



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: cecolusa@ucdavis.edu Website: <http://cecolusa.ucanr.edu>



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Chris Greer

County Director

Liz Dawley

4-H Program Representative

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



CALENDAR:

APRIL 2014

- 1 Entry due for the 2nd Annual State 4-H Shooting Sports—Archery
- 2 Maxwell Club Meeting, 7:00pm, Maxwell Elementary
- 4-6 Colusa Western Days, Fairgrounds
- 5 Family Faire, 10am-2pm, Festival Hall
- 5 Sheep, Goat, Hog mandatory entry due
- 7 Sheep, Goat, Hog optional pre-weigh in, 3:30-5pm
- 11 SLC session proposals due
- 13 Stonyford Club Meeting, 4:00pm, City Hall
- 14 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 14 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 15 Due: Merit Award, All Star and Scholarship applications (see pg. 2)
- 15 Williams Club Meeting, 6:30pm, Williams Elementary
- 18 4-H Uniform contest proposal due
- 20 Happy Easter!
- 23 Fair Still Exhibit entry date—11:59pm online
- 26-27 Shooting Sports Leader Training—Rifle Discipline, Watsonville
- 27 Colusa County Horse Show, 9:00am, Fairgrounds (see page 2)



MAY 2014

- 1 Golden Clover Award nominations due
- 2 Shooting Sports Workshop—Pistol Discipline, Madera
- 4 Rabbit and Poultry mandatory entries due
- 5 Rabbit and Poultry optional pre-weigh-in, 3:30-5pm
- 5 Jr. Livestock Committee Meeting, 7:00pm
- 11 Happy Mother's Day!
- 15 Deadline to receive early bird price (\$75) for 4-H Camp
- 26 Memorial Day Holiday—UCCE Office closed
- 31 State Field Day, UC Davis

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>

SAVE THE DATE:

Colusa County Fair — June 5-8, 2014

4-H Camp Tehama — July 18-21, 2014



MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 15, 2014

Registration found at: http://cecolusa.ucdavis.edu/4-H_Program/Forms/

Merit Award – applicants must be 8th grade graduates by June 2014 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Santa Cruz, August 14 - 17, 2014.

All Star – applicants must be 15 years of age as of January 2014, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

- Enrollment award based on your years enrolled in 4-H

- Merit based on your interview and record book

- Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

HORSE SHOW TIME!

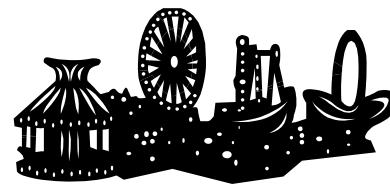
The Colusa County 4-H Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 10th annual Colusa County Fair Horse Show! The show is scheduled to take place on Sunday, April 27, beginning at 9:00am in the T.K. Marshall covered pavilion at the Colusa County Fairgrounds. There will be GREAT goodie bags and prizes, beautiful rosette ribbons, high point buckles, and reserve awards in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly family-centered horse event! This show is NOT limited to just 4-H members--it is also open to the general public for youth 18 & under in Colusa, Butte, Glenn, and Yuba-Sutter counties. Other counties may also call to see if there is room to join us. FFA riders are welcome to enter in all open classes as well. Our returning judges, Bob and Becky Gage and Jennifer Martins, will again be sharing their expertise with our riders. This show will be a qualifier for both State Fair and 4-H State Classic this year. For more information or to obtain an entry form, please contact Dale Martini at 680-2410 or 473-5501. HOPE TO SEE YOU THERE!

2ND ANNUAL STATE 4-H SHOOTING SPORTS ARCHERY

The 2nd Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu.

FAIR ENTRIES – ONLINE

To enter online click [here](#)



4-H Still Exhibit entry deadline:

Wednesday, April 23, 2014 – 11:59 p.m. online. Word to the wise: enter before the deadline to avoid difficulties compounded by being too close to the deadline. In other words, do it now.

Fair Schedule in Atwood Hall:

Still exhibits (**except** Baked Foods and Floral) will be accepted Sunday, June 1, 2014, 12-5p.m. Those exhibits will be judged Monday, June 2, 2014 at 10:00 a.m.

Baked Foods and Floral exhibits will be accepted Thursday, June 5, 2014 from 7:00-9:00 a.m.

Baked Foods and Floral exhibits will be judged Thursday, June 5, 2014 at 10:00 a.m.

All still exhibits will be released Tuesday, June 10th, 9:00 a.m. - 12:00 p.m., 1:00—7:00 p.m.

The buyer's luncheon is Princeton FFA and 4-H families from Princeton and Stonyford are needed to help set up/clean up. All 4-H sellers must bring a salad.

LIVESTOCK PRE-WEIGH-IN AND ENTRY DATES

Important: Livestock entry deadlines are before pre-weigh-in.

All exhibitors must submit an entry online on or before the given deadline. For exhibitors not participating in the Rate of Gain and pre-weigh in, the required photo of Exhibitor with the animal and other information will be accepted electronically only at this dedicated email address: live-stock@colusacountyfair.com. The exhibitor's name must be in the subject line and the 4-H leader's email must be in the second email address line to verify enrollment in the project. Recommended: Don't use the "quick entry" to enter online, the alternative uses dropdown boxes that make entering easier. Entering long before the deadline is better than doing it at the last minute.

The mandatory Entry Deadline (and electronic photo submission in lieu of attending pre-weigh in) will be:

Sheep, hogs, goats: April 5th

Rabbits, poultry: May 4th

The optional pre-weigh in dates as follows:

Sheep, hogs, goats: April 7th, 3:30-5:00 p.m.

Rabbits, poultry: May 5th, 3:30-5:00 p.m.



Important: online entries close BEFORE pre-weigh-in. Ear tags will be issued to project leaders the week AFTER weigh-in.

Please note that there will be a new fair policy prohibiting use of golf carts, bikes, ATV's, skateboards and all other ----off-road vehicles for exhibitors.

Dogs are also prohibited this year at fair.

The next Junior Livestock Committee meeting is scheduled for May 5, 2014 at 7:00 p.m.

COLUSA COUNTY PRESENTATION DAY

On Saturday, March 8, 2014 Colusa County 4-H sponsored their County Presentation Day with Colusa 4-H Club hosting at Maxwell Elementary School. Gold medalists and blue ribbon winners qualified to move on to Sectional Presentation Day on March 29, 2014, at Brittan School in Sutter.

Gold medalists from Arbuckle 4-H: Bryce Murphy, Jack Marsh, Hudson Bair, Nathan VanLaningham, Kyle Howell, Emma Hofhenke, Emily Ehrke, Carlyn Marsh, Michael Grimmer, Sarah Marsh, Austin Rourke and Bobbi Jo Criner. Gold medalist from Williams 4-H: Helena Weston.

Receiving blue ribbons were: Ryssa Kley, Katlyn Nickell, Rocco Ohliser, Sierra Murphy, Julian Garcia, Justin Mathews and Alexis Erickson of Arbuckle 4-H; Leah Ferrara, Luke Weston, Hayden Morris, Justin Charter, Cesar Lopez, Vincent Ferrara, Oscar Valencia and Gilberto Lopez of Williams 4-H. Cody Pearson of Maxwell 4-H. A red ribbon was awarded to Branden Morris of Williams 4-H.

4-H Council thanks Event Chair Terri Swiggum, Youth Chair Braden Kelley, Shelly Murphy, Devin Kelley, Renee Charter, Lewis Bair, Tessa Reynolds, Donna Rourke, Kathy Sankey, Danielle Wilson, Kristie Pearson, Alyssa Sankey, Brandon Carlsen, Cody Murphy and Caitlyn Murphy for volunteering to assist the judging. We appreciate the free loan of Maxwell Elementary School.

4-H SUMMER CAMP DATES SET!!

Camp staff dates: July 17-21, Camper dates: July 18-21

Registration fees: Early bird - \$75 per camper/adult/counselor by May 15th, \$100 May 16th - June 17th. No registrations taken after June 17, 2014. Completed registrations with money must be in the 4-H Office by 5:00, June 17, 2014 in order to be registered.

Registration can be found online [Camp Tehama 2014](#).

STATE LEADERSHIP CONFERENCE “RAIDERS OF THE LOST LEADERSHIP”

August 14-17, 2014 at U.C. Santa Cruz

The 4-H State Leadership Conference brings together high school youth (13-19 year olds – graduated from 8th grade) from across California in a four-day leadership training, networking, and learning experience. **Call for session proposals! - Due April 11, 2014**

The 2013-2014 State Ambassadors are looking for youth and adults to provide meaningful, engaging and relevant educational experiences at the 2014 State Leadership conference. Check our website <http://4h.ucanr.edu/Programs/Conferences/SLC/> for updates and information.

4-H UNIFORM CONTEST—SUBMIT BY APRIL 18TH

Now is your chance to have a voice in making changes to the 4-H Uniform! Read the full information on the link below. You may just wish to change the color of the pants required for showing OR you may wish to submit a whole new idea! The state 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. Proposals are due April 18th, 9pm.

Read the rules of this 4-H uniform contest here: <http://4h.ucanr.edu/files/181544.pdf>

Submit your idea today! <http://ucanr.edu/survey/survey.cfm?surveynumber=12195>



FAMILY FAIRE

Children's Services of Colusa County is sponsoring their annual Family Fair Saturday, April 5th, 10-2:00 in Festival Hall at the Colusa County Fairgrounds. Art projects, demonstrations, displays, healthy snacks and information are offered at booths inside and out. Also that weekend is Colusa Western Days including cook-offs, roping and penning competitions, trade show and fun for the whole family.

HOME EC REVIEW

By: Braden Kelley



Saturday, March 8 was the countywide Home Ec Review in Maxwell. This event is for 4-H members to bring their projects in front of judges to be reviewed. There were several entries that included table settings, jewelry, cooking, commodities, cake decorating, mini gardens, and photography. There were a lot of gold awards and blue ribbons handed out that day as well as a few best of shows.

Participants also judged and gave reasons for three different items. I chose to do my reasons on the 4-H hat and was awarded 1st place. After all the judging was done and we finished tabulating the scores, we got to eat a great lunch and taste all of the food the members had made.

Results:

Primary members exhibiting in Arts & Crafts were Keith Grimmer, Hailey Regnani and Connor Pearson. Those exhibiting in Table Settings were Heather Weston and Maci Garofalo. Connor Pearson also exhibited in Foods. They each received a Participation Award.

In Scrapbooking Sydnee Wilson received a Best of Show, and Jillian Wilson received a gold metal. Courtney Wycoff received a Best of Show in Cake Decorating. Oscar Valencia of Williams won Best of Show for his Mini Gardens exhibit. Table setting awards given to Sammy Martinez received Best of Show, Courtney Wycoff received gold and Bethany Regnani received a white ribbon.

For photography Amber Stine, Avanelle Dennis, Bethany Regnani, Sydnee Wilson, Cody Pearson and Trevor Dennis were awarded gold metals. Janea Camerson received a red ribbon and Jillian Wilson won Best of Show. In the Clothing & Textiles Traditional category Emma Hofhenke won a red ribbon and Morgan Erickson won Best of Show. In both the Upcycled and Consumer Science categories Emma won Best of Shows. In the Jewelry category Bethany Regnani won Best of Show, Madison Pearson won a red ribbon and Audrey Pearson received a white ribbon. In Woodworking, Michael Grimmer of Arbuckle 4-H won Best of Show.

In Foods & Nutrition those receiving red ribbons were: Sammy Martinez, Hayden Morris, Madison Pearson, Branden Morris, Sydnee Wilson Kenzie Wilson and Valiria Burns. Gold Metals were awarded to: Morgan Erickson, Emma Hofhenke, Emily Pingrey and Janea Cameron. Winning commodity prizes were: Madison Pearson for almonds, Valiria Burns for walnuts, Sydnee Wilson for rice, Hayden Morris for beef, Morgan Erickson for Beans and Emily Pingrey for Tomatoes.

This event was a success in large part to those giving their time to the members: Dawn Brown, Kristie Pearson, Terri Swiggum, Devin Kelley, Sarah Regnani, Alyssa Sankey, Kathy Sankey, Anita McCabe, Miranda Wycoff, Danielle Wilson, Stephanie Dennis, Leslie Pingrey, Denise Keeler, Kellie Wilson, Tina Morris, Rick Gobel, Julie Ann Carter, Sarah McCabe, Cody Pearson, Braden Kelley, Cheri Azevedo, Caitlyn Murphy, Brandon Carlsen, Sharol Kuska. Thank you also to Maxwell Elementary and Maxwell Unified School District for loaning their facility free of charge.



APRIL BIRTHDAYS

• ALLISON WARD • DANIEL REYNOSO • DEVIN GRIFFITH • ELIZABETH MYERS • EMILY DIAZ • EMILY EHRKE • GARRETT GRIMMER • TOMAS MEZA • GILBERTO LOPEZ • ISABELLA ROLON-SALAZAR • JILLIANN WILSON • JUSTIN LEE • LILY WOODRING • LOGAN FORRY • LUKE WESTON • MADISON WINANS • MICHAEL HARRIS • MORGAN COTTER • NICHOLAS WILSON • NOE GUERREIRO • OLIVIA JARRETT • SARAH MCCABE • SARAH MUNK • TAYLOR PERRY • VINCENT FERRARA •

4-H/FFA/JUNIOR GRANGE MEMBERSHIP CLARIFIED

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop. A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year. To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the 4-H Office.

CALIFORNIA 4-H HORSE CLASSIC

DATE: June 25-29 2014

LOCATION: Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624

Educational Contest will include individual and team [Demonstrations](#), [Public Speaking](#), [Horse Bowl](#), [Hippology](#), and [Horse Judging](#). These events will closely follow the national's competition rules. For specific information about any contest and study resources, please download the links on the web page [HERE](#) or at [National Round Up](#)

The Horse Show will include English, Western, Gymkhana, and Jumping (by ability). You must pre-qualify 1st, 2nd, or 3rd placings at the local level to participate. ***New*** this year will be a tenderfoot division where 4-H members who are novice riders can compete without qualifying.

For more information, contact: Sarah Watkins at California State 4-H Office at 530-752-5644 or spwatkins@ucanr.edu

This event is the qualifier to attend the Western National Roundup held each year in Denver, Colorado.

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. **If you are looking for shows that will qualify you to participate, [click here](#).**



2014 STATE FASHION REVUE

State Fashion Revue is May 31, 2014 in Olson Hall, UC Davis as part of 4-H State Field Day. Delegates are qualified at the county level. Each county may send one delegate per age group in Traditional, Consumer Science Purchased \$40, Upcycled, Denim Challenge and Apron Challenge.

Online delegate registration is open from April 1 to May 17 at <http://ucanr.edu/sfr2014register>.

Counties must send one judge per five entries. Register judges and room monitors at <http://ucanr.edu/sfr2014judges>. As County Fashion Revues are held, please send your list of qualified delegates to the SFR Registrar at 2moores@mlode.com. Thank you to the many counties and businesses who have donated funds to support State Fashion Revue! Without your continued support, we would not be able to run an amazing event. If your County would like to donate, please contact Lorita Sutton at loritas@sbcglobal.net. For complete information about SFR, go to <http://4h.ucanr.edu/Programs/Events/SFD/SFR/>.

CALIFORNIA FOCUS

A unique citizenship educational experience for youth 13-19.

June 13-17, 2014

Located at the Holiday Inn

Capital Plaza- Sacramento



Witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.

Create a [service plan](#) of action for your community

- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community.

Don't miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

For more information contact Jenna Colburn at jcolburn@ucanr.edu.

STATE 4-H FIELD DAY

Saturday, May 31, 2014, 8:00am - 6:00pm

University of California, Davis (Wellman, Hart, and Olson Halls)

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

Coordinator: Sarah Watkins at spwatkins@ucdavis.edu.

Revamped State Field Day Webpage: <http://4h.ucanr.edu/Programs/Events/SFD/>

Here you will find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day: 4-H Engineering and Technology Showcase

Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here: http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.



Looking for Photography Judges!

The California 4-H Photography Competition is looking for anyone age 16 and above to volunteer to judge photograph entries at the 4-H State Field Day on **May 31**. Only basic photography knowledge needed! Judges will meet at the competition at 9:15 am. Judging can last until 2:00-3:00 pm, depending on the number of entries and judges. Lunch will be provided! Interested? Contact John Trammell at techdude4h@gmail.com.

FREE 4-H WHITES AT THE 4-H OFFICE

You are welcome to look through them, you might just find what you need at no cost to members to use for the fair. We also have hats, ties, and scarves at cost. Our office hours are 8-5:00, Monday-Friday.

4-H SHOOTING SPORTS LEADER TRAINING — RIFLE DISCIPLINE

Location: Pajaro Valley Rod & Gun Club, 557 ½ Lakeview Rd. Watsonville, CA 95076

Saturday, April 26, 2014 - 8:30 a.m. – 5:00 p.m.

Sunday, April 27, 2014 – 8:30 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level and may also qualify to serve as a county trainer to certify other leaders.

PRE-REGISTRATION is a MUST:

To register or ask questions for the class contact: Randy Turnquist at randy@randyt.com or 831-566-2590. For directions to the class site, visit www.pajarovalleyrodandgun.org

Cost: If you want a binder of materials produced for you \$28.00 or a CD that you print is Free Morning coffee and afternoon refreshments *are provided (donations accepted)*

Lunch may be provided at \$5.00-\$7.00 per day *(fast food is 10-20- minutes away)*

we'll see how many are interested in having lunch provided.

We will have to know ahead of time.

Lunch could be something like burgers grilled on site, or a cold cut sandwich bar, chips, drinks etc.



4-H SHOOTING SPORTS WORKSHOP—PISTOL DISCIPLINE

Friday, May 2nd, 2014 – 7:00 a.m. – 7:00 p.m.

Facility Location: Madera County 4-H class room
328 S. Madera Avenue, Madera CA, 93637-5465

A 4-H shooting sports workshop for the pistol discipline will be held at the Madera County 4H office in Madera, CA. This is a one day-twelve hours course. This course will be held indoors using the Creedmoor portable air gun range and Crosman Silhouette 1700P PCP pistols donated by the NRA. Participants may also bring their own AIR pistols to use should they choose. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a pistol project at the club level. The cost for this course is \$30.00 to cover the instruction binder each participant will receive. Teen leaders are invited to attend. Eye protecting will be provided, however, students may bring their own eye protection if desired. Polycarbonate prescription eye glasses are acceptable.

To register for the course or receive more information, contact Sammy Ashworth at (559) 707-0755 or email sdashworth@gmail.com Please fill out and bring the medical documents listed below.
<http://4h.ucanr.edu/files/20100.pdf>
<http://4h.ucanr.edu/files/4726.pdf>

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

4-H E-News Updates ~ April 2014

2014 Milano Scholarship — Deadline: April 11

This scholarship is intended for 4-H Members who are well-rounded and are implementing the life skills they have learned throughout their daily lives. Up to five \$5,000 scholarships will be offered in 2014. Priority consideration will be given to youth enrolled in the Modoc County 4-H Program. However, youth enrolled in the Lassen or Siskiyou County 4-H Programs are encouraged to [apply](#).

State Field Day: Thriving in Science and Engineering Poster Contest

If you are enrolled in the *iThrive 3* Leadership Development Project, plan to submit the poster you create as part of Chapter 5 at State Field Day. For more detailed information on the contest, including official entry rules and awards see the State 4-H website at: [http://4h.ucanr.edu/Programs/Events/SFD/Thriving in Science and Engineering Poster Contest /](http://4h.ucanr.edu/Programs/Events/SFD/Thriving_in_Science_and_Engineering_Poster_Contest/)

30th Annual California Range & Natural Resources Science Camp for High School Students - June 15th-20th

University of California's Elkus 4-H/Youth Ranch just south of Half Moon Bay

Mark your calendars for this great opportunity! **April 18th is the deadline for submitting applications for Range Camp!** Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wild-life 'sign', outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at <http://www.rangelands.org/casrm/HTML/rangecamps.html>. Cost is \$400.00. Applications will be considered until May 30th if spaces remain.

American Youth Leadership Program for the Western Region

Talofa! The American Youth Leadership Program (AYLP) provides an opportunity for youth and adult participants to travel to Samoa, learn about Samoan history, culture, traditions, and ways of life by staying with a host family during the three week program mid-December, 2014 to early January 2015. American and Samoan host siblings will also study cultural issues in the U.S. and Samoa around obesity and diabetes, marketing, and access to food. **Applications are due April 1st**. See more detailed information in the documents: [Promotional Article](#) and [Samoa Brochure](#)

Campworks! 2014—April 25-27, 2014—Mt. Hermon Conference Center, Felton, CA

Come get "working" on summer 2014! Join us as we **Honor the Human Connection at CampWorks! 2014**, ACA, Northern California's Spring Conference. CampWorks! 2014 will be held at Mt. Hermon Conference Center and will feature dynamic presentations by nationally recognized speaker's **Faith Evans and Scott Arizala**, a variety of breakout sessions, skills trainings and many opportunities for networking. Find out more and conference registration materials: <http://www.acacamps.org/norcal/campworks-2014-honoring-human-connection>

2014 State Fair 4-H Throwdown—July 22nd and 24th

Three teams compete each round with a secret ingredient in each round! A panel of judges yet to be named will judge the 3 course creations! Registration opens in March! Start prepping now for the State Fair 4-H Throwdown! Only 12 teams can compete. Register here: <http://ucanr.edu/4h-throwdown>

Joanne Ward Memorial Scholarship—Deadline: April 28

An invitation to graduating All Stars in the [California 4-H North Central Section](#)

This \$500 scholarship is given in memory of Joanne Ward, a long time 4-H volunteer from Sacramento County. She was a dedicated leader and advised many All Star teams during her lifetime. Her devotion and motivation to teaching young people made her a valuable asset to the community. Her ideals are applied to this scholarship selection: leadership, community involvement, integrity, and personal growth. *Please see the [attached information and applications](#).*

National 4-H Hall of Fame Ceremony Opportunity

Due to the State 4-H Office by: May 16, 2014

This year the National 4-H Hall of Fame Task Force would like to offer two 4-H youth the opportunity to play a unique role in the 2014 National 4-H Hall of Fame Ceremony scheduled for October 10, 2014 at the National 4-H Center in Chevy Chase, Maryland. The Task Force is soliciting nominations and will select one youth member to serve as the Youth Master/Mistress of Ceremonies and one youth member to serve as the Entertainer. Details on how to apply are provided on the respective applications:

[National 4-H HOF Entertainer Application](#)

[National 4-H HOF Master/Mistress of Ceremonies Application](#)

Applications are due to the California State 4-H Office by May 16, 2014 so applications can be reviewed and nominations from California selected and submitted by the deadline. If multiple applications are received the State 4-H Incentives and Recognition Advisory Committee will review and recommend nominees to Shannon Horrillo, the Associate Director of 4-H Program and Policy for final selection. That State 4-H Office will submit the application packets from state's nominees by the deadline. If you have any questions, contact the State 4-H Office at ca4h@ucanr.edu or 530-750-1334.

30th Annual California Range & Natural Resources Science Camp for High School Students - June 15th-20th

University of California's Elkus 4-H/Youth Ranch just south of Half Moon Bay

Mark your calendars for this great opportunity! **April 18th is the deadline for submitting applications for Range Camp!** Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife 'sign', outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at <http://www.rangelands.org/casrm/HTML/rangecamps.html>. Cost is \$400.00. Applications will be considered until May 30th if spaces remain.

4-H Junk Drawer Robotics Workshop—April 5, 2014, 9:30am - 4:30pm

SCU Robotics Systems Lab, NASA AMES, Mountain View, CA

Free to register (lunch provided) at <http://ucanr.edu/robotics>

The curriculum engages middle school youth in engineering design and the basics of robotics through the use of common household items. This workshops will help prepare 4-H project leaders, teens, and other educators to implement the curriculum. There is no cost to attend and lunch will be provided. The curriculum is available for sale at www.4-h.org/robotics/.

The Gloria Barron Prize for Young Heroes—Deadline: April 15

The Barron Prize honors twenty-five outstanding young leaders ages 8 to 18 who have made a significant positive difference to people and our environment. The top ten winners each receive a \$5,000 cash award to support their service work or higher education. More info: <http://bit.ly/1jhX1vT>

Applications Being Accepted for \$73 Million in Youth Build Grants—Deadline: April 22

Grant applications are now being accepted for the 2014 YouthBuild program. Grants will be awarded to develop programs that help disadvantaged youth complete high school or the equivalent while obtaining industry-recognized credentials in high growth industries such as construction, health care and information technology. Participants in the YouthBuild program are between the ages of 16 and 24 and often are those who have been in the juvenile justice system, are aging out of foster care, dropped out of high school or are at risk of failing to reach key educational milestones. [Read the News Release](#) and [Learn About YouthBuild Participants](#)

Golden Clover Applications - Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/GoldenClover/>

Higher Education Scholarship Applications

Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/Scholarships/>

2014-15 Statewide 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. **Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or [online](#) by 11:59pm on May 31, 2014.** For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/