



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: lcpingrey@ucanr.edu Website: <http://cecolusa.ucanr.edu>

MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Chris Greer

UCCE County Director

Liz Dawley

UCCE 4-H Program Rep.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



CALENDAR:

MAY 2014

- 1 Golden Clover Award nominations due
- 2 Shooting Sports Workshop—Pistol Discipline, Madera
- 4 Rabbit and Poultry mandatory entries due
- 5 Rabbit and Poultry optional pre-weigh-in, 3:30-5pm
- 5 Due: Fair Award Sponsorship to 4-H Office
- 5 Jr. Livestock Committee Meeting, 7:00pm
- 6 Interviews for Scholarship and All Star
- 8 Day of Science and Service—participate at beascientist.ucanr.edu
- 15 Deadline to receive early bird price (\$75) for 4-H Camp
- 15 Due: Registration for California Focus
- 15 Due: Fair Trash Cans and Parade entries
- 17 Williams Spring Fun Run & Walk, 8:00am, Williams USD
- 26 Memorial Day Holiday—UC Cooperative Extension Office closed
- 31 State Field Day, UC Davis

JUNE 2014

- 1 4-H Still Exhibits (except baked food & floral) to Atwood Hall, 12-5
- 1 Glenn Co. 4-H Horse Show, 8:30am, Orland
- 2 Judging: 4-H Still Exhibits (except baked food & floral), 10am in Atwood Hall
- 4 Trash Can Contest judged, cans to east end of horse barn by 9am
- 5 4-H Still Exhibits – Baked Food & Floral, 7-9am, to Atwood Hall
- 5 Judging: 4-H Still Exhibits – Food & Horticulture, 10am, Atwood
- 5-8 Colusa County Fair—"Country Roots and Cowboy Boots"
- 10 **EXHIBITS RELEASED!** 9-12 and 1-7pm
- 13-17 California Focus
- 17 Due: Camp applications to 4-H Office
- 25-29 California 4-H Horse Classic, Elk Grove

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>



URGENT MESSAGE TO ALL NON-LIVESTOCK PROJECT MEMBERS!

The Fairgrounds have graciously extended the deadline by one week for Still Exhibits (all non-livestock 4-H projects) after only receiving 10 entries on the original deadline. New deadline is Wednesday, April 30, 2014 by 11:59pm online. To enter online go to: <http://www.colusacountyfair.com/county-fair/how-to-enter>. Get those entries in!!!

COLUSA COUNTY FAIR RABBIT AND POULTRY PRE-WEIGH-IN AND ENTRY DATE

All exhibitors must submit an entry online on or before the given deadline. For exhibitors not participating in the Rate of Gain and pre-weigh in, the required photo of Exhibitor with the animal and other information will be accepted electronically only at this dedicated email address:

livestock@colusacountyfair.com. The exhibitor's name must be in the subject line and the 4-H leader's email must be in the second email address line to verify enrollment in the project. Recommended: Don't use the "quick entry" to enter online, the alternative uses dropdown boxes that make entering easier. Entering long before the deadline is better than doing it at the last minute.

The mandatory Entry Deadline (and electronic photo submission in lieu of attending pre-weigh in) will be: May 4th

The optional pre-weigh in date as follows: May 5th, 3:30-5:00 p.m.

The next Junior Livestock Committee meeting is scheduled for May 5, 2014 at 7:00 p.m.

FAIR INFORMATION

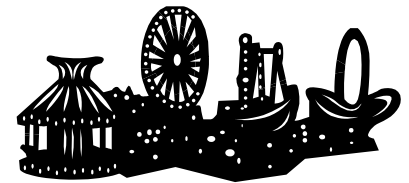
Fair Schedule in Atwood Hall:

Still exhibits (**except** Baked Foods and Floral) will be accepted Sunday, June 1, 2014, 12-5p.m.

Those exhibits will be judged Monday, June 2, 2014 at 10:00 a.m.

Baked Foods and Floral exhibits will be accepted Thursday, June 5, 2014 from 7:00-9:00 a.m.

Baked Foods and Floral exhibits will be judged Thursday, June 5, 2014 at 10:00 a.m.



All still exhibits will be released Tuesday, June 10th, 9:00—12:00 p.m., 1:00—7:00 p.m.

FAIR TRASH CANS - 4-H livestock project groups wanting to compete in the trash can contest are to submit their group's name and contact person and email to Liz Dawley no later than **May 15th**. Cans will be available for pick up the week prior to the fair at the east end of the horse barn. Please call the 4-H Office to verify that they are ready to be picked up. Each group will find their name on a piece of 8 ½ x11 piece of paper on the can. To be considered for judging the cans must be returned to the east end of the horse barn by **9:00 a.m. on Wednesday, June 4, 2014** in order to be judged. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from Council.

BEST PARADE ENTRY - Entries for best parade float are due to the 4-H Office on **May 15th**. To enter the best 4-H parade entry and trash can contest call the 4-H Office to sign up. Note: parade entries must also fill out a simple form at the Fair Office.

The buyer's luncheon group chairs are Princeton FFA and 4-H families from Princeton and Stonyford are needed to help set up/clean up. All 4-H sellers must bring a salad.

4-H HAT INFORMATION

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

4-H SUMMER CAMP!!

DUE JUNE 17th!!

By Mary Marsh

How do you spell fun? I think fun is spelled like this: 4-H C-A-M-P, because that is exactly what 4-H camp is! FUN! At 4-H camp you make friends that last a lifetime and great memories! We have hiking, fishing, arts and crafts, recreation that are always great! For our returning campers we have even brought in new ideas for activities to do. I am just going to tell you now, you are sure to have a blast! This year's camp is a little later being in mid-July. We have a great group of counselors who are more than happy to be there and we are all working towards the same goal, so that you have a great time at camp! 4-H camp applications can be printed out and sent in, be sure to do it now for the Early Bird special, because after May 15th the price goes up to \$100. Be sure to bring warm clothes and be ready to have tons of fun at 4-H Camp this summer!!!

Camp staff dates: July 17-21, Camper dates: July 18-21

Registration fees: Early bird - \$75 per camper/adult/counselor by May 15th, \$100 May 16th - June 17th. No registrations taken after June 17, 2014. Completed registrations with money must be in the 4-H Office by 5:00, June 17, 2014 in order to be registered. Registration can be found online [Camp Tehama 2014](#).



FREE 4-H WHITES AT THE UCCE COLUSA COUNTY 4-H OFFICE

You are welcome to look through them, you might just find what you need at no cost to members to use for the fair. We also have hats, ties, and scarves at cost. Our office hours are 8-5:00, Monday through Friday.

SECTIONAL PRESENTATION DAY RESULTS

UCCE Colusa County 4-H members were well represented at Sectional Presentation Day on March 29th at Britton School in Sutter! Congratulations to all and thank you for representing UCCE Colusa County 4-H!

Gold Awards went to: Helena Weston and Sarah Marsh

Blue Awards went to: Nathan VanLaningham, Jack Marsh, Bryce Murphy, Sierra Murphy, Carlyn Marsh, Alexis Erickson and Bobbi Jo Criner.

DAY OF SCIENCE AND SERVICE—CENTENNIAL EVERYONE IS A SCIENTIST PROJECT

On May 8, 2014, join the University of California in a one-day science project and be a scientist for a day. Create a buzz. Get outside, record your observations, share your pictures, and tell us what's happening in your community. Visit: beascientist.ucanr.edu to record your observations and your answers will help build a healthier future for you and your community.

Centennial Scavenger Hunt - <http://ucanr.edu/survey/survey.cfm?surveynumber=12682>

2014 WILLIAMS SPRING FUN RUN & WALK

Saturday, May 17, 2014

Williams Unified School District – 260 Eleventh St. – Williams, CA 95987

1 Mile starts at 8:00 a.m.

5K (3.1 miles) starts at 8:15 a.m.

Kid's Challenge to follow @ about 9:30 a.m.

Entry Fee: \$10 All proceeds go towards the purchase of an LCD projector and equipment for the gym. For questions please call (530) 681-8919 or (530) 473-5369



STATE LEADERSHIP CONFERENCE “RAIDERS OF THE LOST LEADERSHIP”

August 14-17, 2014 at U.C. Santa Cruz

The 4-H State Leadership Conference brings together high school youth (13-19 year olds – graduated from 8th grade) from across California in a four-day leadership training, networking, and learning experience.

The 2013-2014 State Ambassadors are looking for youth and adults to provide meaningful, engaging and relevant educational experiences at the 2014 State Leadership conference. Check our website <http://4h.ucanr.edu/Programs/Conferences/SLC/> for updates and information.

2014 NATIONAL 4-H SHOOTING SPORTS TEEN LEADERSHIP INSTITUTE

The 2014 National 4-H Shooting Sports Teen Leadership Institute will be held August 6 – 9, 2014 at Montana State University in Bozeman, MT. This distinguished leadership opportunity is open to youth 15 years and older who are enrolled in 4-H shooting sports (any discipline). The purpose of the event is to provide leadership training for older 4-H members to serve as ambassadors of their state and the 4-H shooting sports program. California is guaranteed one slot for this event. The person we send to this event will be representing California. It is imperative that we send a proven leader who has already been supporting her/his county and is established as a teen leader. We are looking for top notch 4-H members who happen to shoot, not top notch shooters who happen to be 4-H members.

For Applications, Montana Code of Conducts, Media Release, and Medical Release request emailed forms from UCCE Colusa Office. You will also need to send a county 4-H staff letter of support to John Borba (jaborba@ucanr.edu (661) 868-6216) by May 15th. By June 5th a confirmation will go out to the teen(s) and any further information will be sent directly to them.

GLENN COUNTY 4-H HORSE SHOW

Sunday, June 1, 2014 with sign-ups at 8:30am, event beginning at 9am. Glenn County Fairgrounds, Horse Arena. **Entries will be taken day of event only!** Entry fee is \$45 for all day or \$4.99 per class. 4-H classes open to any Northern California 4-H Horse Project Member. Qualifying Show for 2014 California 4-H Horse Classic. For questions, contact Melinda Tuma at 519-4870. Entry forms are available at the UCCE Colusa Office.

CALIFORNIA 4-H HORSE CLASSIC

DATE: June 25-29 2014

LOCATION: Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624
Educational Contest will include individual and team [Demonstrations](#), [Public Speaking](#), [Horse Bowl](#), [Hippology](#), and [Horse Judging](#). These events will closely follow the national's competition rules. For specific information about any contest and study resources, please download the links on the web page [HERE](#) or at [National Round Up](#)

The Horse Show will include English, Western, Gymkhana, and Jumping (by ability). You must pre-qualify 1st, 2nd, or 3rd placings at the local level to participate. ***New*** this year will be a tenderfoot division where 4-H members who are novice riders can compete without qualifying.

For more information, contact: Sarah Watkins at California State 4-H Office at 530-752-5644 or spwatkins@ucanr.edu

This event is the qualifier to attend the Western National Roundup held each year in Denver, Colorado.

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. **If you are looking for shows that will qualify you to participate, [click here](#).**



STATE 4-H FIELD DAY

Saturday, May 31, 2014, 8:00am - 6:00pm

University of California, Davis (Wellman, Hart, and Olson Halls)

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

Coordinator: Sarah Watkins at spwatkins@ucdavis.edu.

Revamped State Field Day Webpage: <http://4h.ucanr.edu/Programs/Events/SFD/>

Here you will find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day: 4-H Engineering and Technology Showcase

Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here: http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.



Events in Wellman Hall:

State 4-H Presentation Day (pre-qualification and pre-registration required)

Entomology Contest (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge.

State 4-H Film Festival (pre-registration required): Provides a venue for teams of 4-H members to showcase their films.

State Interview Contest (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric.

Chess Tournament The tournament is "Blitz" style. playoffs are in the afternoon, after lunch. Visit <http://4-hchessmaster.webs.com/> to register and for more information.

Judging Contest (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes.

Thriving in Science and Engineering Poster Contest (No pre-registration required): This is your opportunity to display the poster you have created as an activity from *iThrive 3*, Chapter 5.

Event in Olsen Hall:

State 4-H Fashion Revue (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics. Delegates are qualified at the county level. Each county may send one delegate per age group in Traditional, Consumer Science Purchased \$40, Upcycled, Denim Challenge and Apron Challenge. **Online delegate registration is open from April 1 to May 17 at <http://ucanr.edu/sfr2014register>.**

Events in Hart Hall:

State 4-H Plant Science Contest (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test.

State 4-H Photography Contest (pre-registration required): 4-H members may submit two photographs in various categories.

Outside Events:

Logo Contest (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.

4-H MyPlate Challenge (pre-registration required): We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA's MyPlate dietary guidelines.



MAY BIRTHDAYS

• ALEXIS HERNANDEZ • ANGEL BAUTISTA • AUSTIN ROURKE • BRIDEN DAFOE • CADE ROPER • CAITLYN MURPHY • CALEB DAFOE • CONNOR PEARSON • ELIAS DENNY • ELLEN CARLSEN • GILLIAN AYALA • GRANT GRIMMER • HELENA HARRIS • HUNTER MOBLEY • JANEA CAMERON • JERRY GONZALES • JOLEE CALLAHAN • JOSHUA WADDELL • JOSIE GAROFALO • KALLIE STASSI • KARSYN GWINNUP • KARTER BURT • KAYLEE CORONA • KENDALL COTTER • MARIAH WESTFALL • OLIVIA GONZALES • PAIGE VIERRA • REESE ROPER • SHAYLYN NAPIEWOCKI • SPENCER STOCKS • TALLEE ANN CARTER • TYLOR GERRARD • VALIRIA BURNS • VIANEY SALAZAR •

CALIFORNIA FOCUS

A unique citizenship educational experience for youth 13-19.

June 13-17, 2014

Located at the Holiday Inn, Capital Plaza- Sacramento

Witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.

Create a [service plan](#) of action for your community

- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. Youth must be at least 13 years old by the time of California Focus. Conference fees are \$645 per person.

Registration Deadline is May 15, 2014

[California Focus Registration](#)

For more information contact Jenna Colburn at jcolburn@ucanr.edu

**** Please notify UCCE Colusa County that you plan to attend California Focus**



4-H SHOOTING SPORTS WORKSHOP—PISTOL DISCIPLINE

Friday, May 2nd, 2014 – 7:00 a.m. – 7:00 p.m.

Facility Location: Madera County 4-H class room

328 S. Madera Avenue, Madera CA, 93637-5465

To register for the course or receive information, contact Sammy Ashworth at [\(559\) 707-0755](tel:5597070755) or email sdashworth@gmail.com



2014 COLUSA COUNTY FAIR 4-H AWARDS

Would you like to sponsor awards for any of the following categories? Your \$15.00 sponsorship covers the cost of one award (*unless otherwise specified).

GOAT

Outstanding Goat Exhibitor
~~4-H Novice Goat Showmanship~~
~~4-H Junior Goat Showmanship~~
~~4-H Novice Senior Goat Showmanship~~

Novice Pygmy Goat Showmanship
 Junior Pygmy Goat Showmanship
~~Intermediate Pygmy Goat Showmanship~~
~~Novice Senior Pygmy Goat Showman~~
 Senior Pygmy Goat Showmanship
 4-H Champion Doe
 4-H Champion Wether

POULTRY

~~4-H Champion Poultry Exhibitor~~
~~4-H Reserve Champion Poultry~~
~~4-H Novice Poultry Showmanship~~
~~4-H Junior Poultry Showmanship~~
~~4-H Inter. Poultry Showmanship~~
~~4-H Novice Senior Poultry Showmanship~~
~~4-H Senior Poultry Showmanship~~
 4-H Champion Best Pen of 3 Birds

RABBIT

~~4-H Novice Rabbit Showmanship~~
~~4-H Junior Rabbit Showmanship~~
~~4-H Intermediate Rabbit Showmanship~~
~~4-H Novice Senior Rabbit Showmanship~~
~~4-H Best of Show Rabbit~~
~~4-H Reserve Champion Purebred Rabbit~~
 4-H Best Opposite Rabbit

DOGS

4-H Novice Showmanship Dog
 4-H Best Junior Showmanship Dog
 4-H Best Senior Showmanship Dog
~~4-H Best Overall Dog Exhibitor~~
~~4-H Best Obedience Score, Age 9-10~~
~~4-H Best Obedience Score, Age 11-13~~
 4-H Best Obedience Score, Age 14 & over
 4-H Canine Good Citizen

*OTHER LIVESTOCK - \$25

each

Best Educational Displays – all species
 Trash Can Award – all species except Horse
 Species: Beef, Goat, Avian, Rabbit, Sheep,
 Swine, Pygmy Goat, Dairy and Horse.

OTHER PROJECTS

*Best 4-H Parade Float - \$50
 *Martha Vann Memorial Awards – Foods,
 Clothing & Home Furnishing - \$25 each

~~Best Beginning Foods 4-H Exhibitor~~
~~Best Intermediate Foods 4-H Exhibitor~~
~~Best Advanced Foods 4-H Exhibitor~~
~~Best Foods Preservation 4-H Exhibitor~~
~~Best 4-H Exhibitor~~
~~Best Miscellaneous 4-H Exhibitor~~
~~Best Table Setting 4-H Exhibitor~~
~~Best Beg. 4-H Exhibitor~~
~~Best Arts & Crafts 4-H Exhibitor~~

~~Best Beg. Arts & Crafts 4-H Exhibitor~~
~~Best Intermd. Arts & Crafts 4-H Exhibitor~~
~~Best Adv. Arts & Crafts 4-H Exhibitor~~
~~Best Ceramics 4-H Exhibitor~~
~~Best Floral Display 4-H Exhibitor~~
~~Best Needlework 4-H Exhibitor~~
~~Best Beginning Scrapbooking 4-H Exhibitor~~
~~Best Intermd. Scrapbooking 4-H Exhibitor~~
~~Best Advanced Scrapbooking 4-H Exhibitor~~
~~Best Beg. Horticulture 4-H Exhibitor~~
~~Best Intermd. Horticulture 4-H Exhibitor~~
~~Best Adv. Horticulture 4-H Exhibitor~~
~~Best Beg. Photography 4-H Exhibitor~~
~~Best Intermd. Photography 4-H Exhibitor~~
~~Best Advanced Photography 4-H Exhibitor~~
~~Best Fine Arts 4-H Exhibitor~~
~~Best Leathercraft 4-H Exhibitor~~
~~Best Small Engines 4-H Exhibitor~~
~~Best Intermediate Clothing 4-H Exhibitor~~
~~Best Advanced Clothing Exhibitor~~
~~Best Taxidermy 4-H Exhibitor~~
~~Best Quilting 4-H Exhibitor~~
~~Best Welding 4-H Exhibitor~~
~~Best Fly Tying 4-H Exhibitor~~
~~Best Wildlife 4-H Exhibitor~~
~~Best Home Furnishings Exhibitor~~
~~Best Cake Decorating 4-H Exhibitor~~

A line through award means the award has already been sponsored.

(CUT HERE)

Please return to the UCCE Colusa Office by May 5th

ALL AWARDS ARE SPONSORED ON A FIRST COME-FIRST SERVE BASIS.

Sponsor's name as you would like it to appear on the award: _____

Address: _____

Phone number: _____ Email: _____

List your preference for sponsorship in order:

1st choice _____ 3rd choice _____

2nd choice _____ Use where needed (check here): _____

Please make checks for each award sponsored payable to:

COLUSA COUNTY 4-H COUNCIL
 P. O. Box 180, Colusa, CA 95932

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

4-H E-News Updates ~ May 2014

2014 State Fair 4-H Throwdown—July 22nd and 24th

Three teams compete each round with a secret ingredient in each round! A panel of judges yet to be named will judge the 3 course creations! Registration opens in March! Start prepping now for the State Fair 4-H Throwdown! Only 12 teams can compete. Register here: <http://ucanr.edu/4h-throwdown>

National 4-H Hall of Fame Ceremony Opportunity - Due to the State 4-H Office by: May 16, 2014

This year the National 4-H Hall of Fame Task Force would like to offer two 4-H youth the opportunity to play a unique role in the 2014 National 4-H Hall of Fame Ceremony scheduled for October 10, 2014 at the National 4-H Center in Chevy Chase, Maryland. The Task Force is soliciting nominations and will select one youth member to serve as the Youth Master/Mistress of Ceremonies and one youth member to serve as the Entertainer. Details on how to apply are provided on the respective applications:

[National 4-H HOF Entertainer Application](#)

[National 4-H HOF Master/Mistress of Ceremonies Application](#)

Applications are due to the California State 4-H Office by May 16, 2014 so applications can be reviewed and nominations from California selected and submitted by the deadline. If multiple applications are received the State 4-H Incentives and Recognition Advisory Committee will review and recommend nominees to Shannon Horrillo, the Associate Director of 4-H Program and Policy for final selection. That State 4-H Office will submit the application packets from state's nominees by the deadline. If you have any questions, contact the State 4-H Office at ca4h@ucanr.edu or 530-750-1334.

Golden Clover Applications - Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/GoldenClover/>

Higher Education Scholarship Applications - Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/Scholarships/>

2014-15 Statewide 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. **Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or [online](#) by 11:59pm on May 31, 2014.** For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

Special Recognition at 2014 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is hydration. Potential topics may include: the benefits of water consumption, effects of dehydration, access to drinking water, best beverage options, and personal water containers.

For additional information about 4-H Healthy Living, visit <http://4h.ucanr.edu/Projects/HealthyLiving/> or contact Anne Iaccopucci at amiaccopucci@ucanr.edu.

For details visit: http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/