Qualifying Show for 2014 California 4-H Horse Classic. For guestions, contact Melinda Tuma at 519-4870. Entry forms are available at the UCCE Colusa Office.





STATE LEADERSHIP CONFERENCE "RAIDERS OF THE LOST LEADERSHIP"

August 14-17, 2014 at U.C. Santa Cruz

The 4-H State Leadership Conference brings together high school youth (13-19 year olds – graduated from 8th grade) from across California in a four-day leadership training, networking, and learning experience.

The 2013-2014 State Ambassadors are looking for youth and adults to provide meaningful, engaging and relevant educational experiences at the 2014 State Leadership conference. Check our website http://4h.ucanr.edu/Programs/Conferences/SLC/ for updates and information.

2014 NATIONAL 4-H SHOOTING SPORTS TEEN LEADERSHIP INSTITUTE

The 2014 National 4-H Shooting Sports Teen Leadership Institute will be held August 6 – 9, 2014 at Montana State University in Bozeman, MT. This distinguished leadership opportunity is open to youth 15 years and older who are enrolled in 4-H shooting sports (any discipline). The purpose of the event is to provide leadership training for older 4-H members to serve as ambassadors of their state and the 4-H shooting sports program. California is guaranteed one slot for this event. The person we send to this event will be representing California. It is imperative that we send a proven leader who has already been supporting her/his county and is established as a teen leader. We are looking for top notch 4-H members who happen to shoot, not top notch shooters who happen to be 4-H members.

CALIFORNIA 4-H HORSE CLASSIC

DATE: June 25-29 2014

LOCATION: Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624



Educational Contest will include individual and team Demonstrations, Public

<u>Speaking</u>, <u>Horse Bowl</u>, <u>Hippology</u>, and <u>Horse Judging</u>. These events will closely follow the national's competition rules. For specific information about any contest and study resources, please download the links on the web page <u>HERE</u> or at <u>National Round Up</u>

The Horse Show will include English, Western, Gymkhana, and Jumping (by ability). You must prequalify 1st, 2nd, or 3rd placings at the local level to participate. ***New*** this year will be a tenderfoot division where 4-H members who are novice riders can compete without qualifying.

For more information, contact: Sarah Watkins at California State 4-H Office at 530-752-5644 or <u>spwatkins@ucanr.edu</u>

This event is the qualifier to attend the Western National Roundup held each year in Denver, Colorado.

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. **If you are looking for shows that will qualify you to participate, <u>click</u> <u>here</u>.**

SHOOTING SPORTS LEADERS – MARK YOUR CALENDAR!

A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: <u>http://4h.ucanr.edu/Projects/SET/ShootingSports/</u>

COLUSA CO. POULTRY FUN DAY & SMALL ANIMAL WORKSHOPS

Submitted by Cody Murphy

On April 12th we held our annual Colusa County Poultry Fun Day along with a newly added Small Animal Workshop portion. Our goal is to eventually create a Small Animal Fun Day but we are slowly adding the resources to make that happen. As Chairman of this event I feel that we had an overall great day. We had 51 members in attendance as well as parents and leaders, our biggest event yet. We had tons of activities for the kids to participate in, many run by local 4-H members

from our poultry group. Some of the activities were workshops on showmanship for rabbits, chickens and pygmy goats as well as one on how to select your meat pen for fair. Kids then participated in contests such as rabbit and poultry breed ID, pygmy goat color ID, knowledge quizzes for all species, livestock judging and even a craft. We try to make our event for all ages so there are even things the primary members can get involved as well.

We then had a BBQ lunch and continued with more FUN events including an obstacle course and a scavenger hunt. The scavenger hunt was put on by two younger members, Connor Murphy and Ellen Carlsen. The kids really seemed to enjoy this activity and we think we will be bringing it back next year.

All in all it was a great day had by all. I appreciate all that went into helping me make this event successful by either donated time or items. I want to thank my mom and poultry leader Adrian Murphy, my grandma Tonya Terwilliger, my other poultry leader Serena Carlsen, Shelly & Curtis Gravance owners of Red Barn feed where we held our event, Terry and Darlene Talbot, the Colusa County 4-H Council and all of the adults and leaders who lent a hand whenever it was needed during the event.

In order to grow this event into a full small animal day it is going to take some more work and man power of others. We will be forming a committee of individuals who are interested in helping and making this possible. If you are interested in being on the committee please contact myself, Cody Murphy at 476-0933 or by email at <u>arbucklemurphy@frontiernet.net</u> We are looking forward to another great year and good luck to all at the fair.

ONLINE HORSE RESOURCES

The American Quarter Horse Association along with multiple horse associations, clubs and councils have been working to identify missed opportunities with youth in the horse industry and have come up with these resources.

For the older audience (ages 10-19) they developed and launched <u>OnlineStable.com</u>. Online Stable is designed to make animal management and record keeping easier to maintain for youth already actively involved. And Online Stable is free!

For the younger audiences (ages 5-9), they are developing <u>TakeMeRid-ing.com</u> which is set to launch in June. Take Me Riding is a digital, immersive experience that freely engages kids with horses, creates a digital learning experience with pathways to horseback activity and introduces parents to the wonderful world of teaching leadership and encouraging a lifelong positive relationship with horses.





4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <u>http://www.ca4h.org/Administration/StateOffice</u> To view the 4-H Science, Engineering, and Technology news, go to: <u>http://www.ca4h.org/Projects/</u> <u>SET/</u>.

To view the National 4-H news, go to http://4-h.org/news/4hnews.php

To view the National 4-H news Healthy Living Program, go to <u>http://www.4-h.org/youth-development</u> -programs/kids-health

4-H E-News Updates ~ June 2014

2014 State Fair 4-H Throwdown—July 22nd and 24th

Three teams compete each round with a secret ingredient in each round! A panel of judges yet to be named will judge the 3 course creations! Registration opens in March! Start prepping now for the State Fair 4-H Throwdown! Only 12 teams can compete. Register here: <u>http://ucanr.edu/4h-throwdown</u>

2014-15 Statewide 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or online by 11:59pm on May 31, 2014. For more information, see: http://4h.ucanr.edu/Administration/Advisory Committees/

Save the Date: State Horse Classic: June 25th-30th Brookside Equestrian Show Park, Elk Grove, CA More information here: http://4h.ucanr.edu/Programs/Events/Horse_Classic/ Register Online: Horse Show http://ucanr.edu/classic-horse-show-registration Educational Events: http://ucanr.edu/classic-educational-contest-registration Must Register by June 9th! New! Sponsors and Ads can be submitted online for the State 4-H Horse Classic.

Save the Date - WHY Conference

November 21-13, 2014, Camp Navarro, Mendocino County.

Congratulations to our 4-H Graduates!

Bobbi Jo Criner • Bryce Perry • Caitlyn Murphy • Kaily McKinley • Kendall Cotter • Sarah McCabe

JUNE BIRTHDAYS

• ANDREA ASCENCION • ANTONIO GARCIA • BOBBI JO CRINER • BRADEN KELLEY • BRIDGET WALSH • BRYCE MURPHY • BRYCE PERRY • CALLIE MU-NIZ • CODY MURPHY • CONNOR MURPHY • DANIEL SANCHEZ • DOMINIC BARBOSA • FIDEL CASTRO • HAILEY REGNANI • HUDSON PRIOR • JERRY JACK MARSH • JACOB LAMBIRTH • JENNA GODINEZ • JORDAN MCPEEK • JO-SEPH MACIEL • KENNY SWEARINGER • LISSANDRA FUERTE • MADISON PEARSON • MATTHEW REYNA • MCKENZIE CARVALHO • MICHAEL GRIMMER • MONICA GRANADOS • MORGAN DENNIS • MORGAN ERICKSON • SHANE CAL-CAGNO • TAYLOR COOK • THOMAS SWEET • TIMOTHY WALSH JR. • WADE TOWNSEND • ZANE BRACKET •