

**Event: Saturday, March 8, 2014 from 12–2pm**  
**Maxwell Elementary School, 146 North St, Maxwell**

Entries are due to  
the 4-H Office on  
February 14<sup>th</sup>.

Name \_\_\_\_\_ Club \_\_\_\_\_ Ph# \_\_\_\_\_ Grade \_\_\_\_\_  
Name \_\_\_\_\_ Club \_\_\_\_\_ Ph# \_\_\_\_\_ Grade \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_

This information must be provided for each member participating in the presentation. If additional space is needed, use additional paper. Also, if you need additional entry forms please copy or call the 4-H office.

Is this a team presentation? (for Creed Speaking select No) \_\_\_\_\_ Yes \_\_\_\_\_ No

## PRESENTATION CATEGORIES (SELECT ONE):

- |  |  |
|--|--|
| <input type="checkbox"/> Demonstrated/Illustrated Talk | <input type="checkbox"/> Scientific Demonstration & Illustrated Talk |
| <input type="checkbox"/> Prepared Speech               | <input type="checkbox"/> Impromptu Speech                            |
| <input type="checkbox"/> Share the Fun                 | <input type="checkbox"/> Interpretive Reading                        |
| <input type="checkbox"/> Cultural Arts                 | <input type="checkbox"/> Audio/Visual Presentation                   |
| <input type="checkbox"/> Educational Display           |  |
| <input type="checkbox"/> Creed Speaking (no teams)     |  |

Will you be using a live animal? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, what? \_\_\_\_\_

Presentation Topic/Title: \_\_\_\_\_

### Rules and Regulations

1. A 4-H member may participate in only ONE presentation at the County Presentation Day.
2. Team demonstrations may be composed of two members as long as each member participates equally.
3. Presentations shall be 3-15 minutes in length and topic appropriate for all ages. Three minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation.
4. Members are not required to wear a 4-H uniform, but should be neatly dressed.
5. Prepared speeches are 2-5 minutes talks on topics of your choice but may extend up to 10 minutes based on age or experience. Judges do not see script. Topic should be appropriate for all ages. Jr. Division: 7 & 8<sup>th</sup> grade, Sr. Division: high school.
6. Impromptu speeches are for Sr. Division only. Presentation must be 2-5 minutes. Contestants draw three topics, quickly select one of them, prepare speech in 3 minutes.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Name of Project Leader you've  
notified about your presentation

### HELP NEEDED – PLEASE VOLUNTEER

High School age: ☐ Judge ☐ MC  
Adult: ☐ Judge ☐ Room Coordinator

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_